

Two right profitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first conteining the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly dispersed throughout the whole
Bible, with their common places following euery of them:
and the second comprehending all such other principall
wordes and matters, as concerne the sense and meaning
*of the Scriptures, or direct vnto any necessary
and good instruction.*

The further contents and vse of both the which
Tables (for breuities sake) is expressed at large in the
Preface to the Reader: And will serue as well
for the translation called GENEVA, as
for the other authorized to be read
in Churches.

Collected by R.F.H.



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Two right honorable

the Lord Bishop of
the Diocese of

the Lord Bishop of
the Diocese of

The Lord Bishop of
the Diocese of



Printed at London by
Baker, Printer to the
Parliament

For the Right Honorable



THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enjoy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy comoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remaying written in the *Hebrewes, Chaldean, Syrian, Greeke, or Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historic, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Genena* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselves placed all, and as many proper and vsual English words, as are contained in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same contained: and also vnto the second of them, with the chiefe word of any sentence or comon place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou by Gods grace, without faile be conduced, and to thy great ease

A Preface to the Christian Reader.

directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall bee thought requisite) is to bee found out most readily: alwayes remembering, that whatsoever conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt bee guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same could not, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some others would haue had me: & yet considering to what a great quantity these two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principal contents, commodity, & vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therfore to conclude, if my simple trauaile and paines taken herein shalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader (vnto whom I confesse my selfe the greatest debtour) as an aid and helpe to their godly studies, and honest trade of life, and withal Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe wel requited, and more then sufficiently rewarded, in that I shall enioy my desire, and that which I longed for. And so beseeching Almightye God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herry.

The first Alphabet of directions to common places, conteining all the Hebrew, Caldean, Greeke, Latine, or other strange names, disperfed throughout the whole Bible, conducing to the profitableft things thereof. The further contents and vse of the which, more at large is expreffed in the Preface preceeding.

A

A Aron, or Aharon: *A teacher, or teaching, or conceiuing, or a hill, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill.* The sonne of Amram. Exod. 6. 20. He mereth Moyses at Horeb. Exod. 4. 27. He is eloquent. Exod. 4. 14. He is sent with Moyses into Egypt. Exod. 4. 15. 16. and declareth Gods message vnto Pharaoh. Exod. 4. 30. and 5. 1. Aaron and Hur waite at the foote of the mountaine, vntill Moyses returned from speaking with God. Exod. 24. 13. 14.

Aaron was with his sonnes anointed and consecrated Priest. Leuit. 8. 1. Num. 3. 10. Deut. 18. 1. Heb. 5. 4. after the ordinance. Exod. 28. 1. * and 29. 1. * 8. 40. 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moyses therefore. Exod. 32. 21. The oblation of him and his children the day of their anointing. Leuit. 6. 20. His oblation for himselfe and the people. Leuit. 9. 2. He blest the people after his offering. Leuit. 9. 22. Hee and Miriam murmure againe Moyses, and be reposed of God. Num. 12. 1. 15.

The oblations and tenths offered vnto God by the children of Israel, appertaine vnto Aaron. Num. 18. 8. God is Aarons heritage. Num. 18. 20. By making of Aarons rod to budde, God approueth Aaron to be high Priest. Num. 17. 8. He went pererly but once into the most holy. Exod. 30. 10. He could not enter into the land of Canaan for his infirmities sake. Num. 20. 24. He dieth by the appointment of God in the top of the mount Horeb, called Mosera. Num. 20. 28. Deut. 10. 6. and 32. 50. After him succeedeth his sonne Eleazar. Num. 20. 28. The habitations of his children. 1. Ch. 6. 54. He is passed. Ezra. 6. 5. Eccles. 45. 6. 7. His sonnes Nadab and Abihu were slaine for offering strange fire. Leuit. 10. 1. 2. looke more Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

Abaddon, in Greeke Apollyon. *destroying, looke Reue. 9. 11.*

Ahanah *flony, or a building, or father I beseech now.* A ruler of Damascus. 1. Kin. 5. 11.

Aharim *goings ouer, furors, or conceiuing: in the Syrian tongue. All kindes of corne.* A hill ouer Iordan, where the Israelites pitched the 41. mansion in the wilderness. Num. 33. 47. from whence God sheweth Moyses the land of Canaan. Num. 17. 12. and vpon the which hill Moyses died. Deut. 32. 49. 50. 34. 1. 5.

Abba *father.* Mar. 14. 1. 6.

We cry vnto God. Abba father, by the holy Ghost. Rom. 8. 15. Galat. 4. 6.

Aharon *strength.* The sonne of Mattathias & sonne of Iohn. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.

Abda *a seruant, or in the Syrian tongue, this cloud.* 1. King. 4. 6. Hebe. 11. 17.

Abdi *my seruant.* The father of Ikish. 1. Ch. 29. 12. Abdiel *a seruant of God, or a cloude of Gods store,* Jer. 36. 16. and 1. Ch. 2. 5. 15.

Abdon *a seruant, or a cloude of Iustice.* 1. Ch. 34. 20. called Achioz. 2. King. 22. 12. Also a citie. Iosh. 21. 3. Also a Iudge who had 40. sonnes, and 30. nephewes. Iudg. 12. 13. 14.

Abed-nego *a seruant of shining.* A mans name called Abdenago. Iudg. 1. 7.

Abel *mourning.* A citie, where dwelt wise men, whose collics many of the Israelites followed in their affaires. 2. Sam. 30. 18. It was preferred by the counsell of a wise woman that was therein. 2. Sam. 20. 16. * It was afterward taken by Tiglath Pileser. 2. King. 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Iudg. 11. 33. For Abel the sonne of Adam, looke Habel.

Abel-beth-maachab, *mourning to the house of Maachab.* A citie which king Als ouercame by the helpe of Ben-hadad. 1. King. 15. 20. called also Abelmaim. 2. Ch. 16. 4.

Abelmaim, *mourning of waters.* A citie called also Abel-beth-maachab, as before.

Abel-meholah, *sorrow of weaknesse.* A place where. Abelmehula of Iosh. 7. 22 and 1. King. 4. 12.

Abel-shitum *sorrow of thornes.* A place not farre from Iordane, South from the Moabites, so named of the plentie of thornes growing there. Num. 33. 49. In that place was the 24. mansion of the Israelites.

Abel mixraim. Gen. 50. 11.

Abel-an-egge, *dirty, or of linnen.* A citie in the tribe of Issachar. Iosh. 19. 20.

Abgatha, *father of the winepresse.* One of King Asas chamberlains. 1. Ch. 1. 10.

Abi *my father.* Hezekias mother. 2. King. 18. 2.

Abiah *the will of the Lord.* The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne. 1. Ch. 3. 10. who is called Abiam. 1. King. 14. 3. and in Matthew Abia. Matth. 1. 7. Also the name of Heltons wife. 1. Ch. 2. 24.

Abi albon, *the father of great understanding, or the father of much building, or wrong.* A mans name. 2. Sam. 23. 31. called Abiel. 2. Ch. 11. 32.

Abiam, *the father of the sea.* the sonne of Rehoboam. 1. King. 14. 31. looke Abiah. He is made King of Iudah. 1. King. 15. 1. warreth with Ieroboam. 2. Ch. 13. 3. glorieth in God his guide. 2. Ch. 13. 12. and therefore obtaineth victorie. 2. Ch. 13. 16. he dieth. After him succeedeth his sonne Asa, a godly prince. 1. Kings 15. 8. and 2. Ch. 14. 1. 2.

Abiasaph, *a gathering, or consuming father.* The sonne of Korah. Exod. 6. 24. looke Ebiasaph.

Abiathar, *father of the remnant, or excellent father, or father of contemplation.* The sonne of Ahimelech, who escaped the hands of Saul. 1. Sam. 22. 20. 27. and fled to David to Keilah. 1. Sam. 23. 6. Hee dwelleth with Aboniah. 1. Kings 1. 7. was put from his Priesthood. 1. Kin. 2. 27. according to the word. 1. Sam. 23. 32. reade Mark 2. 26. Also the name of another Priest. 1. Kings 4. 4.

Abid. Exod. 13. 4.

Abida *father of knowledge.* Gen. 25. 4.

Abidan *father of judgement.* Num. 1. 11.

Abiel *my father is God.* 1. Sam. 9. 1. and 14. 51. Also a mans name. 1. Ch. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiezzer, *the fathers helpe.* Iosh. 17. 2. Also one of Davids 30. worthies. 2. Sam. 23. 27.

Abigal

Abigail, *the fathers joy*. Wife to the biggoly Nabal, a woman of singular wife dome. 1. Sam. 25. 3. who be came after Nabals death, the wife of David. 1. Sam. 25. 39. Also the name of the daughter of Nabab, to whom Amasa deflowered. 2. Sam. 17. 25.

Abi-gabaon

Abigibson, *the father of the cup*, or *father of a little hill*, or *the father of Gibeon*. 1. Ch. 8. 29. and 9. 35.

Abihaiel

Abihail, *the father of strength*, riches, or *forow*. Num. 3. 35. Also the name of Rehoboams wife. 2. Ch. 11. 18.

Abihail

Abihail, *the father of light*, or *praise*. 1. Ch. 2. 29.

Abihu *he is father*, or *father himselfe*. One of the sonnes of Aaron. Exodus 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandments. Lev. 10. 1, 2. and Num. 3. 4.

Now Abihu, Nadab, Holes, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abiud

Abihud, *the father of praise*, or *confusion*. 1. Ch. 2. 8. 3. Also the name of Jobababes sonne. Matth. 1. 13. there called Abiud, and in 1. Ch. 3. 19. Pananiab.

Abiah

Abiah, *idem* as Abiah. The mother of Hezekiah. 2. Ch. 29. 1. called Abi. 2. King. 18. 2. Also Jeroboams soane, who died and was bewailed of all Israel. 1. Kings 14. 1, 18.

Abi

Abiam, *look* Abiam.

Abilina

Abylene, *weeping*, or *crying*, or *lamentable*, or *the sonne of a mansion*, or *murmering*. A countrey whereof Apianias was Terrarch. Luke 3. 1.

Abimael, *a father from God* or *of God*. Gen. 10. 28. Abimelech, *the kings father*, or *my father the king*, or *father of counsell*, or *chiefe father*. A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah fro Abraham, purposing to make her his wife. Gen. 20. 2. He maketh a covenant with Abraham. Gen. 21. 27. and also with Izhak. Gen. 26. 26, 31.

Also the sonne of Jerubbaal, or Gideon. Judg. 8. 35. and 9. 1. who slew 70 of his brethren, & reigned king over Israel. Judg. 9. 5, 6. & at the last perished shamefully. Judg. 9. 53, 54. and 2. Sam. 11. 21.

Amimadab

Abinadab, *a father of a vowe*, or *of a free minde*, or *Prince*. The brother of David. 1. Sam. 16. 8. Also the sonne of Saul. 1. Ch. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was carried to the house of Obed Edom. 2. Sam. 6. 3, 10, 11.

Abinoem

Abinoam, *father of beautie*, or *gladnesse*. Judg. 4. 6.

Abiron

Abiram, *a high father*, or *a father of electio*, or *deceit*.

Abirom

The first begotten sonne of Hiel the builder againe of Jericho. 1. King. 16. 34. Also Eliabs sonne, who going about to usurpe the priesthood, was alive swallowed up of the earth. Num. 16. 1, 31, 32. Deut. 16. 6. Psal. 106. 17.

Abisag

Abisag, *the fathers ignorance or error*, or *the multiplying father*. A faire pong virgin, who lay with David in his age to cherish & warme him. 1. Kin. 1. 2, 3. whom after the death of David, Adoniah asked to wife, and therefore to be slaine by Benaiab. 1. Kin. 2. 17, 21, 25.

Abisai

Abishai, *the fathers reward*, or *the father of a reward*. The sonne of Jeruiah, who pursued Sheba. 2. Sam. 20. 6. and therefore was reckoned among Davids warriors. 2. Sam. 23. 18. his linage is found. 1. Ch. 2. 16.

Abishalom, or Abfalom, *a father of peace*, or *the fathers peace*, or *reward*, or *the fathers end*. The sonne of Salomon. 1. King. 15. 1, 2. and 2. Ch. 11. 20. called Uriel. 2. Ch. 13. 2.

Also the name of Davids sonne by Maacah. 2. Sam. 3. 3. who after that hee had made a banquet at his sheepe hearing unto the kings sonnes, slew his brother Amnon, because he had ravished his sister Tamar. 2. Sam. 13. 28, 29, 32. hee fled. 2. Sam. 13. 34, 37. and was called againe by Joabs policie, and the woman of Tekoah. 2. Sam. 14. 2, to 24. Hee had 3. sonnes

and one daughter. 2. Sam. 14. 27. his beaule. 2. Sam. 14. 25. After his returne to Jerusalem, his father would not see him, to the ende hee would not seeme to approue his doings. 2. Sam. 14. 24. he burneth Joabs field of barley, and why. 2. Sam. 14. 29, 30. Hee is brought into Davids presence, who for the fervent love he bare him, kissed him. 2. Sam. 14. 33. His ambition by colour of honouring of iustice. 2. Sam. 15. 2, to 7. He saith to make a vowe and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Sam. 15. 7, 8, 9. The people ignorant of his drift follow him. 2. Sam. 15. 11. By Abishaghe counsell he speth with his fathers concubines. 2. Sam. 16. 31. according to the prophesie. 2. Sam. 12. 11. David chargeth Joab not to kill him, but to entreate him kindly for his sake. 2. Sam. 18. 5. Being hanged in an Oke, hee is thrust thorow the bodie by Joab. 2. Sam. 18. 14. David mourneth for his death, and tooke it very heavily. 2. Sam. 18. 33. Joab comforteth him. 2. Sam. 19. 5, 6, 7, 8. The people repent their follie in making him King over them. 2. Sam. 19. 10, to 15.

Also the name of a man. 1. Mac. 11. 70. there called Abfalomus.

Abishua, *the father of saluation*, the sonne of Bithnes. Abisue has. 1. Ch. 6. 4. Also the sonne of Bela. 1. Ch. 8. 3, 4.

Abishur, *the father of a song*, or *wall*, or *of righteousnesse*. 1. Ch. 2. 28.

Abital, *the father of the dewe*. 2. Sam. 3. 4.

Abitob, *the father of goodnesse*. 1. Ch. 8. 11.

Abner, *the fathers candle*. A captain of Sauls host the sonne of Ner Sauls uncle. 1. Sam. 14. 50. David reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishboeth the sonne of Saul king. 2. Sa. 2. 8, 9. 2. wageth battel with David, & is put to flight. 2. Sam. 2. 17, 29, 31. He thrusteth Achish thorow the bodie with a speare. 2. Sam. 2. 23. He lieth with Rizpah. 2. Sam. 3. 7. Therefore Ishboeth is offended with him: for which cause hee betrayeth his master, and maketh a covenant with David to deliver Israel and Judah into his hand: afterward he is slaine cowardly by Joab. 2. Sam. 3. 12, 17. for the which David and his people mourne. 2. Sam. 3. 31, 32, 33, 34.

Abram, *an high father*. The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. hee goeth out of his native countrey at Gods commandement. Gene. 12. 1, 4. God promisseth him and his seede the land of Canaan. Gen. 12. 7 & 13. 15. and 15. 8, 9, 17, 4. He with his wife, his brothers sonne Lot, & his household, traualle toward the land of Canaan, and there he buildeth an altar. Gene. 12. 5, 7. hee traualleth into Egypt, where hee willet Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gene. 12. 17, 19. Hee returneth out of Egypt very rich. Gene. 13. 2. To avoid strife, he parteth company very lovingly with Lot his nephew. Gen. 13. 8, 11. hee delivereth Lot out of captivity. Gen. 14. 16. hee giveth unto Melchisedec tithes of his spoile. Gen. 14. 18, 20. Hebr. 7. 4, 8. Hee refuseth to be enriched by the king of Sodoma, that the glory of his wealth might rebound to God only. Ge. 14. 22, 23. Abram receiveth the promise of a sonne. Ge. 15. 4. and 17. 16, & 18. 10. and requirerth of God a signe to assure him that his seede should inherite the land of Canaan. Gen. 15. 8, 9. hee with the consent of Sarai his wife, lieth with Hagar, and of her begate Ishmael. Gene. 16. 1, 4, 15. he receiveth the promise and token of circumcision, and is called Abraham. Gen. 17. 4, 5.

Abraham, *a father of a great multitude*. As the name was changed. Gen. 17. 5. hee was circumcised with all his household. Gene. 17. 23. God foretelleth him the

Abitub
Abitub
Abfalomi

the destruction of Sodom. Gen. 18. 17. He taught his familie to keepe Gods commandments. Gen. 18. 18, 19. He propheth for the Sodomites. Gen. 18. 23. Being in Gerar, and fearing some inconuenience, calleth his wife sister. Gen. 20. 2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seede of Abraham, are those which descend of Izhak: and such as bee the sonnes of promise, hoping for the life euertlasting. Gen. 21. 12.

Abraham thrust his seruant Nagar and her sonne out of his house. Ge. 21. 14. He planteth a groue in Beer-sheba. Gen. 21. 33. God poureth his faith, & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22. 1, 2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak. Gen. 22. 23. He betwaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, buryeth her there. Gen. 23. 2, 17, 19. he marieth another wife named Keturah. Gen. 25. 1. he sendeth his seruant to find a wife for his sonne Izhak. Gen. 24. 2, 4. After his death he was buried in the double cane of Hachpelah. Ge. 25. 9. God remembereth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 29. For his sake God multiplied Izhak. Gen. 26. 3, 4, 5. Eccus. 44. 22.

The father of Abraham, Terah, and Nahor his brother serued strange gods, from the which God deliuered him, causing them to put their trust onely in him. Josh. 24. 2, 3. God was with Abraham in all that he did. Gen. 21. 22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inviting those that passed by to take reliefe at his hand. Gen. 18. 1, 2, 3, to vers. 9. his obedience commended Gen. 22. 19. & 26. 5. Ac. 7. 4. Heb. 11. 8. his faith praised. Rom. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleue in Iesus Christ, & doe the works of Abraham. John 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 12. he is called the betre of the world. Rom. 4. 13. he reioyced to see Christ in the flesh. John 8. 56. Zacheus became his sonne, by beleueing Iesus Christ. Luke 19. 9. Christ was before him. John 8. 58. and descended of him. Mat. 1. 1, 2. he is praised very highly. Eccus. 44. 19, 20, 21.

Abrahams holome. Luke 16. 22.

Abrech. Gen. 41. 43.

Abisalom and Abisalomus. Iooke Abisalom.

Accho. thrust or pressed together, or rubbed. The name of a towne. Iudg. 1. 31.

Accad, a sparke. A citie wherein Nimrod reigned. Gen. 10. 10. thence called Assibis.

Aceldama, the field of blood. Acts 1. 19. Mat. 27. 8.

Achaia, dolour, or sadnesse. A countrey. Aites 18. 12. Rom. 15. 26.

Achaicus, sorowing, or sad a mas name. 1. Cor. 16. 17.

Achan, trembling, or gnashing. The son of Seir. Gen. 36. 27. Also the soune of Charini. Josh. 7. 1. called Achar. 1. Chron. 2. 7. who was stoned (for reseruing that which ought to haue bene destroyed) in the halley of Achor, with all that appertained vnto him. Josh. 7. 25, 26.

Achar idem as Achan.

Achate, A precious stone. Exod. 28. 19.

Achaz, Iooke Ahaz.

Achor, a mouse. Father to Baal-hanan. Gen. 36. 38. 1. Chron. 1. 44. Also sonne to Michaiab. 2. king. 22. 12. called Abdon. 1. Chron. 34. 20.

Achiacharus. Eccl. 1. 21.

Achim, rising againe, or conforming, or reuenging, or their brother. Mat. 1. 14.

Achior, the brothers light, or brother of fire. A captain of the Ammonites. Iudith 5. 5. who for his good

counsell giuen to Olofernes, was bound to a tree by his seruantes, and vnbond againe by the Iewes, and friendly entertained of them. Iudith 6. 13, 14. who afterward forsaking his Paimims religion, beleueed in God, and was circumcised. Iudith 14. 10.

Achish it is so, or sure it is. The name of the king of Gath vnto whom David fled, & before whom he fained himselfe mad, to escape out of danger. 1. Sa. 21. 10, 13.

Achish the sonne of Maach, giueth David the citie Ziklag. 1. Sam. 27. 2, 6.

Achor, trouble. a valley in the tribe of Iudab, North from Jericho, not farre from Gilgal. Joshua 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Josh. 7. 26.

Achlah, trim, neat, decked, or adorned, or wantonnes, lasciuiousnes, or dishonestie. The daughter of Caleb. 1. Chron. 2. 49. Iudges 1. 12. giuen to Dymiel to wife. Joshua. 15. 16, 17. shee craueth springs of water of her father. Josh. 15. 18, 19. Iudges 1. 15.

Achlahaph, a prisoner, for ever, or witch. A citie in the tribe of Aser. Josh. 11. 1. Jerome calleth it Chasabus, being situated in the plaine countrey at the foot of the mount Chabor.

Achzi, or Aczib, a lyer. A citie in the tribe of Iudab. Josh. 15. 44 and Mich. 1. 14.

Adadah, the wines of an assembly, or congregation. The name of a citie. Josh. 15. 22.

Adadazer, trade Adazerer. comelines, helpe of beauty, or beautifull helpe, or the entry, habitacle, or engendering of beautie. The name of the King of Zobab, who was discomfited by David. 2. Sam. 8. 3, 8. 1. Ch. 18. 3, to 11. His seruantes being vanquished, make peace with David, and doe homage. 2. Sam. 10. 19. & 1. Chron. 19. 19.

Adah, an assembly of people, or congregation. The second wife of Lamech. Gen. 4. 19. also the name of one of Esaus wives. Gen. 36. 2.

Adaiab, the wines of the Lord, or euertlastingnes of God. 1. Ch. 6. 41. & 8. 21. & 2. Ch. 22. 1. 2. Ch. 23. 1. & 3. 10. 39.

Adaliah, poverty, or drawing water, or any thing greedily, or a cloud, or destruction of labour. The sonne of Heman, the sonne of Ammedatha. Eccl. 9. 8, 10.

Adam, man, earthly red, or bloodie. The name of the first man created by God, vnto whom was giuen dominion ouer all things. Ge. 1. 27, 28. 1. Tim. 2. 13, 14. He is put into Paradise to labour the earth, and was forbidden the tree of knowledge of good & euill. Ge. 2. 16, 17. he giueth names vnto all beasts. Gen. 2. 20. He eateth of the tree of knowledge by his wifes perswasion, Ge. 3. 6. being ashamed by reason of his sin, he seeketh to shun Gods presence. Ge. 3. 10. he chargeth his wife with his fault. Gen. 3. 12. & is punished. Gen. 3. 17. and driueth out of Paradise. Ge. 3. 23, 24. he liued 930. yeres. Ge. 5. 5. his genealogie vnto Iacob & Elau. 1. Chron. 1. 1. to 35. Christs genealogie from Adam. Luk. 3. 23.

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 12, 14. 1. Chron. 15. 21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15. 45.

By Adam wee are all subiect both to sinne & death. Rom. 5. 12.

We must resemble the celestia! Adam by purenesse of life, as wee haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15. 49, 50.

By Adam wee are all subiect to death: but by Christ we shall enioy euertlasting life. 1. Cor. 15. 22, 45, 47.

Into what calamitie mankind is brought through Adams disobedience. Eccus. 40. 1, to vers. 12.

Adma	Adam. A citie. Josh. 3. 16.	pleasantesse, or ioyfulnesse of the father. A Danian, who foretold the death to come. Actes 11. 28. And also foretold Paul of his deliuering into the hands of his enemies. Actes 21. 10, 11.
Adama	Adamah. earthly, red, or bloodie. a citie in Pentapolis. Gen. 10. 19. destroyed with Sodom. Gen. 19. 28.	Agag. a garret, or upper room. The king of the Amalekites, who Saul tooke prisoner: he was beheaded in pieces aliue. 1. Sa. 15. 8, 33. according to the prophecy of Balaam. Nu. 24. 7, 20. Haman was an Agagite. Est. 3. 1
Edema	Deui. 29. 23. Josh. 19. 36. Hose. 11. 8.	Agar, looke Hagar.
Adaminetib	Adami necke. humane deception, or a cloud of malidiction. A citie. Josh. 19. 33.	Age. a valley, or deepenesse. 2. Sam. 23. 11.
Addar	Adar. power or greatnesse. a citie. Josh. 15. 3. also a moneth. Ezra 6. 13. also a mans name. 1. Chron. 8. 3.	Agrippa. Sicke, sorrowfull, grieved, or wearied, or one that is hardly deliuered in childbirth. or it is said to be he that in the birth putteth forth his feet first of all. The surname of Herod, who beheaded James the elder, call Peter in prison, & died miserably. Actes 12. 1. * Also the name of the former Herods son, before who Paul pleaded. Actes 25. 13. & 26. 1. * whom also Paul had almost conuerted with his preaching. Act. 26. 28. looke Herod.
Addara	Adbeel. vapour, or cloud with God. The sonne of Ishmael. Gen. 25. 1. and 1. Chron. 1. 29.	Ahab. the brothers father. A wicked king of Israel. 1. king. 16. 28. who married Jezabel an idolatresse, by whose meanes hee became an isolator and persecutor. 1. King. 16. 31. & 18. 4. & 21. 25, 26. In his dayes Jericho was builded againe. 1. kin. 16. 34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. king. 20. 4. God promised him that he should conquer Ben-hadad, euen then when he was past hope: that he might vnderstand, that he onely was the true God. 1. king. 20. 13. Ahab sheweth Jezabel what Elisah had done to Baals prophets. 1. kings 18. 21, to 41. Wherefore he in a rage pursueth Elisah to slay him. 1. king. 19. 1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew battell with him. 1. king. 20. 22. Not ascribing the victorie to God, hee sauerth Ben-hadad contrary to his commandment: wherefore a Prophet denounceth his ruine & his peoples. 1. king. 20. 34, 42. Seeing Naboth would not forgoe his vineyard, of meere anger, he became sicke. 1. kin. 21. 4. Elisah repproueth him for Naboths death, declaring his better destruction, & of all his offspring. 1. ki. 21. 19, to 23. By repentance, he moueth God to spare him for a time, albeit he knew hee would not leaue him wickednesse. 1. kin. 21. 27, 29. He asketh counsell at 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. kings 22. 6, 22. & 2. Chron. 18. 5, 21. He heareth Michaiah (the only Prophet of God) for telling the trueth. 1. king. 22. 8. & 2. Chron. 18. 7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophesied. 1. kin. 22. 28. albeit he had changed his apparel. 1. kin. 22. 30, 34, 37. 2. Chron. 18. 33, 34. The dogs licked vp his blood. 1. kin. 22. 32. According to the word of the Lord. 1. kin. 21. 13. His children are slaine with all his familie. 2. kin. 10. 7, to 18. according to the word of the Lord. 1. kings 21. 21. 2. kings 9. 8, 9. Those that imitate Omri & Ahab in wickednesse, shall not escape punishment. Mich. 6. 16. Also the name of a false prophet, who with Zedekiah for his prophecies were threatened of the Lord to be slaine. Iere. 29. 21, 22, 23
Addon	Addan. Lord, foundation, or ground: or in the Syrian tongue, an eare of the head. looke Re. 7. 6. 1. & Ezra. 3. 59	Aharah. a smelling brother, or a sweet sauouring meal. The sonne of Benjamin. 1. Chron. 8. 1. called also Ahara
Adon	Adiel. witnessse of God, or everlastingnesse of God. 1. Chron. 4. 36. and 9. 12. and 27. 25.	Aharhel. another haste, or the last hoste, or another sorrow, or the last sorrow, or the sheepe of the brother. The sonne of Harum. 1. Chron. 4. 8.
Addin	Addi. witnessse. father of Melchi Luke 3. 18.	Ahasbi. trusting in me, or brother, compassing, or out of the Syrians tongue, a brother of age. The sonne of Maachathi. 2. Sam. 23. 34.
Addiu	Adin. delicious, or voluptuous. Ezra 2. 15. and 8. 6.	Ahasueros. a prince, or head. The father of Darius. Ahasueros Dan. 9. 1. Ezra. 4. 6.
Adli	Adina. idem. 1. Chron. 11. 42.	Ahashueros. maketh a feast to all his Princes, seruants & people of Shushan. Ester 1. 1. to 9. and by the counsell of his lord is diuorced from Queene Clabbi. Ester
Adli	Adichaim. assembly, or congregation, or witnesses. A citie. Josh. 15. 36.	
Adli	Adlai. witnessse to me. 1. Chron. 27. 27.	
Adoniah	Admah. looke Adamah.	
Adonias	Admah. looke Amath. Ester 1. 14.	
Adonia	Adonath. ruling Lord, or the Lord is the ruler, or the foundation of the Lord: or out of the Syrian speech, the high minded Lord. Dauids sonne by Haggith. 2. Sam. 3. 4. who usurped the kingdome of his father. 1. kin. 1. 5, to 50. Hearing that Salomon was made king by his fathers commandment, he rebelled, and is pardoned. 1. king. 1. 50, 53. for desiring Abishag to wife, he is put to death. 1. kings 2. 17, 25.	
Adonibezec	Adna. and Adnah. looke Edna.	
Adonikan	Adoni-bezek. the Lorde of Bezek, or the Lorde of thunder, or the Lords thunder. a king, of whose crueltie and iust punishment, looke Judges 1. 6, 7.	
Adonicam	Adonikam. the Lord did rise againe. or the Lord is risen: Ezra 2. 13. and 8. 13. Nehem. 7. 18.	
Adonisedec	Adoniram. the high Lord, or Lord of Elation, or the high minded Lorde. The receiuer of Salomons tributes. 1. kings 4. 6. and 5. 14.	
Adonisedec	Adoni zedek. the righteousnessse of the Lord, or the Lords iustice, or the Lord of iustice. a king of Ierusalem. Josh. 10. 1.	
Hadoram	Adoraim. the strength of the sea. a citie. 2. Chron. 11. 9.	
Adoram	Adoram. their comelines, or praise, or a his confession or crye. The receiuer of Rehoboams tributes, whom the people stoned to death. 1. kings 12. 18. and 2. Chron. 10. 18. also the sonne of Joktan Gen. 10. 27. also the sonne of Toub king of Hamath. 1. Chron. 18. 9, 10. also Dauids tribute gatherer. 2. Sam. 20. 24.	
Aduram	Adramelech. the kings cloake, or the greatnes, power, or counsaile of the king. The name of Saneherib his sonne, who with his brother Sharezer. slew their father in the Temple, worshipping Mithroch his god. 2. king. 19. 37. and Isai. 37. 38. also the name of one of the gods of Sepharuaim. 2. kings 17. 31.	
Adrammelech	Adramittum. a neat communality. a citie of Syria, not farre from Mytilene, in a ship of which citie Paul tooke shipping to goe into Italy. Actes 27. 2.	
Adramitena	Adriaticall sea, a sea against Rauenna, which by meanes of riuers entreteth into the flood Padus, taking that name of the citie Adria next vnto it. Strab. in lib. 5. This sea Paul passed by as he wēt to Rome. Ac. 27. 27	
Adrumetina	Adriel. the flocke of God. 2. Sam. 21. 8.	
Adriaticum	Adullam. witness, or an ornament to them, or a witness or an ornament of their miserie. a citie. Josh. 12. 13. and 15. 35. The citizens called Adullamites. Gen. 38. 1.	
Hadriel	Adummim. Earthly, red, or bloodie things. Josh. 15. 7 and 18. 17.	
Adommim	Aeneas. praised. a man whom Peter by the vertue of Iesus Christ, healed of the palse. Act 9. 33, 34.	
Encas	Agabus. A locust, grasshopper, or locker. Also the	

Ester 1. 19. 21. Search being made among the beautiful virgins for a wife unto Ahashuerus, Ester is found, whom he marryeth. **Ester** 2. 2. 9, 17. Searching his records, he findeth the libellie of Mordecai. **Ester** 6. 2. wherefore he causeth him to be honoured, to the confusion of Haman. **Ester** 6. 6, to 13.

Ahaia, an essence, being, or generation. **A flood**. **Eze.** 8. 15, 31.

Ahaz, taking, apprehending, possessing, or seeing. A king of Judah an idolater, the sonne of Iotham. 2. **King**. 16. 1. called **Eli** **Ezer**. **Luke** 3. 29. He maketh his sonne to goe thowt the fire. 2. **King**. 16. 3. & 2. **Chz**. 28. 3. He seeketh aide against his enemies, at the Assyrians, and not at God. 2. **King**. 16. 7. and 2. **Chz**. 28. 16. To please the king of Assyria, he leauech the true seruice of God, and fallerh to idolatrie. 2. **King**. 16. 12, 13. and 2. **Chz**. 28. 23. God promiserh him ayde against the Egyptians, and commandeth him to aske a signe for confirmation thereof. **Isa.** 7. 11. His death. 2. **King**. 16. 32. and 2. **Chz**. 28. 27. Also the name of the sonne of **Ahaz**. 1. **Chz**. 8. 35.

Ahazai, idem. The sonne of **Ahaz** the sonne of **Immer**. **Rebe.** 11. 13.

Ahaziah, an apprehension, or possession of the Lord, or the sight of the Lord. A wicked king who succeeded **Ahab** his father in the kingdom of Israel. 1. **King**. 22. 40. Being sicke, asketh counsell at **Baalzebub**, and dieth. 2. **King**. 1. 2, to 18. Also **Jebozams** sonne, who succeeded his father in the kingdom of Judah. 2. **kin**. 8. 25. He fighterh with **Joazam** king of Israel against **Jezebel** king of **Aram**. 2. **kin**. 8. 28. **Jezebel** killeth him. 2. **kin** 9. 27, 42. Of his brethren **Ahaz** by **Jezebel**. 2. **kin**. 10. 14. By the will of God, he visited **Joazam** king of Israel, that he might be slaine by **Jezebel**. 2. **Chzon**. 22. 6, 7, 8, 9. **Joash** his sonne was by Gods providence preferred from **Ahab** his crueltie. 2. **kin**. 11. 2, and 2. **Chz**. 22. 11.

Ahi, my brother, or my brethren. 1. **Chz**. 7. 34. Also a cite. **Rebe.** 11. 31.

Ahian, a brother of wine. 1. **Chz**. 7. 19.

Ahiah, the Lords brother, or brother of the Lord. One of **Salomons** Scribes. 1. **kin**. 4. 3. Also a valiant man. 1. **Chz**. 11. 36. Also the father of **Bascha**. 2. **King**. 9. 9. Also **Ahitubs** sonne. 1. **Sam**. 14. 3. Also a Prophet, who sent **Jeroboams** garment in xii. pieces. 1. **Kings** 11. 30. and prophesied unto **Jeroboams** wife, her childes death, and her husbandes posterities ruine. 1. **Kings** 14. 2, to 20. He wrote a prophetic. 2. **Chz**. 9. 29. Also a mans name. 1. **Chz**. 2. 25.

Ahiam, brother of the mother, or brother of a nation. 2. **Sam**. 23. 33. 1. **Chz**. 11. 35.

Ahizer, brother of helpe, or the brothers helpe. A Prince of the tribe of **Dan**. **Num**. 1. 12. & 2. 5. & 7. 66. and 10. 25. Also a valiant man. 1. **Chz**. 12. 3.

Ahihud, brother of vanitie, or wittie brother, or brother of darkness, or joy. 1. **Chz**. 8. 7. **Num**. 34. 27.

Ahikam, a brother arising, or auenging. 2. **Kings** 22. 13. **Jer**. 26. 24.

Ahilab, an heartie brother, or brethren of the heart, or milking, or fat. A cite. **Judg**. 1. 31.

Ahiud, a brother borne, or brother begotten. The father to **Iosaphat**, **Dauids** recorder. 2. **Sam**. 8. 16.

Ahimaz, brother of counsell, or brother counsellour. Father of **Ahinoam** **Sauls** wife. 1. **Sam**. 14. 50. Also the sonne of **Jadok**. 2. **Sam**. 15. 37. who with **Jonathans** reueller the counsaile of **Ahitophel** unto **Dauid**. 2. **Sam**. 17. 31. he runneth faster then **Cush**, and shewerh **Dauid** of the victorie. 2. **Sam**. 18. 19, 21, 23, 28.

Ahiman, a prepared brother, or brother of the right hand, or brother mine, what? One of **Elonnes** of **Anah**. **Num**. 13. 23. **Josh**. 15. 14. **Judg**. 1. 10. Also a poster of

the Temple. 1. **Chzon**. 9. 17.

Ahimelech, brother mine the king, or a kings brother, or of his counsaile. A priest unto whom **Dauid** came to **Robi**. 1. **Sam**. 22. 9. called **Ahiab**. 1. **Sam**. 14. 3. looke 1. **Chz**. 24. 3. who being accused unto **Saul**, is sent for, and because hee ministered unto **Dauids** necessitie, he with the other priests of **Rob** are put to death by **Dag**. 1. **Sam**. 22. 18. Also the sonne of **Ahiathar**. 2. **Sam**. 8. 17. called **Ahimelech**. 1. **Chz**. 18. 16.

Ahimoth, a brother of death, or a dead brother, or a brother of dayes. 1. **Chz**. 6. 25.

Ahinadab, a willing brother, or a brother of a vow, or brother of the prince. The sonne of **Juda**. 1. **King**. 4. 14.

Ahinoam, the brothers beautie. The name of **Sauls** wife. 1. **Sam**. 14. 50. and 25. 43.

Ahio, his brother, or his brethren. 1. **Chz**. 8. 31. & 9. 37. also the names of other. 1. **Chz**. 8. 14. & 2. **Sam**. 6. 3.

Ahior, idem as **Achior**.

Ahira, brother of iniquity, or of fellowship, or of a company, or brother of a catlekeeper, or shepherd, or a rough or breaking brother. A prince of **Rephai**. **Num**. 1. 15.

Ahiram, a brother of craft, or protection. The sonne of **Beniamin**. **Num**. 26. 38. of him came the **Ahiramites**.

Ahiamach, brother of sustentation. **Exod**. 35. 34.

Ahisamah, idem. **Exod**. 31. 6.

Ahisbahar, brother of the morning, or dew, or brother of blacknesse, or blacke brother. The sonnes sonne of **Beniamin**. 1. **Chz**. 7. 10.

Ahisar, brother of the prince, brother of direction of a song, or a flying, or waiting brother. A ruler of **Salomons** household. 1. **King**. 4. 6.

Ahitophel, brother of ruine, or a brother which lacketh, which is forsaken, or hath neede, or a brother without salt, fauour, wisdom, or grace. A counsellour of **Dauid**, who conspired with **Abalom** against him. 2. **Sam**. 15. 12. His counsaile was counted as an Oracle of God. 2. **Sam**. 16. 23. His counsaile giuen to **Abalom**, was confounded by **Hushais** contrary counsaile, by which meanes **Abalom** perished. 2. **Sam**. 17. 1, 7, 14. He hangerh himselfe, because his counsell was not accepted. 2. **Sam**. 17. 23.

Ahitub, brother of goodnesse. 1. **Sam**. 14. 3. & 22. 11. 2. **Sam**. 8. 17.

Ahlai, beseeching, or expecting, or beginning, or sorrowing, or brother to me. 1. **Chz**. 2. 31. and 11. 41.

Ahoah, a thistle, or thorne, or brotherhood, or fishhook. 1. **Chz**. 8. 4.

Abohi, a quicke, or liuing brother, a thistle, or my thorne. The father of **Dodo**. 2. **Sam**. 23. 9. of whom came the **Ahobites**. 1. **Chz**. 27. 4.

Aholah, a mansion, or dwelling in her selfe. **Eze**. 23. 4.

Aholiab, the tabernacle, or tent of the father, or the highnes of the father. The name of a singular workeman, ordained of God, & replenished with his spirit for the workmanship of the tabernacle. **Exod**. 31. 6, 7, & c.

Aholiab, my mansion in her. **Eze**. 23. 4.

Aholibamah, my tent, or famous mansion. The wife of **Esaui** the daughter of **Anah**. **Gen**. 36. 2. Also a duke. 1. **Chz**. 1. 52.

Ahrah, looke **Ahara**.

Ahumai, a meadow of waters, or brother of waters. 1. **Chz**. 4. 2.

Ahuzam, their taking, or professio, or vision. 1. **Chz**. 4. 6.

Ahuzzah, possession, apprehension, or collection, or vision. The friend of **Ahimelech** the king of **Gerar**. **Gene**. 26. 26.

Ai, a heape, or laying on heapes. A cite whither spies were sent by **Ioshua**. **Josh**. 7. 2. The people wherof killed 36. of the Israelites, because of **Achans** sacrilege. **Joshua** 7. 5. God deliuereth it into **Ioshuas** hands. **Josh**. 8. 1. The king taken, and brought unto **Ioshua**,

Achimoth

Abinadab

Achinoam

Achior

Ahirah

Achiram

Achisamech

Achisamec

Ahisabar

Ahisar

Ahisar

Ahitophel

Achitob

Ahlah

Ohalai

Ahoc

Ahoha

Oolla

Ooliab

Ooliba

Oolibama

Aholibama

Oozam

Ochozath

Hai

	Joshua , is hanged on a tree. Josh. 8. 28. The citie burned, and the people slaine. Josh. 8. 19, 20, 21, 22.	Almon Diblathaim. a hiding, or hidden in an heape of figge trees. Rum. 33. 46, 47.	Helme
Aia	Aiah a vultur, raven, or Alas, or where is it? or his yle. The sonne of Zibeon. Gen. 36. 24. & 1. Chro. 1. 40.	Almon , hidden. a citie. Josh. 21. 12.	Deblat
Aijah	Also the father of Rizpah. 2. Sam. 3. 7. and 21. 8.	Alpha and Omega. Reuel. 1. 8.	
Aijalon	Aialon , an oke, or strength. A citie built by Rehoboam. 2. Chro. 11. 10. Also a citie mentioned. Josh. 19. 42. & 21. 24. Judg. 12. 13. & 1. Chro. 6. 69. & 8. 13. 2. Chro. 28. 18. Also a valley. Josh. 10. 12. Judg. 1. 35.	Alpheus , the thousand, or learned. Father of James the Apostle. Mat. 10. 3. Mar. 3. 18. Luk. 6. 15. Act. 1. 13.	Alph
Abialon	Aija idem as Ai. Rehe. 11. 31.	Aluah , his rising up, or his highnes a Duke of Edom. Gen. 36. 40.	Alua
Ai	Ain , an eye, or fountain. A city in the bounds of Iudaea on the eastside thereof. Rum. 34. 11. allotted to the tribe of Simson. Josh. 19. 7. Mention is made thereof. Josh. 15. 31. It was given to the Levites for a citie of refuge. Josh. 21. 16. by it Saul led his armie against the Philistines. 1. Sam. 29. 1. Jerome sayth it was called Benhennim afterward.	Aluan , higher, or aloft, or in the Syriack tongue, perverse. The sonne of Sodebal. Gen. 36. 23.	
Ai	Aiach , an houre. A city by which Sennacherib came against Jerusalem. Isa. 37. 28. called Ai. Rehe. 7. 32.	Alus , a mingling together, or cōspersion. Ps. 13. 13.	Alus
Acan	Akan , idem as Ahan. Gen. 36. 27.	Amad , people of witnesse, or a people everlasting, or a pray. a citie. Josh. 19. 16.	Amad
Accub	Akkub , the print, or marke of a foote, where any creature hath gone. Also supplantatio, crookednes, or lewdnesse, or reward, or the heele of a foote. 1. Chro. 3. 24. and 9. 17. Ezra 2. 42, 45. Rehe. 8. 7. and 11. 9.	Amadathus , looke Hammedatha.	
Elimelech	Alammeclech , the kingdom of God, or the counsaile of God. A city in the tribe of Asher. Josh. 19. 26.	Amal , labour, or iniquity. 1. Chro. 7. 35.	
Alamelech	Alamoth , an instrument, which some construe to be a plasterie, look 1. Chro. 15. 20. Psal. 46.	Amalek , a sucking people, or smiting, or striking people. The sonne of Eliphaz by Timna his concubine. Gen. 36. 12. of whom came the Amalekites mentioned. Gen. 14. 7. and 1. Sam. 30. 1.	Amalek
	Alcinus , strong, or of strength, a wicked priest, who being a Jew became an infidel. He was made his priest by Demetrius. 1. Mac. 7. 5. 9. & became a cruel enemy to Jesus, yet at length died miserably. 1. Mac. 9. 55, 56.	Amalek fighteth against Israel. Exodus 17. 8. and so long as Moles prayed fervently, the Israelites prevailed, and when his ferventnesse slacked, the Amalekites prevailed. Exod. 17. 11. They discomfite Israel. Rum. 14. 45. Judges 6. 3, 6. They are discomfited. Exod. 17. 13. & overcome. Judg. 7. 25. 1. Sam. 14. 48. almost destroyed and rooted out. 1. Sam. 15. 3, 7. as it was foretold. Exod. 17. 14. Rum. 24. 20. and commanded. Deu. 25. 19. 1. Sa. 15. 3. were overcome againe. 1. Sam. 30. 1, 21. and last of all by the children of Simeon, utterly destroyed. 1. Chro. 4. 41, 42, 43.	
	Alerneth , a hiding, or youth, or worlds, or upon the dead. a city. 1. Chro. 6. 60. called Almon. Josh. 21. 18.	Amam , mother, or feare of them. A citie in the tribe of Iudah. Josh. 15. 26.	
Alamath	Also the sonne of Becher. 1. Chro. 7. 8. Also the sonne of Iarab. 1. Chro. 8. 36. and 9. 42.	Aman , trebling, murmuring, or grudging. The son of Amadathus. Ester 2. 6. & 3. 1. who was exalted by Ahasuerus, so as all men honoured him save Mordecai. Ester 3. 2. therefore he sought to destroy both him and all the Jewes. Est. 5. 6. but yet by Gods providence they were preferred, and Aman hanged. Ester 7. 9, 10. His ten sonnes also were hanged. Ester 9. 14. He is mentioned. Tob. 14. 10. Ester 10. 7.	Hamam
Almath	Also it was his name of Antiochus Epiphanes sonne, who reigned in Ptolemais. 1. Mac. 10. 1. who confederated himselfe with Jonathan, & so made warre with Demetrius. 1. Mac. 10. 16, 46. He & Ptolemeus king of Egypt looke in friendship together. 1. Mac. 10. 51, 55. and afterward fall at dissention. 1. Mac. 11. 3. He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolemeus. 1. Mac. 11. 16, 17.	Amanah , faith, or truth, or a nurse. a hill in Cilicia. Amari. Canticles 4. 8.	Amana
Alameth	Also the name of Simeon of Cyrene his sonne, who carried Christ his crosse. Marke 15. 21. Also there is mention made of this name. Acts 4. 6. and 19. 33.	Amariah , the Lord said, or the excellency of the Lord, or out of the Syriack and Hebrew tongue, the lambe of the Lord. Great grandfather to Zephaniah the Prophet. Zeph. 1. 1. Also certaine mens names. 2. Chro. 6. 7, 11, 52. 2. Chro. 31. 15.	Amari
Alimis	Also his name of a Coppersmith who forooke his faith. 1. Tim. 1. 20. & wrought Paul much evil. 2. Tim. 4. 14.	Amala , sparing the people. The sonne of Abigail sister to David. 1. Chro. 2. 17. Chief captaine of Abiathars hoste in Joabs head. 2. Sam. 17. 25. and afterward captaine of Davids hoste. 2. Sam. 19. 13. slaine traiterously by Joab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chro. 28. 12.	Amari
	Alexandria in Hebrew it is written No, which by interpretation is, raw, irritation, or prohibition. a citie. Ne. 4. 6. 25. of whose people looke Act. 6. 9. who in greece are called Alexandrians, which by interpretation is, helpers of men, or most strong, or virtuous men. looke No.	Amalai , strong, or boyssie. 1. Chro. 6. 25, 35. and 12. 18. and 15. 24.	Amari
	Almuggim , a certain tree which groweth in the forest Libanon. Some take it to be hassel, looke in the margin of 2. Chro. 2. 8. called Almuggim. 1. Kings 10. 11. and 2. Chro. 9. 10. 11.	Amalhai , the gift or present of the people. The father of Nabath. 2. Chro. 29. 12.	Amari
	Alian , high. The sonne of Sodebal. 1. Chro. 1. 40. called Aluan. Gen. 36. 23.	Amashai , and Amashai , the treading of the people. Rehe. 21. 12, 13.	Amari
Elon	Alon , oke, or strong. A mans name. 1. Chro. 4. 37. also a citie. Josh. 19. 33.	Amashiah , the strength of the Lord. The father of Josiah. 1. Chro. 4. 34. Also the sonne of Hilkiah. 1. Chro. 6. 45. A wicked priest of Beth-el. Of whose practice and punishment, looke Amos 7. 17.	Amari
Elmodad	Allon Bacuth. The place where Deborah Rebekahs nurse died. Gen. 35. 8.	Amashiah , the burden of the Lord. 2. Chro. 17. 16. Also the sonne of Josiah. 2. Chro. 25. 1. who succeeded in the kingdom of Iudah. 2. Chro. 24. 27. 2. kin. 12. 21. he put to death those that murdered his father. 2. Chro. 25. 3. 2. kin. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chro. 25. 7. Hee discomfited the Edomites. 2. King. 14. 7. 2. Chro. 23. 11, 12. He became an idolater, and is reprooved therefore. 2. Chro.	Amari

1. *Chro.* 25. 14. 15. *Hee is deliuered into his enemies hands, by the will of God.* 2. *Chro.* 25. 20. 23. and afterwards put to death. 3. *Chro.* 25. 27. 3. *Kings* 14. 19. *Hee is also called Acul.* *Luke* 3. 29. *He leaueth behind him Azariah his sonne.* 2. *King.* 14. 21. 3. *Chro.* 26. 1.

Amatha a cloud, or vapour of death. One of the seven countieflours of Abasguerus. *Ester* 1. 14.

Amaziab, looke Amasiah.

Ambri, rebellous, or changing. 1. *Par.* 9. 39.

Amcn be it, or so be it, or let it be done. *Deut.* 27. 15.

1. *Cor.* 14. 16. *Reuel.* 3. 14. and 22. 20, 21. *Par.* 6. 13. and 1. *Cor.* 1. 20.

Ami, mother, or feare, or people. *Ezra* 2. 57.

Amihud, people of praise, or confession, or praise, or confession with me. Father of Elifhama a prince of the tribe of Ephraim. *Num.* 1. 10. Also the father of Shemuel. *Num.* 34. 20. Also the name of Omri. 1. *Chro.* 9. 4.

Aminadab, a free people, or a vowed people, or prince of people. The sonne of Ram. 1. *Chro.* 2. 10. *Par.* 1. 4. and father of Bathshon. *Rumb.* 2. 3. *Ezra* 6. 23. *Ruth* 4. 20. Also the sonne of Boath. 1. *Chro.* 6. 22. called *Bar.* *Ezra* 6. 18. 21.

Amithi true, or fearing. The father of Jonah the Prophet. 2. *Kings* 14. 25.

Atrizad, the dowrie of the people. 1. *Chro.* 27. 6.

Amnah, his people. A hill where Alael Joabs was slain by Abner. 2. *Sam.* 2. 23. 24.

Ammedatha, looke Hammedatha, and *Ester* 8. 5.

Amni, my people. *Hole.* 2. 1.

Ammiel, the people of God, or God with mee. The sonne of Gemalli. *Rumb.* 13. 13. Also the first sonne of Obed Edom. 1. *Chro.* 26. 5. Also the father of Bathshua, Salomons mother. 1. *Chro.* 3. 5. Also the father of Harbit of Lo-debar. 2. *Sam.* 9. 4, 5.

Ammihud, looke Amihud.

Ammibur, people of liberte. 2. *Sam.* 13. 27.

Aminadab, looke Aminadab.

Ammihaddai the people of the almighty. The father of Abiezer a prince of the tribe of Dan. *Rumb.* 1. 12.

Ammon, a people, or the sonne of my people. A people. 1. *Sam.* 1. 4. 47. 1. *King.* 11. 7. *Isa.* 11. 14. who descended of Ben ammi, the sonne of Lot, and were called Ammonites, that is, populous, or a multitude. *Gene.* 19. 38.

God commanded Israel not to war with them. *Deut.* 2. 18. and also not to suffer them to be admitted into their fellowship, and why. *Deut.* 23. 3, 4. *Rehem.* 13. 3. God deliuereth them into the hands of Iybrah. *Judg.* 14. 32. They and the Moabites warre against Iehoshaphat, and are miraculously conquered. 2. *Chro.* 20. 1, to 30. Their idoles Hielom and Hielech. 1. *King.* 11. 3, 7. 2. *king.* 23. 13. They recover their land which was occupied by the Israelites. *Judg.* 10. 7, 8. They warre against Iabesh Gilead, and would not make peace with them, except all the citizens would thrust out their right eyes. 1. *Sam.* 11. 2. and were overcome by Saul. 1. *Sam.* 11. 11. They are discomfited by Dauid, for the villenous entreating of his messengers, sent to comfort their king. 2. *Sam.* 10. 2, 4, 14. Dauid doth for afflict them. 2. *Sam.* 8. 12. and 12. 26, 30, 31. God threateth by his Prophets to punish them. *Isaiah* 37. *Jer.* 46. 1. *Ezek.* 21. 28. and 25. 1, 2. *Amos.* 1. 13, 14. 15. *Zeph.* 2. 8. 9. They pay tribute vnto Aziah.

1. *Chro.* 26. 8. Zeeke one of Dauids balliant men was an Ammonite. 2. *Sam.* 33. 37. 1. *Chro.* 11. 39. The mother of Zabab who slewe Joash the king, was an Ammonitess. 2. *Chro.* 24. 26.

Ammonai our people. A citie. *Josh.* 18. 24.

Ammon faithfull, or true, or an artificer, or uersifier, or schoolmaster. The name of Dauids first borne Adiniam. 2. *Samuel* 3. 2. and 1. *Chro.* 3. 1. This man deflowered his sister Tamar. 2. *Sam.* 13. 1, 14. for the

which hee was afterward slaine by her brother Absalom. 1. *Sam.* 13. 32

Amok, a valley, or depth. The names of men. *Rehe.* Amoc 12. 7, 20.

Amon, faithfull true, &c. as Amnon. The sonne of Ammon Danasseh an Idolater, who being King of Iudah, was slaine by his owne seruants. 2. *King.* 21. 18. to 24. called Chmodan. *Luke* 3. 28. He left behinde him the good king Iosiah. 2. *King.* 21. 26. & 22. 1. Looke 1. *Chro.* 3. 14. 2. *Chro.* 33. 21, 24. *Jer.* 1. 3. and 25. 3. *Zeph.* 1. 1. *Parth.* 1. 10. Also the gouernour of the citie of Samaria, vnto whose custodie Michaiab the Prophet was committed. 1. *King.* 22. 26, 27. 2. *Chro.* 18. 25, 26. Also a mans name *Rehem.* 7. 59.

Amorites, bitter people, or cruell rebels, or great prattlers, or talkatiue. A people. *Ge.* 15. 21. descended of Emori the son of Canaan. *Ge.* 10. 15, 16. They are slaine by Chedorlaomer. *Ge.* 14. 7. They deny the Israelites passage thorow their countrey, & therfore were conquered, & the Israelites inhabited their cities. *Isa.* 21. 21, 22, 24, 25, 31, 32. & 31. 39. They kill the Israelites. *Deut.* 1. 44. God comandereth the Israelites to destroy them utterly, & why. *Deut.* 20. 17, 18. They make war with the Gibeonites, because they had made peace with Ioshua: but God deliuereth them into Ioshuabs hands. *Josh.* 10. 4. They become tributaries vnto the family of Ioseph. *Judg.* 1. 35. God releuereth them, so to proue the Israelites withall. *Judg.* 2. 31, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. *King.* 9. 20, 21.

Amos, a burden, or burdened, or burdening. A Prophet. *Amos* 1. 1. 2. *Ezra.* 1. 39. Hee was a fig gatherer. *Amos* 7. 14. also the sonne of Asum. *Lu.* 3. 25.

Amoz, strong, or mighty. The father of Isaiah the Prophet. 2. *King.* 19. 2. and *Isa.* 1. 1.

Amphipolis, a city compassed, or a vallied city. A citie of Macedonia, by the which Paul trauielled. *Act.* 17. 1.

Amplias, make more. A friend of S. Pauls. *Rom.* 16. 8.

Amram, a high people. The father of Moyses, Aaron and Miriam. *Ezra.* 6. 20. & 15. 30. and 1. *Chro.* 6. 3. and 23. 13. of him came the family of the Amramites. *Num.* 3. 27. 1. *Chro.* 26. 23.

Amran, an asse, or clay, or wine. The son of Dishon. 1. *Chro.* 1. 41. called Hemdan. *Gen.* 36. 26.

Amraphel, speaking destruction, or raine, or speaking a secret, or iudgement. King of Shinar. *Gen.* 14. 1.

Amzi, strong, or mighty. The sonne of Baui. 1. *Chro.* 6. 46.

Anab, a grape, or out of the Syrian speech, a knot. A citie in the mountaines. *Josh.* 11. 21. and 15. 50.

Anan, answering, or singing, or afflicting, or poore. The father of Abolihamah, one of the wives of Esau. *Gen.* 36. 2, 14, 20. and 1. *Chro.* 1. 38.

Anaharath drinke, or burning, or wrath, or neighing, or hoarseness, or after the Syrian speech, strangling, or suffocation. A city of the tribe of Issachar. *Josh.* 19. 19.

Aniah, *Rehe.* 10. 22.

Anak, a Giant. *Num.* 13. 23, 29. of whome came the Anakims or Gaints. *Deut.* 1. 28. whom Ioshua destroyed. *Josh.* 11. 21. Caleb expelled the three sonnes of Anak from Hebron. *Judg.* 1. 20.

Ananim, a fountaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of Bithraim. *Gen.* 10. 13.

Anammelech, an answer, or the kings sonne, or the affliction, or pouerty of the king, or of his countsaieur. The god of Sepharuaim. 2. *King.* 17. 31.

Anan, a cloude, or a prophetic, or diuination. The name of a man. *Reh.* 10. 26. and 1. *Ezra.* 5. 30.

Anani, a cloude, or a prophecy, or diuination. A mans name. 1. *Chro.* 3. 24. *Ezra* 10. 20.

Aniah,

Anania
Ananias

Anania, the cloude of the Lord, of the diminution of the Lord. A citie wherein the Beniamites dwelt after the captiuitie. *Debe.* 11. 32. Also one of *Ozziah's* captiues. 2. *Ch.* 26. 11.

Also the name of him that with the consent of his wife Sapphira, sold land to the use of the Church and afterward reserved part thereof to his owne use: who with his wife was punished with sudden death for lying to the holy Ghost *Acts* 5. 1, 3, to 12.

Also the name of him that baptized S. Paul at Damascus *Acts* 9. 10, 10, 19.

Also the name of the high Priest, who caused Paul to be smitten upon the mouth for speaking his conscience. *Acts* 23. 1, 2, and 24. 1.

Also the name of the father of *Elicia*. *Judeth* 8. 1.

Also the names of men mentioned. *Debe.* 3. 23, and *Dan* 3. 88.

Anath, an answer, or a song, or affliction, or power. *Judg.* 3. 31.

Anathema, Maranatha. 1. *Cor.* 16. 22.

Anathoth answers, or songs. A citie wherein Jeremie was borne. *Jer.* 1. 1. & 29. 27. looke *Josh.* 21. 18. and *Isa.* 10. 30. The citizens wherof, because they would not be repposed, God threatneth *Jer.* 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1. *Rim.* 2. 26. Also the name of the soune of Becher. 1. *Ch.* 7. 8. Of him came the Anethothites. 1. *Ch.* 27. 12. looke Antothice.

Andreas

Andrew very strong, or manly. The name of Peters brother, who became first Johns disciple. *John* 1. 35. and afterward the disciple of Christ *Joh.* 1. 37, 40. He brought Peter first vnto Christ. *Joh.* 1. 41. 42. We and Peter bee called from fishing vnto the office of preaching *Mat.* 4. 18, 19. Marke 1. 16, 17. Luke 5. 10, 11. He is made an Apostle with the other eleuen *Luke* 6. 13, 14. *Mat.* 3. 13, 14. 18. and *Mat.* 10. 1, 2. vnto whom Christ giueth power to preach, and doe miracles, &c. *Mat.* 10. 1. * *Mat.* 6. 7. *Luk.* 9. 1, 2.

Andronicus, a victorious man. Hee slew Onias the high Priest contrary to his orbe. 2. *Mac.* 4. 31, 34, 35. for which fact hee was put to death at the commandment of Antiochus. 2. *Mac.* 4. 36, 37, 38. Also a worthy man to whom Paul wrote salutations. *Rom.* 16. 7.

Knem an answer, or song of them, or their affliction, or power, or after the Sybian, a sheepe of sheers. A citie. 1. *Ch.* 6. 73.

Aner, an answer, or song of the candle or light, or afflicting the light, the brother of Hamre & Eichel. *Ge.* 14. 13. also a city in the tribe of Manasseh. 1. *Ch.* 6. 70.

Anian

Aniam, a people, or the ship of the people, or the sorrow, or strength of the people. 1. *Ch.* 7. 19.

Anim

Anin, Answerings, singings, or afflicted, or poore. A citie. *Josh.* 15. 50.

Anna, idem as Hannah. The daughter of Phanuel. *Luke* 2. 36, 37, 38.

Annas, idem as Anah. An high Priest, who sent Christ bound vnto Cataphas his fathers in law. *Luke* 3. 2. *John* 18. 13. *Acts* 4. 6.

Antichristus

Antichrist, for Christ, or against Christ. He is a liar, & denieth that Jesus is Christ. 1. *John* 2. 22. to bee come in the flesh. 1. *Joh.* 4. 3. & therefore he is a deceiver and false prophet, and so are all such as they be. 2. *John* 7. and 1. *Joh.* 2. 26 & 4. 1. Of his beginning, looke *Dan.* 7. 8. * Antiochus Epiphanes the king of Syria, bare a figure of him. *Dan.* 11. 31. of the power, qualities, miracles and kingdom of Antichrist, and his ministers, looke *Isa.* 10. 1. * *Ec.* 38. 2. * *Ec.* 39. 1. * *Dan.* 8. 9. * and 9. 37. *Mat.* 24. 14. *Mat.* 13. 27. *Luk.* 21. 8. *John* 5. 43. *Act.* 20. 29, 30, 31. & 1. *Tim.* 4. 1, 2, 3. & 2. *Tim.* 3. 1, 2, 3, to 10. 2. *Pet.* 2. 1. * & 3. 3, 4. * *Reu.* 13. 1. 8. * & 14. 8.

There were many Antichrists in the time of Saint

John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. *John* 2. 18, 19. *June* 4. Pre called the man of sinne. 2. *Thes.* 2. 3. & shall be as God in the Temple of God. 2. *Thes.* 2. 4, 9. Hee is a faithlesse shepherd. *Jach.* 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. *Isa.* 11. 4. 1. *Thes.* 2. 8. *Reu.* 17. 8, 14. * and 18. 1. * and 19. 19, 20. and 20. 9, 10.

Antilibanus, for, or against Libanus. A high hill on the North side of Iudea against Libanus. *Judeth* 1. 7.

Antiochia, for a chariot, or wagon, or a thing in stead of a chariot or wagon, or against a chariot or wagon. There be two famous cities of this name: one in Syria, called Hamath. *Jach.* 9. 2. wherein the name of the Christians first began. *Actes* 11. 22, 26. in the which Barnabas & Paul were ordained preachers. *Actes* 13. 2, 3. The other in the prouince of Pisidia, where Paul and Barnabas preached *Actes* 13. 14. *Gal.* 2. 11.

Antiochis, idem as Antiochia. The concubine of Antiochus the noble. 2. *Mac.* 4. 30.

Antiochus, idem as Antiochia, a tyrant surnamed the noble, the son of Antiochus the great. He is called the wicked root. 1. *Mac.* 1. 11. he subuerted both Egypt & Iudea. 1. *Mac.* 1. 18, 19. * he spoileth the Temple and wasteth the citie of Ierusalem. 1. *Mac.* 1. 23, 23. * and 2. *Mac.* 5. 15. * He erecteth an idol upon the altar of the Lorde. 1. *Mac.* 1. 57. reade more *Dan.* 8. 9, to 15. Purposing to ransacke the cities of Elinais and Persopolis, he is repulsed by the citizens. 1. *Mac.* 6. 1, 3, 4. and 2. *Mac.* 9. 1, 2. he is stricken with an incurable disease. 2. *Mac.* 9. 5, to 12. 1. *Mac.* 6. 8, 9. he repenteth himself. 1. *Mac.* 6. 11, 13. 2. *Mac.* 9. 12. He prayeth vnto God, who would not haue mercy on him. 2. *Mac.* 9. 13. but suffered him to die miserably, in a strange land. 1. *Mac.* 6. 13, 16. 2. *Mac.* 2. 9, 18, 28. & 10. 9.

Also the aforesayde Antiochus his sonne surnamed Eupator, who was made king after him. 1. *Mac.* 6. 17. This man entrench Iudea with a great armie. 1. *Mac.* 6. 30. 48. he brake his othe with Israel. 1. *Mac.* 6. 62 of his doings, reade 2. *Mac.* 10. 10. 11. 1. * and 12. 1. * and 13. 1. * He was slaine by Demetrius appointment. 1. *Mac.* 7. 2, 3, 4. and 2. *Mac.* 14. 2.

Also the name of Alexanders sonne surnamed Tetrates, whom Tryphon preferred to be kingdome. 1. *Mac.* 11. 39, 54 & afterward slew him traiterously. 1. *Mac.* 13. 31. & crowned himselfe king of Asia. 1. *Mac.* 13. 32.

Also the name of Demetrius Sicanos his sonne surnamed Plus: who ioynd in friendship with Simon brother to Iudas Maccabeus, and pursued Tryphon. 1. *Mac.* 15. 1, 2, 11.

Antipas, for all, or against all. A faithfull Martyr. *Reu.* 2. 13. It was also the surname of Herod. Looke Herod.

Anripater, for the father, or against the father. One of the Ambassadors which Jonathan sent to Rome. 1. *Mac.* 12. 16.

Antipatris, idem as Antipater. A citie in the land of promise, which Herod the great called after Antipater his fathers name, whither S. Paul was led captiue. *Actes* 23. 31.

Antiochus answers or songs of the Lord, or afflictions, or needs of the Lord. The sonne of Sathak. 1. *Ch.* 8. 24, 25.

Antothite an answer, or song, or affliction, or power, one of Anathoth. 1. *Ch.* 11. 28. looke more in Anathoth.

Anub, a grape, or after the Sybian speech, a knot. The sonne of Coz. 1. *Ch.* 20. 4. 8.

Apadno, the wrath of iudgement, or the tabernacles of his palace. *Dan.* 11. 45.

Apamea, expelling, or driving, or chasing away the concubine of king Darius. 1. *Ec.* 4. 39.

Apelles

Aroji

Artabihafte,

Artaxerxes	Artahasthe. <i>high</i> , or <i>malediction</i> , or <i>feruent to spoile</i> .	9.5. Judah 2. 18. and 1. <i>Phar.</i> 10. 86.
Artahasthe	the general name of the kings of Persia, as Celar was to the Emperours of Rome, reade Ezra 47. and 7. 1. <i>Debe.</i> 2. 1. 5. 14. 3. 6. looke Abah. ueroth.	Asnath. <i>mutation</i> , fire now. A cite. <i>Josh.</i> 15. 23.
Arteman	Artemas. <i>whole</i> , or <i>sound</i> , or <i>sightly</i> , or <i>without fault</i> , Tit. 3. 12.	Asnath. <i>mutation</i> , or <i>second day</i> . A cite. <i>Josh.</i> 15. 23.
	Arumah. <i>idem</i> as Rumas, looke Arimatea.	Ashriel. <i>idem</i> as Asrael. The sonne of Phanael.
	Asa. A Physician, or healer of sicknesses; the king of Judah who succeeded his father Abitani. 1. <i>King.</i> 1. 8. and 2. <i>Chz.</i> 1. 41. 3. 1. <i>Chz.</i> 3. 10. He destroyeth the high places, and exhorteth the people to seek the Lord. 2. <i>Chz.</i> 14. 3. 4. For feare of Baasha king of Israel hee entred into covenant with Ben-hadad king of Syria. 1. <i>King.</i> 15. 17. to 21. and 1. <i>Chz.</i> 1. 6. 1. to 7. and was repoued therefore, and fortrusting rather in the helpe of men, then in the ayde of God. 2. <i>Chz.</i> 1. 6. 7. Hee obtained victorie against the Ethiopians. 2. <i>Chz.</i> 1. 4. 9. 3. 16. 8. His briefe and faithfull prayer. 2. <i>Chz.</i> 1. 4. 11. Hee depole his mother from her regencie. 3. <i>Chz.</i> 1. 4. 2. <i>Chz.</i> 1. 5. 16. 1. <i>King.</i> 15. 13. In his age he was sicke of the gout. 1. <i>King.</i> 15. 23. 3. 2. <i>Chz.</i> 1. 6. 12. He dieth and his soune Jehoshaphat succeedeth him. 1. <i>King.</i> 15. 24. 3. 2. <i>Chz.</i> 1. 6. 13. 3. 17. 1. Also a mans name. 1. <i>Chz.</i> 9. 16.	1. <i>Chz.</i> 7. 14. of whom came the Ashrielites. <i>Rum.</i> 26. 31. he is called Ashriel. <i>Josh.</i> 17. 3. and 1. <i>Chz.</i> 5. 24.
Afael	Afael. God hath wrought. Joabs brother who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. <i>Sam.</i> 2. 19. to 24. He is buried in the sepulchre of his father. 2. <i>Sam.</i> 2. 32. Also other mens names. <i>Ezra.</i> 10. 15. <i>Tobit.</i> 1. 1.	Alhath. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afahiah	Afahiah. the Lord hath wrought. Certain mens names. 1. <i>Chz.</i> 4. 36. 3. 6. 30. and 9. 5. and 15. 6. 2. <i>King.</i> 22. 12. Afaph gathering. A renowned chaunter of Dauids, brother to Heman, looke 1. <i>Chz.</i> 6. 39. and 15. 9. 3. 16. 5. and 25. 1. Also other mens names. 1. <i>Chz.</i> 9. 15. 9. <i>kin.</i> 18. 18. 1. <i>Chz.</i> 26. 1.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afael	Asareel. the beatitude of God. 1. <i>Chz.</i> 4. 16. A great city.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Aseneth	Asenah. a peril, or thing unfortunate. The daughter of Poti-pherah, and wife of Joseph. <i>Gen.</i> 41. 45.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Hafabiah	Ashabiah. numeration, or estimation, or the cogitations of workmanship of the Lord, or speede, or silence in the Lord. The sonne of Amazia. 1. <i>Chz.</i> 6. 45. a chiefe man of the Leuites. 1. <i>Chz.</i> 25. 3. 2. <i>Chz.</i> 35. 9.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Hafabias	Ashan. a fume, or smoke. A cite. <i>Josh.</i> 15. 42. and 19. 7. and 1. <i>Chz.</i> 4. 32. and 6. 59.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Hafabiah	Asharelah. the blessednesse of God. 1. <i>Chz.</i> 25. 2.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afan	Ashbel. an olde fire. The sonne of Benjamin. <i>Gen.</i> 46. 21. 1. <i>Chz.</i> 8. 1. called Iedial. 1. <i>Chz.</i> 7. 6. of him came the Ashbelites. <i>Rum.</i> 26. 38.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afarela	Ashchenaz. fire as it were distilling, or as it were sprinkling. The sonne of Sumer. <i>Gen.</i> 10. 3. also a countrey. <i>Jer.</i> 51. 27.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afabel	Ashdod. <i>idem</i> as Ashedoth, following. <i>Josh.</i> 11. 22. 3. 15. 46. The inhabitants called Ashdodites. <i>Josh.</i> 13. 3. and Ashdodims. <i>Debe.</i> 4. 7. and 13. 23. looke Azotus.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Ascenez	Ashedoth. a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother. A place. <i>Josh.</i> 13. 23. and 10. 46. and 12. 8. looke Azotus.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Ashkenaz	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Azotus	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afdoul	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Ashedoth	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afer	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Aferoth	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afiel	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Afima	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Askelon	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.
Ascalon	Asher. blessednesse, or felicitie. The sonne of Iacob by Zilpah. <i>Gen.</i> 30. 12. 13. of whose posteritie and heritage, looke <i>Gen.</i> 46. 17. 18. and 1. <i>Chz.</i> 7. 30. <i>Josh.</i> 19. 24. to 32. His blessing. <i>Deut.</i> 33. 24. 25. <i>Gene.</i> 59. 20. He did not cast out the inhabitants of Accho nor Sidon. <i>Judg.</i> 1. 31. 32.	Alharoth. <i>idem</i> as Alhar. A cite of Moab. <i>Deut.</i> 1. 4. <i>Jos.</i> 9. 10. 8. 12. 4. 13. 12. The giants whom the Amorites dwelt in; inhabited this cite and the borders thereof. <i>Gen.</i> 14. 5. which was given to the Amorites. 2. <i>Chz.</i> 6. 17. The inhabitants called Ashathites. 1. <i>Chz.</i> 11. 4. 4. Also an idle of the Philistines whom the Israelites honoured. 1. <i>Sam.</i> 7. 3. 5. <i>Judg.</i> 2. 13. and he did Salomon. 1. <i>King.</i> 11. 5. and 2. <i>King.</i> 23. 13.

topoff which shee could come by, shee ruled the land of Judah, and last of all was slaine her selfe. 2. Kin. 11. 17, 2. * and 2. Chron. 22. 10. * and 31. 17. *
 Ahlai my houre, or my time, or time unto me. A mans name. Ezra 10. 28.

Attai. idem. The name of certaine men. 1. Chron. 3. 35. and 12. 11.

Attalia. increasing, or nourishing. A citie in Pamphylia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneued. Act. 14. 25.

Attalus. increased, or nourished. 1. Mac. 15. 22.

Archai hure time, or ready. 2. Chron. 11. 20.

Athens. without increase, or of Minerva, or Minerva. A famous citie in Achata, whither Paul was conducted. Act. 17. 15. where he seeing the people addicted to idolatrie, he disputed and preached. Act. 17. 16. * The citizens called Athenians. Act. 17. 31.

Athenobius the lone of Minerva. The Ambassadour which Antiochus sent unto Simon of his message and answere, looke 1. Mac. 15. 28. 10. 37.

Atheists. people without God. So called because they be such as thinke there is no God: of their disposition and qualitie, looke Eph. 2. 12. 8. 2. Pet. 3. 3. and in the word Epicures in the second Table, & Titio. 2. 1. to 23.

Atroth Addar. Atroth idem as Ataroth, and Addar is interpreted, the cloke, or power, or greatnesse. Josh. 16. 5.

Aua, or Auah. iniquitie. A cit. 2. kin. 17. 24. called Anah 2. kin. 18. 34. and 19. 13. Isa. 37. 13.

Auen iniquitie. in Hebrew On, which is interpreted, frowne, or sadnesse, or strength. in Greeke, Heliopolis, which is interpreted, the citie of the sunne. A citie of Egypt, otherwise called Thetæ. Reade Ezek. 30. 17. also an idole. Josh. 10. 8.

Augustus properly signifieth luckie. Also it may signifye conseruated, sanctified, noble, mighty, reuall, reuerent, worshipful, or of great magnificence. Which name was not onely for the first (so called for his good luckie) but also for a surname vnto all the Romane emperors. Act. 25. 21. In the 42. yere of Augustus reigne, Christ our Saviour was bozne. Luke 2. 1. 6. 7.

Auim wicked men, or peruerse. A citie. Iosias 2. 23. whose citizens were called Auims. Deuter. 2. 23. whose god was Dibbaz 2. kin. 17. 31.

Auith. wicked, or peruerse, or naughty, or ouerthwart. A citie. Gen. 36. 35. Auices a people. Josh. 13. 3.

Aza strength, or Goate. Ezra 2. 47.

Azani-hi. hearkening the Lord, or the weapons of the Lord. Neh. 10. 9.

Azareel. the helpe of God. 1. Chron. 12. 6. Ezra 10. 47. Josh. 17. 2. and 1. Chron. 4. 24.

Azariah. helpe of the Lord. The sonne of Amaziah king of Iudah. 2. Kings 14. 21. who is called Uzziah. 2. Chron. 26. 1. hee for blurring the Priests office was stricken with leppie and so died. 2. King. 15. 5. and 2. Chron. 26. 16. to 22. he is called Uzias. Matth. 1. 8. Also hee is called Azarath. Luke 3. 29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2. Chron. 15. 1. * Also the high Priest, which with others with good king Uzziah. 2. Chron. 26. 17. 18. Also the name of Eubans sonne. 1. Chron. 2. 8. also a companion of Daniels Dan. 12. 7. also the name of a king. 1. king. 4. 2. 5. & 1. Chron. 6. 10. 13. & 2. Chron. 28. 12. and 31. 13. Ezra 7. 1. 3. Neh. 3. 23. & 7. 7. and 12. 33.

Azariel. looke Azareel. 1. Chron. 27. 22.

Azaricani. helpe rising up, or reuenging, or voyde strength. A mans name. Neh. 11. 14.

Azar. a strong one. 1. Chron. 5. 8.

Azaziah. the strength of the Lord. 1. Chron. 5. 21. and 2. 26.

Azaz. a strong hoste, or strength of felicitie. Ezra 2. 12. and 8. 12. Neh. 10. 15.

Aziza strength, or of strength. Ezra 10. 27.

Azmauth. looke Almauth.

Azmom. bone of a bone, or our strength. A citie. Num. 34. 4. Josh. 15. 4.

Aznoth-rabor. the eares of election, or of purity, or after the Hebrew or Syrian speech, the eares of contrition, or breaking. A citie. Josh. 19. 34.

Azor. a helper, or entrie, or court. or after the Syrian, conuerted a place. 1. Mac. 11. 67. Also the sonne of Eliacim. Matth. 1. 13.

Azotus. in Hebrew Ashdod. A famous citie in the land of Palestine, between Ashkelon & Ioppe, wherein Giants dwelt, which city Joshua wanne. Josh. 11. 22. It was one of the five principall cities mentioned. 1. Sam. 6. 17. reade Jerem. 25. 20. Amos 1. 8. Zeph. 2. 4. Jer. 9. 6. Isa. 20. 1. and 2. Chron. 26. 6. In this city also, Philip preached Christ. Act. 8. 43. looke Ashdod.

Azariah. the helpe of the Lord. 2. Chron. 29. 12.

Azariel. the helpe of God. 1. Chron. 12. 6. and 27. 22. Azareel

looke Ashriel. Ezra 10. 41. Neh. 11. 13. Jer. 36. 26. Azarel

Azrikam. idem as Azarikam. 1. Chron. 3. 23. and 8. 38.

Azubah forsaken. 1. Kin. 22. 43. 1. Chron. 2. 18.

Azur. holpen, or helper. Jer. 38. 1. Ezek. 11. 7.

Azzah strong, or a bucke goate. Gen. 10. 19. Josh. 10. 41. 1. Kin. 4. 24. Iudg. 1. 18. and 16. 1, 2. 1. Chron. 7. 38. Jer. 25. 20.

Azzan. their strength. Num. 34. 26.

Azzar idem as Azur. Neh. 10. 17.

B.

Baal Bealim. the idole, or idoles, or Lord, or Lords, or governing, or possessing. The idole of the Sidonians, or a general name to all idoles, because they were as the Lords & owners of all their worshippers. Num. 21. 41. Iudg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chron. 4. 33. Jer. 2. 8. 1. Kin. 16. 32. and 18. 19. * 2. Kin. 10. 18, 19. and 11. 18. & 17. 26. and 23. 4, 20. 2. Chron. 23. 17. also the name of certaine men. 1. Chron. 5. 5. and 8. 30. and 9. 36.

Baalah. ruling him, or his idole, or subiected, or possessed. A citie and mount in the tribe of Iudah. Josh. 15. 9, 11. Also a city in the tribe of Dan. Josh. 19. 44. called Baalah. 1. King. 9. 18.

Baalath Beer. subiected pit. Josh. 19. 8.

Baalberith. the idole of a couenant, or governing, or possessing the couenant. Iudg. 8. 33. and 9. 4.

Baal-gad. the idole of fortune, or felicity a citie vnder mount Hermon. Josh. 11. 17. called Bahalgad. Jos. 13. 5.

Baal-hamon. Cant. 8. 11.

Baal-hanan. Gen. 36. 38. and 1. Chron. 2. 49.

Baal-hazor. a possessor of grace, or of a gift. 2. Sam. 13. 23.

Baal-hermon. a possessor of destruction, or of a thing cursed, or dedicated, or consecrated, viz. unto God. a hill. Iudg. 3. 3.

Baali. my idole, or master, or Lord ouer mee, or governing, or possessing me. Vol. 2. 16.

Baal-iada. an open, or manifest idole, or a master governor, or possessor of knowledge. The sonne of Dauid. 1. Chron. 14. 7.

Baalim. looke Baal. The name of certaine Idoles. 1. Sam. 7. 4. 2. Chron. 28. 2. Jer. 2. 23.

Balis. idem as Baalim. King of the Ammonites. Jer. 40. 14.

Baileon. the Lord, or master of the house, or governing, or possessing the house. or the idole of sin, or government of sin. A city. Num. 32. 38. 2. Chron. 5. 8. Ezek. 25. 9.

Baal-peor. the idole, or Lord of Peor. An idole. Num. 23. 3. whom who so followed was destroyed. Deut. 4. 3. Josh. 22. 17. reade Hose. 9. 10. This idole was called of the Gentiles, Bziapus.

Baal perazim. the idole of diuision, or governing, or sin possessing

Ozan

Azur

Beel Baalim

Baala Baalath

Bahal-ha-man

Balanar Baal-hafor

Beelida Eliada

Beel-phegor

Baal-pharasin

Baal-phara-

poſſeſſing diuiniſons, &c. A place: wher it was ſo called.

2 Sam. 5. 20. 1. Chro. 14. 11.

Baal-faliſa Baal-thalitha, the threefold, or principall idole. 2. Kings 4. 42.

Baal-thamar Baal-camar, the idole of the palme tree. A village. Iudg. 20. 33.

Beel-zetub Baal-zetub, the idole, or poſſeſſor of flies, or the maſter of flies. An idole unto whom Ahaziah being ſicke had reſort: 2. King. 1. 2, 3. The Jewes ſayd that Ieſus Chriſt wrought his miracles through Beelzebub. Mat. 9. 34 Marke 3. 22. Luke 11. 15. Matt. 10. 25.

Beel-zephon Baal-zephon, the ſouth, or hidden idole. A cite. Exo. 14. 2. Num. 33. 7.

Baanah Baanah, in affliction, or anſwering. One of Iſh-borſeths capitaine. 2. Sam. 4. 1. who with Rechab his other capitaine, traiterouſly ſlew their maſter, and were therefore ſlain at Dauid's commandement. 2. Sam. 4. 5. Alſo the father of Haleb one of Dauid's worthies. 2. Sam. 23. 29. Alſo the ſonne of Ahitub, one of Salomons twelve chiefe officers. 1. King. 4. 12.

Bara Bara, a flame, or purging. 1. Chro. 8. 8.

Baſaſi Baſaſi, in making, or preſſing together. 1. Chro. 6. 40.

Baalſa Baalſa, idem. A king of Iſrael who ſlew Nabab, and reigned in his ſtead. 1. King. 15. 28. He deſtroyed the houſe of Jeroboam, according to Gods commandement. 1. King. 15. 29. The Prophet Iehu denounceth Gods iudgement againſt him and his houſe. 1. King. 16. 2, 3, 4. He maketh warre with Aia king of Iudah all his dayes. 1. King. 15. 16. He dieth and Elah his ſonne ſucceedeth. 1. King. 16. 6.

Babylon Babel, and Babylon. confuſion, or mingling, or tranſlation. the name of a city. Gen. 10. 10. ſo named of the confuſion of tongues. Gene. 11. 4, 9. This city ſituated in Chaldea in the field of Shinar, North from the land of Iudea, was the principall cite of the kingdome of the Chaldeans, wherof Nimrod the tyrant firſt uſurped the government. Gen. 10. 8, 9, 10. Unto this cite the Iſraelites were carried captiues: and ſo remained for the ſpace of 70. yeeres, according as it was prophesied of. Leuit. 26. 35 Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. king. 20. 17, 18. and 24. 2. and 25. 1, to 22. and 2. Chro. 36. 6, to 22. Matth. 1. 17. Iſa. 5. 5, 6, 15. and 7. 8. Iere. 1. 14. and 16. 13. & 20. 4, 5, 6 & 25. 11. Eze. 7. 1. and 12. 1. and 22. 1. Mic. 4. 10 Hab. 1. 6, to 12. Baruch 6. 1. The cauſe of their captiuitie. 2. Kings 17. 6. Iere. 32. 29, to 37. Deliuerance out of this captiuitie, promiſed, and prophesied of. Leuit. 26. 40. Deut. 4. 29, to 41. & 30. 1, to 11. 1. King 8. 34, 47, 18, to 54. and 9. 3. 2. Chro. 6. 36, to 40. and 7. 14, 15, 16. Iſa. 14. 2. and 40. 1, 2. and 43. 5, 6, 7, 48. 20. Iere. 12. 14, 15. and 16. 15. and 24. 5, 7, 25. 12. and 26. 13. and 19. 10. and 30. 3. and 31. 23, 24, to 31. & 32. 14, 15. 37. and 46. 27, 28. Eze. 11. 17, to 22. Dan. 9. 25. Baruch 6. 2. and alſo fulfilled. 2. Chro. 36. 23. Ezra 1. 1. and 2. 1. and 1. Eſay. 2. 1, to 16. the God of the Babylonians was Succoth Benoth. 2. Kings 17. 30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reu. 18. 3. It is become the habitation of devils, & the holde of all foule ſpirits, Reu. 18. 2. Her merchants were the great men of the earth, and all nations were deceived with her enchantments. Reu. 18. 23. After deſtruction is prophesied againſt her, and her fauourers. Iſa. 17. 8, 9. Iſa. 13. 1. and 14. 22. and 21. 1, to 13. and 25. 10. and 47. 1. Iere. 25. 12. and 50. 1, 2. and 51. 1. Habak. 2. 16 Reuel. 14. 8. and 16. 10, 19 and 17. 1, 2. and 18. 2, 10, 21. The Prophets & Apoſtles reioyce at her deſtruction. Reu. 18. 20. St. Peter wrote his Epistle from Babylon. 1. Pet. 5. 13. Babylon put for Damascus. Act. 7. 43.

Bacchides, a drunkard, or one that holdeth of Bacchus. A capitaine of King Demetrius armie. 1. Macc. 7. 8.

who both traiterouſly ſlew the Iewes that truſted in him. 1. Macc. 7. 10, to 21. and alſo Iudas Maccabens. 1. Macc. 9. 18. And yet afterward was diſcomfited by Simon. 1. Macc. 9. 67, 68.

Bacchenor, a drunken, or wine bibbing man. 2. Macc. 12. 35.

Badaiah, the Lord alone. Ezra 10. 35.

Bagoas, the inward, or moſt ſecret, or aduanced, or liſted up, or bodily, or one that hath a body. Diſterns chamberlaine, who was ſent to cur the people of Son. Balak king of Moab hired to cur the people of Son. Num. 22. 5, 6. God forbade him both the going with Balaks meſſengers, and the curſing of his people. Num. 22. 12. Balaam could not curſe Gods people, againſt his will. Num. 22. 18. and therefore bleſſed them. Num. 23. 7, to 13. Joſh. 24. 9, 10. Propheſying of the great proſperitie, that ſhould come to the Iſraelites. Num. 24. 5, to 10. He foretelleth the coming of Chriſt. Num. 24. 17. he is ſaine among the Diſtinctes. Num. 31. 8. Hee loued the wages of unrighteouſneſſe, and therefore was rebuked of the dumbe aſſe. 2. Pet. 2. 15, 16. Jude 11. Hee taught Balak to lay a ſtumbling blocke before the children of Iſrael. Reu. 2. 14.

Baladan, without rule, or iudgement, or ancient in iudgement. 2. Kings 10. 12.

Balak, covering, or deſtroying. Num. 22. 2, 5, 24, 10.

Baldad olde loue, or without loue, or an olde motion, a friend of Iobs, who came to comfort him in his miſery. Job 2. 11. He laboureth to bring Job to repent, and to confeſſe his finnes: & that by two arguments. Job 8. 1. Hee reprimandeth Job, for that hee would not heare good counſel: & reciteth the paines of the wicked. Job 8. 2. Baptiſt. This name was attributed vnto Iohn the ſonne of Zacharie, for that hee firſt began to baptize. Luke 3. 3, 16 Matth. 11. 11. looke Iohn.

Barabbas, the ſon of confuſion, or reproch, or the ſonne of the father, or maſter. A murderer, whom the Jewes deſired to bee loſed (at the perſuaſion of the chiefe Priests) that Chriſt might be crucified. Matth. 27. 20, 21, 22, to 27. Marke 15. 7, to 16. Luke 23. 18, to 26. Iohn 18. 39, 40.

Barachel, bleſſing, or ſpeaking well of God, or bowing the knee to God. Job 32. 2.

Barachiah, bleſſing, or ſpeaking well of the Lord, or bowing the knee vnto the Lord. Jer. 1. 1.

Barbarian, what. 1. Cor. 14. 11. and of the Barbarians kindneſſe. Actes 21. 3.

Bar-ielus, the ſonne of Ieſus, a falſe prophet, and forgerer, who reſiſting Paul, was Ariack blind. Actes 13. 6, to 13.

Bar-ionah the ſonne of a dove, or the ſonne of Iona.

The addition of Peters name by Chriſt himſelfe. Matth. 16. 17.

Barak lightning. The ſonne of Abinoam, whom Deborah, by Gods commandement ſent againſt ſiſera. Iudg. 4. 6. Barak and Deborah deliuer the people out of the ſubiection of Iſebin. Iudg. 4. 14, 15. Barak and Deborah praife God for the victory. Iudg. 5. 1.

Barnabas, the ſonne of conſolation, or of the Prophet. Hee ſold his land, and ſaid the money thereof downe at the Apoſtles feet. Act. 4. 36, 37. Hee bringeth Paul vnto the Apoſtles Act. 9. 27. Hee is ſent vnto Antioch. Act. 11. 22. & returneth againe to Ieruſalem. Act. 12. 25. he and Paul were ſeparated, for to preach the Goſpel. Act. 13. 2. he and Paul rent their clothes. Act. 13. 14. and were ſo ſtirred, that the one departed from the other. Act. 15.

Acts 15. 39. Hee was seduced by the dissimulation of Peter. Gal. 2. 13.

Barthelemy. Jerome saith should bee written Barlemezus, which in the Syriac tongue is interpreted, blind sonne, or the sonne of blindness. Of whom reade Mat. 10. 46.

Baruch. blessed, or bending the knee. Jeremias scribe Jerem. 36. 12. wryterh a booke, which was read, and burned. Jere. 36. 4. to 27. hee wryterh another. Jere. 36. 27. 28. and 45. 1. Baruch 1. 1, 10 6.

Barzillai. as hard as yron. A noble and rich man, who relieved David in distresse, and yet would take nothing in recompense. 2. Sam. 19. 32. Hee accompanied the King unto Jordan, craving nothing but that his sonne Chimham might goe with him, and be well intreated. 2. Sam. 19. 31. 33. to 40. David chargeth Salomon, that hee should shewe kindnesse unto the sonnes of Barzillai. and whp. 1. King. 2. 7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood. Ezra 2. 61, 62. and Neh. 7. 63, 64.

Basmath. things aromaticall, or confusion of death, or in desolation. Gen. 26. 34. and 1. King. 4. 15

Bathan. in the tooth, or in yuory, or in sleepe, in slumbering, confusion, or slander. A counsellor where Agreign. Deu. 1. 4. a land of Giants. Deu. 3. 10, 11, 12, 13.

Bath. A kind of measure. Eze. 45. 10.

Bathscha. the seventh daughter, or the daughter of an she. The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11. 3. with whome David committed adultery. 2. Sam. 11. 4. hee caused Uriah to be slaine, and afterward marrieth her. 2. Sam. 11. 15, 27. the child which Bathsheba bare unto David, sickened, and died. 2. Sam. 12. 15, to 23. and afterward shee bare Salomon. 2. Sam. 12. 24. Matth. 1. 6. She is called Bathshua, the daughter of Ammiel. 1. Chr. 3. 5.

Bathshua. the daughter of saluation, look Bath-sheba. Bealish. the God of an idole, the Lord casting him selfe downe before it, or possesing it, or in an assembly, or in the Church. 1. Chr. 12. 5.

Bealach. cast under, or possessed. Josh. 15. 24.

Bebai. void, or empty. Ezra 8. 11.

Becher. the first begotten, or first fruits. The name of Beniamins sonne. Gen. 46. 21. and 1. Chr. 7. 6. Also the line of Ephraim. Num. 26. 35.

Bechorath. idem as Becher. 1. Sam. 9. 1.

Bedan. a doore barre, or alone. 1. Sam. 12. 11. and 1. Chr. 17. 17.

Bediah. the only Lord, or the doore barre of the Lord. The sonne of Bani. Ezra 10. 35.

Beelad. an open idole, or master of knowledge. 1. Chr. 14. 7.

Beelzebub. looke Baalzebub, and Mat. 10. 25.

Beer. a well, or declaring. Num. 21. 16.

Beera. idem. 1. Chr. 7. 37.

Beerah. idem. 1. Chr. 7. 36.

Beer-Eliam. the well of Elam. Isa. 15. 8.

Beer. a well explaining, or declaring. The father of Hesea Hol. 1. 1. Also the father of Iudeth Elans wife. Gen. 26. 24.

Beer-lahair. oi. Gen. 16. 14.

Beeroth. welles explaining, or declaring. A city. Josh. 9. 17. Dent. 10. 6. and 2. Sam. 4. 2, 3. Josh. 18. 25.

Beer-sheba. a well a wilderness, or a citie, looke Gen. 21. 14, 31. 8. 26. 33. 8. 28. 10. Josh. 15. 28. 8. 19. 2. and 1. Sam. 3. 20. 8. 2. 3. 2. Sam. 24. 2. 7. 1. km 19. 3. 8. 2. king. 23. 8. 1. Chr. 4. 28. 1. Chr. 11. 30. Amos 5. 5.

Behemoth. This word signifieth the multitude of earthly beasts, but chiefly one among the rest. Job 40. 10. * 2. Chr. 6. 49. It is taken for power of Satan.

Belold. ancient, or nothing. The name of an idole,

whereof reade Isa. 46. 1. Dan. 14. 3. to 23.

Bela. destroying. A citie also called Zor. Gene. 14. 3. Bala. 8. Also Beniamins sonne. Gen. 46. 21. Num. 26. 38. Belah. Also a king in Edom. Gen. 36. 32.

Belial. peruerse, or wicked, or the deuill. Iudg. 19. 21. and 1. Sam. 1. 12. 8. 10. 27. Nabum. 1. 15. What could hath Chist with Belial? 2. Cor. 6. 15.

Belshazzar. without treasure, or a searcher of treasure. A king of Babylon. Dan. 5. 1. Who for abusing the vessels of the Temple, & exolling dumbe idoles, seeth a hand wryting upon the wall. Dan. 5. 2, 3, 4, 5. which betokeneth his death, and the translation of his kingdom unto Darius. Dan. 5. 6. *

Ben. a son, or a building, or understanding. 1. Chr. 15. 18.

Benaiah. the Lords building. The name of men mentioned. 2. Chr. 4. 36. 8. 15. 18. Also the sonne of Jehoas. 2. Sam. 20. 23. who at Solomons commandement slew Joab, hauing helpe on the hoznes of the altar. 1. Kin. 2. 22, 28, to 36. Hee was ouer the Cherethites, &c. 1. Chr. 18. 17. and is numbed among Dauids three worthies. 2. Sam. 23. 20, 21, 22, 23. Hee is called Benaiahu, 2. Sam. 8. 18.

Ben-ammi. Gen. 19. 38.

Ben-hadad. the sonne of noise, or crie. The sonne of Tabzimom. 1. Kin. 15. 18. Who iopned with Aha king of Iudah, & besieged the cities of Israel. 1. kin. 15. 20. He besieged Samaria. 1. Kin. 10. 1. He being drunken and blaspheming God, was put to flight by Ahab, and so Samaria was deliuered. 1. Kin. 20. 16. to 31. he obtaineth pardon at Ahabs hands: wherefore God was displeased with Ahab, & foretold his destruction. 1. Kin. 20. 31. * Ben-hadad besieged Samaria. 2. kin. 6. 24. his holie is miraculously put to flight. 2. King 7. 6, 7. he is sicke, and sendeth Hazael to Elisha with a present to know if hee should recover. 2. King 8. 7, 8. Hee d'eth, & Hazael reigneth in his stead. 2. Kin. 8. 14, 15.

Ben-hadad the sonne of Hazael, king of Aram, ruleth Israel all Jehoahaz dayes, and whp. 2. Kin. 13. 3.

Ben-hail. the sonne of strength, or of an armie, or the sonne of riches, or griefe. 2. Chr. 17. 1.

Ben-hanani. the sonne of grace, or godlinesse, or the sonne of separation. 1. Chr. 4. 10.

Ben-hinnom. the sonne of Hinnom. A valley. 2. Chr. 28. 3.

Bene-herak. the sonne of lightning. Josh. 19. 45.

Bene-inakan. the sonnes of sorow, or labour, or building up of sorow, or labour. Num. 33. 31.

Beniamin. the sonne of my right hand. Iaakobs youngest sonne, called Ben-oni, that is, the sonne of sorowe. Gen. 35. 18. Iaakob loueth him dearely. Gene 44. 22, 29, 30. * His mease was fine times so much as any of his brethrens. Gen. 43. 34. looke Gene 45. 22. Hee is blessed of Iaakob. Gen. 49. 27. Moses also blesteth his tribe. Deut. 33. 12. Of his children, reade Gen. 46. 21. and 1. Chr. 7. 6. and 8. 1. Of their lot. Josh. 18. 11. *

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife, Iudg. 19. 25, 26 27 & defending the in their ead, were also destroyed saue 600. men. Iudg. 10. 11, 12, 13, 14. * The Israelites bewaile the want of this tribe. Iudg. 21. 2, 3. Saul was of this tribe. 1. Sam. 9. 1. * And Paul. Ro. 11. 1.

Beninu. our sonnes, or our build. 1. Chr. 10. 12.

Beno. his sonne, or building. 1. Chr. 24. 26.

Ben-oni. looke before in Beniamin.

Ben-zoheth. the sonne of separation, or the sonne of that feare. 1. Chr. 4. 20.

Beon. in affliction, or in answering. Num. 32. 3.

Beor. a flame, or mad. Num. 22. 5.

Bera. a well shewing, or declaring. Gen. 14. 3.

Be-rachah. blessing, or bending of the knee. 1. Chr. 12. 3.

Belteshazzar
Belshazzar
Belsazar
Baltasar
Belteshazzar
Beleshazzar
Benaia
Banaias.

Ammon
Ben-aded
Benadad

Benhail

Ben-hanan

Ben-hinnom

Benebarac
Bene-inacan

Banias
Benuo

Para
Baracha
Barachias

Ben-eliah.

Barachiah	Berachiah, <i>speaking wel of the Lord.</i> Zech. 1. 1.	Beth-hanan, <i>the house of grace, or mercie.</i> 1. Kin. 4. 9.
Baraia	Beraiah, <i>the chusing of the Lord.</i> 1. Chro. 8. 21.	Beth-haran, <i>the house of a hill.</i> Num. 32. 36.
	Berak, <i>lightning, looke Barak.</i>	Beth-hashittah, <i>the house of going out of the way, or</i> Beth-ha-
	Berea, <i>his will, or his daughter.</i> 1. Mac. 9. 4.	<i>the house of thornes.</i> Judg. 7. 23.
Bared	Bered, <i>haile.</i> 1. Chro 7. 20.	Beth-hogla, <i>or Beth-hoglah.</i> Josh. 18. 19.
	Beri, <i>my sonne, or pure, or chosen, or my corne.</i> 1. Chro. 7. 36.	Beth-horan, <i>the house of anger, or house of libertie.</i> Josh. 10. 10. and 16. 3, 5.
Baria	Beriah, <i>in fellowship, or in enuie.</i> 1. Chro. 23. 10. Num. 26. 44, 45.	Beth-lehem, <i>the house of bread, or the house of warre.</i> A citie in the tribe of Judah, called Ephrah, netre unto which Rahel was buried. Gen. 35. 19. and unto the which Ioseph traualleth with Marie the Virgine: where she was deliuered of Iesus Christ. Luk. 2. 4, 6, 7. whither also the wise men went and honoured him. Mat. 2. 1. to 13.
	Berim, <i>chosen men.</i> 2. Sam. 20. 14.	Beth-icbaath, <i>the house of liuonesses.</i> Josh. 19. 6.
	Bernice, <i>a sage victory, or the weight of victory.</i> The wife of King Agrippa. Acts 25. 13.	Beth-icshimoth, <i>the house of desolation, or the house of laying vp in store.</i> Num. 33. 49. Josh. 12. 3.
Merodach	Berodach, <i>the son of death.</i> The right name of Babilonians sonne, who is called Berodach Baladan. 2. Kings 20. 12. and Merodach Baladan, Isa. 39. 1.	Beth-marcaboth, <i>the house of bitternesse wiped out.</i> Josh. 19. 5. and 1. Chro. 4. 31.
Berotha	Berothah, <i>of a well, or purity, or a Cypress tree.</i> One of the towne that boundeth the land of Israel. Ezek. 47. 16.	Beth-meon, <i>the house of the dwelling place.</i> Jer. 48. 33.
Beroth	Berothai, <i>Welles, or a Cypress tree.</i> 2. Sam. 8. 8. The citizens called Berothites. 1. Chro. 11. 39.	Bethnimrah, <i>the house of rebellion.</i> Num. 32. 36.
Besee	Bclai, <i>a desisting, or egges, or full of myre, or dirtie.</i> Ezra 12. 49. Neh. 7. 52.	Beth-palet, <i>the house of expulsion.</i> Josh. 15. 27. and Neh. 11. 26.
Besodia	Besodiaiah, <i>the counsell of the Lord.</i> Neh. 3. 6.	Beth-pazzez, <i>the house of diuiding asunder.</i> Josh. 19. 21.
	Befor, <i>showing gladnesse, or incarnation.</i> 1. Sam. 30. 10.	Beth-peor, <i>the house of the opening of the earth.</i> Deut. 3. 29. and 34. 6.
Bete	Berah, <i>trust, or confidence.</i> 2. Sam. 8. 8.	Beth-phage, <i>the house of the mouth of the valleyes.</i> Mat. 21. 1.
	Beten, <i>the bellie.</i> Josh. 19. 25.	Beth-rapha, <i>the house of health.</i> 1. Chro. 4. 12.
	Bethabara, <i>a house passed ouer, or house of anger, (or in the Syriac) of wheate.</i> John 1. 28.	Beth-rechob, <i>a citie.</i> Judg. 18. 28.
Beth-anath	Beth-anah, <i>the house of affliction.</i> A citie. Josh. 19. 38. called Beth-anath. Judg. 1. 33.	Bethsaida, <i>the house of frutes.</i> A citie which Christ repproied for their infidelitie. Mat. 11. 21.
	Beth-anoth, <i>idem.</i> Josh. 15. 59.	Beth-shan, <i>the house of yuory, or the house of altering.</i> 1. Sam. 31. 10. Josh. 17. 11.
	Bethania, <i>the house of obedience, or of affliction, or a house of a song, or of the grace of the Lord.</i> The towne of Martha and Mary. Joh. 11. 1. whither Christ went and lodged. Mat. 24. 17. Joh. 11. 1. and 12. 1. Lu. 19. 29.	Beth-sheha, <i>looke Bathseba.</i>
Beth-araba	Beth-arabah, <i>the house of sweet smell.</i> Josh. 15. 6, 61. and 18. 22.	Beth-shemesh, <i>the house of bondage, or ministry.</i> Josh. 15. 10. & 19. 23. Jer. 43. 13. the citizens of Beth-shemesh, seeing the arke, reioiced, & offered sacrifices unto the Lord. 1. Sa. 6. 23. * Of the Beth-shemites, for loosing into the arke were slain 50070 men. 1. Sam. 6. 19.
	Beth-aram, <i>the house of height.</i> Josh. 13. 27.	Beth-sura, <i>the house of strength.</i> 2. Mac. 11. 5.
	Beth-ardel, <i>hol.</i> 10. 14.	Beth-tappuah, <i>a citie.</i> Josh. 15. 53.
Beth-az-moth	Beth-auen, <i>the house of vanitie and grieve.</i> Josh. 18. 13. and 1. Sam. 13. 5.	Bethuel, <i>the measure of God.</i> The father of Rebekah. Gen. 12. 23. Also a citie. 1. Chro. 4. 30.
	Beth-azmaueth, <i>the house of death strength.</i> Neh. 7. 28.	Bethul, <i>a virgine.</i> Josh. 19. 4.
Beth-bera	Beth-baal meon, <i>an idole of the dwelling place, or the Lord by sinne.</i> Josh. 13. 17.	Bethulia, <i>the virgine of the Lord.</i> A city. Judeth 4. 6. which Olofernes laid siege vnto. Judeth 7. 3. The citizens being almost starued for thirst, purpose to prelo to Olofernes, if helpe come not within five dayes. Judeth 7. 22. *
Bethberai	Beth-barah, <i>the house of his son, or the chosen house.</i> Judg. 7. 24.	Beth-zur, <i>the house of a rocke.</i> Josh. 15. 58.
Beth-char	Beth-birci, <i>the house of my maker.</i> 1. Chro. 4. 31.	Betonim, <i>bellies.</i> Josh. 13. 26.
	Beth-car, <i>the house of knowledge.</i> 1. Sam. 7. 11.	Beulah, <i>inhabited.</i> Isa. 62. 4.
	Beth-dagon, <i>the house of wheate, or the house of a scaled fish.</i> Josh. 15. 41. and 19. 27.	Bezai, <i>egges.</i> Ezra 2. 17.
	Beth-eden, <i>the house of pleasure.</i> Amos 1. 5.	Bezaleel, <i>in the shadowe of God.</i> The sonne of Uri. 1. Chro. 2. 20. Hee and Aholiab were so endued with Gods spirit, as they made all that appertained vnto the tabernacle. ex. Exod. 31. 2. to 12. and 35. 30. * Also a mans name. Ezra 10. 30.
	Beth-el, <i>the house of God.</i> The place where Iacob slept when he went to his vnckle Laban, before time called Luz. Gen. 28. 19. whither he afterward went to dwell by Gods commandement. Gen. 35. 1. to 9. It is taken and inhabited by the house of Ioseph. Judg. 1. 32. to 27. There the Iewes honoured God. 1. Sam. 10. 3. The Israelites purposing to fight against the Beniamites do aske counsell of God at Beth-el. Judg. 20. 18. reade Ios. 8. 12. & 18. 13. 1. kin. 12. 29. * 32, 33.	Bezek, <i>lightning.</i> A citie taken by Iudah, who slew 10000 men therein, tooke their king, and cut off his thumbees and great toes. Judg. 1. 4. to 9.
Bethemec	Beth-emek, <i>the house of deepenesse.</i> Josh. 19. 27.	Bezer, <i>munstion, or vine branches.</i> A citie, whereof looke Deut. 4. 43. Josh. 20. 8.
	Bethesda, <i>the house of effusion.</i> So called because thither raine waters did assemble from diuers places. John 5. 2.	Bichri, <i>the first borne, or first frutes.</i> 2. Sam. 20. 1.
	Beth-ezel, <i>my neighbours house.</i> Micah 1. 11.	Bidkar, <i>coldnesse alone.</i> 2. King 9. 25.
	Bether, <i>dismissio, or in searching, or beholding.</i> Ca. 2. 17.	Bignai, <i>in my body.</i> Ezra 2. 3, 14. and 8. 14.
Beth-gadar	Beth-gadar, <i>a house for a moufe.</i> 1. Chro. 2. 51.	Bighan, <i>giuing meate.</i> One of king Ahasuerus servants, with Teresh, who would traitorously slay their
Beth-gamul	Beth-gamul, <i>the house of a camel.</i> Jer. 48. 23.	
Beth-haccarem	Beth-haccarem, <i>the house of the vineyard.</i> Isa. 3. 14	

their master, but Mordecai prevented it, and they were hanged. Ester 2. 21, 22. and 6. 2.

Bikeath-aven, the field of an idle. Amos 1. 5.
Bildad, old, or without love. looke Baldad.
Bileam, looke Balaam.

Bilgah, ancient countenance. 1. Chron. 24. 14.
Bilhah, old, or fading. Rahels handmaid. Gene. 29.

19. Her she gave unto Jacob to wife who concieved and bare two sonnes Gen. 30. 3, 4, 5, 7.

Bilhan, old, or troubled. Gen 36. 27.
Bilhan, in the tongue. Ezra 2. 2.

Bimhal. 1. Chron 7. 33. The sonne of Naphtali.
Benea, the sonne of the Lord, or in mourning. The son

of Ephraim. 1. Chron 9. 43. called Binaab. 1. Chron 8. 37.
Binnui, building. Ezra 8. 33.

Bintui, building in my house, or in fairenes. Ezr. 10. 30
Birsha, an euill. Gen. 14. 2.

Bithiah, the daughter of the Lord. 1. Chron 4. 18.
Bithron, the house of libertie. 2. Sam. 2. 29.

Biziothiah, despite. Josh. 15. 28.
Biztha, idem.

Boaz, in strength. 1. Kings 7. 21.
Boanerges, the sonnes of thunder. Mat. 3. 17.

Bocheru, first borne. 1. Chron 8. 38.
Bochim, the place of weeping. Judg. 2. 1.

Bohan, in them. Josh. 15. 6.
Booz, in strength. The father of Obed Ruth 4. 21.

and 1. Chron 2. 12. Parth 1. 5. Luke 3. 32.
Bosor, taking away. 2. Peter 2. 15.

Bozez, dur. 1. Sam. 14. 4.
Bozkath, in pasture. Josh. 15. 39.

Boznai. Ezra 6. 6.
Bozra, or Bozrah, in tribulation A chiefe citie of Edom. Gen. 36. 33. 1. Chron 1. 44. Iere. 49. 13.

Bukki, voyde. Num 34. 22. Ezr. 7. 4. 8. 1. Chron 6. 5.
Bukkiash, the disposition of the Lord. 1. Chron 25. 4.

Bul, ancientnesse. 1. Kings 6. 38.
Bunah, building, or understanding. 1. Chron. 2. 25.

Bunni, building me Nehem. 9. 4.
Buz, despoiling. Gen. 22. 21, & 1. Chron 5. 14. Ier. 25. 23.

Buzi, idem Ezr. 1. 3.
Buzites, idem Job 32. 2.

C

Cabbon, as though understanding. Josh. 15. 40.
Cabal, a footman. Josh. 19. 27.

Cadesh, holinesse. Gen. 20. 1. looke Kadesh.
Caiaphas a searcher. The high Priest, who was spon-

ned with Annas in that office, contrary to Gods law. Luke 3. 2. He propheseth. John 11. 49. 50. 51, 52. An-

nas sendeth Christ bound unto him. John 18. 13. 14.
Matt. 27. 5. Marke 14. 53. Luke 22. 54. Christ being

by him charged to tell what he was, confessed himselfe to be that Christ that was looked for. Matt. 26. 63, 64.
Caiaphas forbiddeth the Apostles to preach. Actes 4. 6.

17, 18.
Cain, possessor. Heb. 11. 4. looke Kain.

Cainan, possessor, or buyer. The son of Arpharad Lu. 3. 36 Also the sonne of Enos. Luke 3. 37. looke Kenan.

Calah, opportunitie. Gen. 10. 11.
Caldees, mingling, or as devils. A people. Ge. 11. 28.

31. 2. king. 25. 5. The countrey whereof is called Cal-dee, looke Chaldees.

Calcol, nourishing, or consuming al things. 1. Chron. 2. 6
Caleb, as a Hart, or a Dog. The name of a man.

Num. 13. 7. He & Joshua commended the land of pro-mise unto the Israelites, wherefore they had almost hin-

slowed. Num. 14. 7, 10. The land of Canaan is promi-sed to him and his seed. Num. 14. 24. Deu. 1. 36. He en-

courageth the Israelites to goe unto the land of Ca-naan. Num. 13. 31. He sheweth his strength & age, and

desireth the heritage due unto him. Joshua 14. 6. His

heritage, what it was. Josh. 15. 13. and 1. Chron. 6. 56.
Hee expelleth from Hebron the three sonnes of Anak.

Judges 1. 20. He is commended. Eccles. 46. 9, 10.
Caleb was also the name of Jerahmeels brother,

called Chelubai. 1. Chron. 2. 9, 18, 19. Also the name of a town. 1. Chron. 2. 24.

Calneh, all we. Gen. 10. 10. Amos 6. 2.
Caneh, a wall. Ezr. 27. 23.

Calno, altogether himselfe. Isa. 10. 9.
Caluerie, Luke 23. 33.

Canan, zeale, or emulation. A citie of Galilee. John 4. 46. where Jesus wrought his first miracle at a mar-

riage. John 2. 1, to 12. Simon was a Canaanite, that is, zealous. Luke 6. 15.

Canaan, a merchant. The sonne of Ham. Gen. 10. 6.
of whom the countrey of Canaan took name. Gen. 11.

31. and 12. 5. & 13. 12. The border of the Canaanites, Ge. 10. 19. Canaan is cursed for his fathers fault. Gen.

9. 22, 25, 26, 27. The Canaanites were wicked people. Gen. 12. 6 and 13. 7 for they descended of a cursed fa-

ther. Gen. 10. 15, 16, 17, 18. The land of Canaan pro-mised to Abraham and his seed. Gen. 12. 7. and 13. 15.

and 15. 7. and 17. 8. Moles sendeth spies to viewe it according to Gods commandement. Num. 13. 3, 10.

22. The Canaanites slew the Israelites Num. 14. 45.
The Canaanites, that dwelt at Sepharth were destroyed

by the tribe of Judah and Simeon. Judg. 1. 17. With God destroyed them not at once, but by little and little.

Ezod. 23. 29, 30. God suffereth the Canaanites, Amo-rites, &c. to sojourne among the Israelites, to try whe-

ther they would obey him, and whol'y depend on him: no. Judges 3. 1, to 7. God commandeth the Israe-

lites to slay them, lest they should bee a meane of their ruine. Num. 33. 51. * Deut. 20. 16, 17, 18. The An-

gel of God reprooueth the Israelites for ioyning with them, whom God willed to be destroyed. Judg. 2. 1, 10.

6. They dwelt among the Ephraimites. Josh. 16. 10.
Pharaoh burneth the citie of Gazer, and slew the Ca-

naanites, that dwelt therein. 1. king. 9. 16. They fainted at Israels comming into their countrey, hearing what

marueiles God had done for them. Joshua 5. 1. The land of Canaan flowed with milke and honie. Ezod. 3.

8. and was the habitation of God. Ezod. 15. 13. it was shewed Moles Deu. 34. 4. Salomon made the Cana-

nautes and all that were not destroyed by the Israelites, tributaries to him. 1. kings 9. 30, 21. 2. Chron. 8. 7, 8.

so bis the Israelites also. Joshua 17. 12, 13. The lande of Canaan promised to Izhak. Gen. 26. 3.

The woman Canaanite, who followed Christ, by faith obtained the recoverie of her daughter. Matt. 15. 22, to 29. Marke 7. 25. to 31.

Candaces, having forgiveness. The Queene of the Ethiopians. Actes 8. 27.

Capernaum, the field of repentance. A citie. Matt. 4. 13. and 8. 5. John 9. 24, 59. whose citizens Christ re-

prooueth for their incredulitie. Matt. 11. 23, 24. Luke 10. 15. It is called Chziks citie. Matt 9. 1.

Caphtor, an apple, or violet. A countrey called Cap-padocia. Actes 2. 9. The inhabitants Caphtorims, or

Cappadocians. Iere. 47. 4. Gen. 10. 14. They destroyed the Aims, and dwelt in Hazerim in their sheades. Deut. 2. 23.

Carcas, the covering of the lambe. Ester 1. 10.
Carchemish, a lambe, or taken away. 2. Chron. 35. 20.

Carmel, knowledge of circumcision. a citie. Josh. 15. 55. The citizens called Carmelites. 1. Chron. 11. 37.

Carmi, my vine, or knowledge of waters. Num. 26. 6.
Carnaim, hornes. 1. Mac. 5. 43. looke Karnaim.

Carthana a lambe sleeping. Ester 1. 14.
Cassubim, hope of life, or as pardoned. One of the

sons of Mizraim, of whom came the Philistines. Gen. 10. 14.

Chalanne
Chenne
Calano

Chanaan
Kanaan
Kenaar

Capher-naum

Cappadocia

Charchas

Charchamis

Charmel

Charmi

Karnaim

Charkana

Chosrois

Chalolon

Chalouira

Caliphia Chaphia	10.14. 1. Chron. 1.12. Caliphia. <i>desire</i> . A place where the Law was read and taught unto the people. Ezra 8.17. Castor. <i>a beuer</i> . Looke Acts 28.11. Cedron. <i>mad, blacke, or sad</i> . A brooke. John 18.1. called Kidron. 1. kings 15.13. Ceilan dissolving that. 1. Eto. 5.15. Cenchrea. <i>millet, or pulse</i> . Acts 18.18. Rom. 16.1. Cendebeus <i>possessing of griefe</i> . 1. Mac. 15.38. Centurion. <i>a capitaine ouer an hundred</i> . Of whom reade Erod. 18.21. * Deu. 2.13. to 19. Acts 21.32. and 22.25. 26. and 23.17.23. Christ healeth the Centurions seruant for his faiths sake. Matth. 8.5. to 14. Luk. 7.2. 11. The Centurion and those that were with him watching Iesus, &c. confessed him to be the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion. Acts 24.24. Ceph. <i>a stone</i> . The surname of Simon, giuen him by Christ John 8.42. & 1. Cor. 1.12. & 9.5. Galat. 2.9. Cephira. <i>a little lymesse</i> . Ezra 2.25. Job. 9.13. Cesar is deriued of Cæsiu, which signifieth a gash, or a cut. (Iulius being supposed to be cut out of his mothers womb, was so named) or of Cæsius, for that he had gray eyes: but afterward it was retained as a famous surname vnto all Emperours of Rome, as to Augustus Lu. 2.1. to Tiberius. Luke 3.1. Matth. 22.17. to Claudius. Act. 11.28. & 25.12. and to Nero. Phil. 4.22. &c. Cesarea. <i>a bush of haire</i> . A citie surnamed Stratonis. Acts 9.30. and 10.1. and 21.8. and 21.19. Also another surnamed Philippi Matth. 16.13. Mar. 8.27. Because Philip the Tetrarch builded it. Also another Cesarea is the head citie of Cappadocia. Actes 18.22. In Hebrew it is written Dor, looke Dor. Chalcol nourishing. 1. king. 4.31. looke Calcol. Chaldees. looke Caldees. A people. Their countrey is called Chaldea, or Caldea, and is interpreted, as <i>deuils</i> , or as <i>robbers</i> or <i>spoilers</i> . It lieth vpon the East side of Iudea, betwene Babylon and Arabia. Jer. 50.10. and 51.4. In Hebrew it is called Caldim. Gen. 11.28. Chamois. Deut. 14.5. Charran. <i>a singing, or calling out</i> . A citie. Actes 7.2. called Haran. Gen. 11.31. looke Haran. Chebar. <i>strength, or power</i> . Eze. 1.1. Chedor laomer. <i>as generation of bondage</i> . Gen. 14.1. Cheeneth. Ezra 4.10. 11.17. Chelal. <i>as night</i> . Ezra 10.30. Chelub. <i>a basket</i> . 1. Chron. 27.26. and 4.11. Chellubai. <i>he altogether against me</i> . 1. Chron. 3.9. Chellul. <i>all</i> . Ezra 10.35. Chemarims. The name of Baals priests, looke 2. kings 23.5. Hose. 10.5. Chemosh. <i>as stroking, or as taking away</i> . Num. 21.29. and 1. kings 11.7. and 2. kings 23.13. Chenaanah. <i>a merchantesse, or broken in pieces</i> . 1. kings 22.11. 1. Chron. 7.10. Chenani. <i>my pillar, or foundation, or a haking</i> . Mat. 9.4. Chenaniah. <i>my pillar, or foundation of the Lord</i> . 1. Chron. 15.22. Chephar. <i>a little lionesse</i> . Job. 18.24. Chephira. <i>idem</i> . looke Cephira. Cheran. <i>anger</i> . Gen. 36.26. Cherethims. <i>souldiers</i> . Looke Eze. 25.16. called Cherethites. 2. Sam. 8.18. and 15.18. and 20.13. Chereth. <i>slaying</i> . 1. kings 17.3. Cherub. <i>as a master, or as a child, or as fighting</i> . Eze. 28.159. 2. Sam. 22.11. Cherubims. <i>as masters, or as fighters, or as children</i> . Gen. 3.24. Eze. 1.5. and 10.1. Cheslon. <i>trust</i> . Job. 15.10. Chesed. <i>as a dew</i> . Gen. 22.32. Chesil. <i>foolishnesse</i> . Job. 15.30.	Caliphia Chaphia
Cenchreis Cendebeus	Chesulloth. <i>fearfulnesse</i> . Job. 19.18. Chezib. Gen. 38.5. Chidon. <i>a dore</i> . 1. Chron. 13.9. Chileab. <i>all, or the restraint of the father</i> . 3. Sam. 3.3. Chilion. <i>washed, perfect, or all like a dore</i> . Ruth 1.1. Chilmad. <i>as teaching</i> . Eze. 27.23. Chimham. <i>as they, or like to them</i> . The name both of a man and the citie where he dwelt. 2. Sam. 19.28. Jer. 41.17. Chinnereth. <i>a harpe</i> . Num. 34.11. Chios. <i>open</i> . Acts 20.15. Chisleu. <i>hope, or his feare</i> . A moneth. Rebe. 1.1. Chillon. looke Cillon. Chilloth-tabor. <i>fears, or trust of election, or puritie</i> . Cheseleth A citie. Job. 12.12. Chittim. <i>washers, or consumers, or a crowne, or gold</i> . A countrey. Isa. 23.1. & Eze. 27.6. Num. 24.24. Dan. 11.3. It is called Chertim. 1. Mac. 1.1. of Kittim. Looke Gen. 10.4. Chor-asnan. <i>a riuier, smoke</i> . 1. Sam. 30.30. Chorazin. <i>this secret, or here is a myserie</i> . A citie. Corozaim which Christ repproueth for their incredulitie. Matth. 23.34. Luke 10.13. Chozeba. <i>men lyers, or men that be lyers</i> . 1. Ch. 4.22. Christ. <i>anointed</i> . The surname of Messias. Matth. 1.16. looke Christ in the second Table. Chun. <i>making readie</i> . 1. Chron. 18.8. Chush. <i>blacke, or Ethiopia</i> . looke Cush. Chushman-rishathaim. Looke Cusan-rasathaim, and Judges 3.8. Chushi. <i>blacke, or an Ethiopian</i> . Jer. 36.14. and Chushite. <i>idem</i> . Jer. 38. looke Ethiopia. Chuz. <i>saying, or prophesying</i> . Luke 8.3. Cilicia. <i>touching a countrey</i> . Iudeth 2.21. 25. Galat. 1.21. Cinnereth. <i>as a candle</i> . Job. 19.35. Cis. <i>hard</i> . Acts 13.31. looke Kish. Cillon. <i>hope, or confidence, or trust, or covering of an house</i> . A prince of the tribe of Benjamin. Num. 34.21. Clauda. <i>a broken voice, or weeping voice</i> . Acts 27.16. Claudia. <i>idem</i> . 2. Tim. 4.21. Claudius. <i>idem</i> . Claudius Cesar the Emperour. Acts 11.28. Claudius Lysias. the upper capitaine of Ierusalem, sendeth Paul to Felix. Acts 23.26. Clemens. <i>gentle, or meeke</i> . Phil. 4.3. Cleophas. <i>all glory</i> . Luke 24.13. Cleopatra. <i>the glory of the countrey</i> . Daughter to Ptolome, who was giue to wife to Alexander 1. Mar. 10.57. & afterward taken from him, & giuen to Demetrius. 1. Mac. 11.12. Cleopatra Dosithes. Eze. 11.12. Cloe. A vertuous woman. 1. Cor. 1.11. Coelofyria. <i>crooked Syria, or low Syria</i> . A countrey 1. Eto. 2.17. 1. Mac. 13.69. 2. Mac. 3.5. Colhozeh. <i>euery prophet, or seeing all</i> . The father of Shallum Rebe. 3.85. and 11.5. Also the father of Baruch. Rebe. 11.5. Colonia. Acts 16.12. in the margent, was bled to be the name of a city newly conquered, whither were sent to dwell. a certaine number of people taken out of the same great citie, who bled alwayes the lawes and customes of the citie whence they came. Colosse. <i>punishment, and Colossians, punished</i> . A citie and citizens, looke Coloss. 2.2. Conaniah. <i>the strength, or stabilitie of the Lord</i> . The name of a Leuite. 2. Chron. 31.12. 13. Coniah. <i>idem</i> . Jer. 22.24. looke Ieconiah. Coos. <i>top</i> . Acts 21.1. Cor. <i>a measure</i> . Eze. 45.14. Looke Homer: for Cor and Homer are one kind of measure. Corban. <i>a gift, or oblation</i> . Marke 7.11.	Cenchreis Cendebeus
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Core, bald. Jude verse 11. looke Korah.
 Corca, bald, or cold. 1. Esd. 5. 32.
 Corinthus fulness, or an ornament, & Corinthians,
 filled. a citie and citizens. Acts 18. 1, 8. and 1. Cor. 1. 2.
 and 2. Cor. 1. 3.
 Corim. A measure. 1. Kings 4. 21. and 5. 11. it is
 eightene gallons of our measure, or there about.
 Cornelius, of a horne. A vertuous captain of Ces
 area. Acts 10. 1. * and 11. 1, to 19.
 Cos, Co, Coos, idem. as Coos, 1. Mac. 15. 3.
 Cosam, diuiding. Luke 3. 28. looke Iosiah.
 Coz, a thorne, or summer. 1. Chz. 4. 8.
 Coz, i, a lyar. Num. 25. 1.
 Crates, an harrow, or hurdle. 2. Mac. 4. 39.
 Crescens, growing, or increasing. 2. Mac. 4. 29.
 Creta, giuen to the flesh. A countrey now called
 Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called
 Cretes. Actes 2. 11. and Cretians who were alwayes
 lyars, euill beasts, and slow bellies. Titus 1. 12.
 Crispus, curled, or crisped. A chiefe ruler of the Syna
 gogue of the Jewes, who with all his household beleue
 in Christ, & were baptized. Act. 18. 8. & 1. Cor. 1. 14
 Cub, blotting out. by Cub, is meant Arabia. Ez. 30. 5
 Cusan Cusi, blacke, or blacknes, or heate, or an Ethio
 pian. Habak. 3. 7. and 2. Sam. 18. 21. looke Chushi.
 Cushman, rishthaim, or Cushman, rishthaim, blacknesse
 of iniquities. The king of Aram-naharaim. Iudg. 3.
 8, to 12.
 Cuth, blacknesse, or heate. A countrey called now
 Ethiopia, looke Ethiopia, named of Cuth the sonne
 of Ham. Gene. 10. 6. It is inuironed with the riuer
 Gihon. Gen. 2. 13.
 Curhath and Chut, burning. 2. Kings 17. 24, 30.
 Cyrus, as a wretch, or as an heire, or the womb. The
 king of Persia, who ouercōming the Babylonians, be
 came monarch of the whole world. Dan. 5. 30, 31. as it
 was prophesied. Isa. 46. 11. Hee licenceth Zerubbabel
 with as many Israelites as would, to goe into Iudea,
 to reedifie the temple. 2. Chz. 36. 22, 23. Ezr. 1. 1, to 6.
 according as was prophesied. Isa. 14. 1, 2. * & 44. 28. &
 45. 1, to 9. Hee restored all the vessels which Nebu
 chad-nezzar had caried away before. Ezra. 1. 6. * & 6.
 5. Dan. 1. 2. & 2. Kin. 24. 13. & 25. 14, 15. & 2. Chz. 36. 7.
 Cyrene, a wel, or beam of an house, or coldnes, or ri
 ning against one, or meeting. A citie in Africa. 1. Mac.
 15. 23. Mat. 27. 32. Actes 2. 10 & 13. 1. called Kir. 2. Kin.
 16. 9. The people called Cyrenians. Act. 6. 9. and 11. 20.
 Cyrenus, ruling. The name of the gouernor of Sy
 ria. Luke 2. 2.
 Cyprus faire, or fairenesse. An yle. 1. Mac. 15. 23.
 Actes 11. 19, 20. & 27. 4 & 43. 6. whose people are called
 Cyprians. 2. Mac. 4. 29.

D

Dababneth, obiecting insauie, or a lying slander.
 Ioshy. 19. 11.
 Daberah, the word, or the thing, or a Bee, or subie Eli
 on, or after the Syrian speech, a woman leader, or cap
 taine. Ioshy. 19. 12. and 1. Chz. 6. 72.
 Dabereh idem Ioshy. 21. 28.
 Dagon, wheate, or a fish. An idole of the Philistims.
 Iudges 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.
 Dilaiah, the poore of the Lord, or a drawing out, or
 emptying, or bough, or branch of the Lorde, or leane, or
 barren. A mans name. 1. Chz. 3. 24.
 Dalilah, pouertie, or bucket, or consumer, or leane. A
 woman whom Samson loued, who betrayed him to the
 Philistims. Iudges 16. 4, to 21.
 Dalmanuth, a prepared bucket, or leanes, or a bough
 prepared, or numbred. A countrey. Mac. 8. 10.
 Dalmatia, a frustratorie lampe, or lightning of vani
 tie. A countrey whither Titus traualled to preach the

Gospel. 2. Tim. 4. 10.

Dalphon, the house eanes, or regarding the poore. Delphon
 Ester 9. 7.

Damaris, a little wife. A woman who beleued in
 Christ, at the preaching of Paul. Actes 17. 34.

Damascus, a cup of blood, or blood of a sacke, or the
 blood of burning, or of a proctor. A famous city of Sye
 nicia, sometime the head citie of Syria. Of this citie
 the whole countrey thereabout bare the name, and it
 lieth betwene the hills of Libanus & Antilibanus,
 North from Iudea, trade Ezek. 47. 16, 17. & 48. 1. and
 2. Sam. 8. 5. 2. Kin. 8. 7, 9. & 1. King. 11. 24. & Gen. 15.
 2. & 1. Chz. 17. 5. Cant. 7. 4. Ezr. 27. 18. It was wonne
 by Tilgath Pileser. 2. Kin. 16. 9. Against it is prophe
 sied. Isa. 7. 8. & 8. 9. and 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5.
 Paul preached in it. Actes 9. 19, 20. & escapeth death,
 and how. Actes 9. 25. and 2. Cor. 11. 32, 33.

Dammim, bloody, or dead men, or in the Syrian Dommmim
 tongue, of money. 1. Sam. 17. 1.

Dan, iudging, or iudgement. A place Gene. 14. 14.
 Also the laune of Iacob by Bilhah. Gene. 10. 6. Also
 a citie wherein a remnant of the tribe of Dan dwel
 led, which before was call'd Laish. Iudg. 18. 28, 29.
 Isa. 10. 30. or Leshem. Ioshy. 19. 47, 48. This citie bound
 ed the land of Israel vpon the South. Deut. 34. 1.
 and 1. Sam. 3. 20. Ezek. 27. 9. where Jeroboam erect
 ed a golden calfe. 1. Kings 12. 28, 29. Amos 8. 14.

Dan is blessed of his father. Genes. 49. 16, 17. His
 tribe is blessed by Moses. De. 33. 22. Their possession.
 Ioshy. 19. 40, to 49. The Amorites dyne the children of
 Dan into the mountaines. Iudg. 1. 34. Of his children &
 genealogie, looke Ez. 46. 23. Nu. 1. 12. & 1. Chz. 12. 35.

Dannah, idem as Dan. Ioshy. 15. 49.

Daniel, iudgement of God. The sonne of Dauid by
 Abigail. 1. Chz. 3. 1.

Daniel. The name of a Prophet Dan. 1. 6. He would
 not defile himselfe with the kings meat Dan. 2. 8. Hee
 declarerth Nebuchad-nezzar his dreame. Dan. 2. 1. *
 He is aduanced by the king vnto great dignity. Dan.
 2. 48. He declarerth vnto Nebuchad-nezzar the dreame
 of the tree. Dan. 4. 2. * Hee foresawerth Belshazzar
 that he should bee depriued of his kingdome. Dan. 5.
 17. * He was made the third ruler of the realme. Dan.
 5. 29. Hee was preferred by Darius about the three
 principal rulers, and why. Dan. 6. 3. The gouernours
 of Darius accuse him to the king, for infringing the
 decree made by his and their consents. Dan. 6. 12, 13.
 Hee is cast into the Lions den. Dan. 6. 16. & 17. 29.
 to 31. His accusers are cast in and deuoured. Dan. 6.
 28 and 14. 42. The vision of the foure beasts signifying
 the foure Monarchies, is declared vnto him. Dan. 7.
 1, 17. * The Angel Gabriel giuerth him intelligence
 of the 70. weekes. Dan. 9. 23, 24. He was fed by Aba
 cuc. Dan. 14. 33, to 42. Hee deliuererth Sulanna from
 the two wicked Iudges Dan. 13. 45. * Hee destroyerth
 Bel and his temple, and slew the Dragon. Dan. 13.
 1, to 28.

Daphne, a Bay tree. 2. Mac. 4. 33.

Dara, generation, the habitation of a shepheard, or of
 fellowship, or of iniquitie: or in the Syrian speech, an
 arme. 1. Chz. 2. 6.

Darda, the dwelling place of knowledge, or the gene
 ration of knowledge. It seemeth to bee the same which
 before is called Dara. 1. Kings 1. 4. 31.

Darius, Requiring, or inquiring. The King of the
 Medes who with Cyrus his sonne in lawe, ouercame
 Belshazzar. Dan. 5. 31.

Darcon, of generation, or the possession, or buying of Darcon
 a dwelling place, or in the Syrian tongue, a dragon.
 Ezra 2. 56.

Dathan, custome, or lawe. One who with Korah and

Abiram rebelled against Moses and Aaron, and were swallowed up quicke of the earth. Num. 16. 1, 3, 31, 32.

David, beloved. The sonne of Ithai Ruth 4. 22. and 1. Ch. 2. 13, 15. Bath. 1. 5, 6. Luke 3. 31, 32. 1. Sam. 17. 28. God constituteth him King ouer Israel. 1. Sa. 13. 14. What manner of man he was. 1. Sa. 16. 12. He is anointed king by Samuel. 1. Sam. 16. 13 & yet afterward fed his fathers sheepe. 1. Sam. 17. 15. Ithai sendeth him to Saul with a present. 1. Sa. 16. 19, 20. He was greatly beloved of Saul. 1. Sam. 16. 21. Hee is sent by his father with foode into the Israelites campe. 1. Sam. 17. 17, 18. Having experience of Gods aide against the Lion and Beare, by faith he doubteth not, but he should conquer the great giant Goliath. 1. Sam. 17. 31, to 38. Of his faith, and Sauls want of faith. 1. Sam. 17. 32, 33, 39, 40. His armour, what it was. 1. Sa. 17. 45. Hee did all things that God should be glorified as well among Hearthen, as Israelites. 1. Sam. 17. 47. He slayeth the Philistim. 1. Sam. 17. 49, 50. Hee brought 200. foreskins of the Philistims vnto Saul, and married Michal. 1. Samu. 18. 27. God was with David, and therefore Saul feared him. 1. Samu. 18. 28, 29. David and Jonathan made a covenant together. 1. Sam. 18. 3. Saul commaunded that David should bee slaine. 1. Samuel 19. 1. As hee was playing on the harpe before Saul, Saul purposed to haue killed him. 1. Samu. 19. 9, 10. His name was much set by among Sauls seruants. 1. Samu. 18. 30. Hee slewe the Philistims with a great slaughter. 1. Sam. 19. 8. Fleeing from the presence of Saul, hee went to Samuel. 1. Sam. 19. 18. Hee is pursued by Saul and his messengers, who prophesying, forgoate wherefore they were come, and so hee escaped. 1. Sam. 19. 20. * and 20. 1. He deceiueth Saul. 1. Sam. 20. 5, 6. Being troubled in spirit, hee made his complaint to Jonathan. 1. Sam. 20. 2. Hee reneweth his covenant with Jonathan. 1. Sam. 20. 23. Hee hideth himselfe from Saul. 1. Sam. 20. 24. Fleeing from Saul, hee came to Achimelech the Priest. 1. Sam. 21. 1. Hee eareth of the shew bread. 1. Sam. 21. 6. By Davids example, who by hunger was constrained to eate of the shewbread, Christ excludeth his disciples, who by like necessitie were giuen to gather eares of corne vpon the Sabbath. Matt. 12. 1, to 5. Mar. 2. 23, to 27. Luke 6. 1, to 6.

David being afraid of Achish counterfeiteth madness. 1. Sam. 21. 12, 13. All that were in debt, & vexed in minde came to David, and he was their captaine. 1. Sam. 22. 2. Doeg revealed him vnto Saul. 1. Sam. 22. 9. David saueeth Keilah by the counsell of the Lord, and afterward departeth into the wilderness of Ziph. 1. Sa. 23. 1, to 16. Hee dwelleth in the holds at Engedi, whither Saul pursued him. 1. Sam. 24. 1, 2, 3. Hee spareth Saul, and cut off the lappe of his garment. 1. Sam. 24. 4, to 9. Hee declareth to Saul his innocencie. 1. Sam. 24. 12. Hee sweareth to Saul that he will not destroy his seed. 1. Sam. 24. 22, 23. He sendeth to Nabal for food, which was denied him. 1. Sa. 25. 4, to 12. David minding to be reuenged of Nabal is pacified by the wisdom of Nabals wife. 1. Sa. 25. 23, to 36. Hee giueth God thanks for Nabals death, & marrieth his wife. 1. Sam. 25. 29, to 43. Hee spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1. Sa. 26. 7. * Fearing to perish, he fleeth to Achish king of Gath. 1. Sam. 27. 1, to 5. Of whom he obtaineth the citie Ziklag to dwell in. 1. Sa. 27. 5, 6. Hee is made the keeper of Achish person. 1. Sam. 28. 1, 2. Dwelling among the Philistims, hee slewe many of them, and perswaded Achish they were Hebrews which hee destroyed. 1. Samu. 27. 8. * Going with Achish to fight against Saul, he is sent backe a-

gaine, and why. 1. Sam. 29. 2. * His two wines taken prisoners. 1. Sa. 30. 5. Hee comforteth himselfe, asketh counsell of the Lord, ouerraketh the Amalekites, and recouereth his two wines. 2. Samu. 30. 6, to 30. Hee mourneth for Saul and Jonathans death. 2. Sam. 1. 12. Hee causeth the messenger to be slaine, who brought to haue slaine Saul. 2. Sam. 1. 15.

David by the counsell of the Lord, returned to his countrey after Sauls death. 2. Sam. 2. 1, 2, 3. Hee is anointed king ouer Iudah. 2. Sam. 1. 4. The children bozne to him in Hebron. 2. Sam. 3. 2, to 6. and 1. Ch. 3. 1, to 5. Hee recouereth his wife Michal by Abners meanes. 2. Sam. 3. 12, to 17. Hee lamenteth Abners death. 2. Sam. 3. 33. * Hee curseth Joab for slaying Abner. 2. Sam. 3. 28, 29. Hee is anointed king ouer Israel. 2. Sam. 5. 3. Hee taketh the fort of Zion, which is called the citie of David. 2. Sam. 5. 7. His children bozne in Jerusalem. 2. Sam. 5. 14, to 17. and 1. Ch. 3. 5, to 10. Hee discomfeth the Philistims. 2. Samu. 5. 17. * Hee playeth before the Arke of the Lord vpon instruments. 2. Samu. 6. 5. and for dauncing there, Michal despiseth him. 2. Sam 6. 16, 21. * Hee blesteth his familie. 2. Sam. 6. 20. Hee refresheth the people after the Arke was placed. 2. Sam. 6. 17, 18, 19. Hee praiseth God for his promise, touching his posterity. 2. Sam. 7. 18. * 1. Ch. 20. 17. 16. * Hee vanquisheth the Philistims. 2. Sam. 8. 1, 2, 3. 1. Ch. 20. 18. 1, 2. Hee maketh Spiza tributarie. 2. Sam. 8. 6. Hee dedicateth the vessels gotten of the Gentiles. 2. Sam. 8. 10, 11. Hee restoreth Sauls possessions vnto Mephibosheth. 2. Sam. 9. 7. * Hee sendeth his seruants vnto Hannan to comfort him. 2. Sam. 10. 2. and 1. Ch. 20. 19. 2. who euill entreateth them. 2. Sam. 10. 3, 4. and 1. Ch. 19. 3, 4.

David committeth adultery with Bath-sheba Urias wife, and causeth him to be murdered. 2. Sam. 11. 2, to 26. He marrieth Bath-sheba. 2. Sam. 11. 27. Nathan by a parable reproveth the fact. 2. Sa. 12. 1, to 13. He acknowledgeth his sonne, & is forgiven, and suffereth patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Ammons death, hee rare his garments, and lay on the ground. 2. Sa. 13. 30, 31. He mortifieth himselfe by fleeing barefooted from Absalom. 2. Sam. 15. 30. Hee giueth Mephibosheths gods to Ziba his seruant. 2. Sam 16. 4. Hee reuengerth not the outrage done to him by Shimei. 2. Sam. 16. 10, 11, 12. Understanding of Ahitophels counsell to Absalom, hee fleeth. 2. Sa. 17. 21, 22. He & his people almost famished, are by Gods prouidence relieved. 2. Sam. 17. 27, 28, 29. He commaundeth not to slay Absalom, but kindly to entreate him. 2. Sam. 18. 5. But hearing of his death, he lamenteth. 2. Sa. 18. 33. At Iobabs perswasion, he dissembleth his sorow, and ioyfull receiueth his armie. 2. Sa. 19. 8. His 7. concubines which Absalom had deflowered, he put in ward, but lay not with them. 2. Sa. 20. 3.

Dauids foure battels against the Philistims. 2. Sam. 21. 15. * and 1. Ch. 20. 4. Hee causeth the bones of Saul and Jonathan to be buried. 1. Sam. 31. 22, to 25. His song for his deliuerance from his enemies. 2. Sam. 2. 2. * His worthies. 2. Sam. 23. 8. * 1. Ch. 20. 11. 10. * His last words. 2. Sam 23. 1, to 8. The spirit of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number the people, that he might punish them for their sinnes. 2. Sam. 24. 1. and 1. Ch. 20. 21. 1, 2. Three punishments are offered to him for his offence. 2. Sam. 24. 13. and 1. Ch. 21. 12. Seeing his people destroyed for his sinne, hee prayeth the Lord to spare them and punish him and his fathers house. 2. Samu. 24. 17. and 1. Ch. 20. 21. 17.

Who went with David when he fled from Saul. 1. Ch. 20. 12. 1, to 14. He appointeth ministers to serue before the Lord. 1. Ch. 16. 4. He prepareth for the building of

of the Temple, and appoynteth Salomon to build the same. 1. Chr. 22. 3. to 17. He ordeineth Salomon king. 1. Chr. 23. 1. He numbeth the Levites, and assigneth their offices. 1. Chron. 23. 3. To the sonnes of Aaron theirs. 1. Chron. 24. 3. He ordeineth singers with their places, and porters with their courses. 1. Chron. 25. 1. and 26. 1. and princes to serve the King. 1. Chron. 27. 1. Because he was forbidden to build the Temple, hee reboyleth Salomon to perforce it. 1. Chr. 28. 2. to 11. He giueth Salomon the paterne how the temple and appertinances should be made. 1. Chr. 28. 11. What David and his princes offered toward the building. 1. Chron. 29. 1. to 9. A bislag, a faire pong maide, cherisheth David in old age. 1. Kings 1. 1. to 5. Drawing neere unto death, hee giueth Salomon his charge. 1. Kings 2. 1. to 10. Davids death, and time of his reigne. 1. Kings 2. 10. 11. and 1. Chr. 29. 16. *

The praise of David. Eccles. 47. 2. to 12. his kingdom abideth for ever. 1. Kings 8. 13. Hee followed the Lord with all his heart. 1. Kings 14. 8. saue onely in the matter of Uriah. 1. Kings 15. 5. God would not take all his kingdom from Salomon nor his sonne for Davids sake. 1. King. 11. 34. 35. David foretelleth the resurrection of Christ. Actes 2. 25. to 32. Christ greater then David. Matt. 22. 43. to 46. Marke 12. 35. 36. 37. Luke 20. 41. to 45. David is called a Prophet. Matt. 27. 35. and Gods servant. Luke 1. 69. Actes 4. 25. He bare the figure of Christ. Matt. 27. 35. 36. Marke 12. 36. John 2. 17. and 15. 25. Heb. 1. 12.

Debit. an oratour, or word. A citie called Kiriat-sannah. Josh. 15. 49. and Kiriat-sepher. Josh. 15. 15. taken by Ioshua. Joshua 10. 38. to 40. Also the king of Eglon. Josh. 10. 3.

Deborah. a word, or a bee. The name of Rebekahs nurse. Gene. 24. 59. her death. Gen. 35. 8. Also a Prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sifiers. Iudg. 4. 6. Her song. Iudg. 5. 1. *

Decapolis. often cities. A countrey. Matth. 4. 25. and Marke 5. 20. and 7. 31.

Dedan. the beloved of those. The sonne of Raamah. Gen. 10. 7.

Dedanim. idem. Isa. 21. 13.

Dehaue. of generation. Ezra 4. 9.

Dekar. force. 1. Kings 1. 4. 9.

Delai h. the poore of the Lord. 1. Chr. 3. 24.

Deliah. idem. 1. Chr. 24. 18.

Delilah, looke Dalilah.

Delphon. regarding pouertie. Ester 9. 7.

Delus declaring A countrey. 1. Mac. 15. 23.

Demas. the common sort, or fauouring the people. Coloss. 4. 14. and 2. Tim. 4. 10. Philim. 24.

Demetrius. belonging to Ceres Sonne of Seleucus. 1. Mac. 7. 1. He slayeth Antiochus, and enioyeth his kingdom. 1. Mac. 7. 14. He sendeth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7. 8. 9. He sendeth Nicanor to destroy the Iewes. 2. Mac. 14. 12. 13. He would make a league with Jonathan: but he refuseth, and ioyneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3. to 53.

Demetrius. sonne of the saide Demetrius, succeedeth Ptolemeus. 1. Mac. 10. 67. and couenanteth with Jonathan to set Iudea free. 1. Mac. 11. 19. to 39. but being deliuered by Jonathan, he brake couenant. 1. Mac. 11. 53. and was ouercome by Antiochus. 1. Mac. 14. 3.

Also Demetrius a siluer smith, a wicked man. Actes 19. 24. *

Demetrius. a man of good report. 3. John 12.

Demophon slaying the people. 2. Mac. 12. 2.

Deri. from heauen, or by diuine inspiration or priked, or moved forward. A man surname'd Acropagita, who beleueed in Christ at the preaching of Paul,

Actes 17. 34.

Derbe. enclosed in. A citie. Actes 14. 6.

Der-el-know God. Num. 1. 14.

Deuteronomie. a second law. The fift booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18. It is declared vnto the people. Deut. 1. 5. Moses wrote it, & deliuered it vnto the Priests and Elders, and why. Deut. 3. 9. to 14. He caused it to be layd in the side of the Arke, and why. Deut. 31. 26. 27. God commaundeth Ioshua to reade and meditate in Deuteronomie day and night, and why. Josh. 1. 8. Ioshua causeth it to be both written vpon stones, and to be read vnto the people. Josh. 8. 30. 31. 32. 33. 34. 35. The booke of Deuteronomie is found in the Temple. 2. Kings 22. 8. 2. Chr. 34. 14. 15. Iosiah causeth it to be read vnto all the people. 2. Kings 23. 2. & 2. Chr. 34. 30.

Diana, a latine word of Dies, the day, for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians extolled with this commendation, great is Diana of the Ephesians. Actes 19. 21.

Diklah. his diminishing. Gen. 10. 27.

Dibon. abundance of knowledge, or an abounding sonne. Num. 21. 30. and Isa. 15. 2.

Dibon gad. the abundance of a happy sonne, or the abundance of vnderstanding, or of the building of happiness. Num. 33. 45.

Diblm. a cluster of figs, or paste of drie figs. The father of Gomor. Hose. 1. 3.

Dielath. idem. Ezra 6. 14.

Diblathaim. idem. A citie. Jer. 48. 22.

Dibri. an oratour, or my word. Leuit. 24. 12.

Didymus. a twinne. John 11. 16.

Dileom poore, or an swere of the poore. Josh. 15. 38.

Dimon. where u. red. Isa. 15. 9.

Dimonah. a dunghill. A citie. Josh. 15. 22.

Dinah. iudgement. The daughter of Iacob by Leah. Gen. 30. 21. She is rauished. Gen. 34. 1. 2.

Dinaic. iudges. 1. Esdras 4. 9.

Dinhabah. his iudgement in those things. A citie in Edom. Gen. 36. 32.

Dionysius. looke Denis.

Dio Corinthius an heauenly ornament. The name of a moneth. 2. Mac. 11. 21.

Diotrephes. nourished of Iupiter. 3. John. 9.

Dithan. a threshing. One of the children of Seir, and

Dishon. faimesse, or ashes. another of his children. Gen. 36. 21.

Di zabab. where much gold is. Deut. 1. 1.

Dodai beloved. 1. Chr. 27. 4.

Dodanah. loue. 2. Chr. 20. 37.

Dodanim. beloved. Gene. 10. 4.

Dodo. his uncle. 1. Chr. 11. 12.

Doeg. carefull. Sauls chiefe he ardmans. 1. Sam. 21. 7. who to currie fauour with his master, reuealeth where he had seene David. 1. Sam. 22. 9. and afterwards slewe the Priests of the Lord, at the commandement of Saul, when none of his other seruants would. 1. Sam. 22. 17. 18. 19.

Dophkah. a knocking. Num. 33. 12.

Dor. generation. Joshua 11. 2. Iudges 1. 27. Looke Cappadocia.

Dorcias. a Doe, or Roe bucke, &c. a woman. Act. 9. 36.

Dorda generation of knowledge. 1. Kings 4. 31.

Dofueus. giuing to God. 1. Mac. 12. 19.

Dothan. the law, or custome. Gene. 37. 17.

Drachma, and Drachmes. A certaine coyne. 2. Mac. 10. 10. and Luke. 15. 8.

Duifill. sprinkled ouer with dewe. Actes 14. 25.

Dumah silence, or likeness. Gen. 25. 14.

Dura. generation, or habitation. Dan. 3. 1.

Derben
Duel

Diane

Decla

Deblaim
Diblain
Diblah
Deblathaim
Daber
Dilimus
Delean

Dimena

Dina

Denaba

Diotrephes
Disan
Dishon
Dison
Dizarab
Dudia
Dodauah
Rodanim

Daphe
Daphka

Dotham
Dracheme

Dume

E

Hebal Ebal, *an heape of ancientnesse.* Genesis 36. 23. Also a mount. Levit. 27. 4. 13.

Obed Ebed, *a servant.* Judges 9. 26.

Abde-melech Ebed-melech, *servant of the king.* A blarke Moor, Canuch unto Zedechiah. Jer. 38. 7. At his lute Jeremie was taken out of the dungeon. Jerem. 38. 8. to 14.

Abed-melech Ebed-melech was delivred out of captivitie, because he put his trust in the Lord. Jer. 39. 17. 18.

Heber Ehen-ezer, *the stone of helpe.* 1. Sam. 4. 1.

Abiasaph Eber, *passing, passage, of anger.* The sonne of Selah, Gene. 11. 14. His children. Gen. 10. 25.

Hebron Ebiafaph, *a father, bringing into one, of a gathering father.* Rozahs sonne. 1. Chro. 6. 37. and 9. 19. Also the sonne of Etkanah. 1. Chro. 6. 23. looke Abiasaph.

Abran Ebron, *a going over, of passing from one place to another, of anger.* A citie. Josh. 19. 38.

Hebronah Ebronah, *going, of passing over, of being angry.* A place where the Israelites rested. Num. 33. 34.

Hebrona Echatana, *the brother of death.* A strong citie. Judith 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.

Abrona Echatane, *witnesse.* Joshua 22. 34.

Echatanis Eden, *pleasure, of delight.* Gen. 2. 8. Isa. 31. 16. and 2. kings 19. 12.

Echbatane Eder, *a flocke.* A mans name. 1. Chro. 23. 23. also a citie. Josh. 15. 21. Also a tower, as some thinke, neere Beth-lehem. Mich. 4. 8. where the Angels tolde the shepheards of Christs birth. Luke 2. 8.

Anna Edna, *everlasting rest, of pleasure.* Certaine names. 1. Chro. 12. 10. Ezra 10. 30. Tob. 7. 2.

Adnah Edom, *earthly, bloody, of red.* The surname of Esau. Gen. 25. 30. Of him the countrey of Edom was so named. Ge. 36. 31. so an Edomite, that is, *earthly, of bloodie,* is a man of that countrey. 1. kin. 11. 14. The Edomites denied the Israelites passage thow the countrey. Num. 20. 14 to 12. The Jewes were commanded not to abhorre an Edomite, and why. Deut. 2. 3. 7. The ruine of Edom is foretold. Num. 24. 19. Psal. 137. 7. Isa. 21. 11. and 34. 6. Jer. 49. 7. Lam. 4. 21. and why. Amos 1. 11. 12. Eze. 25. 8. 12. and 35. 2. * Obad. 1. 1. * David by Iobab his captaine, destroyed the males in Edom. 1. kings 11. 15. 16. The Edomites became David servants. 2. Sam. 8. 14. They rebelled. 2. kings 8. 20. 31. 22. They are smitten and overcome by Iudab. 2. king. 14. 7. 10. and 2. Chz 25. 11. looke Elau.

Edrai Edrei, *the heape of strength, of might.* De. 1. 4. 3. 10.

Egla Eglah, *a calfe, of charret.* 2. Sam. 3. 5. & 1. Chz. 3. 3.

Gallim Eglaim, *drops of the sea.* Isa. 15. 8.

Aegypt Eglon, *a calfe, of chariot.* a citie whereof Debir was king. Josh. 10. 34. also a king of the Moabites. Judg. 3. 12. whom Ehud slue in his chamber. Judg. 3. 21. 22.

Aegyptians Egypt, *anguish, of tribulation.* In Hebrue, Mizraim, a countrey of Aphyca upon the West side of Iudea: the people called Egyptians. This countrey tooke his name of Mizraim the sonne of Har. Gen. 10. 6. & 1. Chz. 1. 8. Psal. 78. 51. and 105. 23. It was not lawfull for the Hebrewes to eat with the Egyptians. Ge. 43. 22. They account sheepekeepers an abomination. Gen. 46. 34. Abraham went downe into Egypt to avoide famine. Ge. 12. 10. * He returned thence very rich. Gene. 13. 1. 2. Seven peeres of plenty, & seven peeres of famine in Egypt. Ge. 41. 53. 54. Iakob & his household enter into Egypt. Gen. 46. 26. The Egyptians for want of money, sell unto Ioseph all that they had. Ge. 47. 16. to 27. Egypt sore plagued. Exod. 7. 1. * 8. 1. * 9. 1. * 10. 1. * 11. 1. * according to the word. Ex. 3. 18. The captivitie in Egypt is prophesied. Gene. 15. 13. 14. it beginneth. Ex. 1. 11. * Act. 7. 17. Delivrance from thence is promised. Ge. 15. 14. & 40. 1. & 48. 21. & 50. 23. Ex. 3. 10. & 6. 1. & fulfilled, & they go forth with 600000. men. Ex. 12. 36. 37. 38. * & 13. 1. * and 14. 1. * Num. 33. 1. Deut.

16. 1. Hosea 13. 4. after they had soulderned there 430. peeres. Exod. 12. 40. 41. God commandeth to spoile the Egyptians. Exod. 3. 22. & 11. 2. & 12. 35. The first borne of every thing in Egypt die. Exod. 12. 29. 30. Of the ruine of Egypt, and delivrance of Israel, reade Willd. 12. 1. to 11. Exo. 14. 27. * The Israelites desired to returne to Egypt. Exo. 14. 10. 11. 12. & 16. 1. 2. 3. & 17. 1. 2. 3. Num. 11. 1. & 14. 1. 2. 3. 4. & 20. 2. 3. 4. 5. against Egypt, is prophesied. Il. 18. 1. * & 12. 2. & 20. 1. * Jer. 43. 7. & 44. 24. & 46. 2. * Eze. 29. 1. * & 30. 1. * & 31. 1. * & 32. 1. to 12. Of the realme of Egypt, and the alliance of the same: and of the war against the land of Egypt, looke Dan 11. 17. Delivrance out of Egypt (as the greatest benefitt) is often remembred. Exod. 10. 1. 2. 3. Levit. 22. 33. & 26. 13. Deut. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1. 3. 6. Judg. 2. 1. & 6. 8. 9. & 1. Sa. 10. 1. 8. & 2. king. 17. 7. Mic. 6. 4. The Egyptians went forth against Iudab. 1. Chz. 12. 2. 3. 4. 5. Egypt was won by the king of Babel. 2. king. 14. 7. assaulted of Antiochus. 1. Mac. 1. 11. to 23. Into Egypt Christ fleeth before Herod. Mat. 2. 13. 14. 15. and returneth thence. Mat. 2. 19. 20. 21. The Egyptians after their afflictions forsake their idoles, and honour God upon the onely altar Iesus Christ. Isai. 19. 19. * Hosea seeketh ayd of the Egyptians, and rebelleth against the king of Assur. 2. kings 17. 4.

Ehud Ehud, *praying.* A Iudge whom God had raised to delivier the Israelites from the servitude of Eglon king of Moab. Judges 3. 15. Ehud slayeth Eglon Judges 3. 20. 10. 31.

Ekar Ekar, *barren, feeble, without strength.* 1. Chz. 2. 27. Ekron, *barrennesse.* A citie. Jer. 25. 20. The citizens called Ekronites. Josh. 13. 3. This citie Iudab tooke. Judges 1. 18. They lend the Arke of God out of their bounds, and why. 1. Sam. 5. 10. 11. 12.

Eladah Eladah, *Gods eternitie.* 1. Chz. 7. 20. Elah, *an elme, of oke.* A balley. 1. Sam. 17. 2. Also a duke of Edom. Gen. 36. 41. Also the name of a king. 1. kings 16. 6. 8. to 15.

Elam Elam, *a young man, of virgine.* Gen. 10. 22. Of him came the Elamites. Of the countrey and people, reade Isai. 11. 11. and 22. 6. Jer. 49. 34. * Isai. 13. 1. * Eze. 32. 24. Dan. 8. 2. Acts 2. 9.

Elafah Elafah, *the doings of God.* Ezra 10. 22. Jerem. 29. 3. Elath, *strength.* a citie. Deut. 2. 8. and 2. king. 14. 22. and 16. 6.

Elchanan Elchanan, *the mercy of God.* 2. Sam. 23. 24.

Eldah Eldah, *the knowledge of God.* Gen. 25. 4.

Eldad Eldad, *Gods beloved.* Num. 11. 26.

Eleadah Eleadah, *Gods testimonie, of witnesse of God.* 1. Chz. 7. 21.

Elealeh Elealeh, *Gods ascension.* a citie. Ps. 32. 17. Isai. 15. 4.

Elcafah Elcafah, *the work, of doings of God.* 1. Chz. 2. 39. and 8. 37.

Elcafar Elcafar, *the helpe, of ayde of God.* Sonne of Aaron. Exo. 6. 23. One of the dividers of the lande of Canaan. Josh. 14. 1. as was commanded. Num. 34. 17. He is anointed by Moses. Lev. 8. 13. After Aarons death he became hie Priest. Num. 20. 28. Deut. 10. 6. He die. Josh. 24. 33. him succeedeth Phinehas. Exod. 6. 25. Num. 25. 11.

Also the sonne of Abinadab. 1. Samuel 7. 1. Also the sonne of Abaron. 1. Maccabees 6. 43. Also a principall Scribe. 2. Maccab. 6. 18. Also Iosephs great grandfather. Matth. 1. 15. 16.

Eleph Eleph, *learning.* A citie. Josh. 18. 28.

Elhanah Elhanah, *given of God.* 2. Sam. 21. 19.

Elhanan Elhanan, *Gods grace, of mercie.* 2. Sam. 23. 24.

Eli Eli, *the offering, of lifting up.* The father of the two wicked priests Hophni and Phinehas. 1. Sa. 1. 3. He desireth of God to graunt the petition of Hannah. 1. Sam. 1. 17. Samuel is delivred unto him, as a present

Aod
AbudAcar
Acaron
Akaron
Acaronites
Akaronites
Elada
ElaAclam
Aclamites

Elafa

Elhanan
Eldaa
Elad
EleadEleali
Eleale
Elafa
Elazer

Heli

lent to the Lord. 1. Samuel 1. 22. * The sinne of Elis
sonnes caused the people to abhorre the Lords offer-
ing. 1. Sam. 2. 17. He is thzeatned, because he bea-
reth with their wickednesse. 1. Sam. 2. 27. * He rejoy-
neth their wickednesse, but punisheth them not. 1. Sa.
2. 23, 24, 25. Hearing of the punishment ordeined for
him, hee humbleth himselfe to Gods good pleasure. 1.
Sam. 3. 18. His childezen are slaine. 1. Sam. 4. 11. and
he being 98. yeeres olde, hearing they were dead, and
the arke of God taken, brake his necke, after hee had
judged Israel 40. yeeres. 1. Sam. 4. 13, to 20.

Also the name of Iosephs father in law: for Eli, o-
therwise called Ioachim, was father to y virgin Mary,
whom Ioseph married Luke 3. 23 Mat. 1. 16.

Eliab. God my father, or my God the father. Sonne
of Ballu, the sonne of Reuben Num. 26. 8. also the
sonne of Helon. Num. 1. 9. also Dauides eldest brother.
1. Sam. 16. 6. and 17. 28.

Eliacim, God ariseth, or the resurrection of God.
Certaine mens names. Mat. 1. 13. Luke 3. 30.

Eliada, the knowledge of God. 1. Chro. 3. 8.

Eliadah, idem. Father of Reason. 1. King. 11. 23.

Eliab, God the Lord. 1. Chro. 8. 27.

Eliakim, the resurrection of God, or God ariseth Hil-
kiahs sonne. 2. King. 18. 18. Isa. 22. 20. also Iollahs
sonne, whom Pharaoh Nechoh made king in his fa-
thers stead. 2. King. 23. 34. and called him Jehoia-
kim. 1. Chro. 36. 4.

Eliam, the people of God. The sonne of Ahithophel.
2. Sam. 23. 34.

Elias, looke Elijah.

Eliashph, the Lord increaseth. A captaine of the Ga-
bites. Num. 1. 14.

Eliathio, the Lord returneth. 1. Chro. 3. 24. and 24. 12.

Eliatha my God cometh, or thou art my God. 1. Chro. 25. 4.

Eliadad, the beloved of God. Num. 34. 21.

Eli Eli Loma sabachthani Matth. 27. 46.

Elihoenai, to the Lord mine eyes. 1. Chro. 26. 3.

Eliel, God my God. 1. Chro. 5. 24. and 11. 46.

Elienai, unto him mine eyes. 1. Chro. 8. 20.

Elihaba, my God the father. 2. Sam. 23. 33.

Eli ezer, the helpe of God. Gen. 15. 2. also the sonne of
Hosea. Exod. 18. 4. also the sonne of Jozim. Luke 3. 29

Elihoenai, the God of mine eyes. Ezra 8. 4.

Elihoeph, the God of youth. 1. Kings 4. 3.

Elihu, my God himselfe, or he is my God. One of Jobs
friends the sonne of Barachel. Job 32. 2. Who proo-
ueth that age maketh not a man wise, but the spirit of
God. Job 32. 7. Hee commendeth the iustice of God.
Job 34. 10. and 36. 6. also the names of certaine men.
1. Sam. 1. 1. and 1. Chro. 12. 20.

Elijah, God the Lord, or a strong Lord. A Prophet,
who foretolde the famine to come among the Israe-
lites. 1. King. 17. 1. and Iam. 5. 17 He is fed by the ra-
uene. 1. Kin. 17. 6 sent unto the widow of Zarephath,
where he raised her sonne to life. 1. King. 17. 9. * Luke
4. 26 Sent by God unto Ahab, whom he boldly re-
proueth, and after both mocketh Baals priests, and
flayeth them. 1. King. 18. 1, to 41. Of his zeale for the
Lord. 1. Kin. 19. 10. By prayer he obtineth raine. 1.
Kin. 18. 42. * Iam. 5. 18. He is persecuted by Iezebel.
1. Kin. 19. 2. Fleeing from her, being almost famished,
he desireth to die, but is nourished by an angel. 1. Kin.
19. 4, 5. In the strength of which meate, he trauiell-
eth 40. dayes and 40. nightes. 1. King. 19. 8. Having seene
the horrible tempest, and spoken with God, he took
such courage, that hee was no more afraid of Ieze-
bel. 1. King. 19. 11, to 15. He is commanded to anoint
Hazael, Jehu, and Elisha. 1. Kings 19. 15. * Hee re-
proueth Ahab, and foretelleth his and Iezebels
death. 1. King. 21. 19, to 25. He repproueth Ahaziah,

and whp. 1. King. 1. 16. At his prayer fire came from
heauen, and destroyed two capitaines with their men.
2. King. 1. 10, 11, 12. He was an hairie man, and gird-
ed with a girdle of leather. 2. King. 1. 8. He diuideth
the water of Iordan. 2. King. 2. 8. He is taken vp into
heauen by a whistelewinde. 2. King. 2. 11. Chzist inter-
preteyth that Elijah, promised in Malachi, was Iohn
Baptist. Matth. 11. 10, 14. and 17. 12. Marke 9. 13.
Luke 1. 17. Hee was seene at the transfiguration of
Chzist. Matth. 17. 3. Marke 9. 4. Luke 9. 28. Hee is
prayed. Eccles. 48. 1, to 13.

Elika the Pelicane of God. 2. Sam. 23. 25.

Elim, Rammes. Exod. 15. 27. Num. 33. 9.

Elimais, sudden feares, a citp. 1. Har. 6. 1. Tob. 2. 70

Eliamelech, my God the king, or the counsell of God.

The husband of Naomi. Ruth 1. 2.

Elioenai, to him mine eyes. 1. Chro. 3. 23.

Elioenai, unto the Lord mine eyes. 1. Chro. 4. 36.

Eliphal a miracle of God. 1. Chro 11. 35.

Eliphalet, the God of deliuerance. One of Dauides

sonnes. 1. Chro. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also

the sonne of Ahalbai. 2. Sam. 23. 34.

Eliphaz, the endeavour of God. One of Jobs friends.

Job 2. 11. Who repproueth him of impatience. Job

4. 5. By reason of Jobs afflictions he would proue

him to be faithlesse. Job 4. 7. Another argument of E-

liphaz taken of the righteousness of God. Job 4. 17.

He persisteth to proue Job wicked, in that the godly

be spared, and the wicked punished. Job 5. 1, 2. * and

so repproueth him of arrogancie. Job 15. 2. *

Also Claus sonne by Adah. Gen. 36. 4.

Elipheleth the God of iudgement. 1. Chro. 15. 18, 21.

Eliabet, looke Elisheba.

Elisha, my God saueh, or the health of God. The son

of Shaphat, whom Eliiah anointed Prophet in his

room. 1. Kings 19. 16. Elisha sacrificeth a couple of

oren, giueth thanks to God, and immediatly followeth

his vocation. 1. Kin. 19. 21. He was called to be a Pro-

phet to the plough taile. 1. Kin. 19. 19, 20. He craueh

of Eliiah to haue his spirit double vpon him. 2. Kings

2. 9. The children of the Prophets, seeing him repli-

nished with Gods spirit, fell to the ground before him.

2. Kin. 2. 15. He diuideth the water of Iordan with his

cloke. 2. King. 2. 14. The children that mocke him, are

deuoured of two beares. 2. King. 2. 23, 24. He casteth

salt into the poisoned waters, and healeth them. 2.

King. 2. 21. He prophesieth whilest the minstrell play-

ed. 2. King. 3. 15. He obtineth waters at Gods hands

for the armie of Israel. 2. Kin. 3. 17. Being relieved

by a rich woman, he obtineth a child for her in recom-

pence thereof. 2. King. 4. 8, to 18. And by his prayer

raiseth him againe from death. 2. Kings 4. 11, to 38.

Calling meale into a pot of pottage, he made the same

fit nourishment for the children of the prophets, which

before they thought had bin poisoned. 2. Ki. 2. 38, to 42.

God by Elisha healeth Naaman of leprosie. 2. Kin.

5. 1, to 15. Luke 4. 27. Of whom he would take no re-

ward, because he would not sell the gift of God. 2.

Kin. 5. 15, to 20. In the time of dearth with 20. loaves

he fed an hundred men. 2. King. 4. 42, 43, 44. He cau-

seth prion to swimme. 2. King. 6. 6. He foretelleth the

king of Israel, of the coming and intent of the Ara-

mities. 2. Kings 6. 8, 9. The king of Aram, offended

with his being prevented by Elisha, sent an armie to

take him, which armie by the prayer of Elisha, were so

blinded, that they were led into Samaria. 2. King 6.

10, to 21. Elisha sitting in his house, sheweth what Je-

horam purposed against him. 2. King 6. 32.

For the loue of Elisha, the King causeth to be resto-

red vnto the Shunammite all her goods. 2. Kin. 8. 6.

Gehazi rebeareth to y king the miracles which Elisha

Elica

Elimas

Elimade

Elimelech

Elmelech

Elioenai

Elipetlet

Eliphelet

Elpalet

Eliphaz

Eliphale

Elizeus

Elishua

Eliueg

- had brought. 2. Kin. 8. 4. 5. He forgetteth plenty of vittales unto the Samaritanes. 2. Kin. 7. 1. He forgetteth the Sunamite of 7. yeeres famine to come. 2. kin. 8. 1.
- Ben-hadad sendeth vnto Elitha for the recovering of his health. 2. King 8. 7. 8. Elitha weeping forgetteth Hazael the evils that hee should doe to Israel. 2. Kin. 8. 10. 11. 12. 13. Being sicke, he forgetteth king Joash, how many victories he should haue against the Aramites. 2. kin. 13. 14. to 20. He dieth. 2. kin. 13. 20. A dead booy being cast into his sepulchre, and touching his bones, riseth to life. 2. King. 13. 21. He is prayled. Eccles. 48. 12.
- Elisa. Elisah. it is God, or the Lambe of God. Sonne of Iuuan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.
- Elisama. the God of hearing. Num. 1. 10. 2. Sa. 5. 16.
- Elisaphat. Elisaphat my God iudgeth. 2. Chro. 23. 1.
- Elisheba. the orh of God, or the fulnes of God. Aminadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare John Baptist. Luke 1. 5. 7. 13.
- Elisui. God keeping safe. Dauids sonne. 2. Sa. 5. 15
- Eliud. God of prayse. Eleazars father. Mat. 1. 14.
- Elizur. the strength of God. Num. 1. 5.
- Elkanah. the zeale of God. The son of Ikkozah Exo. 6. 24. Also the name of Samuels father. 1. Sam. 1. 1. 19.
- Elkechite. late, or in the evening. or the hardnes, or rigor of God. an inhabitant of Elkech, a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there, he is called an Elkechite. Nah. 1. 1.
- Elasar. departing, or revolting from God, or rebellion to God. A countrey in Asia called Pontus. Gene. 14. 1. Acts 2. 9
- Elmodad. Elmoded, the measure of God, or God measurcth. The sonne of Jokran, Gen. 10. 26 and 1. Chro. 1. 20.
- Elnaem. Elnaam. Gods fauour. 1. Chro. 11. 46.
- Elnathan. God hath giuen, or Gods gift. 2. King. 24. 8. Iere. 26. 12.
- Eloi Eloi lama sabachthani. Marke 15. 34.
- Elon. strong. Gen. 26. 34. Of him came the Elonites. Num. 26. 29. Also a Judge. Iudg. 12. 11. 12. Also one of Salomons twelue officers. 1. King. 4. 9.
- Elech olues. A citie. 2. Chro. 8. 17. and 26. 2.
- Elphaler, looke Eliphalet.
- Eldhaal. Gods worke. 1. Chro. 8. 11. 12.
- Elekch. the case of God. A citie in the tribe of Dan. Josh. 19. 14 and 21. 23.
- Elcton. Gods correction. A citie. Josh. 15. 59.
- Eltolad. the generation of God. a citie pertaining to the tribe of Iudah. Josh. 15. 30 and 19. 4.
- Eluzai. God my strength, or the strength of God. One of Dauids worthies. 1. Chro. 12. 5.
- Elymas. a corrupter, or a forcerer. a Magician, who resisted Pauls preaching, and therfore became blind. Acts 13. 8. to 12.
- Elzabad. Gods dowrie. 1. Chro. 12. 12. and 26. 7.
- Elzaphan. God of the Northeast winde. Exod. 6. 22. Lem. 10. 4.
- Emalcuel. God the king, or the kingdom of God, or messenger of God. He brought by Antiochus the sonne of Alexander. 1. Mac. 11. 39.
- Emek. the valley. Josh. 13. 19.
- Emims. feares or fearefull, or the Ile of waters. The name of a people. Gen. 14. 5.
- Emmanuel looke Immanu-el.
- Emaus. Emmau. fearing counsell, or abiekt people. A village. 1. Mac. 3. 40 57 Luke 24. 13.
- Emor an affe. Acts 7. 16. looke Hamor.
- Emori. a rebell sonne of Canaan. Gen. 10. 16.
- Enaim a fountain or place where were two wayes, or an open place. In this place late Tamar whom Iudah lay withall. Gen. 38. 21.
- Enam. a fontaine, or well, or the eyes of them. a city. Enaim Josh. 15. 34.
- Enan, a cloude. A citie. Ezek. 47. 17.
- Endor. a well, or the eye of generation, or habitation. A citie. Josh. 17. 11. Ista. 8. 3. 10. 1. King. 28. 7.
- Enes, looke Enas.
- En-cglaim. a well, or the eye of calues. Ezek. 47. 10. En-gannim. the wel of gardens, or the eye of protection. Josh. 15. 34. and 19. 21.
- En-gedi. the well, or eye of a kiddo, or of felicitie. A citie neere to the red sea toward the Weit. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. John 15. 62. called also Hazazon tamar. Gene. 14. 7. or Hazon Tamar. 2. Chro. 20. 2.
- En-haddah. a merry or quicke sight, or the well of gladnesse, or after the Syrian, or Hebrew, the one well or eye, or the new well or eye. A citie. Josh. 19. 21.
- En-hakkore. the fontaine of him that prayed, or the well of the caller on. Iudg. 15. 19.
- Enharod. the well of great feare. Iudg. 7. 1. A place, called also Haradah. Num. 33. 24. 25.
- En-hazor a well, or eye of an entrie, or the hayne grasse of the well. A city in the tribe of Naphtali. Josh. 19. 37.
- En-mithpat. the well of iudgement. Gen. 14. 7.
- Enoch, looke Henoch.
- Enon. a cloud, or his well, or eye. a village. Josh. 3. 23.
- Enosh. man. or desperation. The sonne of Sheth. Gen. 4. 26. and Luke 3. 38.
- Enosh liued 905. yeeres. Gen. 5. 11.
- En-rimmon. the well of height, or the well like a pomegranate. A citie. Rebe. 11. 29.
- En-rogel. the well or fontaine of searching out. Josh. 15. 7. and 18. 16. and 1. Kings 1. 9.
- En-shemesh. the wel of fountain of the sun. Josh. 15. 7.
- En tappuah. the well or fontaine of an apple, or inflation. A citie. Josh. 17. 7.
- Epaphras sumung. a man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12. 13.
- Epaphroditus faire, or pleasant. Of him & his commendation. Phil. 2. 25.
- Epeneus. laudable, or worthy prayse. One that first embraced the Gospel in Asia. Rom. 16. 5.
- Ephab. wearie. a measure. Exo. 16. 36. Ezek. 45. 10. Josh. 11. also certaine mens names. Gen. 25. 4. 5. 1. Chro. 2. 46. 47. also a countrey. Isa. 60. 6.
- Epher dust, or leade. 1. Chro. 5. 24.
- Ephesus. desireable. a chiefe citie of Asia the lesse: the citizens called Ephesians. Heere Paul planted the Gospel. Acts 18. 19. 20. 21. and 19. 26. and 1. Cor. 16. 8. 9. Reuel. 1. 11. and 2. 1. Their great goddess was Diana. Acts 19. 35.
- Ephl. iudging, or praying. 1. Chro. 2. 37.
- Ephphatha. be opened. Mat. 7. 34.
- Ephod an ornament. a garment of linnen. looke Ez. 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. & 31. 9. and 22. 18. 2. Sam. 6. 14. Hose. 3. 4. 1. Chro. 15. 27. also a mans name. Num. 34. 23.
- Ephraim. fruitfull, or increasing. The second sonne of Ioseph. Gene. 41. 52. of him came the Ephraimites. Num. 26. 28. Their lot of inheritance Josh. 16. 1. 10. 5. Iacob appointeth Ephraim & Manasse to be counted for his children. Ge. 48. 5. 2 whip 1. Chro. 5. 1. Ephraim the younger preferred before Manasse his elder. Ge. 48. 14. Iacob prophesieth of the kingdom of Ephraim. Gen. 49. 22. to 27. & Iadareth Moses. Deut. 33. 13. to 18. Ephraims genealogie. 1. Chro. 7. 20 to 30. Ephraim & Manasse craue greater inheritance of Ioshua, and wh. Josh. 17. 14. Ephraim riseth by against Iphrah & is discomfited

discomfited. *Judg. 12. 1, 10. 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1. 29. Ephraim riseth up against Gideon, because hee called them not with him, when hee went against the Midianites: whom hee appeareth, affirming that they had done more then hee in slaying Oreb and Zeb. Judg. 8. 1, 23. W^h Ephraim is understood the ten tribes. Isa. 7. 1, 10. and 9. 8, 9. * *Pose. 5. 3. * Of Ephraim reade Jer. 4. 13. and 31. 5, 18, 19.**

*Ephraim abundance. or fertilitye The wife of Caleb. 1. Ch. 2. 19. 50. A lso the father of Hur. 1. Ch. 4. 4. Of him the citie Beth lehem was so called. Gene. 35. 19. Mic. 5. 2. 1. Ch. 2. 24. Ps. 132. 6. Where Elishah dwelt. 1. Sam. 1. 1. & Davids father. 1. Sa. 17. 12. Ephron. *dust* A citie destroyed by Judas. 1. Mac. 5. 46, 52. looke *Josh. 15. 9. 2. Ch. 30. 19. 2. Mac. 12. 27. Also the name of Soar, who sold Abram the field and cave of Machpelah. Gen. 13. 6, 10, 19.**

Ephthar. a shining. but Nepht, or Nephthier, is purification, or cleansing. A place. 2. Mac. 1. 36. Epicures aiders, or helpers. A lect. Actes 17. 11. looke more in the second Table.

Er. a watchman. The first borne sonne of Judah. Gen. 38. 3. He married Tamar. Gene. 38. 6. For his wickednesse the Lord slew him. Gen. 38. 7.

Eran. a follower. Of him came the Eranites. Num. 16. 36.

Erastus. amiable. The Chamberlaine of the citie of Corinth. Rom. 16. 23. who with Timotheus was sent into Macedonia by Paul. Actes 19. 22.

Erech. length, or health. A citie. Gen. 10. 10.

Eri. myc. 16. The sonne of Gad, Gene. 46. 16. of him came the Erites. Num. 26. 16.

Esaias, looke Isaias.

Eschaddon. binding cheerfulness. Sonne of Samerib. Isa. 37. 37, 38. 2. kings 19. 36, 37.

*Esa. doing, or working. The sonne of Izhak. Ge. 25. 25. Izhak loveth him. & whp. Ge. 25. 28. The answere which God made unto Rebekah, touching Esau & Jacob. Gen. 25. 21, 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of pottage. Ge. 25. 29. * He marieth two wives, which were a grief of mind to Izhak & Rebekah. Gen. 26. 34, 35. Hee is sent for denison. Gen. 27. 3, 4, 5. Jacob getteth Esaus blessing. Gen. 27. 6, 10, 30. Esau made servant to Jacob. Gen. 27. 37. Izhak blesteth Esau. Gene. 27. 39, 40. Esau becometh Izhakob. Gen. 27. 41. Esau against his fathers will taketh him wives of the posteritie of Izhak. Gen. 28. 8, 9. He meeteth Jacob with foure hundred men. Gen. 33. 1. His anger towards him is appeased. Gen. 33. 4. He receiveth his presents. Gen. 33. 11. & offereth to keepe him company. Gen. 33. 12. Esau returneth to mount Seir. Gen. 33. 16. His wives, riches & genealogie Gen. 36. 1. * and 1. Ch. 1. 35, 43.*

Holes forbad the Israelites to warre with the children of Esau, and why Deut. 2. 4, 10, 8.

None of us ought to bee a fornicator, or a prophane person as Esau. Heb. 12. 16.

I have loved Jacob and have hated Esau. Rom. 9. 13. Mal. 1. 2, 3.

Esraclon. the helper of strength. Judeth 7. 3.

Esras, looke Ezra.

Ethbaal. the fire of the ruler. 1. Ch. 8. 33.

Ethban. fire of the sunne. Gen. 36. 16.

Ethcol. grapes, or a cluster. The name of a river, or valley in the land of Canaan, from whence the bunch with one cluster of grapes was brought unto Radsb. Num. 13. 14, 28. Deut. 1. 24. Also a mans name. Ge. 14. 13.

Ethcon. held up. A citie. Josh. 15. 52.

Ethek. violence, or force. 1. Ch. 8. 39.

Ethkelon. the fire of slander. A citie. looke Ashkelon,

the inhabitants called Ashkelonites. Josh. 13. 3.

Esthaol. a strong woman. A citie. Josh. 15. 33.

Esthaulites. strong women. A people. 1. Ch. 2. 53.

Estren. on a womans wombe. A citie. Josh. 21. 14.

Esti. hard by me. The father of Naum. Luke 3. 25.

Esther. secret, or hidden. Mordecais vncles daughter.

*Esther 2. 7. Shee is brought to king Ahasuerus, & is made Queene in stead of Vasthi. Est. 2. 17. Shee sendeth to Mordecai to understand why he mourneth. Est. 4. 5, 10, 9. Esther intending to speake to the king for her people, prayeth & fasteth, and causeth others to do like wife. Est. 4. 16. She desireth that the king & Haman would come to the banquet shee had prepared. Est. 5. 4, 10, 9. In the midst of the banquet she increaseth the king for her selfe & her people. Est. 7. 3. Her prayer for the deliverance of her selfe and her people. Est. 14. 3. **

Esther. their bird. A citie. 1. Ch. 4. 32.

Ethan. strength. A wise man. 1. King. 4. 31. Also the name of others. 1. Ch. 6. 42, 44.

Ethanim. strong, or valiant. The name of the seventh moneth after the Hebrewes. 1. Kings 8. 2.

Eth-baal. unto an image. King of the Sidonians. 1. kings 16. 31.

Ethar. talke. A citie. Josh. 15. 42.

Ethiopia. In Greeke signifieth burning, or heate: in Hebrew it is called Chus, or Chush, that is, blacke, or blackensse. A countrey rising from the flood Indus next Egypt, betwene the flood Nilus and the Ocean sea: it lieth in the South under the Sunne which is alway neere unto it: the people called Ethiopians.

*Zerah the Ethiopian warred against Asa, and was discomfited. 2. Ch. 14. 9, 10. * Holes wife was an Ethiopian. Num. 12. 1. Phillip baptized an Ethiopian, Actes 8. 27. Ethiopians taken for the blacke Moores. 2. Ch. 30. 12, 3. Of whose destruction, reade Zeph. 3. 12. looke more. Gene. 2. 13. Est. 1. 1. Isa. 11. 11. & 18. 1, and 20. 3, & 37. 9. Ezek. 29. 10. & 30. 4, 5, 9. Amos 9. 7. Nahum 3. 9. Zeph. 3. 10. Psal. 68. 31.*

Ethnan. a gift. 1. Ch. 4. 7.

Ethaci. strong, or giving, or of an asse. The sonne of Zerah. 1. Ch. 20. 6, 41.

Eubulus. prudent, wise, or of good counsel. One who saluted Timothee. 2. Tim. 4. 21.

Eui. vniust. Josh. 13. 21.

Euil merodach. fooles passing ouer bitterness, or the grinding bitterness of a foole, or a foole bitterly beaten, or ground to powder. King of Babel, sonne to Nabuchadnezzar. 2. King. 25. 27. Iere. 52. 31.

Eunice. good victorie. A faithfull woman the mother of Timothee. 2. Tim. 1. 5.

Eunuch. gelded. looke in the second Table.

Eupator. good father. The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6. 17. 2. Mac. 2. 20. and 10. 10, 13. His comming into Judea. 2. Mac. 13. 1.

Euphrates. fruitfull. A river called Perath. Gen. 2. 14 and 15. 18. Eccles. 24. 30.

Eupolemus. fighting well, or a good warriour. One of Judas Embassadors. 1. Mac. 8. 17.

Euroclydon. the North-east winde. Actes 27. 14.

Eutychus. happy, or fortunate. A young man whom Paul raised from death to life. Actes 20. 9, 10, 13.

Euodias. a good smell. A worship woman among the Philippians. Phil. 4. 2.

Exorcists. conuersers of whom looke in the 2. Table.

Exbon. hastening to understand. Gene. 46. 16. 1. Ch. 30. 7, 7.

Ezekias, looke Hiskiah.

Ezekiel. the strength of God. A Prophet. Ezek. 1. 1. when he prophesied: in whole dayes: and where Ezek. 1. 2. His kindred and office. Ezek. 1. 3. Hee is sent to turne

Ascalonites

Esthaol

Esthaulites

Esthemoa

Helli

Esther

Hekler

Ethiopia

*Athan
Achanai*

Eutycus

Euodia

*Esbon
Asselon*

Ezechiel

turne the people from their error. *Eze. 2. 3.* Hee is fed with the word of God, holoned by his spirit, and sent to the Israelites in captiuitie. *Eze. 3. 1, 2 to 16.* The similitude of God appeareth vnto him. *Eze. 8. 2.* Hee is brought to Ierusalem in the spirit. *Eze. 8. 3.* Hee heareth the Lords speake, who forgetteth him that the captiues should returne to the land of Israel. *Ezek. 11. 17.* He returneth in spirit frō Judea vnto Caldea. *Ezek. 11. 24.* His wiues deare. *Ezek. 24. 18.* Hee seeth the gloyp of God entring into the Temple, from whence he had before departed. *Eze. 43. 2.* Hee seeth the waters issue forth of the Temple. *Eze. 47. 1, 2.* Hee is praised. *Eccles. 49. 8, 9.*

Efel
Afaliah

Efer

Ezion-gaber
Eziongaber
Eldras

Ezri
Ezrites
Azriel
Azricam

Ezel. a walking, of the way. 1. Sam. 26. 19.

Ezeliah. neere the Lord. 1. Chr. 34. 8.

Ezem, a bone 1. Chr. 4. 29.

Ezer. an helpe. Gen. 36. 21. Rebe. 3. 19. and 12. 42. and 1. Cor. 4. 4. and 7. 21.

Ezion geber. counsell of a man. Num. 33. 35. and 3. Chr. 8. 17 Deut. 2. 8.

*Ezra. an helpe. a famous scribe. Ezra 7. 6. to whom Artahasthe gaue commission to returne vnto Ierusalem with many Iewes. Ezra 7. 1, 11. * whose names are rehearsed. Ezra 8. 1. * Hee separateth the strange wiues from Israel. Ezra 9. 1. * and 10. 1. * readeth the law. Rebe. 8. 23. * 1. Chr. 9. 39. * is called Jehozaiah. 1. Chr. 6. 14, 15.*

Ezri. my helpe. 1. Chr. 27. 26. Ioshua was the father of the Ezrites. Iudg. 6. 11.

Ezriel the helpe of God Ier. 36. 6. and 1. Chr. 5. 24.

Ezrikam. an helpe arising. 1. Chr. 30. 33. looke Azrikam,

F

*Felix. happie, of prosperous. The Romane deputie for the countrey of Iurie. Actes 23. 24, 26. who with his wife Drusilla heares Paul of the faith of Christ. Actes 24. 3, 23, 25. **

*Festus. festiual, of ioyfull. The surname of Porcius, who succceeded Felix. Actes 24. 28. reade Actes 25. 1. * and 26. 24. **

Fortunatus. luckie, of fortunate. A man whom S. Paul reioiced in. 1. Cor. 16. 17.

G

Gaal, an habitation. The sonne of Debed, who moued the Shchemites against Abimelech, and tooke the citie of Shechem by force. Iudg. 9. 26, to 30. Hee is chased from Shechem, and his armie discomfited by Abimelech Iudg. 9. 39, 40, 41.

Gaas

Gaath. a forme. A mount. Iosh. 24. 30.

Gaba. a hill. A citie. Iosh. 18. 24.

Gabelus

*Gabael. Tob. 9. 1, 2. * and 1. 15. and 4. 1. and 5. 8.*

Gebhai

Gabi. the backe. Rehem. 1. 6.

Gabbatha

Gabbatha. Iohn 19. 13.

Gabith. Job 28. 18.

*Gabriel. a man of God. of the strength of God An Angel, who appeared vnto Daniel & Zacharie. Dan. 8. 16. * and 9. 21. * Luke 1. 11, to 21. and to the virgine Marie, shewing her how she should conceiue the sonne of God Luke 1. 26, to 39.*

*Gad. a band, of garison happie, of ready. The sonne of Iacob by Zilyah. Gen. 30. 11. Hee is blessed of his father. Gen. 49. 19 His children. Gen. 46. 16. The inheritance of his tribe Num. 33. 39. Iosh. 13. 8, 24. His genealogie and habitation. 1. Chr. 11. 5, to 18. Ioshua sendeth becke vnto their inheritance those of the tribe of Gad, Reuben and halfe Manasse, which had conducted their brethren into the land of Canaan. Ioshua. 22. 1, to 7. which thing they were commanded to doe. Iosh. 1. 12. * Deut. 3. 18, 19, 20.*

Of the tribe of Gad were sealed 12000 Reu. 7. 5.

Gad is also the name of a Prophet, who warned

*Dauis to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22. 5. He denounceth vnto him Gods wrath for numbering of the people. 2. Sam. 24. 11. **

*Gadarens. walled, of hedged about. A people. Marke 5. 1, to 18. Luke 8. 26, to 38. Called the Gergesenes. Matth. 8. 28. **

Gaddah. his kid, of his felicitie. A citie. Iosh. 15. 27. Gadda

Gaddi. a kid. Num. 1. 3. 12.

Gaddiel. the God of felicitie. Num. 13. 11.

Gaius. the Lord. The name of Pauls hoste. Rom. 16. 23. whom he baptized 1. Chr. 1. 14. He was taken

*prisoner. Actes 19. 29. his loue toward the ministers of the word commended. 3. Iohn **

Gaius of Derbe accompanied Paul into Asia. Actes 20. 4.

Galatia. milking, of milke. A countrey. Actes 16. 6.

and 18. 23. The people called Galatians, at whose in-

constancie Paul did wonder, & specially because they

thought circumcision necessary. Gal. 1. 6. Paul calleth

them bewitched, for that they were fallen from faith

*vnto the workes of the Law. Gal. 3. 1. * He preacheth*

the Gospel vnto them by diuers afflictions. Galat. 4.

13. What affection they beare him. Gal. 4. 15.

Galat. a roue, of a wheele. 1. Chr. 9. 15.

Galbanum. a gumme. Exod. 30. 34.

Galeed. the heape of witness. Gen. 31. 47, 48. Looke Galed

Gilead.

Galilah. turning, rowling, of a wheele. A countrey on

the North side of Iudea. Iosh. 20. 7. 2 Kings 15. 29.

Iudeth 1. 8. Matth. 4. 15. Iohn 7. 52. Those of Galile

receiued Christ after they had seene him worke mira-

cles. Iohn 4. 45. The Apostles goe vnto Galile, and

there saw Iesus risen from death. Matth. 18. 26, 27.

Gallim. heaping up together. 1. Sa. 25. 44. Isa. 10. 30

Gallio. milch. A deputy of Archia. Actes 28. 12, 14.

Gamadims. dwarfes. Ezra. 27. 11.

Gamliel. Gods reward, of the camel of God. Pauls

master, a good doctor of the law. Actes 22. 3. by whose

*counsell the Apostles were deliuered. Actes 5. 34. **

Gamariah. a perfection, of consuming of the Lord. Gamari

The sonne of Wilkiah. Iere. 29. 3. and 36. 25.

Gamliel. Gods reward. Num. 1. 10.

Gamul. a recompense. 1. Chr. 24. 17.

Gareb. a scabbe. The name of a bil. Ier. 31. 39.

Garmires. bones, of after the Syzian, my cause. 1.

Chr. 4. 19.

Gatam. their bellowing. The sonne of Eliphaz. Gen.

36. 11.

Gath. a winepresse. A citie taken by Hazael King

of Aram. 2. King. 12. 17. reade Micah 1. 10. 2. Sam.

12. 20.

Gath-rimmon. a high winepresse. A city in the tribe

of Dan Iosh. 19. 45.

Gaza. strong, of a goate. A city. 1. Sam. 6. 17. Actes

8. 26. taken by Iudah. Iudg. 1. 18.

Gazabar. a treasurer. A prince of Iudah. Ezra. 1. 8.

Gazer. a diuiding, of a sentence. A citie. 2. Sa. 5. 25. 2a

Gazer. shauing, of a passing over. 1. Chr. 3. 46.

Geba. a hill. A citie builded by Afa. 2. Sam. 5. 25.

2. King. 23. 8. 1. Chr. 8. 6. 2. Chr. 16. 6. Rehem. 11. 31.

and 12. 29. Isa. 10. 29. Iech. 14. 10. Iudeth 3. 10.

Gebal. the end. A citie of Syria. Psal. 83. 7.

Geber. a man, manly, strong, of after the Syzian, a

house cocke. The sonne of Uri. 1. King 4. 19.

Gebim. grasshoppers. A citie. Isa. 10. 31.

Geda'iah. the greatnesse of the Lord. The sonne of

Dashur. Iere. 38. 1. was constituted gouernour ouer

the remnant of Ierusalem, after the people were led

captiue into Babylon. 2. King. 25. 22, to 25. Iere. 40.

5. 6. his death 2. King. 25. 25. Ier. 41. 1, 2. Also mens

names, 1. Chr. 25. 3. Ezra 10. 18. Zeph. 1. 1.

Gedeon.

Gedcon. Heb. 1. 1. 3. looke Gideon.
 Geder. a wall. a citie in Judah. Josh. 12. 13.
 Geder. idem. a citie. Joshua 15. 36. The citizens
 whereof were called Gederabites. 1. Ch. 12. 4. of Ge-
 derites. 1. Ch. 27. 28.
 Gederoth. hedges. a citie. Josh. 15. 41. and 2. Ch. 20.
 18. 18.
 Gederothaim. idem. Josh. 15. 36.
 Gedor. idem. a citie. Josh. 15. 58. 1. Ch. 4. 38. and
 12. 7. Also mens names. 1. Ch. 4. 4. 18. and 9. 37.
 Gehazi. the valley of confusion. Seruant to Elisha. 1.
 Kings 4. 12. whom his master sent with his staffe to
 raise to life his hostelle sonne: which he could not doe.
 1. King. 4. 19.
 Gehazi forgiſſing lies, got gifts of Naaman, whom
 his master had healed of the leproy, which his master,
 because he would not sell the graces of God, had refus-
 ed: for which cause Gehazi and his posteritie is limi-
 ten with the leproy. 2. Kings 5. 22.*
 Gehazi declared vnto the King what miracles E-
 lisha had done. 2. King. 8. 5.
 Geliloth. Josh. 18. 17.
 Gemalli. wares, or a camell. Num. 13. 13.
 Gemariah. looke Gamariah.
 Ge-melish the valley of salt. 2. Sam. 8. 13.
 Gender. the garden of a prince. 1. Mac. 11. 67.
 Gennethar. idem. a citie. Mat. 14. 34.
 Genubah. the ft. of garden of the daughter. 1. King.
 11. 30.
 Gera. a pilgrime, or a stranger. The sonne of Benia-
 min. Gen. 46. 21. 2. Ch. 8. 3. 5. Also the sonne of Eub.
 Judg. 3. 15. Also the father of Shimei. 2. Sam. 16. 5.
 Gerah. A measure. Num. 3. 47. Ezek. 45. 12.
 Gerar. a pilgrimage, or a struing. The chiefe citie of
 the Philistines. Gen. 10. 19. and 20. 1. 2.
 Gergashites. idem as Gergash. A kinde of people.
 Josh. 3. 10. looke Gergashi.
 Gerzalenes. idem. a people beyond Galile. Mat. 8. 28
 Gerthom. a stranger there. The sonne of Moles by
 Zipporah. Exod. 2. 21. 22. circumcised. Exod. 4. 25.
 brought to Moles into the wilderness. Exod. 18. 2. 3.
 Gerthom. his banishment. The sonne of Levi Gene.
 46. 11. Num. 3. 17. of whom came the Gerthomites.
 Num. 3. 21. his office. Num. 4. 1.* his genealogie. 1.
 Ch. 6. 1.* their position. Josh. 21. 27. to 34.*
 Gerizim. hatches. A mount. Judg. 9. 7. whereupon
 the Levites were commanded to blesse the Israelites.
 Deut. 11. 29. and 27. 12.
 Gerthunni. banished men. A people of whom Gehiel
 came. 1. Ch. 26. 21. and 29. 8.
 Geruth. going on pilgrimage. A citie called also
 Chimham, and why. Jer. 41. 17.
 Geshan. drawing neere. The sonne of Nabdal. 1.
 Ch. 2. 47.
 Geschem. raine. an Arabian. Rebe. 2. 19.
 Geshur. a walled valley A countrey, where Calmai
 reigned. 2. Sam. 3. 3. & 13. 37. The people were also
 so called. 1. Ch. 20. 2. 23. And also Geshurites dwelling
 in the middes of Israel. Josh. 13. 13. Deu. 3. 14. Josh.
 13. 5. and 13. 2. 1. Sam. 27. 8.
 Gether. the valley of searching out. Gen. 10. 33.
 Geth. Semra. a plentiful vall. y. a place. looke Har.
 26. 36. Mar. 14. 32.
 Geuel. Gods redemption. Num. 1. 3. 16.
 Gezer. looke Gazer. This citie Joshua destroyed,
 both king & peop'e. Jos. 10. 33. burned by Pharaoh, &
 afterward redified by Salomon. 1. kin. 9. 16. 17. looke
 more thereof. Josh. 16. 3. 10. 1. Ch. 20. 4. 1. Mac. 5. 8.
 Geza. the fleece of thorne, or shewing those. Ez. 3. 4. 8.
 Giah. a figh. or a groue. 2. Sam. 2. 24.
 Gibbar. strong, manly, or a man. Ezra 2. 20.

Gibbethon. a backe, or an high house. a citie. Josh.
 19. 44. called Gibethon. Josh. 21. 23.
 Gibe. a hill. Sonne to Shena. 1. Ch. 2. 49.
 Gibeah. idem. a citie. Josh. 15. 57. Judg. 19. 12. & 20.
 9. 1. Sam. 10. 26 and 22. 9. and 23. 19.
 Gibeath. a hill. A citie in Benjamin. Josh. 8. 28.
 The citizens called Gibeathites. 1. Ch. 12. 3. Also
 a place where Eleazar was buried. Josh. 24. 33.
 Gibeon idem. a city from Jerusalem 50. miles Josh.
 9. 17. & 18. 25. & 21. 17. 1. Ch. 8. 29. Josh. 7. 25. Je. 28. 1.
 The Gibeonites craftily craue peace of Joshua: to wch
 he is opened about asking at Gods mouth. Jos. 9. 3. to 16.
 They hew wood, & drate water for the house of God.
 Josh. 9. 23. Gibeon besieged of five kings. Josh. 10. 5.
 Saul of zeale to Israel and Judah, drake the coue-
 nant which was made with the Gibeonites by Joshua:
 for which Israel was punished with famine, until the
 seuen children of Saul were slaine. 1. Sa. 21. 1. to 10.
 The Gibeonites abuse the Levites wife. Judg. 19. 25.
 The Amozites war with the Gibeonites for the peace
 made with Joshua. & were vanquished. Jos. 10. 6. to 15.
 Giddel great. Ezra 2. 47.
 Gideon. a breaker, or destroyer. The sonne of Joash.
 Judg. 6. 11. The Angel appeareth vnto him. Judg. 6.
 12. He distrusteth his might that he is not able to de-
 stroye Israel. Judg. 6. 14. He destroyeth Baals altar.
 Judg. 6. 21. He is called Terubbaal. Judg. 6. 32. He
 offereth sacrifice vnto God, which being consumed with
 fire from heauen, hee was assured that he sent him to
 deliuer Israel. Judg. 6. 31. His faith in Gods promise.
 confirmed by the experiment of a fleece of wooll. Judg.
 6. 37.* He with his seruant goeth to the campe of the
 Midianites, where, about midnight, he heard one in-
 terprete a dreame that God would deliuer the armie
 of the Midianites into his hand. Judg. 7. 9. to 15.
 Gideon with three hundred men ouercometh the
 huge hoste of the Midianites. Judg. 7. 15.* He would
 not gouerne Israel, but sayd, The Lord should. Judg.
 8. 22. 23. He complaineth vnto God for the affliction of
 Israel. Judg. 6. 13.
 Gideon afraid hauing seene the Angels face, is
 comforted of God. Judg. 6. 22. 23.
 Gideons courteous answer to Ephraimites, looke
 Ephraim. He hath 70. sonnes by diuers women. Judg.
 8. 30. all slaine by Abimelech their brother, descended
 of a concubine. Judg. 9. 5. His brethren slain by Zeba &
 Zalmunna. Judg. 8. 18. 19. The people giue him their
 golden eareings. Judg. 8. 24. to 29. He slaieth 5 kings
 of the Midianites, Zeba and Zalmunna. Judg. 8. 21.
 In the time of Gideon, Israel without warre the
 space of fortie yeeres. Judg. 8. 28. He is commended.
 Heb. 11. 32. His death. Judg. 8. 32.
 Gideoni. idem. Num. 1. 11.
 Gidor. a wall, or hedges. 1. Ch. 8. 31.
 Gihon. a brest, or valley of grace. a tiuer. Gen. 2. 13.
 and 2. Ch. 32. 30.
 Gilalai. a wheele, or marble. Rebe. 12. 36.
 Gilboa. reuoluing, or searching out. A mount. 1. Sa-
 muel 31. 1. 8. 1. Ch. 10. 1. 2. Sam. 1. 6.
 Gilead. A countrey. city, and mount so called, looke
 Galeed. Gen. 31. 21. Num. 32. 1. 1. Ch. 20. 6. 80. Deut.
 3. 10. 13. Josh. 13. 11. 25. 31. Psal. 60. 7. Judg. 10. 1.
 Also the name of Achira sonne, of whom came the
 Gileadites. Num. 26. 29. Judg. 10. 3.
 Gilgal. a wheele, or resolution. A city by Iordan, Galgal
 where the Israelites pitched twelue stones on end, in
 signe of their passing through Iordan dryshod. Josh.
 4. 19. 20. In this place the Israelites were circumci-
 sed. Josh. 5. 1. to 15. Sauls kingdome renewed in Gil-
 gal. 1. Sam. 11. 14. 15. From Gilgal Joshua went to
 deliuer the Gibeonites. Josh. 10. 6. 7.
 Giloh.

Gedeon
Gabaon

Gedeon

Gedeon
Gedor
Gybon
Gion
Galalai

Gilo

Giloh *a reioicing, or discovering. a citie.* Josh. 1. 15, 51. 2. Sam. 15. 12. The citizens called Gilonites, as Abithophel. 2. Sam. 15. 12.

Gineth

Ginath *a garden.* 1. King. 16. 21, 22.

Ginethon

Ginnetho. *idem.* Neh. 12. 4.

Gimso

Ginnethon. *idem.* Neh. 10. 6.

Gergisi

Gimzo. *that bulrush. a citie.* 2. Chro. 28. 18.

Gergisites

Girgathi. *drawing neere to pilgrimage. sonne of Canaan. Gen. 10. 16. Of him came the Girgathites. Gen. 15. 21. looke Girgathites.*

Gerzites

Girzites. *an Axe. a people.* 1. Sam. 27. 8.

Gaipha

Gispa. *comming hither.* Neh. 11. 28.

Gethath

Gittah hepher. *digging a winepresse.* Josh. 19. 13.

Hepher

Gittaim a winepresse. *a citie.* 2. Sam. 4. 3. Neh. 11. 33.

Gichaim

Gittite. *winepresse. The citizens of Gath so called.*

Gethaim

1. Chro. 13. 13. and 2. Sam. 21. 19.

Gethite

Gizonite *shaving.* 1. Chro. 11. 34.

Gezonite

Gnidon. *or age. an Ile.* 1. Mac. 15. 23. By it Paul failed going to Rome. Act. 27. 7. there called Gnidum.

Gnidum

Goath. *his touching. of his roaring.* Jer. 31. 39.

Gaah

Gob. *Grashoppers. a citie called also Gezer.* 2. Sam. 21. 19, 20.

Gog. *a roafe of an house. Sonne to Shemaiah.* 1. Chro. 5. 4. Also a people. Ezech. 38. 2. and 39. 1, to 17. Ruel. 20. 8.

Golan *a passing ouer. a citie.* Deut. 4. 43. Josh. 10. 8.

Golgotha. *Matth. 27. 33. Mar. 15. 22. John 19. 17. called Caluarie.* Luke 23. 33.

Goliath. *a captiuitie, or passing ouer. a giant of whose stature and defiance, looke 1. Sam. 17. 4, to 12. a reward to him that should kill him. 1. Sam. 17. 25. Darius cutteth off his head. and bringeth it to Jerusalem. 1. Sam. 17. 51, 54. Eccles. 47. 4. He taketh Goliaths sword of Achimelech the priest. 1. Sam. 21. 9.*

Goliath

Goliath the Gittite is slaine by Elhanan. 2. Sam. 21. 19.

Gomer. *consuming. a cosumer, or wanting. The sonne of Yapheth. Gene. 10. 2. Ezech. 38. 6. Also a measure, looke Homer, & Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 2.*

Gomorrhe

Gomorab. *a rebellious people. One of the five cities destroyed with brimstone & fire from heauen. Gen. 19. 24 read Ge 10. 19. & 13. 10. & 14. 8. to 13. looke Sodom.*

Goren Atad. *a thornie corne flore. A place where the Israelites lamented Iacob. Gen. 50. 10.*

Gorgias. *terrible, or swift. 1. Mac. 3. 38. and 4. 1, 18. and 5. 59.*

Gessen

Goshen. *a drawing neere. a parcell of Egypt. where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. and 46. 28, 34 & 47. 4, 6. Also a city in the tribe of Judah. Josh. 10. 41. and 15. 51.*

Gofan

Gozen. *a fleece of wooll, or a passing ouer. A river. 2. King. 17. 6. 1. Chro. 5. 29. Also a city. 2. King. 19. 12. Isa. 37. 12.*

Greece

Grecia. *deceiuing, or making sad: after the Greeke, strong in Hebrew Iauan. a countrey. Isa. 66. 19. Ezech. 27. 13. Acts 20. 2. The people called Grecians. Actes 6. 1. looke Greeke in the second Table.*

Gudgolah. *the happinesse of felicitie. Deut. 10. 7.*

Guni. *a garden, or covering. Naphtalis sonne. Gen. 46. 24. of him came the Gunites. Num. 26. 48.*

Gur. *a whelp. a city neere which, Iehu slew Abaziah king of Iudah. 2. King. 9. 27.*

Gur-baal. *the whelp of the gouernour. a place where the Arabians dwelt. 2. Chro. 36. 7.*

H

Hani. *a heaping up together. a citie. Gen. 12. 8. Josh. 11. 9. Ezra 2. 28.*

Haathari. *a runner. Ashers sonne. 1. Chro. 4. 6.*

Habaiah. *the hiding of the Lord. Ezra 2. 61.*

Habakkuk. *a wrestler. a Prophet. Habak. 1. 1. whom*

God appointed to carry Daniel food. Dom. 1. 4. 33. to 40. Habakkuk in the person of the faithfull worth piously complaine, that the wicked did persecute the iust. Habak. 1. 2.

Habazzaniah. *a hiding of the shield of the Lord. The father of Jeremiah. Jer. 35. 3.*

Habel. *vanity or a gaping. sonne to Adam. A keeper of sheep, whose offering was accepted of God: wherefore his brother Cain enuying him, slew him. Gen. 4. 4, 8. his faith & righteousness. Heb. 11. 4. The first marryd, whose blood crieth for vengeance. Mat. 23. 35. Lu. 11. 51.*

The blood of Christ speaketh better things, then that of Habel. Heb. 12. 24.

Habiah. *idem* as Habaiah. Neh. 7. 63.

Habor. *a fellow, or partaker. a citie. 2. Kings 17. 6. and 18. 11. and 1. Chro. 5. 26.*

Hacaliah. *wanting of the Lord. father to Nehemiah. Neh. 1. 1. and 10. 1.*

Hachilah. *hope in that, or a booke in that. a hill. 1. Sa. 23. 19.*

Hachmoni. *a wise man, or the waiting of a gift. 1. Chro. 11. 11. and 27. 32.*

Hadar. *107, or reioicing. a king of Edom. Gene 36. 35. & 1. Chro. 1. 46. Also Iismaels sonne. 1. Chro. 1. 30. called Hadar. Gene. 25. 15. Also one whom the Lord raised up against Salomon. 1. King. 11. 14, to 18.*

Hadadezer. *looke Adadezer.*

Hadadrimmon. *the voice of height. A towne. Zech. 12. 11.*

Hadathah. *newes, or a moneth. a citie. Josh. 15. 37.*

Hadassah. *a Myrtletree. a name of Ester. Est. 2. 7.*

Hadid. *a reioicing, or sharpe. Neh. 11. 34.*

Hadlai. *loitering, or letting. 2. Chro. 28. 12.*

Hadoram. *their praise. Gen. 10. 27. 1. Chro. 18. 10.*

Hagab. *a grasshopper. Ezra 2. 46.*

Hagabah. *idem.* Ezra 2. 45. Neh. 7. 48.

Hagar. *a stranger, chewing the cud, or fearing. Sarahs handmaid. Gen. 16. 1. who conceiuing by Abiam, despiseth her mistress. Gene. 16. 4. God foretelleth that her seed should be multiplied. Gen. 16. 10. She is sent away with her sonne Ismail. Gen. 21. 14. Of her came the Hagarims, which were driue out of the land by the Reubenites. 1. Chro. 2. 15. 10. Of whom 3 of the Hagarites, looke more Gal. 4. 24, 25. & Psal. 83. 6. & 1. Chro. 27. 31.*

Hagedolim. *one of the great men. Neh. 11. 16.*

Haggai. *pleasant, or turning in a circle. A Prophet. Hag. 1. 1. The Temple reedified through the encouragement of him and Zachariah. Ezra 5. 1, 2. & 6. 14.*

He reprooueth the Idoles for being so carefull for their owne houses, & so negligent for the Lords. Hag. 1. 4.

Haggeri. *idem.* as Hagar. 1. Chro. 1. 38.

Haggi. *idem.* as Haggai. The sonne of Sab. Gene. 46. 16. Of whom came the Haggites. Num. 26. 15.

Haggiah. *the Lords feast. The sonne of Shimea. 1. Chro. 6. 10.*

Haccatan. *lute. Ezra 8. 12.*

Hakkoz. *a thorne, the Summer, or an end. Neh. 7. 63. and 2. 4, 21.*

Hakoreim. *as colde as yce, or balde. 1. Chro. 12. 6.*

Hakupa. *a commandment of the mouth. Ezra 1. 51.*

Halab. *a moist table. a place. 1. Chro. 5. 26. 2. Kin 17. 6.*

Halak. *part. a mount. Josh. 11. 17. and 12. 7.*

Halhul. *griefe. or the looking for of griefe. Josh. 15. 38.*

H. h. sickness, a beginning, or precious stone. Col. 19. 25.

Hahearnathus. *the chiefe dwelling place by the sea side. 1. Mac. 15. 23.*

Halleluiah. *praise ye the Lord. Renel. 19. 1.*

Hallohesh. *saying nothing, or an inch. Jer. 10. 24.*

Halloesh. *idem.* Shallums father. Neh. 7. 12.

Ham. *crafty, or heate sonne to Noah. Gen. 5. 32. He mocketh his father, or bring drunken. Gen. 9. 22. He is the Cham father.*

Hahazaniah

Habbanas

Abel

Hachaliah

Hachaliah

Hachaliah

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father of Canaan. *Ge* 9.18.22. His children. *Gen* 10.6.8.1. *Ch* 1.8. He is cursed of his father. *Gen* 9.25.
 Homan making an uproare, preparing, or troubling.
 Sonne of Hammedatha, exalted by king Aschurath and honored of all, but Hozdecari. *Est* 3.1.2. For that Hozdecari would not doe him reuerence, he getteth licence to put at his Iewes to death. *Est* 3.5. He is hanged upon his gallows which he had prepared for Hozdecari. *Est* 7.9.10. His ten sonnes hanged. *Est* 9.14.
 Hamath anger, heate, or a wall. A citie. *Numb* 13.22. the citizens called Hamathites. 1. *Ch* 1.16.
 Hamathi idem. Sonne to Canaan. *Gen* 10.18.
 Hamathzobath, the anger, heate, or the wall of an armie. A citie that Salomon ouercame. 2. *Ch* 8.3.
 Hamdan, heate of iudgement. *Gen* 3.6.26.
 Hammelech, a king, or counsellor. *Ier* 36.6.
 Hammedatha troubling the law. Father to Haman. *Est* 3.1.
 Hammenoth, of rest. 1. *Ch* 2.52.
 Hammon, a heate, or the sunne. A citie. *Iosh* 19.28.
 Hamoth-dor, indignation, or heate of generation. A citie. *Iosh* 21.32.
 Hamonah, his multitude, or his uproare. *Eze* 39.6.
 Hamon gog, the multitude of the rooffe of an house. *Eze* 39.11.
 Hamor an affe, or dirt. The father of Shechem. *Ge* 33.19. He for the loue of his sonne, perswaded his people to be circumcised, to ioyne themselves in friendship with Iakob. *Gen* 34.20, to 25. Hee demandeth Dinah of Iakob to be wife to his sonne. *Gen* 34.8. her, his sonne, and all the Shechemites slaine by Simon and Leui. *Gen* 34.25.
 Hanniel, grace, or the mercie of God. *Numb* 34.23.
 Hamul, godly, or merciful. *Gen* 46.12. of him came the Hamulites. *Numb* 26.31.
 Hamutal, heate of the dew. 2. *King* 23.31. & 24.18.
 Han, n. full of grace. 1. *Ch* 3.23, 38. and 11.43.
 Hannah, mercifull, or taking rest, or gracions. The wife of Elkanah. 1. *Sam* 1.1. Shee obtainer of God a sonne. 1. *Sam* 1.11, 20. Shee went not up to Shiloh to worship, untill hee had waigned Samuel. 1. *Sam* 1.21. Shee had three sonnes and three daughters after Samuel. 1. *Sam* 2.21.
 Hanameel, the mercie of God. *Jeremias* vncles sonne. *Iere* 32.7.
 Hananeel, Grace from God, or grace with God. The name of a towne. *Ireh* 3.1. and 12.39.
 Hanani, giuing gracions, merciful, or godly. The father of Iehu. 1. *King* 16.7. Also a mans name. 1. *Ch* 25.4.
 Hananiah, the grace of the Lord, or the mercie of the Lord. Certaine mens names. 1. *Ch* 3.19. & 25.4. & 2. *Ch* 26.11. & 8.24. also a false prophet. *Iere* 28.1.
 Hanes, banishment of grace. A citie. *Ista* 30.4.
 Haniel, the gift of God. 1. *Ch* 2.7.39.
 Hannathon, the gift of grace. A citie. *Iosh* 19.14.
 Hanoth, dedicated. Sonne to Reuben. *Gene* 46.9. Of him came the Hanothites. *Numb* 26.3.
 Hamum, mercifull, or giuing. *Ireh* 3.13.
 Hanun, idem. Sonne to Nabash king of the Ammonites, who despitefully returned the messengers of David, whom he sent to comfort him, which afterward was reuenged. 1. *Sam* 10.2, 3, 4. 1. *Ch* 19.2, 3, 4, 5.
 Hapizzier taking away, or destroying. 1. *Ch* 24.15.
 Hara, a hill, or a shewing forth. 1. *Ch* 5.26. The citizens called Hararites, and Harice. 1. *Sam* 23.11. 1. *Ch* 11.34, 35.
 Harabith, of surie. A citie. *Iosh* 16.20.
 Harah, a way, or wandering, or smelling sweete. The sonne of Elia. 1. *Ch* 7.39.
 Harakkabim, the apothecarie. *Ireh* 3.8.

Haram, high, or loffie. 1. *Ch* 23.9. *Eze* 27.23.
 Haramah, thrown downe. *Eze* 2.26.
 Haran, anger, or being angry. Father of Lot. *Gen* 11.27. He died in Ur of the Chaldees. *Gen* 11.28.
 Also a citie where Terah Abrahams father died. *Gen* 11.31, 32. from whence Abraham departed into Canaan. *Gen* 12.4, 5. where also Laban Rebekahs brother dwelt, unto whom hee sent Iakob. *Gen* 27.43. and 28.10. And is called Charran. *Actes* 7.2. Also Salebs sonne by Ephah. 1. *Ch* 2.46.
 Harbona, destruction, or his sword now. *Ester* 1.10. Harbonah and 7.9.
 Harod, feare, a well. *Iudg* 7.1.
 Haraphah, a medicine, or the mouth of a mount. A Philistin, a father of Giants. 1. *Ch* 20.4. His foure sonnes slaine by David & his seruants. 1. *Sam* 21.22.
 Hareph, winter, or reproch. 1. *Ch* 2.51.
 Harch, libertie. A fortress. 1. *Sam* 22.5.
 Harim, destroyed, or dedicated to God. A Priest, unto whom the third lot fell. 1. *Ch* 24.8.
 Harhas, anger, or the heate of confidence. 2. *King* 22.15. 2. *Ch* 24.22.
 Harhabiah, heate, or anger of the Lord. Father to Harhaiah. *Ch* 2.8.
 Harhur, made warme, or the heat of liberty. *Eze* 2.51.
 Harnepher, the anger of a bull, or anger increasing. 1. *Ch* 7.36.
 Harosheth, workmanship, or a wood. A citie where Sisera dwelt. *Iudg* 4.2.
 Harsha, idem. *Eze* 2.52.
 Harum, high, or throwing downe. 1. *Ch* 4.8.
 Harumaph, destruction. *Ireh* 3.10.
 Haruphite, slander, or youth, or in his Syrian tongue, sharpe. 1. *Ch* 13.5.
 Haruz, careful, the father of Ammons mother. 2. *King* 21.19.
 Hafadiah, the mercy of the Lord. The sonne of Zerubbabel. 1. *Ch* 3.20.
 Hazar, thual, a wolves house. A citie. 1. *Ch* 20.4. 28. *Iosh* 15.28. and 19.3.
 Hazeina, a bramble, or an enemy. 1. *Ch* 20.9.7.
 Hahabiah, the estimation of the Lord. 1. *Ch* 9.14.
 Hahabniah, the silence of the Lord. *Ireh* 3.10. & 9.5.
 Hahem, named, or putting to. 1. *Ch* 11.34.
 Hashmonah, the hastening of a gift. *Numb* 34.29, 30.
 Hashub, esteemed, or numbered. 1. *Ch* 9.14.
 Hashubah, estimation, or thought. 1. *Ch* 3.20.
 Hashum, silence, or their hastening. *Eze* 2.19.
 Hashupha, spent, or made bare. *Eze* 2.43. *Ireh* 7.46.
 Hattah, waiting. 2. *Ch* 34.22.
 Hatach, smiting. *Ester* 4.5.
 Hathath, feare. 1. *Ch* 20.4. 13.
 Hatipha, robberie. *Eze* 2.54.
 Hatia, a bending of sinne. *Eze* 2.43. *Ireh* 2.45.
 Haticon, middle, betweene the middle, or preparation. *Eze* 47.16.
 Hattil, an howling for sinne. *Eze* 2.57.
 Hattush, forsaking sinne. *Eze* 8.2. 1. *Ch* 3.22.
 Hayah, living, or giuing life. The wife of Adam. *Gen* 3.20. and 4.1. Icker Hcuah.
 Hauil, h. grieving speaking to him. A countrey. *Gen* 2.11. Also the sonne of Ely, the sonne of Ham. *Gen* 10.7.
 Hauran, a hole, libertie, or whitenesse. A citie of Damascus. *Eze* 47.16.
 Hauoth-iair, townes of light. *Numb* 32.41.
 Hazael, seeing God. He whom God commanded Elishah to anoint King ouer Syria, that hee might take vengeance of Israel for their idolatry. 1. *King* 19.15. Hee asked Elishah whether his master had should

Haran
Harama
Aran
Haram

Harad
Rephaim
Raphaim

Harhaiah

Haroseth

Harfa

Haraphites

Harus

Hazadia

Afadiah

Hafadia

Hazar-sual

Afana

Hafabis

Hafabnia

Hafsem

Hafmona

Hafub

Hafubah

Hafum

Hafupha

Hafra

Hathach

Thichon

Hatichon

Hattus

Hcuah

Hcuah

	should recouer of his sicknesse. 2. Kin. 8. 9. Elisha foretewerth him what euill he should do to Israel. 2. Kin. 8. 12. He stranglerth Ben-hadad his master. 2. Kings 8. 15. He discomfiterth the Israelites. 2. kin. 10. 32. Re- ceiuing of Jehoash king of Iudah a great summe of money, he departeth from Ierusalem. 2. King. 12. 18. He taketh Gath. 2. Kin. 12. 17. He afflicteth the Isra- elites. 2. Kin. 13. 3. He dieth. 2. King. 13. 34.	Hemaitie. An Amethist stone. Exod. 28. 19.
Hafiah	Hazaiah, looke Hazarah	Hemdan, desire, or heate of iudgement. Gene. 36. 26.
Hazar-adar	Hazar, imprisoned, or bound. A citie. Iosh. 15. 17. & Zek. 47. 16.	Hena, a troubling. A citie. Isa. 37. 13.
Hazriah	Hazarah, seeing the Lord. Neh. 11. 5.	Henadad, grace of the beloved. Neh. 3. 18. 24. 30. 9.
Hazar-Enan	Hazar-enan. an imprisoned, or bound south saying. Rumb. 34. 9.	Henoch, taught, or dedicate. Noans sonne, of whom the citie Henoah was so called. Gen. 4. 17. Also the fa- ther of Methuselah. Ge. 5. 21. who walked with God, after he begate Methuselah 300. yeeres. Gene. 5. 32. Reade Eccles. 44. 16. and 49. 14. and Heb. 11. 5. Jude 14. Wisd. 4. 10. 11.
Hazerusah	Hazar-maueth. Gen. 10. 26.	Hepher, a digger, or deluer. 1. Ch. 4. 6. Also the fa- ther of Zelophebad. Num. 26. 33. & 27. 1. Of him came the Hepherties. Num. 26. 32.
Hazelphuni	Hazar-thual, looke Hagar thual.	Hephzi-bah, my pleasure, or delight in her. By this name Christes Church gathered of Iewes and Gen- tiles, is called. Isa. 62. 4. Also Hannahs mother. 2. Kings 21. 1.
Hazarim	Hazar-susah, the bay ponch, or entrie of an horse. A citie. Iosh. 19. 5. called Hazar-susim. 1. Ch. 4. 31.	Hercules, Iunos glory. The money that should haue bene offered to Hercules, was giuen to the making of galleys. 2. Mac. 4. 19. 20.
Hazcon- thamar	Hazelponi, the shadowe of the countenance. The daughter of Etam. 1. Ch. 4. 3.	Heres, the sonne, or earthen pot. The name of a mount in Aitalon, where the Amozites dwelt until the familie of Ioseph made them tributaries. Iudg. 1. 35.
Hazafon- thamar	Hazerim porches. Deut. 2. 23.	Heresh, a carpenter 1. Ch. 9. 15.
Hozilel	Hazeroth palaces Num 11. 35.	Hermas, Mercurie, or gaine. One whom Paul greet- eth. Rom. 16. 14.
Asau	Hazcon tamar, drawing neere buternesse. A place where the Amozites dwelled. Gene. 14. 7. called Ha- zontamar. 2. Ch. 20. 2.	Hermogenes, begotten by Mercurie. A man who soe-ooke Paul. 2. Tim. 1. 15.
Hazor	Haziel idem as Hazael. 1. Ch. 23. 9.	Hermion, dedicated to God. A mountaine. Deut. 3. 9. Iosh. 12. 5. and 13. 5.
	Hazo, seeing, or prophesying. Gen. 22. 22.	Hermionim, idem. Psal. 42. 6.
	Hazor-hay. Iosh. 11. 1. and 15. 23, 25. and 19. 36. Neh. 11. 33.	Herode, the mount of pride. Surnamed the Ascalo- nite, or Herod the great. He caused the innocents to be slaine. Mat. 2. 1. 16. From whose persecution Christ fled into Egypt. Mat. 2. 13. 14. 15. Also this Herods sonne was surnamed Antipas, who was Tetrarch of Galile. Lu. 3. 1. His opinion of Christ. Mat. 14. 1. 2. Mar. 6. 14. Lu. 9. 7. He celebrateth his birth day. Mar. 6. 21. He beheaded Iohn Baptist. Mar. 14. 10. Mar. 6. 16. He maketh friendship with Pilate. Lu. 23. 12. He reuerenced Iohn. Mar. 6. 20. Christis answer to them that tolde him, Herode would kill him. Lu. 13. 31. 32. 33. Christ calleth him a Foxe. Lu. 13. 32. Herod and his men of warre mocke Christ. Lu. 23. 11.
	Heber, a companion, or partaker. Sonne of Bes- riab. Gene. 46. 17. Of him came the Heberites. Num. 26. 45.	Also the sonne of Aristobulus surnamed Agrippe, who slew James, and put Peter in prison. Actes 12. 1. 2. 3. 4. His horrible end. Actes 12. 23.
	Hebron fellowship. a double caue in the lande of Canaan, wherein Sarah was buried, which caue A- braham bought to burie in. Gen. 13. 18. and 23. 2. 19. reade more Genes. 35. 27. Iosh. 10. 32. 37. and 14. 15. Also a citie. Iudg. 1. 10. Iosh. 15. 14.	Also the sonne of this Herode, surnamed Agrippa the yonger, before whom Paul preached and pleaded. Actes 25. 13. and 26. 11.
Hegai	Hege, fighting, or speech. Ester 2. 3.	The Herodians sent by the Pharises to tempt Christ. Mat. 22. 15. to 23.
	Helam, the armie of the mother. 2. Sam. 10. 16.	Herodias, idem. Aristobulus daughter, whom He- rode the Tetrarch married being his brothers wife. Mat. 14. 3. 4. and Mar. 6. 17. 18.
Helkath	Helbah, milke. fat. or grieffe in that. Iudg. 1. 31.	Herodion Iunos song. Rom 16. 11.
Helchias	Helbon, idem Neh. 27. 18.	Heshbon, a nuber, or thought. A city of Siken king Helbon of the Amozites Num. 21. 26. Isa. 15. 4. Iere. 49. 3.
Helchiah	Helcath, a portion, or a diuiding. Iosh. 19. 25.	Heshmon, a basty message. A citie. Iosh. 15. 27.
	Helcias, the portion, or gentlenesse of the Lord. Sus- sannas father. Dan. 1. 3. 29. Also the name of a man. 1. Esd. 8. 1.	Heshron, the arrow of icy, or diuision of a song. Sonne of Reuben, looke Hezron. Of him came the Heshronites. Num. 26. 6. Also the sonne of Pharez, of whom came another familie of Heshronites. Num. 26. 21. Also a city called Hazer. Iosh. 15. 25.
Heled	Heldai, the world, or rustinesse. Mens names 1. Ch. 27. 15. Zech. 6. 10.	Heth, feare, or awoned. Canaans sonne. Gen. 10. 15. and 1. Ch. 1. 13. whose posteritie Rebekah forbiddeth Yaakob to marrie withall. Gene. 27. 46. and 28. 1. Of him came the Hittites. Gen. 23. 3.
	Heleb idem. 2. Sam. 23. 29. and 1. Ch. 11. 30.	Hethlon a house to be feared. Eze 47. 15. and 48. 1. Eue Herckia
	Helek, a part, or portion. Iosh. 17. 2.	Heuah looke Hauah 1. Ch. 1. 13.
	Helem dreaming, or healing. 1. Ch. 7. 35.	Hezekiah, looke Hiskij h. A gooly king of Iudah. 2. Kings
	Heleph a changing or passing ouer. Iosh. 19. 33.	
	Helcz, armed, or set free. Mens names. 2. Sam. 23. 26. 1. Ch. 2. 39.	
	Helias, looke Elijah.	
Helcath	Heliodorus, the gift of the sunne. Treasurer to Se- leucus 2. Macc. 3. 7.	
Helkia	Helc, a part, or portion. A citie. Iosh. 23. 31.	
	Helcui, idem. Neh. 12. 15.	
Hikia	Helcath-hazzurim the field of strong me. 2. Sa. 2. 16.	
Hiskiah	Helkiah, the gentlenesse, or portion of the Lord. E- zakims father. 2. kings 18. 18.	
	Helon, a window, or grieffe. The father of Eliab. Num. 1. 9. and 2. 7.	
	Hemam, their trouble, or a tumult. Lotans sonne. Gen. 36. 23. called Homam. 1. Ch. 1. 39.	
	Heman, much, or making an vprore. A wise man. 1. Kin. 4. 31. 1. Ch. 2. 6. Also an excellent singer, whom Dauid appointed ouer the singers that pertained to the house of God. 1. Ch. 6. 33. and 25. 1.	

2. Kin. 16. 30. & 17. 1. Hee breaketh downe the brasen Serpent. 2. King. 18. 4. He preeth vnto Saneherib 2. King. 18. 13 to 17. He sendeth to Asai the Prophet, concerning Saneherib 2. King. 19. 2. Asa 37. 2. Hee obtained of God a victorie against Saneherib. 2. Kin. 18. 14. 10. 35. 2. Chro. 32. 20. 3. Asa 37. 15. to 36. He receiveth presents from the king of Babel. 2. King. 20. 12. and is reprooued therefore, and for shewing his Ambassadors his resolutions. Asa. 39. 1. to 8.

Hezekiah being sicke vnto death receiveth a signe of his recouerie. 2. King. 20. 1. to 12. & 2. Chro. 32. 24. Asa. 38. 1. to 10. His prayer. Asa. 38. 10. Hee reuoluerth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people. 2. Chro. 29. 2. 3. His exhortation to the Leuites. 2. Chro. 29. 5. to 12. The Passouer kept at his commandement. 2. Chro. 30. 1. to 14. Hee prayeth for the people which were not sanctified. 2. Chro. 30. 18.

Hezekiah ordeined Piteles and Leuites to serue in the Temple, and appointeth for their maintenance. 2. Chro. 31. 2. 3. 4. Hee exhorteth the people to put their trust in God. 2. Chro. 32. 7. 8. He dieth. 2. Kin. 20. 31. and 2. Chro. 32. 33. He is praised. 2. King. 18. 3. to 9. 2. Chro. 29. 2. Eccles. 48. 17.

Hezekiah, idem the sonne of Ieriah. 1. Chro. 3. 23.

Hezir, a hog, or conuerted. 1. Chro. 24. 15. Neh. 10. 30.

Hezrai, an entry, or bay. 2. Sam. 23. 35.

Hezron, idem. 1. Chro. 11. 37.

Hezron as Helson. Gen. 49. 9. 12. Josh. 15. 3.

Hiddai, a praise, or a cry. 2. Sam. 23. 30.

Hiddekel, a sharpe voice, a river called also Tigris, which inuironeth Mesopotamia, whose chiefe foize be- ginner in the region of the greater Armenia. Gen. 2. 14. Dan. 10. 4.

Hieropolis a holy, or sacred citie. Col. 4. 13.

Hiel, the Lord leueth, or the life of God. Hee that re- ceived Jericho. 1. Kings 16. 34.

Hilen as Helon, looke Holon.

Hilkiah, the Lords gentlenesse. Eliakims father. 2.

Kin. 18. 18. Asa. 22. 26. Also a mans name. Neh. 1. 21.

Also a Priest. 2. Kings. 22. 4. Also Ieremiahs father.

Jer. 1. 1. Also the sonne of Shalum. 1. Chro. 6. 13.

Hilkiah idem. A Priest. Neh. 12. 17.

Hillel, praising, or foolishnesse. The father of Abdon

Judge of Israel. Judges 12. 13.

Himeneus, a wedding song. An enemy vnto Paul &

therefore by him deliuered vnto Satan. 1. Tim. 1. 20.

Hin, A measure of moist things. Exod. 29. 40. Ezek.

45. 24.

Hirah, libertie, or anger. Gen. 38. 1.

Hiram, the height of life. A king of Tyrrus that sent

David Timber and workemen for to build his house.

2. Sam. 5. 11. vntome also Salomon vled to the build-

ing of the Temple. 1. Kin. 5. 1. & 2. Chro. 2. 3. 9. 1. Kin.

9. 11. to 15. Also a cunning workeman, who wrought

all Salomons worke of brasie. 1. Kings 7. 13.

Hircanus, the possessor of a citie. A noble mans name

2. Mac. 3. 11.

Hittites, broken asunder, or a stonying. A people de-

fernded of Deut. Ge. 15. 20. looke Hit. God comman-

deth them to be utterly destroyed. Deut. 20. 17. They

became tributaries vnto Salomon. 1. Kings 9. 20. 21.

Hivi, liuing, or declaring. The sonne of Canaan. Ge.

10. 17. Of him came the Hiuies. 1. Chro. 1. 5. They are

slaine by the Israelites. Josh. 11. 19. 20. as God com-

manded. Deut. 20. 17. The remnant became tributa-

ries. 1. King. 19. 20.

Hizki, strong, or apprehending. 1. Chro. 8. 17.

Hizkiah, the strength of the Lord. Mens names.

Ezra 3. 16. Zeph. 1. 1.

Hizkiah idem. A mans name. Neh. 10. 17.

Also a king of Iudah. 1. Kin. 18. 1. looke Hezekiah.

Hobab, beloued. The sonne of Reuel, father in law

to Moses, who refused to go with Moses into the land

of promise. Num. 10. 29. 30. looke more Judges 1. 16.

and 4. 11. and 1. Sam. 15. 6. Jer. 35. 2.

Hobah, a hiding. A place whither Abram pursued

the four kings, which had taken Lot prisoner. Gen.

14. 15. 16.

Hod, praise, or confession. 1. Chro. 7. 37.

Hodaiah, the praise of the Lord. 1. Chro. 5. 24.

Hodanah idem. 1. Chro. 5. 24. and 9. 7.

Hodeth, a table, or newes. One of Shabaraims

wives. 1. Chro. 8. 9.

Hodiah, the praise of the Lord. 1. Chro. 4. 19. Neh.

10. 13.

Hodiah, idem. Neh. 5. 9. and 10. 10.

Hoglah, pleasantnesse, or his compassion. One of Je-

lophabads daughters. Num. 26. 33. & 27. 1. & 36. 11.

Hobam, wee be to them King of Hebzon. Job. 10. 3.

Holon as Helon. A citie. Josh. 21. 15. Jer. 48. 23.

called Hilen. 1. Chro. 6. 8.

Holmadam, God of their garment. Luke 3. 28. called

Amon. Mat. 1. 10.

Homam, looke Hemam.

Homer, A kinde of measure. Leuit. 27. 16. Eze. 45.

11. c. lled Omer. Exod. 16. 32. 33. 36.

Hophni, a fist, or a little fist. One of 2 sonnes of Eli.

1. Sa. 1. 3. who with his brother Phinehas abused the

priesthood. 1. Sam. 2. 12. to 18. God forsheweth their

death. 1. Sa. 2. 34. as came to passe. 1. Sa. 4. 4. to 12.

Hor, a hill, or shewing. A mount. Psal. 10. 22. & 33. 38

Horam, their hill King of Gezer. Josh. 10. 33.

Horeb, all alone, or for saken. A mountaine called al-

so Sinai. Exod. 3. 1. Deut. 1. 2. whither Eliza fledde

from Jezebel. 1. Kings 19. 8.

Horem, an offering dedicated to God. A citie. Josh.

19. 38.

Hor-hagid-gad, the hill of felicitie. A place. Num.

33. 32. 33.

Hori, a prince, chiefe, or free borne. Lotans sonne.

Gene. 36. 22. 1. Chro. 1. 39. Also Shaphars father.

Num. 1. 3. 6.

Horites idem. A people. Gene. 14. 6. and 36. 20. 21.

Horims, princes, or being angry, giants which Eliaus

posteritie chased from mount Seir. Deut. 2. 12. 23.

Hormah, dedicated, or consecrated. A citie. Num.

14. 45. and 21. 3. Judges 1. 17.

Horonaim, anger, or ragings. A citie of the Moa-

bites. Asa. 15. 5.

Horonike, anger. Neh. 3. 10. 19.

Hofa, trusting, or hauing sure confidence. 1. Chro. 16. 38

& 26. 10. 11. Also a citie. Josh. 19. 29. & 1. Chro. 26. 16.

Hofanna, Save I pray thee, or keepe, or preserve I be-

seech thee, or giue saluation. Psal. 118. 25. This pray-

er the people applied to Christ, at his last entry into

Jerusalem. Mat. 21. 9. Mat. 11. 9. 10.

Hofea, looke Hoshea. A Prophet. Hos. 1. 1. By tak-

ing a wife of fornications, hee sheweth the people of

Israel their idolatrie. Hos. 1. 2.

Hofaiah, the saluation of the Lord. Iezaniahs fa-

ther. Jer. 42. 1. Also a mans name. Neh. 12. 32.

Hofama, heard, or be obeying. 1. Chro. 3. 18.

Hoshea, saluation, or a saviour. The sonne of Nun.

Deut. 32. 44. looke Ioshua. Also a king who slew Je-

kab sonne to Remaliah traiterously, & reigned in his

stead. 2. Kings 15. 30. and craving ayde of So King

of Egypt, was imprisoned, and his kingdom trans-

ported to the Assyrians. 2. Kings 17. 3. 4.

Hotham, a scale. The sonne of Heber. 1. Chro. 7. 11.

Hothir, excelling, or remaining. The sonne of He-

man. 1. Chro. 25. 4.

Obab

Hoba

Hodaiah

Hodania

Hodes

Hodia

Hodiah

Hodia

Hagla

Helon

Elm-odam

Gomar

Haphni

Ophni

Chorebah

Horgadgad

Horma

Hoshah

Hofah

Hozah

Holhiab-na

Ofce

Ofiah

Hofaiah

Hofama

Ioshua

Hofea

Haziel
Huziel
Hukok

Hoziel, *seeing God*. 1. Chro. 23. 9.
Hukok, *an engraver, a scribe, or lawyer*. A citie. 1. Chro. 6. 75.
Hul, *for my infirmities, or sand*. The sonne of Aram. Gen. 10. 23.

Hulda

Huldah, *the world, circle of the world, or west*. A prophesie wife of Shallum. 2. Kin. 22. 14. to whom king Iosiah sent for counsell. 2. Chro. 34. 21. to 29.

Hupham

Hupham, *their chamber, or banke*. Beniamins sonne of whom came the Huphamites. Rumb. 26. 39. called Huphim. Gen. 46. 21. 1. Chro. 7. 12. 15.

Huppa

Huppa, *a chamber, cover, or banke*. 1. Chro. 24. 13.
Huphim, *a chamber, covered, or the sea shore*: looketh Hupham.

Hur, *liberty, or prince, or whitenesse*. Iudas sonne. 1. Chro. 4. 1. called Onan. Gen. 38. 4. and 46. 12. and 1. Chro. 2. 3. Als Ephraims eldest sonne. 1. Chro. 2. 19. 20 and 44. Who with Aaron slayed up the hands of Moses until Amalek was discomfited. Exo. 17. 12. and 31. 1. Moses in his absence, committeth matters to be decided by Aaron and him. Exo. 24. 12. Also one of the kings of Midian, whom the Israelites slew. Num. 31. 8.

Huram, *their liberty, their whitenesse, or their holes*. The sonne of Bela. 1. Chro. 8. 5. looketh Hiram.

Huri, *being angry, liberty, whitenesse, or a hole*. The sonne of Abihail. 1. Chro. 5. 14.

Husa Oufa

Hushah, *hasting, or holding peace*. The sonne of Ezer. 1. Chro. 4. 4.

Chusai

Hushai, *a meaning, or hasting*. A friend of Davids. 2. Sa. 15. 32. He confounded the counsel of Ahitophel.

Chusai

2. Sam. 17. 5, to 15. He sendeth to Davids to shew him what was done therein. 2. Sam. 17. 15, to 23. He beareth Davids tidings of Abshaloms death. 2. Sam. 18. 21.

Hufai

Also the father of Baanah. 1. Kings 4. 16.

Hufam

Hufam, *their hasting, or their silence*. The third king that reigned in Edom. Gene. 36. 34. 1. Chro. 1. 45.

Hufathice

Hufathice, *hasting, holding peace, or sensualitie*. A kindred descended of riuhah. 1. Chro. 4. 4. and 27. 11. Num. 26. 20.

Hufim

Hufim, *idem*. Dans sonne. Gen. 46. 23. Also one of the wives of Shabaraim. 1. Chro. 8. 8.

Hufab

Huzoth, *streetes, or populous*. Num. 22. 39.

Iudafon

Huzab, *A Queene of the Assyrians*. Nah. 2. 7.
Hydaspes, *the knowledge of a sheep, or knowledge of change*. A river. Iudeh 1. 6.

Iakob

Iakob, *a supplanter, or deceiver, the heele, or the footstep*. The sonne of Izhak. Gen. 25. 26. His nativity. Gen. 25. 27. A plaine man. Gen. 25. 27. He buyeth Esaus birthright for red pottage. Gene. 25. 31. He stealeth from Esau his blessing by his mothers subtiltie. Gen. 27. 18. Hee is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 36. Rebekah willet him to flee to Haran. Gen. 27. 43. Izhak foretelleth how great a people should come of him. Gene. 28. 2, 4. He goeth to Haran. Gen. 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rachel, he wept. Ge. 29. 11. Hee served seven yeeres for her. Gene. 29. 18, 20. The yeeres ended, hee asketh his wife of Laban, and Leah is given unto him. Gen. 29. 21, to 27. He serveth other seven yeeres for her. Gen. 29. 27, 28. Hee loveth her more then Leah. Gen. 29. 30. Hee telleth Laban what his wages shall be. Gene. 30. 32. Hee came but with a staffe to Laban. Gene. 32. 10. but after became very rich. Gene. 30. 43. Labans sonnes murmure against him. Gen. 31. 1. Hee fleeth by Gods commandement from Laban and is pursued. Gen. 31. 13, to 14. Laban is commaunded of God not to speake anyge faue good unto Iakob. Gen. 31. 24. Being wroth hee chid with Laban. Gene. 31. 36, to 43. Hee erecteth a

pillar as a covenant betwene him and Laban. Gen. 31. 44, 45. He offereth sacrifice unto God upon mount Gilead. Gen. 31. 54. Going forth on his journey, hee is met by Angels. Gen. 32. 1.

Iakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliverance out of danger. Gene. 32. 9, to 13. Wrestling with the Angel he prevailed, to the end he might understand, that hee should knowe his brothers wroth. Gen. 32. 24, 25.

Iakob is called Israel, and why. Gene. 32. 28. and 35. 10. He erecteth an altar unto the Lord at Shechem. Gen. 33. 20. He repproueth his children for sloping the Shechemites. Gene. 34. 30. Hee commaundeth his familie to put away the strange gods. Gene. 35. 2. God promisset him great prosperitie. Gen. 35. 11. He buildeth an altar at Beth-el. Gen. 35. 1, 14, 15. Hee cometh to Izhak unto Hebron. Gene. 35. 27. His children. Gen. 35. 23, to 27. and 46. 8, to 28. and Exo. 1. 2, to 6.

Iakob dwelt in the land of Canaan. Gene. 37. 1. Hee rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gene. 37. 10, 11. Hee sendeth his ten children into Egypt for cozne. Gene. 42. 1, 2, 3. He rejoyceth that he should see Ioseph. Gen. 45. 28. God comforteth him. Gen. 46. 2.

Iakob and his familie goeth into Egypt. Gene. 46. 6, 7. Acts 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gene. 47. 30. Being sicke, hee calleth to minde Gods promises, and blesteth Iosephs children. Gene. 48. 1, to 21. Hee forgetteth the Israelites deliverance out of Egypt. Gen. 48. 21.

Iakob blesteth his children, and forgetteth them things to come. Gen. 49. 1. He being 147. yeeres old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29, to 32. and 50. 1, to 14. is praised. Eccles. 44. 23, 24. Before his birth God loved him. Rom. 9. 13. His faith. Heb. 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iakob, & refusing Esau. Rom. 9. 11, 13. Gala. 1. 2, 3. and that also wee ought to trust in God onely. Heb. 12. 1.

Iakobah, *idem*. 1. Chro. 4. 36.

Iaakan, *tribulation, labour, or violence taking away possession*. 1. Chro. 1. 42. Deut. 10. 6.

Iaala, *ascending, a little Doe, or little goate*. Neh. 7. 58. Ezra 2. 56.

Iaalam, *hid, or heire, or little goate*. Gen. 36. 5.

Iaani, *answering, afflicting, or making poore*. 1. Chro. 5. 12.

Iarishah, *a little bed, the bed of the Lorde, or the Lord hath taken away powerie*. 1. Chro. 8. 27.

Iaafau, *doing, or my doer*. Ezra 10. 37.

Iaafiel, *Gods work, or he doings of God*. 1. Chro. 11. 47.

Iaazanih, *the nourishment of the Lord, or the weapons of the Lord*. Jeremias sonne. Jer. 35. 3. Also the sonne of Azur. Eze. 11. 1.

Iaazer, *a helper, or aider*. A citie. Rumb. 21. 32. 1. Iazer. Chro. 6. 81. Isa. 15. 8.

Iaaziah, *the strength of the Lord*. 1. Chro. 24. 26.

Iaaziel, *the strength of God*. 1. Chro. 15. 18.

Iabal, *falling away, or bringing, or building, or a cheeke*. Lamechs sonne by Avah: father of such as dwell in tents, and such as have cattel. Gen. 4. 20.

Iabbok, *a making empty, a scattering, or a wrestling*. A foord. Gen. 32. 2. Deut. 2. 37.

Iabesh, *drouht, or confusion*. The father of Shallum. 2. King. 15. 10. Of him the citie Iabesh-Gilead tooke name. Iudg. 21. 8. 1. Samu. 31. 11. The habitants were smitten, and why. Iudg. 21. 10. 400. maidens of Iabesh.

Iakobah

Iakan

Iacan

Iahala

Ialah

Ialam

Iamai

Iarishah

Ierfa

Iafi

Iafiel

Iefania

Iezer

Iazer

Iaziz

Iaziel

Iabel

Iabel

Iaboe

Iabbok

Iabesh

Iabesh

Iabesh

Iabesh

Iabesh

Iabesh

Iabel. gilead referred to give unto the Beniaminites to wife. Judges 21. 12.

Iabez. sadness, sorrow, or grief. The name of a cite, and of a man. 1. Chr. 2. 55. and 4. 10.

Iabin. understanding, or building. king of Habor, to whom Talaius sue. Job. 1. 1. 10. Another of Habor, of whom Iabins lineage, who oppressed the Israelites two hundred years. Judg. 4. 2, 3. slain by Barak. Judg. 4. 23. 24.

Iabneel. Gods building, or understanding. A cite of Judah. Josh. 15. 11. and 19. 38.

Ialanch. building, or understanding. a cite. 2. Chr. 26. 6.

Iacan. wearing out, or pressing. 1. Chr. 5. 13.

Iachin. preparing, or stability. The sonne of Simeon. Gen. 46. 10. of whom came the Iachinites. Matt. 26. 12.

Ialso. a Priest. 1. Chr. 9. 10. Also one of the pillars which Salomo placed in the porch of the temple. 1. Kin. 7. 21.

Iala. knowing. 1. Chr. 2. 28.

Iadan. his hand, or his confession. Ezra 10. 43.

Iadiah. knowing the Lord. Ezra 2. 36. & Neh. 7. 39.

Iadiah. known. Neh. 12. 11.

Iael. a little Doe, or Goate, or ascending. The wife of Heber, who slew Sisera. Judg. 4. 21.

Iagar. a husbandman, or stranger, or fearing, or gathering together. A cite of Judah. Josh. 15. 21.

Iah. the everlasting. A name of God. Psal. 68. 4.

Iahallel. praising God, or the clearnesse, or light of God. The father of Zeph. 1. Chr. 4. 16.

Iahath. broken in pieces, or fearing. or in the Syrian tongue descending. The sonne of Gershom. 1. Chr. 6. 20. 43. Also Benaiabs sonne. 1. Chr. 4. 2. Also an officer of the worke of the Temple. 2. Chr. 34. 12.

Iahaz. bawling, or strife. A place where Sihon by the Israelites was discomfited. Deut. 2. 32.

Iahazah. scoulding, or contention, or the end of the Lord. A cite. Josh. 15. 8. and 21. 36.

Iahaziah. the vision of the Lord. Ezra 10. 15.

Iahaziel. God hasteth, or divideth. Sonne to Naphthali. Gen. 46. 24. and 1. Chr. 7. 13. Of whom came the Iahzeelites. Num. 26. 48.

Iahaziel. seeing God. The name of certaine men. 1. Chr. 16. 6. and 23. 19. and 24. 23. Ezra 8. 5.

Iahdiel. Gods unitie. Gods joy, or Gods sharpnesse, or after the Syrian & Hebrew, God reuenging. 1. Chr. 5. 24.

Iahdo. I alone, or I one, or his toy, or sharpnes of wit, or in the Syrian tongue, his newnesse, the son of Buz. 1. Chr. 5. 14.

Iahelch. waiting for God, or beseeching God, or hope in God, or beginning in God. Sonne of Zebulun. Gen. 46. 14. Of whom came the Iahzeelites. Num. 26. 26.

Iahm. warme, or making warme. The sonne of Cola. 1. Chr. 7. 2.

Iahoz. as Iahaz. Num. 31. 23.

Iahzah. A cite. 1. Chr. 6. 78.

Iahziel. looke Iahaziel, and 1. Chr. 7. 13.

Iair. illuminated, or lightened, a river, or the running water of the river. Sonne of Segub. 1. Chr. 2. 22. Also the sonne of Manasse. Deut. 3. 14. Num. 32. 41. Of whom came the Iaites. 2. Sam. 20. 26. Also a Judge in Israel. Judges 10. 3.

Iairus. idem as Iair. A ruler of the Synagoge. Mat. 5. 22. whose daughter Christ raised from death. Mat. 9. 18, 19, 23, 24. 25. Marke 5. 35. Luke 8. 41, 42, 49.

Iakim. rising, or confirming, or establishing. 1. Chr. 8. 19. and 24. 12.

Ialon. laryng, murmuring. 1. Chr. 4. 17.

Iambri. rebellious, or waxing bitter, or changing. 1. Macc. 9. 36, 37.

Iambri. a rebell, bitter, or changing: and after the Hebrew, he is a with power, or want. He was with Iannes with Iadon. 2. Tim. 3. 8. 2. Cor. 7. 11, 12, 22. and 8. 7, 18, 19.

Iames. a supplanter, or maintainer. Sonne of Zebedeus, who with his brother John, was called from being fishermen, so bee Apostles. Mat. 4. 21, 22. & 10. 3. Mat. 1. 19, 20. Luk. 5. 10, 11. and 6. 14. Christ calleth them Boanerges. Marke 3. 17. They were with Christ many times. Mat. 26. 27. Mar. 1. 29. & 5. 37. & 9. 3. & 13. 3. and 14. 33. Luke 9. 28. They desire a request of him. Mar. 10. 35. and Christ rebuketh them, and why. Luke 9. 54, 55, 56. Iames saue Christ after his resurrection. Mat. 15. 5. 7. He was put to death by Herode. Actes 12. 2. Also the name of the sonne of Alphaeus, another Apostle. Mat. 10. 7. Mar. 3. 18. Luke 6. 15. He wrote a general Epistle unto the Jewes. Iam. 1. 1. 2. and was superintendence of the Church of Ierusalem. Actes 15. 13, to 22. and 21. 18.

Iamin. right hand, or Southwinde. Simeons sonne. Gen. 46. 16. Of him came the Iaminites. Num. 26. 12.

Also other mens names. 1. Chr. 2. 27. and Neh. 8. 7.

Iamlech. reigning, or after the Syrian speech, asking Iemlech counsell. 1. Chr. 4. 34.

Iamnites. building, or understanding. citizens of Iamnia. 2. Macc. 12. 8. 9. 40. and 1. Macc. 10. 69. and 15. 40.

Iamuel. God is his day, or the sea of God. Sonne of Simeon. Gen. 46. 10. 2. Cor. 6. 15.

Ianna. answering, beginning to speake, afflicted, his. Ianne. Luke 3. 24.

Iannes. idem. One of Pharoschs enchanters, looke Iambres.

Ianonah. resting, varying, or deriding. A cite of Ephraim. Josh. 16. 6.

Ianum. sleeping. A cite. Joshua 15. 53.

Iapheth. enlarged, or sure, or persuading, or enticing. Sonne of Noah. Gen. 10. 32. He is blessed of his father. Gen. 9. 27. His children. Gen. 10. 2, 6. & 1. Chr. 1. 5. 6, 7.

Iaphia. making see, appearing, or lightning. Sonne of David. 2. Sam. 5. 15. and 1. Chr. 3. 7. Also a mans name. Joshua 10. 3. Also a cite. Joshua 9. 12.

Iaphier. deliuered, or banished. 1. Chr. 7. 32.

Iaphleti. idem. Josh. 16. 3.

Iapho. fairness, or comeline. The name of both a haueu, a cite. Josh. 19. 46. & 2. Chr. 2. 16. called Ioppe. Act. 10. 3, 8. & 11. 5. The Barbarians now call it Sappho.

Iarah. a wood, a hony combe, making hate, pouring out, watching diligently. Sonne of Adai. 1. Chr. 9. 42.

Iareb. a reuenger, King of Asshur. Psal. 5. 13.

Iared. looke Iared.

Iarephel. health of God, medicine of God, or God letting loose. A cite. Josh. 18. 27.

Iahra. the bloome, or table, or a sweet smell. 1. Chr. 2. 34.

Iahra. fighting, chiding, multiplying, or auenging. Sonne of Simeon. 1. Chron. 4. 24. Also a Priest. Ezra 10. 18.

Iarimoth. fearing death, or seeing death, or throwing down of death. A cite, after the which Bitani was king. Josh. 10. 3. looke Josh. 15. 35. and 21. 19.

Iachen. ancient, or sleeping. 2. Sam. 23. 32.

Iasher. righteous. Josh. 10. 13. and 2. Sam. 1. 18.

Iashobeam. the people sitting, the controuersie of the people, or the captiuitie of the people. A valiant man of Dauid. 1. Chr. 11. 11. Also mens names. 1. Chr. 23. 6. and 27. 2.

Iashub. a returning, a controuersie, or a dwelling place. The sonne of Ithamar. 1. Chr. 7. 1. called Job. Gen. 46. 13. Of whom came the Iashubites. Num. 26. 24. Also a mans name. Ezra 10. 29.

Iashubi-lehem. 1. Chr. 4. 21.

Iashon. healing. The sonne of Eleazar. 1. Macc. 8. 17.

Also the brother of Onias, who laboured by unlawfull means to be high Priest. 2. Macc. 4. 7, 8. He flewe his olone citizens and returned with shame into his countrey. 2. Macc. 5. 6, 7, to 11. Also a Egyptian; whose true name was Ioseph.

Iasub. looke Iasub.

Iasubilechem. 1. Chr. 4. 21.

Iasub. looke Iasub.

Iasub. looke Iasub.

Iasub. looke Iasub.

2. King. 13. 34. & 2. Ch. 36. 4. 1. Es. 1. 37. Were rebels
 leth against Nebuchad nezzar and is taken prisoner.
 2. King. 24. 1. to 7. 2. Ch. 36. 6, 7, 8. as was prophesied.
 Jer. 22. 18, 19. Dan. 1. 1, 2. Hope of him. Jerem.
 36. 1. * He is called Belshazzar. Luke 3. 28.

Iehoiarib, the fighting, chiding, or multiplying of the
 Lord. 1. Ch. 9. 10.

Iehonadab, looke Ionadab. A subtile man who was
 friend to Amnō. 2. Sa. 13. 3, 4, 5. Also son of Rechab.
 who joined with Jehu to destroy idolatry. 2. Kin. 10. 15
 Iehonathan, the gift of the Lord, or the gift of a dove.
 Sonne of Chizzab. 1. Ch. 20. 27. 25. Also the sonne of
 Shimma. 1. Ch. 20. 7. Also Dauid's uncle, a man of
 counsell and vnderstanding. 1. Ch. 27. 32.

Iehoram, the height of the Lord, or throwing downe
 of the Lord. Son of Iehoshaphat king of Iuda. 1. Kin.
 22. 50. & 2. Kin. 8. 16. to 25. & 1. Ch. 21. 1. * Also Ahabs
 sonne, a wicked king. 2. King. 3. 1, 2. who threatened to
 cut off Elisha his head. 2. King. 6. 31. Of his warre,
 and Ahaziah's with Haziel king of Aram. 2. King 8.
 25. both slaine by Jehu. 2. King 9. 14, to 29.

Iehoshaphat, the Lord is the iudge, or the iudgement
 of the Lord. Sonne of Asa king of Iuda. 1. Kin. 15. 24
 1. Ch. 3. 10. Parth. 1. 8. A vertuous king. 2. Ch. 17.
 3. * Who loyned in affinitie with Ahab. 2. Ch. 18. 1.
 He seeketh counsell at the Prophet of God. 2. Ch. 19.
 18. 6. and taketh his part. 1. King. 22. 8. He enquireth
 of Elisha what should happen vnto him. 2. Kin. 3. 12, to
 20. Crying vnto the Lord for aide against his ene-
 mies, he is healed. 2. Ch. 18. 31. He is reponed by the
 Prophet Jehu for helping wicked Ahab. 2. Ch. 19. 2.

He rethorseth the iudges & ministers to doe their due-
 tie. 2. Ch. 19. 6. * The Moabites and Ammonites war-
 red against him. 2. Ch. 20. 1. His prayer. 1. Ch. 20. 6.
 He loyneth in friendship to Ahaziah, & is reponed for it
 by Elizer. 2. Ch. 20. 35. 36, 37. He dieth. 2. Ch. 21. 1.
 Iehothaba, looke Iothabab.

Iehoshua, the Lord, or saviour, or the Lords saluati-
 on. Certaine mens names. 1. Ch. 7. 27. Hag. 1. 1. Jer. 3.
 3. 1. looke Iesus.

Iehovah, the Lord. One of his names of God. Exo 6. 3.
 Iehonah-irch, the Lord seeth, or will see, or the Lord
 prouideth. Gen. 22. 14.

Iehouah nissi, the Lord my banner. Exo. 7. 15.

Iehouah shalom, the Lord of peace. Iud. 8. 24.

Iehozabad, having a dowrie, or the Lords dowry.
 Certaine mens names. 2. Kings 12. 21. 1. Ch. 26. 4.

Iehozar'ak, iust is the Lord, or the iustice of the Lord.
 Mens names. 1. Ch. 6. 14. Hag. 1. 1.

Iehu, he, or he that is, or being A Prophet, who pros-
 phetized against Baasha. 1. Kin. 16. 1, 2, 3, 4. He rebu-
 ked king Iehoshaphat. 2. Ch. 19. 2. Also a capitaine
 who was anointed king of Israel by Elisha, to destroy
 the house of Ahab. 2. Kin. 9. 2, 3, to 11. & 1. Kin. 19. 16,
 17. He destroyed Ioram, and Ahaziah. 2. King. 9. 14,
 to 19. and also Zezebel. 2. King. 9. 30. * He slayeth the
 70 sonnes of Ahab. 2. King. 10. 7. and the 42. brethren
 of Ahaziah. 2. Kings 10. 14. Seeming to sacrifice to
 Baal he slew all Baals priests. 2. King. 10. 18, to 26.
 He destroyed Baal and his house, and caused it to be
 made a lake. 2. Kings 10. 26, 27, 28. God approueth
 Iehu his doings against the house of Ahab. 2. Kin. 10.
 30. He walkes not in the lawe of God with all his
 heart. 2. King. 10. 31. Hee killeth. 2. Kings 10. 35. The
 promise which God made vnto him. 2. Kings 10. 30.
 was accomplished. 2. Kings 15. 12.

Iehubah, an hiding, or beloved, or in the Syrian
 speech, sinne, or binding. 1. Ch. 7. 24.

Iehucal, mighty perfect, or wasted. Jer. 37. 1.

Iehud, praising, or confessing. A title of Dan. Ios. 19. 45.

Iehudath, confessing, or praise. Iakobs sonne by Le-
 ah. Gene. 29. 35. By whose counsell Ioseph was sold. e.
 Gen. 37. 26, 27. Iudah married Shuah a Canaanite.
 Gene. 38. 2. He committeth incest with Tamar his
 daughter in law. Gen. 38. 18. He confesseth his fault,
 and ingratitude towards her. Gen. 38. 26. He offereth
 himselfe to bee Iosephs bondman, that Benjamin
 might returne to Iakob. Gene. 44. 33. His children.
 Gen. 46. 12. He enioyeth the kingly honour and priui-
 ledge of the first boyme, which appertained vnto Reu-
 ben. Gen. 49. 4, 8, to 13. His childrens portion. Ios. 15.
 1, 2. * His posterity. 1. Ch. 2. 3. * & 3. 1. * & 4. 1. * The
 tribe of Iudah is made capitaine for the warre, after
 the death of Iosua. Iudg. 1. 2, 3, 4, to 22. They with
 other Israelites, brought Dauid vnto Ierusalem. 2.
 Sam. 19. 14, 15. * They onely follow Dauid. 2. Sa. 20.

2. Their idolatry and wickednes. 1. Kin. 14. 22, 23, 24

Iehudi, praising, or confessing. Jer. 36. 14, 21.

Iehudiah, a praising, or confessing of the Lord. 1.
 Ch. 4. 18.

Iehush, keeping counsell, or after the Syrian, faste-
 ned. 1. Ch. 8. 38.

Ieiel, God hath taken away, or God heaping up toge-
 ther. 1. Ch. 5. 7.

Ieiah, the Lord liueth. 1. Ch. 15. 24.

Iekabzeel, the congregation of God. A title. Iebe.
 1. 25.

Iekannah, the Lord shall arise, the establishing, or re-
 newing of the Lord. 1. Ch. 2. 41.

Iekamiam, the people shall arise. 1. Ch. 23. 19.

Iekodem, the crookednes, or burning of the people.
 A title. Ios. 15. 56.

Iekoniah, the promise or stabilitie of the Lord, &c.
 2. 6. looke Ieconiah.

Iekuthiel, the hope or cōgregation of God. 1. Ch. 4. 18

Iemimah, Job 41. 14.

Iemini, the right hand, A land belonging to the tribe
 of Benjamin. 1. Sam. 9. 4.

Iemuel, Gods day, or the sea of God. Ge. 46. 10. Exo.
 6. 15.

Iephlet, deliuered, or banished. 1. Ch. 7. 32.

Iephthah, Heb. 11. 32. looke Iphthah.

Iephunnah, beholding Num. 13. 7. and 1. Ch. 7. 38.

Ierah, the moone, the moneth, or smelling sweete. Ge.
 10. 26.

Ierahmeel, the mercie of God, or after the Hebrew
 or Syriack, the beloved of God. Sonne of Hezron. 1.
 Ch. 2. 9. Of him came the Ierahmeelites. 1. Sam. 27.
 10. Also the sonne of Rish. 1. Ch. 24. 29. Also the sonne
 of Hammelech. Jer. 36. 26.

Ieramoth, and Ieremoth, and Ierimoth, idem as Iar-
 moth. Men names. Ezra 10. 26, 27, 29. and 1. Ch. 20.
 7, 7. and 12. 5.

Iered, ruling, or comming down. The sonne of Ma-
 balael. Gene. 5. 15. 1. Ch. 1. 2. Luke 3. 37. Also the
 sonne of Ezra by Iehudiah. 1. Ch. 2. 4. 18.

Ieremai, my height, or fearing, or throwing forth wa-
 ters. Ezra 10. 33.

Ieremiah, looke Iremeiah. Certaine mens names. 2.
 Kin. 23. 31. 1. Ch. 2. 24. Also a prophet: his stocke and
 when he prophesied. Iere. 1. 1, 2, 3. God imboldeneth
 him to preach. Jer. 1. 7. He is forbidden to pray for the
 Iewes. Jer. 11. 14. He is persecuted. Iere. 18. 18. and
 20. 2. Being mocked for preaching, hee complaineth
 vnto God. Iere. 20. 7, 8. Hee is taken of the Priests,
 and accused before the gouernours, he answereth that
 he had declared nothing but the worde of God. Iere.
 26. 8, 12. He sendeth bonds to certaine kings, and ad-
 monisheth them to be subiect vnto Nebuchad nezzar.
 Iere. 27. 3. Hee is taken going into the land of Ben-
 iamin. Iere. 37. 12, 13. Imprisoned and put in prison. Jer.

Iehudah
 Iudah
 Iuda
 Iehuda
 Iudas

Iudi
 Iehudia
 Iudai
 Ichus

Iechiel

Ichia
 Iecabzeel

Iecamia
 Ieamia

Iecamah
 Iecmaam

Iukadan
 Iecenia

Iecuthiel
 Iemima

Gemini
 Iaphlet

Iephthe
 Iephune

Iere
 Ierameel

Ierahmel
 Ierahmeelites

Iared

Iarmai

Ieremia
 Ieremie

Ieremias

Ieria
Ieriau

Ierico

Ieruel

Ieroa
Iara
Ieroboam

Ieroboam

Iehoram
Ioram

Hieronymus
Ierome
Ierobaal

Ieru befeth

37. 15. 16. He is deliuered by Zedekiah. Jer. 37. 17. He is cast into the dungeon. Jer. 38. 4, 5, 6. taken out againe. Jer. 38. 10, 11, 12, 13. fauoured of Nebuchadnezzar. Jer. 39. 11, 12. hauing leaue to go whither hee would. Jer. 40. 4. Hee dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Jer. 40. 6. He admonisheth the residue of the people, not to go in to Egypt. Jer. 42. 14, 15. * He lamenteth king Iosiah. 2. Chro. 35. 25.

Ieriau. *the feare, or vision, of throwing downe of the Lord.* 1. Chro. 23. 10.

Iericho fighting, chiding, or multiplying. 1. Chro. 11. 46.

Iericho *the moone, month, or his sweete smell.* A rich and faire cite of Benjamin, whither Iosua sent spies. Num. 13. 1. Iosua 2. 1. This people hauing seene the spies, were astonished. Iosua 2. 11. God deliuereth Iericho into the handes of Iosua, and holu. Iosua 6. 2. * He walkes thereof fell downe by faith. Iosua 6. 20. Heb. 11. 30. Iosua curseth those that should build it. Iosua 6. 26. it is reedified by Hiel. 1. Kings 16. 34. Elitha dwelt in it. 2. Kings 2. 18.

Ieriel. *the feare or vision of God.* 1. Chro. 7. 2.

Ierimoth, looke Ieremoth.

Ierimoth. *pannes, kettle, or cauldrons, or howling out, or breaking asunder.* 1. Chro. 2. 18.

Ieroah *making a sweet smell, breathing, the moone, or the month.* 1. Chro. 5. 14.

Ieroboam fighting against, chiding, or increasing the people. Sonne of Nebat. 1. King. 11. 26. who rebelled against Salomon. 1. King. 11. 27. Ten tribes promised by the Prophet to be given him. 1. Kin. 11. 35. Hee fleeth from Salomon into Egypt. 1. Kin. 11. 40. After his returne, he with the people, desirerh Rehoboam to release them of the seruitude which they endured vnder his father. 1. Kin. 12. 3, 4. He buildeth Sichem and Peniel. 1. King. 12. 25. Not sticking vnto Gods promise, hee set vp two golden calves in Beth-el & Dan, causing the people to commit idolatrie. 1. Kin. 12. 26. * and as he was sacrificing vnto them, was reprov'd by the Prophet Ido. 1. Kin. 12. 27, 28. His hand which he stretched out against the Prophet dyed vp, and reposed againe. 1. Kin. 12. 31. No threatening or signes could cause him leaue his wickednesse. 1. King. 12. 33. For money he made priests of the hie places. 1. King. 12. 31. He constituteth priests for devils, reiecting the Priests of the Lord 2. Chro. 11. 15. His wife is sent to the Prophet, to know if his sonne should recover of his sicknesse. 1. King. 14. 2, 3. Vnto whom the destruction of her husband & his house is foretold, and the manner of the childes death to be a signe thereof. 1. King. 14. 5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. Kin. 14. 20. His house is destroyed by Baasha, according to the word of the Lord. 1. Kin. 15. 25, 26, 27, to 28. Reade Eccles. 57. 23, 24, 25. How his sinne is condemned, looke 1. Kin. 19. 16, 26 & 2. King. 3. 3, 8, 10, 12, 13, 2, 8, 14, 24 & 15. 9 & 17. 21. and 23. 15. Against Ieroboam. reade Amos 7. 11.

Also the sonne of Iosiah a wicked king of Israel. 2. King. 13. 12. and 14. 23. by whom notwithstanding the Lord preferreth Israel for his promise sake. 2. Kin. 14. 24, 25, 26, 27. He dieth, and Zacharias his sonne succeedeth. 2. King. 14. 29.

Ieroram. *high, merciful, or after the Syrian, beloved.* Father of Ekanah. 1. Sam. 1. 1. 1. Chro. 6. 27, 34. Also the Father of Abneiah. 1. Chro. 9. 8.

Ieronymus. *a holy name.* A gouernour who with Eimothus &c. troubled the Iewes. 2. Mac. 12. 3.

Ierubbaal. *Let Baal avenge, or an idole overcome.* looke Gideon.

Ieru befeth. *idem.* 2. Sam. 1. 21.

Ieruel. *the feare of God, or the vision of God.* A hill derneffe. 2. Chro. 20. 16.

Ierusalem. *the vision of peace, or the perfect vision, or perfect feare.* The head cite of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is peaceable, because hee was king of peace and iustice. Heb. 7. 1, 2. Psa. 76. 2. Other thinke it was first builded by Ietusi sonne of Canaan, & called after his name. Gen. 10. 16. Iosua. 18. 28. Eusebius sayeth it is called Hieron Salomons, that is, Salomons Temple, and afterward by corruption Hierusalem. Called also Solyma, Luzz, Beth el Hierus, and last of all, Helia, or Alia (saith Volateran) of Helus Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it consisted of two parts: the hie, with the Temple placed on the top of Sion, and called of the builder, the city of Dauid: the lower to pertaine to the Temple. 1. Chro. 11. 4, 5, 7, 8. It was in compasse aboute 6. miles and an halfe. Eusebius.

Ierusalem, called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. Kin. 8. 13. * 2. Chro. 6. 1, 2. Of the gates. Ezek. 48. 31. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2. Kin. 21. 12, 13, 14, 15, 3, 23, 27. Ezek. 21. 2. Jer. 19. 3. The burning of it signified by a vision. Ezek. 10. 2. The vision of restoring of the cite and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10. * Of the destruction of it, and the women. Isa. 3. 1, 17. After the destruction of it, there should leane be left one man for vil. women. Isa. 4. 1. Signes in heauen ouer it. 2. Mac. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the handes of the king of Babylon. Jerem. 34. 1. and that it shalbe burned. Jer. 32. 28, 29. Ezek. 15. 1. and 24. 3. * Ierusalem besieged by Rezin and Pekah. Isa. 7. 1. The destruction of it prophesied. Isa. 22. 1, 8, 29, 3. It is taken and burnt by the Caldeans. Jerem. 52. 7. * 2. King. 24. 14. and 25. 8, 9, 2. Chro. 36. 6, 19. according as was prophesied. Jerem. 34. 2. Why it was brought into captiuitie. Jerem. 22. 9. God threatneth the Prophet the certaintie of Ieruselems destruction. Ezek. 33. 27. * The Iewes bewaile the destruction of Ierusalem. Psa. 79. 1. Of the destruction and redempcion thereof. Dan. 9. 25. Jer. 1. 16. * & 12. 2. * Who inhabited there after the redempcion. Rebe. 11. 1. Antiochus made new lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Mac. 1. 43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch 4. 19. Ierusalem is moued to reioice for the returne of her people, and vnder this figure the Church. Baruch 5. 1. * The abomination of Ierusalem, notwithstanding Gods benefis. Ezek. 16. 2, 3. * Shee confesseth why she is iustly punished. Jer. 10. 19. * Which foretelleth howe shee should die at Ierusalem. Luke 13. 33. He rideth into Ierusalem vpon an asse. Matth. 21. 1. He foretelleth her destruction: the manner and why. Matth. 24. 16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Luke 24. 49. Acts 1. 4. Hee weepeth for Ierusalem. Luke 13. 34. and 19. 31. Paul preached at Ierusalem. Rom. 15. 19. Paul commaunded to goe out of Ierusalem, and why. Acts 22. 18. Of the new Ierusalem. Reuel. 21. 2. The holy Ierusalem. Reuel. 21. 10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal. 4. 26. Heb. 11. 10. and 12. 22. Psa. 132. 3. Isa. 33. 20. and 54. 1. and 65. 19. Ezek. 16. 3. Tob. 13. 16. * Baruch 5. 1. * Against

Against Jerusalem and the inhabitants thereof, looke
 moys. Al. 2. 1. 3. 5. 1. * 8. 1. * 34. 1. * 56. 12. Jer. 4. 3.
 8. 7. 3. 4. * 13. 9. * 17. 3. 4. 21. 4. * 23. 12. 25. 1.
 10. 32. 38. 18. 39. 1. 10. 9. Ezek. 4. 1. * 5. 1. 22. 2. *
 3. 3. * Zeph. 3. 1. Jerusalem was prophesied to be de-
 stroyed of the Romanes. Dan. 9. 26. Zech. 14. 1. * Mat.
 23. 37. 24. 15. Luke 23. 34. 35. * 19. 43. 44. 20. 16.
 21. 6. 14. Job. 1. 1. 48. Which came to passe, by Titus
 and Vespasian the 41. yere after Christs ascension, be-
 ing from the incarnation of Christ 73. yeres, Iosephus.
 Jerusalem put for the people inhabiting that cite.
 Mat. 3. 5. Jerusalem called the cite of the great king.
 Mat. 9. 35. and the holy cite. Mat. 4. 5. and 7. 5. 7.
 Ierusalem, possession, or banishment. The mother of
 Iorham. 2. kings 15. 33. and 2. Chr. 27. 1.
 Iethai. the health, or saluation of the Lord. The
 name of certain men. Ezra 8. 7. 19. 1. Chr. 3. 21. and
 25. 3. and 26. 25.

Also a Prophet. Iai. 1. 1. He foretellerth Hezekiahs
 victorie against Sannacherib. 2. kin. 19. 6. 7. he sheweth
 Hezekiah his sickness, and his recoverie. 2. kin. 20. 1.
 10. 12. he repproueth Hezekiah for shewing the ambas-
 sadors of the king of Babel his treasures. 2. kings 20.
 14. 20. 19. Iai. saw the glory of God. Iai. 6. 1. 2. he is
 sent to the Iewes. Iai. 6. 8. 9. Christ standing by to
 reade, had the booke of Iai. delivered him. Luke 4.
 16. 17. Iai. is praised. Eccles. 48. 23. 24. 25. 26.

Iehedab, the sitting, or captiuitie of the father. 1.
 Chr. 24. 13.

Iether, right, singing, hauing a regard, or ruling. 1.
 Chr. 2. 18.

Iethihai, ancient, or reioycing exceedingly. 1. Chron.
 5. 14.

Iethmon, Num. 23. 28.

Iethohai. the Lord pressing, or the meditation of
 God. 1. Chr. 4. 36.

Iehua, a Saviour. 1. Chr. 24. 11. looke Iesus.

Iefia, a distilling from the head of the Lord, or a
 sprinkling of the Lord. Ezra 10. 15.

Iehiel, the naming of God, or a knownesse of God.
 1. Chr. 4. 36.

Iesse, Mat. 1. looke Ithai.

Iesus, a saviour, or the Lord a saviour, or the saluation
 of the Lord. The Messias, the son of God, boyme of the
 virgin Marie. Mat. 1. 20. 21. Luke 5. 31. Reuealed
 vnto the wise men. Mat. 2. 1. 2. Herods opinion of him.
 Mat. 14. 1. 2. Mat. 6. 14. 16. Luke 9. 7. 8. 9. He would
 not haue his Apostles reueale openly that hee was
 Christ, until our redemption was full finished. Mat. 16.
 20. Mat. 8. 27. 9. 9. Lu. 9. 21. 36. the Centurion con-
 fesseth Iesus, & they also that watched with him. Mat.
 27. 54. to acknowledge him, is the gift of God. Mat.
 16. 17. the Law was giuen by Moles, but grace and
 trueth came by Iesus Christ. Iohn 1. 17. Iesus name is
 aboue euery name. Phil. 2. 9. 10. 11. Hee that confe-
 sseth that Iesus is the son of God in him dwelleth God,
 and he in God. 1. Iohn 4. 15. to knowe the Father to be
 the onely very God, & whom he hath sent. Iesus Christ,
 is life eternall. Iohn 17. 3. Of Iesus Christ the whole
 familie in heauen and earth is named. Eph. 3. 14. 15.
 The testimonie of Iesus is the spirit of prophetic Reu.
 19. 10. We ought to confesse the Lord Iesus with our
 mouth, and beleue in heart. 1. Cor. 10. 9. 10. Looke
 Christ in the second Table.

Also the name of the sonne of Iosabab Zecha. 3. 1. *
 Eccles. 49. 12. Ezra 3. 2. Page. 1. 12. 14. 2. 3. looke Ie-
 hosua, and Iothua. Also the son of Sirach the authour
 of Ecclesiasticus. Eccles. 50. 27. Also Moles succed-
 ed. Actes. 7. 45. Eccles. 46. 1. Looke Iothua. Also one
 of Pauls workefellowes, called Titus. Col. 4. 11.
 Iether, excelling, remaining, or searching out diligent-

ly, or a small rope. Eldest sonne of Simeon. Judges 8.
 20. Also the sonne of Izrah. 1. Chr. 4. 17.

Ietheth, giuing. Gen. 39. 40.

Iethro, idem as Iether. Father in lawe of Moles.
 Exo. 3. 2. who with Moles wife and children came vn-
 to him into the wilderness of Sin. Exo. 18. 1, 2, 3.

Ietur, an order, or keeping. Gen. 25. 15.

Ieucl, God hath takē away. or God heaping vp. 1. Chr. 9. 6

Ieulh, a mouth gnawen about, pressing downe, or ga-
 thered together. Sonne of Elau. Gen. 36. 5. Also the
 sonne of Bilham. 1. Chr. 7. 10. Also the sonne of Shis-
 met. 1. Chr. 23. 11.

Ieu. idem as Ieulh. 1. Chr. 8. 10.

Iewes, praising, or confessing. 9. people. Actes 2. 5.

Ioake in the second Table, Iewes and Israelites.

Iezanah, the nourishment, or weapons of the Lorde.

Iere. 40. 8. and 42. 1.

Iezebel, looke Izebel.

Iezer, the yfle of helpe, or woe be to helpe. Sonne of
 Naphtali. Genesis 46. 24. Also the sonne of Gilead, of
 whom come the Iezerites. Num. 26. 30.

Ieziel, the sprinkling of God, or the distilling downe
 from the head of God. 1. Chr. 12. 3.

Iezohar, cleare, or white. 1. Chr. 4. 7.

Iegal, redeemed, or defiled. The sonne of Ioseph.
 Num. 13. 8. Also Nathans sonne. 2. Sam. 23. 36.

Igdaliah, the greatnesse of the Lord. Iere. 35. 4.

Igeal, redeemer, redeemed, or defiled. 1. Chron. 3. 22.

Iihlam, their droucht, or their confusion, or bawful
 nesse. 1. Chr. 7. 2.

Iidaph, a distilling from the head, or the dropping of
 the house: or after the Hebrew and Syrtian, a hand soy-
 ned together. Gen. 22. 22.

Iie-a arim, heapes of Hebrewes, or passers ouer, or
 heapes of angrie men, or toward men: or after the He-
 brew and Syrtian, heapes of wheate. Num. 33. 44.

Iim, idem Num. 33. 46 and 15. 29.

Iim, Iai. 13. 22

Iimna, a forbidding, or let, or the troubled sea. 1. Chr.
 7. 35.

Iimnaph, the right had, nūbring, or preparing: or after
 the Syrtian, appointing. Son of Apher. Gen. 46. 17 and
 1. Chr. 7. 30. of whom came the Iimmites. Num. 26. 41.

Iion, a beholding, a fountaine, or eye. A cite Mozes
 from Iordan. 2. kings 15. 19. and 1. kings 15. 20. and
 2. Chr. 16. 4.

Iiphrah, opening. A cite in Iudah. Ios. 15. 43.

Iephthai, God opening. A valley which boundeth
 the tribe of Zebulun. Ios. 19. 14. 27.

Ikketh, forward, or wicked. 1. Chr. 11. 28. 27. 9.

Iillicum, a making merry. A countrey adioyning
 vnto Italie. Rom. 15. 19.

Iimla, or Imlah, a replenishing, or circumcision. 2. Iimla
 Chr. 18. 7. and 1. kings 22. 8.

Immanuel, God with vs. A name of the Messias. Emmanuel
 Iai. 7. 14. and 8. 8. Mat. 1. 23.

Immer, saying, or speaking: or after the Syrtian, a
 lambe. 1. Chr. 9. 12. Ezra 2. 37. 39. Iere. 20. 1.

Imrah, a rebel waxing bitter, or changing. The sonne
 of Zophah. 1. Chr. 7. 36.

Imri, saying, or speaking exalting, or bitter: or after
 the Syrtian, a lambe. 1. Chr. 9. 4. Iere. 3. 2.

Iindia, in Hebrew, Hodu, is a praising, or confession,
 or comely, or faire. A large countrey & rich, containing
 the third part of Asia, as Onesicritus thinketh. Iying
 on the South part of the world. Hereof reade Strab. lib.
 15. and Plin lib. 6. cap. 16. It is mentioned Ecker. 1. 1.
 Iioab, willing, or voluntarie, or fatherhood, or hauing
 a father. Dauides sisters sonne. 2. Sam. 26. 6. & 1. Chr.
 2. 16. who afterward became Dauides chiefe captaine.
 1. Sam. 2. 13. and Aue Abner and Amasa cowardly.

	2. Sa. 3. 27. & 20. 9, 10. He fearing to lose Dauid's favour, became the instrument of Ahab's death. 2. Sa. 1. 6.* By subtiltie, he reconciled Absalom to his father. 2. Sam. 14. 2.* He thrust through Absalom hanging by the haire in an Oke. 2. Sam. 13. 18. He reprooeth Dauid, for lamenting the death of Absalom, and why. 2. Sam. 19. 5. to 9. Dauid chargeth Salomon to put Ioab to death, and why. 1. Kings 2. 35, 36. Which was accomplished. 1. Kings 2. 28, to 36.		Ioel. a lifting up, profiting, or taking away sin. Ioel der. 1. Ch. 12. 7.	
Iechonias	Ioachaz. the preparing, or stabilitie of the Lord. Sonne of Iosiah. 1. Eld. 1. 34. looke Ichoanias.		Ioecer helping. 1. Ch. 12. 6.	
Eliacim	Ioachim. the rising, or the establishing of the Lord. The hie Priest. Iudeth 4. 6 and 15. 8.		Iogbehah. an exalting, or high, & cille. Num. 33. 35.	Iogbehah
Eliachim	Ioah. brotherhood, or having a brother. 2. Kings 18. 18. and 2. Ch. 34. 8.		Ioel. a declaring, a passing over, a turning backe, or a rejoycing. Num. 34. 22.	Ioel
Ioahc	Ioahaz. apprehending, possessing, or seeing. Iosiah's Recorder. 2. Ch. 34. 8.		Ioha making lovely. 1. Ch. 8. 16. and 11. 45.	Ioha
Ioachaz	Iohanna. the grace gift, or mercie of the Lord. Sonne of Bethsa. Luke 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.		Iohan. the grace of God, or gift, or mercie of the Lord. Sonne of Bareth. 2. Kings 15. 23. who foretold Gedaliah his death. Iere. 40. 13, 14, 15, 16. he pursued Ishmael. Iere. 41. 11, 12.* he with the Captaines and the people at the counsell of Ieremie. Iere. 42. 1.* he carrieth the remnant of Israel into Egypt, contrary to the minde of Ieremie. Iere. 43. 5, 6, 7.	Iohan
Iohanna	Ioas. disgreeing, despairing, ferie, or burning. Father of the Ezrites and Simeon. Iudg. 6. 11. who mocked those that honoured Baal. Iudg. 6. 31.		Iohan. idem, or gracious, holy, or mercifull. One that fled from Saul unto Dauid. 1. Ch. 12. 4. Also Elias's sonne. 1. Ch. 9. 1. Also the sonne of Patahtias. 1. Mac. 2. 2.	Iohan
Ioas	Also Ioas with Ain. idem as Iechu, the sonne of Becher. 1. Ch. 7. 6. Also he who was ouer Dauid's store of oyle. 1. Ch. 27. 28. Also Ahaziah's sonne, who was hid from being slaine of Athaliah. 2. kin. 11. 2, 3. looke Ichoas. Also the son of Ichoahaz, looke Ichoas. Also a citie. 1. Ch. 4. 22.		Iohn, as Iohan. Sonne of Simon. 1. Mac. 13. 54. and 16. 1. who slewe those that lay in waite for his life. 1. Mac. 16. 21, 22.* also the father of Eupolemus. 1. Mac. 8. 17. also the brother of Jonathan, taken prisoner by Bacchides. 1. Mac. 9. 35, 36, 38.	Iohn
Ioas	Ioatham, looke Iotham, Sonne of Oziah. Matt. 1. 9. called forim. Luke 3. 29. And Iotham the sonne of Azariah. 1. Ch. 3. 12. Who, his father being a leper unto his death, gouerned the land of Iudah. 2. kings 15. 5. and afterward became king. 2. kings 15. 7, 31. 2. Ch. 26. 21, 23.		Iohn. the sonne of Zacharias: his linage, holinesse, and faith. Luke 1. 5. to 26, 57.* Matt. 3. 3, 4. He is prophesied of, to come in the spirit of Elias. Luke 1. 17. A messenger to prepare the way before Christ. Mat. 3. 1. Iohn 1. 23. and beare witnesse of him. Iohn 1. 6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his natiuitie. Luke 1. 65, 66. He was circumcised. Luke 1. 59. His name giuen him by God. Luke 1. 13, 60, 63. His dwelling in the wilderness till hee began to preach repentance. Luke 1. 80. He sault unto the Wilderness, but not the Wilderness. Iohn 3. 28. He exhorteth to newnesse of life. Matt. 3. 2. Lu. 3. 3. He giueth rules to bee obserued, to the people, to Publicanes, and to souldiers. Luke 3. 10, to 15. Mouing the Pharisees to repentance, by fearing them with the indgment to come. Mat. 3. 7. to 13. Lu. 3. 16, 17. his voy fulfilled, hauing heard that Christ preached. Ioh. 3. 29. he pointeth with his finger unto Christ the lambe, &c. Iohn 1. 29. he baptiseth in Enon. Iohn 3. 23. his disciples reprove Christs for that they fasted not. Matt. 9. 14. Mat. 2. 18. Lu. 5. 33. & were offended, that Christ had more disciples then their master. Iohn 3. 26. He teacheth his disciples to pray. Luke 11. 1. he reuereth himselfe unworthy to vnloose Christs shoe latchet. Ioh. 1. 27. He saith he is neither Christ, Elias, nor any of the Prophets. Iohn 1. 20. 21. He sendeth his disciples to Christ. Matt. 11. 2. Christ pronounceth him more then a Prophet. Mat. 11. 9. The Jewes said, he had a demon. Mat. 11. 18. He feared not to reprove Herod for his incest. Matt. 14. 4. Herod did much for Iohn Baptists sake, and heard his preaching gladly. Mat. 6. 20. why he was put in prison and beheaded. Mat. 14. 4. to 12. Mat. 6. 17, to 30. The people held him as a Prophet. Mat. 21. 26. Christ affirmeth that Iohn Baptist is Elias which should bee sent, according to Malachies prophetic. Matt. 11. 14. All the Prophets and the Lawe prophesied unto Iohn. Matt. 11. 13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Mat. 11. 12. Christ by Iohns testimonie, proueth that he was sent of God. Iohn 5. 33.	Iohn
Iotham	Iob. sorrowfull, or hated, or fighting, howling out, or abiding enmity. A man upright & iust, fearing God. Job 1. 1. his children & substance. Job 1. 2, 3. Seeing his children vse feasting, he offereth sacrifice for them, respecting the disorder vsed at feasts. Job 1. 4, 5. Satan bereaueth Iob of his substance and children. Job 1. 13, to 20. He prayeth God in his affliction. Job 1. 21, 22. His three friends come to visite him. Job 2. 11.* His wife tempteth him. Job 2. 9. He is reprehended of Eliphaz, and why. Job 4. 1.* He saith that his paine is more grievous then his fault. Job 6. 1, 2, 3. Hee complaineth that his friends forlooke him. Job 6. 14. Hee craueth time to repent. Job 10. 20.* He declareth his patience. Job 12. 4. Hee reprooeth his friends with their owne words. Job 13. 4. He describeth his miserie. Job 19. 3.* Hee prophesiet of the resurrection. Job 14. 14. & 19. 26, 27. He rehearseth the innocencie of his life. Job 31. 1.* His repentance: God restored to him twise as much as hee had lost: his death. Job 42. 6.* Iobs patience alleaged, for the example of the godly. James 5. 11.		Iohns Baptisme put for his doctrine. Matt. 3. 15. Luke 20. 4. Acts 18. 25. and 19. 3.	Iohns
Ibneiah.	Iobad. idem. Sonne of Ioktan. Gen. 10. 29. Also the sonne of Zerab. Gene. 36. 33. Also a king. Iosh. 11. 1.		Also the name of Zelaeus sonne, who with his brother James, were called by Christ as they were mending their nets. Matt. 4. 21. and became Apostles. Matt.	
Iobania	Iobamah. the building of the Lord, or the understanding of the Lord, or a sonne by adoption. Sonne of Iehozabab. 1. Ch. 9. 8.			
Iochabed	Iochabed. glorious. Wife to Amram, and mother to Moses, Aaron, and Miriam. Exod. 6. 20. Num. 26. 59. who preferred Moses by putting him into an arke of reede. Exod. 2. 3.			
	Ioed. witnessing, decking, robbing, passing over: or after the Syrian taking away. Ihe. 11. 7.			
	Ioel. willing, or beginning, or swearing. Eldest sonne of Samuel. 1. Sa. 8. 2. called also Iasui. 1. Ch. 6. 28, 33. also the father of Sennaiab. 1. Ch. 5. 4. also a Prophet. Ioel 1. 1. also the sonne of Ithabaiab. 1. Ch. 7. 3.			

Matth. 10. 2. They are rebuked of Christ, and why. **Luk. 9. 54. 55.** Iohn forbade one to cast out devils by the name of Iesus, but Christ reproveth him, and why. **Matth. 9. 38. 39. 41.** Christ revealeth unto him who should betray him. **Iohn 13. 23. 26.** He went with Iesus into the hall of the high priest. **Iohn 18. 15.** Christ commendeth his mother unto him. **Iohn 19. 26. 27.** Running to the sepulchre with Peter, he overranne him. **Iohn 20. 3. 4.** He affirmeth that what he wrote was true. **Iohn 19. 35. and 21. 24.** He was banished into the Isle of Patmos. **Reuel. 1. 9.** The Angel beareth Iohn to honour him, and why. **Reuel. 19. 10. and 22. 9.** In his time were deceivers entered into the world, which denied Christ to be come in the flesh. **2. Iohn 7.** He wrote what he had heard, seen, and handled. **1. Iohn 1. 1. 2. 3. and why. 1. Iohn 1. 4.**

Also the name of one called Marke. **Acts 15. 37.**
Ioarib, the battell, chiding, or multiplying of the Lord. **Ezra 8. 16.**

Iokdam, the crookednesse, or burning of the people, a citie in the tribe of Iudah. **Iosh. 15. 56.**

Iokim, that made the sunne stand. **1. Chr. 4. 22.**

Iokneam, the rising, confirmation, or reuengement of the people. a citie. **1. Kings 4. 12.**

Iokneam, possiding, or building up of the people. A citie. **Iosh. 12. 22. and 19. 11.**

Iokhan, hardness, or an offence. or after the Syrian, a knocking. Abrahams sonne by Keturah. **Gen. 25. 2.**

Ioktan, a little one, or wearinesse, or strife. The sonne of Eber. **Gen. 10. 25.**

Ionadab, Voluntarie, or willing. looke Ichonadab.

Ionah, a dove, or culuer, or a destroyer, or rooting up, or multiplying of people. The name of a Prophet, the sonne of Amittai. **2. Kin. 14. 25.** **Jonah 1. 1.** Who being sent unto Nineueh to preach, fled. **Jon. 1. 2. 3.** & cast into the sea, was swallowed by of a great fish. **Jon. 1. 15.** & againe cast upon the dry land. **Jon. 2. 10.** He is sent againe to Nineueh. **Jon. 3. 1. 2.** The Nineuites repent at his preaching. **Jon. 3. 5.** **Mat. 12. 41. Lu. 11. 32.** He is angry that God spared Nineueh. **Jon. 4. 1.** And therefore God reproveth him. **Jon. 4. 9. 10. 11.** Christ by his example foresheweth, how he should rise againe the third day. **Mat. 12. 40.**

Ionan, idem. Iosephs father. **Luke 3. 30.**

Jonathan, the gift of the Lord. Sauls sonne, who with his armour bearer, by Gods helpe, put the garrison of the Philistines to flight. **1. Sam. 14. 1. to 24.** He should haue bin put to death by his fathers ordinance, but was preserved by the people. **1. Sam. 14. 45.** He maketh a covenant with David. **1. Sam. 18. 1. 2. 3.** He revealeth to David his fathers wicked purpose. **1. Sam. 19. 1. 2. 3.** He excuseth David. **1. Sam. 20. 18. 29.** He promiseth David to declare his fathers will, by shooting of three arrowes. **1. Samuel 20. 20.** Hee is slaine. **1. Sam. 31. 2. and twaiyed of David. 2. Sam. 1. 4. 17.**

Also the sonne of Gersham, Michahs idolatrous priest, who afterward for gaine, became priest unto the Danites. **Iudg. 18. 3. 4. 20. 30.**

Also Davids brothers sonne, reade Ichonathan.

Also the name of Judas Maccabæus his brother. **1. Mac. 2. 5.** constituted gouernour ouer the Iewes after the death of Judas. **1. Mac. 9. 31.** He warreth against his enemies. **1. Mac. 11. 60.** Crispion taketh him by deceit, and putteth him to death. **1. Mac. 12. 43.** and **13. 17. to 25.** After him, Simon his brother succeedeth. **1. Mac. 13. to 17.**

Ioppa, looke Iapho, and **Acts 9. 36. and 10. 5.**

Iorab, shewing, declaring, or casting forth, or done suddenly at a time: or after the Syrian, a caldron. **Ezra 2. 18.**

Ioram, looke Ichoram.

Iordan, the river of iudgement, or the shewing, or casting forth of iudgement, or a going downe: or after the Syrian, a caldron of iudgement. A riuer of Iudah so named of his two spring heads, Dan & Ior: it diuiderh Galile from Iudea, & falleth into the dead sea. **Mat. 3. 5. 6. Lu. 13. 30. Psal. 42. 6.** The plaine of Iorden watered euery where. **Gen. 13. 10.** His banks filled, all the time of harvest. **Iosh. 3. 15.** Naaman washes himselfe therein, and became whole of his leprosie. **2. Kin. 5. 14.**

Iorim, the Lord exalting, or the exaltatiõ of the Lord. Ioram The son of Matthat. **Lu. 3. 29.** called Iotham. **Mat. 1. 9.**

Iosaphat, looke Ichosaphat, and **Mat. 1. 8.**

Ioseph, being, or lifted up. The sonne of Eliezer. **Luke 3. 29.** is called Ahas. **Mat. 1. 9.**

Ioseph, encrease, or encreasing, or perfect. The eleventh sonne of Iacob. **Ge. 30. 24.** He is beloved of his father, & hated of his brethren. **Gen. 37. 4.** His dreame. **Gen. 37. 9. 10.** He is cast into a pit, afterward sold vnto the Ithmaelites, and then vnto Potiphar. **Gen. 37. 23. & 39. 1.** His particoloured coate is brought vnto his father, and he knoweth it. **Genesis 37. 31. 32. 33.**

Potiphars house blessed for Iosephs sake. **Gene. 39. 3. 5.** He is made ruler thereof. **Gene. 39. 4.** He was faire and well fauoured. **Gene. 39. 6.** Imprisoned by false accusation of his mistresse. **Gene. 39. 14. to 21.**

Hee hath charge ouer the kings Butler and Baker his fellowe prisoners. **Gene. 40. 4.** He interpreteth Pharaohs dreames. **Gene. 41. 25. to 37.** He is made ruler ouer all Egypt vnder Pharaoh. **Gene. 41. 40. to 46.** Hee solde corne vnto all countreys in the famine. **Gen. 41. 57.** He speaketh roughly vnto his brethren. **Gen. 42. 6. 7.** He putteth them in ward. **Gen. 42. 17.** He chargeth them with theft, to proue them. **Gen. 44. 4.**

He comforteth them, and discloseth himselfe. **Gene. 45. 1. 3. 4.** He testifieth that he was solde into Egypt by Gods providence for their safegarde. **Gen. 45. 5.** He met his father Israel in Goshen. **Gen. 46. 29.** He visiteth him being sicke. **Gen. 48. 2.** He is blessed of him. **Gene. 49. 23. to 27.** Hee is displeased, that his father in blessing his children, preferred Ephraim before Manasse. **Gene. 48. 17.** Hee kisseth his father at his death. **Gene. 50. 1.** He obtineth licence of Pharaoh to burie his father in Canaan. **Ge. 50. 7. to 14.** He pardoneth his brethren. **Gen. 50. 17. to 22.** He dieth and is embalmed. **Gen. 50. 26.** Moses departing out of Egypt, caused his bones to be caried with him. **Exod. 13. 19.** which were buried in Shechem. **Ioshua 24. 32.** His children diuided into two tribes, and therefore albeit the tribe of Levi wanted, yet the twelue tribes had still their full number. **Iosh. 14. 3. 4.** The Amorites became tributarie vnto the family of Ioseph. **Iudg. 1. 35.** He was blessed of Moses. **Deut. 33. 13.** He is prayed. **Eccles. 49. 15.** His faith. **Heb. 11. 22.**

Also a disciple of Christ, a rich man of Arimathea. **Mat. 27. 57. Luk. 23. 50. 51.** He asked the body of Iesus, and buried it in a tombe prepared for himselfe. **Matth. 27. 58. to 61.** looke Marke 15. 43. to 47. **Luke 23. 52.** **Iohn 19. 38.**

Also the name of him that was presented with Matthias, to succede in the roume of Judas. **Acts 1. 23.**

Also Maries husband and the mother of Christ. **Mat. 1. 16. 18.** **Luk. 1. 26 & 3. 23.** He with Mary went to Bethlehem, to be taxed. **Luke 2. 4. 5.** At the warning of the Angel, he fleeth into Egypt. **Matth. 2. 13. 14. 15.** & returneth & dwelleth in Nazareth. **Mat. 2. 19.** He and Mary hauing lost Christ at Ierusalem, returne to seeke him, & found him disputing with Doctors. **Lu. 2. 43.**

Also the father of Anna. **Luke 3. 24.**

Also the father of Iuda. **Luke 3. 30.**

Iosbad
Jeza'ad
Iehoshabe-
ath
Iehosheba
Iosabeth
Iehoshabat
Iofa
Iofaia
Iehoshaphat
Iosbekafa
Iesbakafia
Iofiah
Iofias

Iofibi
Iafabia
Ofhea
Iofua

Also the father of Semel. Luke 3. 26.
Iofes and Iose. The brother of James. Matth. 13.
35. Mar 6. 3. Also another who solde his land, and
gaue it to the Apostles. Act. 4. 36, 37.
Ioshad. *hauiing a dowry* One that went with Da-
uid when he fled from Saul. 1. Chron. 11. 4.
Ioshabeb. *the fulnes of the Lord, the oth of the Lord,*
of the Lord returning the boure. The daughter of king
Iozan. 2. Kings 11. 2. and 3. Chron. 22. 11.
Ioshah. *being, forgetting, or owing.* 1. Chron. 4. 34.
Ioshamab. *the equite or plainnesse of the Lord, of*
the Lord setteth upon. 1. Chron. 11. 46.
Ioshaphat, as Iehoshaphat. The sonne of Achisur,
Dauid's recorder. 2. Sam 8. 16.
Ioshbekashah *it is requiring, beseeching, or a hard*
sitting. 1. Chron. 25. 4.
Ioshiah. *the fire, of burning of the Lord.* The sonne
of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1.
Chron. 3. 14. Of whom Iddo prophesied that he should
destroy the idolatry of Jeroboam. 1. Kings 13. 2. He
became king of Iudah. 2. King. 21. 26. His care to re-
paire the Temple. 2. King. 22. 2, to 8. 2. Chron. 34. 1,
to 11. He rent his clothes after he heard the booke of
Deuteronomie read. 2. King. 22. 11. 2. Chron. 34. 19.
He sendeth to inquire of the Lord, by Huldah the Pro-
phetesse. 2. Kin. 22. 13. 2. Chron. 34. 21, to 29. He cau-
seth Deuteronomie to be read vnto the people, putting
downe Idoles, and causeth Baals priests to be put to
death. 2. Kin. 23. 2, to 21. 2. Chron. 34. 29. He keepeth
Pasche. 2. Kin. 23. 21, to 26. 2. Chron. 35. 1, to 20.
Fighting with Pharaoh Necho, he is hurt and dieth.
2. Chron. 35. 20, to 25. 2. Kin. 23. 29. Jeremiah lamen-
teth his death. 2. Chron. 35. 25. His praise. 2. Kin. 23. 2
23. 25. 2. Chron. 34. 2. Eccle. 49. 1, 2, 3, 4. His sonne Je-
hoabaz succeedeth him. 2. King. 23. 30. 2. Chron. 36. 1.
Iothibia. *the seat, alteration, of captiuitie of the Lord.*
1. Chron. 4. 35.
Iothua. *idem* as Iesus, of Ieshua. The sonne of Nun.
Iosh. 1. 1. called Othes. Num. 13. 9. Being Moses
minister, he went vnto him vnto the mount. Exod.
24. 13. and descendeth from thence with him. Exo. 32.
17. Enuying Eldad and Bedad for Moses sake, hee
would haue them forbidden to prophete. Num. 11.
28. 29. He and Caleb for commending the land of Ca-
naan, had bene stoned to death, if God had not defen-
ded them. Num. 14. 6, to 11. They are promised to
liue, and enter into the lande of Canaan. Num. 14.
38. Deuter. 1. 36, 38. Iothua is ordained capitaine a-
gainst Amalek. Exod. 17. 10. and to be Moses succe-
ssour. Deut. 31. 7. and 34. 9. and is encouraged by God
himselfe. Deut. 31. 23. Iosh. 1. 2, 6, 7, 9. He is magni-
fied of God before the Israelites. Ioshua 1. 5. None
able to withstand him all his life. Ioshua 1. 5. God
commandeth him to meditate in the booke of Deute-
ronomie day and night, and toby. Ioshua 1. 8. Hee
sendeth spies vnto Iericho. Ioshua 2. 1. He cometh
to Iordan with the people. Iosh. 3. 1. God comma-
ndeth him to loose the shoe off his foote, when he spake
with him. Iosh. 5. 13, 14, 15. God deliuereth the citie
of Iericho into his handes. Iosh. 6. 2. He humbleth
himselfe before God. and whp. Iosh. 7. 6, to 10. He ta-
keth the citie of Ai. Ioshua 8. 1, 2. He causeth Deute-
ronomie to be read to all Israel. Iosh. 8. 34, 35. The
Kings beyond Iordan assemble against Ioshua. Iosh.
9. 1, 2. He ouercometh foue kings of the Amorites.
Iosh. 10. 5, to 28. Hee ouercame many Kings and
countreys. Ioshua 11. 1, to 15. He left nothing vndone,
that Moses had commanded Iosh. 11. 15. He and al
his house serue the Lord. Iosh. 24. 15. He is comma-
nded to diuide the lande of promise vnto the residue of
Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. He ex-

horteth the people not to loyne with the Gentiles, and
whp. Iosh. 23. 2. His death. Iosh. 24. 29. He is pray-
ed by the name of Ielus. Eccle. 46. 1, to 9. Act. 7. 45.
Also a Beth-Shebite, in whole field the Arke layed,
when it returned from Ekron. 1. Sam. 6. 14.
Iosiah, looke Ioshiah.
Iosphiah. *the increase of the Lord, of the Lord sui-*
shing. Ezra 8. 10.
Iorbath. *his goodnesse, or his daughters going out of*
the way, or a desert turning away. a land of running
waters. Deut. 10. 7.
Iorbathah. *idem.* 33. 33.
Iotham. *absolute, or perfect.* Sonne of Azzab. 2.
King. 15. 7, 32. looke Iotham. also the pongest sonne
of Jerubbani. Iudg. 9. 5. to 22.
Ioz. char. *remembring, of the malekinde.* 2. King.
12. 21.
Iozadab. *endowed, or hauiing a dowrie.* One that
helped David against the Amalekites, that burnt
Ziklag. 1. Chron. 12. 20, 21.
Iphidiah. *the redemption of the Lord.* The sonne of
Shaphak. 1. Chron. 8. 25.
Iptah. *opening.* Gileads sonne, who fled from his
brethren. Iudges 11. 3. He sendeth messengers to the
king of Ammon. Iudges 11. 12. and being replenished
with Gods spirit, assaileth the Ammonites. Iudges
11. 29. his rash bow. Iudg. 11. 30, 31. he offereth
the Ammonites. Iudges 11. 32, 33. According to his
bow, hee offereth his onely daughter in sacrifice to
the Lord. Iudg. 11. 39. Whom the daughters of Israel
lamented foure dayes a yeere. Iudg. 11. 40. Hee was
reuengeth of the Ephraimites. Iudges 12. 1, to 7. He
dieth. Iudg. 12. 7. He is prayed Heb. 11. 32.
I. Ir. *a watchman, a citie, a making bare, a pouring*
out, a heape of vision, of a yong colt. 1. Chron. 7. 12.
Ira. *idem.* 1. Chron. 11. 28. 1. Sa. 23. 26. also a lairre. 1. Sa.
2. Sam. 20. 26. of Ithrite. 2. Sam. 23. 38.
Irad. *a wild asse, the heape of going downe, the going*
downe of a heape, of a heape of gouernement: or in the
Syrian, a dragon. Sonne of Henoch. Gen. 4. 18.
Iram. *a citie of them, of the watchings of making bare*
of them, of the pouring out of them, of an high heape. A
Duke of Edom. Gen. 36. 43.
Iri. *fire, of light.* 1. Chron. 7. 7.
Iriah. *the feare, vision, of throwing forth of the Lord.*
An officer that apprehended Jeremiah fleeing to the
land of Benjamin. Iere. 37. 13.
Irmeiah. *exalting the Lord, of the Lords height.* A
head of the halfe tribe of Manasseh. 1. Chron. 5. 24.
also a Prophet. looke Jeremiah.
Irpeel. *the health, medicine, of exalting of God.* A ci-
tie. Iosh. 18. 27.
Ir themetha. *a citie of the sunne: or in the Hebrew*
and Syrian, a curse of bondage. A citie belonging to
the tribe of Dan. Iosh. 19. 41.
Iru. *idem* as Ir. Caleb's sonnes. 1. Chron. 4. 15.
Ishiah, looke Ieshai. h.
Isciah. *anointing, couering, or shadowing, or in the*
Syrian, spying. daughter of Haran. Gen. 11. 29.
Ithacar, or Ishthacar. *a wages, or reward.* Sonne
of Iacob by Leah. Gen. 30. 18. he is bl. ben of his fa-
ther. Gen. 49. 14, 15. and of Moses. Deut. 33. 11, 19.
his portion. Iosh. 19. 17, to 24.
Ishai. *a gift, or an oblation, or a debtour, or being.* fa-
ther of David. Ruth 4. 17, 22. 1. Sam. 6. 1, 11, 12. 2. 20.
27. 1. Sam. 23. 1. He sendeth David to his brethren
with foode, and to Saul with presents. 1. Sam. 17. 17.
and 16. 20. his sonnes and daughters. 1. Chron. 2. 13, 14,
15. 16. he is called Iesse. Matth. 1. 6. Luke 3. 32. Christ
promised to come of his stocke. Isa. 11. 1.
Ishbak, *it is void, or made void:* or in the Syrian,
forfaking.

Iosphia
Iosphiah
Ierebath
Iethebah
Ietheben
Iotham
Iotham
Iothan
Iozabar

Iozabad
Iosbad
Iozadab
Iephthah
Iephthah
Iephthah
Iephthah

Iri
Iri
Ira
Iram

Irad
Iram

Iri
Iriah
Iriah

Irmiah
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foraking. Abrahams sonne by Returah. Gen. 25. 2.

Ith-bolherb. a man of shame, or the delay of a man. Sauls son made king ouer Israel by Abner. 2. Sam. 3. 9. 10. he is traitorously slaine by Rechabab. Saanah, who for their labour were slaine by David. 2. Sam. 4. 5. * his head buried in Abners sepulchre. 2. Sam. 4. 12

Ithariot. an hireling, or a man of death. Judas the traitours surname. Lu. 23. 3. looke Iudas.

Ithi. saluatio, or hauing regard. 1. Ch. 2. 31. & 4. 30. 43

Ithiah it is the Lord. 1. Ch. 20. 12. 6.

Ith-benoh. suting in prophesie, or taking captiuitie in prophesie. A giant. 2. Sam. 21. 16. 17.

Ithieth. it is the Lord. Eze. 10. 31.

Ithma put vnto, named, or marueling, or desolation. 1. Ch. 4. 3.

Ithmael. God hath heard, or the hearing of God. sonne of Abrahams by Hagar. Gen. 16. 3. 15. What manner of man he was. Gene. 16. 12. Abraham prayed for him, & was heard. Gene. 17. 18. 20. God heard Ithmael in his distresse. Gen. 12. 17. hee became an archer. Gene. 21. 20. his generation and death Gen. 15. 12. to 19.

Ithmaiah hearing the Lord, or obeying the Lord. 1. Ch. 20. 12. 4.

Ithmerai a keeper, or keeping. 1. Ch. 2. 18.

Ithod a comely man. 1. Ch. 7. 18.

Ithpan. hid, broken in sunder, or a cony. 1. Ch. 2. 22.

Ith-tob goodman. 2. Sam. 10. 8.

Ithuah. plainnesse, or plaine, equal, putting, or put. Gen. 46. 17. and 1. Ch. 7. 30.

Ithuai. idem. 1. Ch. 7. 30. Gen. 41. 17. Of whom came the Isuites. Num. 24. 44.

Ithmachiah. cleauing to, or leaning vpon, or ioined to the Lord. 2. Ch. 31. 13.

Ithph. a Iasper stone. 1. Ch. 28. 16.

Israel. a prince of God, or preuailing with God, or one that wrestleth with God. The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. And the people descended of him are called Israel. Deu. 4. 1 & 5. 1. or Israelites, whom God called his seruants. Leu. 25. 55. They would haue returned to Egypt, & why. Num. 14. 3. 4. What manner of kingdome they should enioy. Num. 23. 24. Their tourneys. Num. 33. 1. to 50. God foresheweth that they should become idolaters. Deut. 31. 16. For the offence of one person many of them were slaine. Jos. 7. 1. 5. 11. 12. A man moued his tongue against them. Joshu. 10. 21. The promises made vnto them touching the land of Canaan, accomplished. Joshu. 21. 43. 44. 45. They chule the Lord for their God, and forlake idoles. Joshu. 24. 16. 21. 24. God solde them into the lande of Iabin. Judges 4. 2. And for their idolatrie were seuen yeres oppressed of the Midianites. Judges 6. 1. to 7. They are deliuered by Deborah and Barak. Judges 4. 3. * They are deliuered into the handes of the Philistims and Ammonites. Judges 10. 7. They commit idolatrie with Siceons Ephod. Judges 8. 27. They confesse their sinne, and pue away their idoles. Judges 10. 10. 14. 16. They consult for the punishment of the violence done to the Leuites wife. Judges 20. 2. They send to require passage thorow the lande of Edom. Num. 20. 14. to 22. The Israelites being 400000. men, are twice overcome by 26700. Beniamites, but at length get the victorie. Judg. 20. 17. * They sweare not to marrie their daughters to the Beniamites. Judg. 21. 1. They are discomfited by the Philistims. 1. Samuel 4. 2. They desire a king. 1. Samuel 8. 5. 19. 20. Being afrayd of the Philistims, they hide themselves. 1. Samuel 13. 6. They are vnprouided of weapons. 1. Samuel 13. 22. Afrayd of Goliath. 1. Samuel 17. 24. Delivered from famine and warre by the miraculous worke of God. 2. Kings 7. 6. 7. The lepers

declare vnto them the prouidence of God. 2. Kings 7. 10. Israel is smitten by Pharael king of Syria. 2. kings

10. 23. Delivered into the hands of Shishak. 2. Chron. 12. 1. 2. 2. Their hunger and captiuitie prophesied. Hosea 9. 2. * They are threatened. Amos 2. 6. * Their captiuitie into Asshur, and why. 2. Kings 17. 6. * God promisseth to deliuer them from the Gentiles. Eze. 36. 5. The ende of their kingdome for their idolatry. 2. king. 17. 17. 18. Why they went into captiuitie. Eze. 36. 23. Of their destruction, and how they were deliuered by Aarons prayer. Milidom 18. 20. * Israel reproued. Micah 6. 3. * God promisseth to gather the dispersed ones. Jerem. 50. 4. 5. Why they were chosen of God, and why reiectes. Jerem. 15. 11. * Gods benefices toward them, and their unthankfulness for the same. Hosea 11. 1. * Their calamities then to come, described. Amos 8. 2. * The Israelites shalbe reiectes for their idolatrie, and at the last returne and beleue in Christ. Hosea 3. 1. * which shall be when the fullnesse of the Gentiles shall be come in. Hosea 2. 16. Rom. 11. 25. Of their exaltation. Micah 5. 7. 8. Their vaine confidence. Hosea 12. 1. * 1. Ch. 10. 18. Their prosperitie foreshewed. Jerem. 30. 10. They and their prophets carnall. Hse. 9. 7. 8. Who are true Israelites. Rom. 9. 7. 8. Peace and mercy vpon the Israel of God. Galat. 6. 16. God will take from the true Israelites all worldly confidence. Micah 5. 10. * Nathanael a true Israelite, and why. Joh. 1. 47. Israel inexcusable. Rom. 10. 16. 20. 21. Israel hath obtained by grace, that which they could not by workes. Rom. 11. 5. 6. 7. A remnant of Israel shalbe saued. Rom. 9. 27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom. 11. 25. Christ the true Israel. Iesai. 49. 3. Israel is the people of God. Exod. 3. 14. 15. and 5. 1. and 6. 6. 7. and 19. 5. 6. Leuit. 20. 24. 25. 16. Deut. 4. 20. 37. and 7. 6. 7. 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15. 18. 19. & 32. 9. 36. 43. 1. Sam. 10. 19. & 12. 12. 22. 2. Sam. 7. 7. & 1. kin. 3. 9. & 8. 16. 23. Ila. 19. 25. and 43. 1. * Jer. 13. 1. Eccl. 17. 16. Ten tribes of Israel separated themselves from the house of David. 1. Kin. 12. 20. according to the word of Asitah. 1. kin. 11. 30. 31.

Ithachar, looke Ithacar.

Ithiah it is the Lord. Certaine mens names. 1. Ch. 7. 3. and 23. 20.

Ithiah. idem. 1. Ch. 24. 31.

Ithuah, looke Ithuah.

Ithui, looke Ithuai.

Italy. A countrey so called of the king Italus, or Italis, which signifieth with calues, for that it aboundeth with calues. Act. 27. 1. Whither Paul sailed. Act. 27. 6.

Ithai. idem as Iurai. 1. Ch. 11. 31.

Ithamar. Woe to the change, or woe to the hand, or an Isle of the hand or finger, or the change of an Isle. Aarons son. Exo. 6. 23 & 38. 21. Anointed priest. Le. 8. 2. *

Ithiel. idem as Itiel. Pro. 30. 1.

Ithlah. hanging vp, or beaping vp. A city in the tribe of Dan. Jos. 19. 42.

Ithmah. an orphan, a marueling, or perfection. 1. Ch. 20. 11. 46.

Ithnan. A city of the tribe of Iudah. Jos. 15. 23.

Ithra. a remnant, or excell. nt. 2. Sam. 17. 25.

Ithran. idem. Gen. 36. 26. 1. Ch. 7. 37.

Ithream. the excellency, or remnant of the people. 2. Sa. 3. 5.

Ithrite. exceeding, or a remaining. 1. Ch. 11. 40. and 2. Sam. 23. 38.

Ithah. kazim, an houre, or time of a prince: or now a Prince. A city in the tribe of Zebulun. Jos. 19. 13.

Ithai. strong, my signe, a plough share, or a coming to. 2. Sam. 15. 19. and 23. 29.

Ithiel. God with me. the signe of God, the coming to of God, or the plough share of God. Iste 11. 7.

Ithiel. idem as Ithai. 1. Ch. 11. 40. and 2. Sam. 23. 38.

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Iethiah
Iethia
Iethias

Iethium
Italy

Ethai

Etheel
Iethlah
Iethela
Iethma
Iethnam
Iethran
Iethream

Iethrite
Iethakazin
Iethasin
Iethai. Itai
Ethai. Ithi
Ethiel
Ithurea

	Iteuea, kept, or in the Sylian tongue, of a mountaine, or full of hills. A region neere to the desert of Arabia, whereof Philip was Tetrarch. Luk. 3. 1.	Iushabhesed, a dwelling place, the seats of mercie, or the changing of mercie. 1. Chr. 3. 30.	Iosabab
Ana	Iuah, iniquitie. A citie where an iuole was honored. 2. Kings 18. 3. 4.	Iustus, iust, or vertuous. A godly man. Acts 18. 7. An other called Iesus. Col. 4. 11.	Iosabab
Iua	Iubal, bringing, or fading, or a trumpet. The sonne of Lamech, who was the inuenter of the harpe and Organ. Gen. 4. 21.	Iutah, turning away. A citie. Iosh. 15. 55. * 22. 16.	Iutah
Iucal	Iubile, idem. The peece of Iubile was euery fifteth peece. Leuit. 25. 10, 11, 12.	Izebel, wo to the house, or the ylle of a house: or in the Hebrew and Sytian, the ylle of a dunghill, or wo to the dunghill. Wife to Ahab 1. kin. 16. 31. He caused the Prophets of the Lord to be slaine. 1. Kings 18. 4. He threatneth Eliiah, for the destruction of Baals priests. 1. Kings 19. 2. Hee counterfeited Ahab's letter to the Elders of Israel, to put to death Naboth for his vineyard. 1. King. 21. 8, to 17. Eliiah so tellerth her death. 1. Kings 21. 17. * her ill end. 2. Kings 9. 30.	Izebel
Iehucal	Iuchal, mighty, or perfect. Iere. 38. 1.	Izecharites, clearenesse, oyle, or pertaining to none. A kindred. Num. 3. 37. descending of Izhaz. Exod. 6. 18. or Izhaz. Num. 27. 19.	Izechar
Iudas	Iuda, confession, or praise. The sonne of Ioanna. Luk. 3. 26. Also the sonne of Ioseph. Luk. 3. 30.	Izhak, or Iisachac, laughter, or laughing. Abrahams sonne by Sarah. Gen. 17. 19. & 1. Chr. 1. 38. who was the seede promised by God. Gene. 15. 4. Many people promised to descend of him. Gene. 17. 16. by the accoyding to Gods promise. Gen. 21. 1, 2, 3. Rom. 9. 7. To be offered by in sacrifice. Gen. 22. 9. He asketh Rebecca to wife. Ge. 24. 67. and 25. 20. God blesseth him. Gen. 25. 11. To auoyde the famine he dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He calleth his wife sister. Gene. 26. 7. Abimelech reproueth him, and why. Gene. 26. 10. Izhak became rich. Gene. 26. 12, 13. His herdmen and the Philistims strise for welles. Gene. 26. 17, 18, to 23. God was with Izhak. Gen. 26. 24. He erecteth an Altar to God. Gene. 26. 25. Abimelech seeketh his friendship. Gen. 26. 26, 27, to 34. Hee willetth Esau to kill venison for him, that he might blesse him before his death. Gen. 27. 3. 4. He was stricken with feare, to see the prouidence of God in preuening the same. Gene. 27. 33. Hee blesseth Iacob and Esau. Gene. 27. 38, 39, 40. He dyeth, and is buried by them. Gen. 35. 29. His children. 1. Chr. 1. 34. His faith. Heb. 11. 20. His prayse. Eccles. 44. 27.	Izhak
Iudas Mac-	Iudas idem. Sonne of Mattathias, called other wise Maccabeus. 1. Mac. cha. 2. 26. & 2. Mac. cha. 8. 9c. Also the sonne of Calphit. 1. Mac. 1. 70. Also he who betrayed his master Iesus Christ, surnamed Iscariot. Matt. 10. 4. Lu. 6. 16. Mar. 3. 19. Dauid in person of Christ complaineth of him. Psalm 55. 12, 13, 14. and of his dissipation. Psal. 41. 9. Christs watchword of his treason. Ioh. 6. 70. Good for him if he had neuer bin borne. Mar. 26. 24. his treason was by the instigation of the deuill. Ioh. 13. 2. he is offended at the expense of ointment bestowed on Christ. Ioh. 12. 3. After he had taken the sop saia entred: Christ willetth him to execute his treason quickly. Ioh. 13. 27. Christ foretellerth him he would betray him. Mat. 26. 21, 23. Iudas a thiefe. Ioh. 12. 6. not cleane for want of faith. Iohn 13. 11. he promisseth the hie priests to deliuer Christ vnto the. Mat. 26. 14, 15. 16. his token a kisse. Mat. 26. 48. Lu. 22. 48. Christ calleth him friend. Mat. 26. 50. He w his company fell down backward. Ioh. 18. 61. He repenteth of his treason, & bringeth againe the reward. Mar. 17. 3. 4, 5. his miserable end. Act. 1. 18. he had fellowship in the ministry, & was numbered with the Apostles. Act. 1. 17.	Izhar, as Izhazites.	Izhar
Iscariot	Also the sonne of Iacob. Matth. 1. 3. looke Iudah, or Iehudah. Also the brother of Simeon, and cousin to Christ. Matt. 13. 55. Also the brother of James. Luke 6. 16. Iohn 14. 22. whose Epistle reade Iude 1. * Wee and Silas, are sent with Paul and Barnabas to Antioch. Acts 15. 22. Also a rebel of Galile. Acts 5. 37.	Izrah, as Izhar. 1. Chr. 24. 22.	Izrah
	Iudea, as Iudah, a countrey. Matth. 3. 1. Act. 2. 9. sometimes taken for the whole lande of the twelue tribes, sometime for Iuda and Benjamin onely, according to the separation of Galile, Samaria, and other countreys. Historiographers account Iudea to appertaine vnto the Philistines, but Galile, and Samaria vnto Phenice. After the death of Salomon, the tenne tribes departed from Rehoboam vnto Ieroboam, so as by that meanes the two tribes of Iuda and Benjamin which claue to the house of Dauid, are called in Scripture (but chiefly in the Prophets) one while the house of Dauid, an other while the kingdome of Iuda and Ierusalem, & sometimes Benjamin, looke Ierusalem, and 2. Kin. 21. 12. and 23. 27.	Izrahiah, the Lord ariseth, or the clearenesse of the Lord. 1. Chr. 7. 3.	Izrahiah
	Iudith, praising, or confessing. A widow daughter of Merari. Iudith. 8. 1. her chaste widowhood commended. Iudith. 8. 4. 5, 6, to 10. she reproceth the ancients of Bethulia, for limiting the mercie of God vnto time. Iudith. 8. 11, to 16. & exhorteth them to moue the people to patience. Iudith. 8. 16, to 32. she giueth counsell. Iudith. 8. 32. and her prayer. Iudith. 9. 2. * she is taken of the watch, and brought to Hofernes. Iudith. 10. 11. * she craueth licence to pray. Iudith. 12. 5. she cutteth off Hofernes head, & bringeth it to Bethulia. Iudith. 13. 8. * she praiseth God. Iudith. 16. 2, to 18. & dieth. Iudith. 16. 23.	Izrael, the seede of God, the dropping downe of Gods friendship, or the sprinkling vpon the shepherd of God. A citie. Iosh. 15. 56. 1. King 4. 12. Hol. 1. 4. 5.	Izrael
	Iudith idem. The wife of Esau. Gen. 29. 34.	Izreclah, idem. A citie. Iosh. 19. 18.	Izreclah
Iulia	Iulias, full of soft cotton, or full of haire. Rom. 16. 15	Izrites, a fasting, or making of earth, or tribulation, or making narrow, or sorrowfull. A kindred descended of Iezer. Num. 26. 49.	Izrites
	Iunia, of Iuno. Rom. 16. 7.		

1. Job. 3. 12. his children. Gene. 4. 17. he is cursed and despised. Gen. 4. 11. 12. 13. Who pronounced to the followers of Cain. Jude 11.

Kainan. a buyer, or owner. Gen. 5. 9.

Kallai. light. roasting by fire, or my voice. Neh. 12. 20.

Kamon. a rising, or his establishing. a city. Judg. 10. 5

Kamuel. God hath risen, or God hath raised up, or established him. Abhors son by Bilcab. Gen. 22. 20, 21.

Kanah. of reedes. A river. Josh. 16. 8. and 19. 28.

Karah. balde, or lse. The father of Jothanan. 2.

Rings 15. 23.

Karkaa. a floore, or dissolving coldnes. a city. Jos. 15. 3.

Karta. a calling, reading, or meeting. a city. Jos. 21. 31.

Kaziz. a cutting a funder, or an end. a valley. Jos. 18. 21.

Kedar. blacknesse, or sadnesse. Both a mans name, and a people. Gen. 25. 13. Jer. 49. 28. Isa. 31. 17.

Kedemah. ancient, or the first. Gen. 25. 15.

Kedemoth. ancienters. or the chiefs, or a burning, or the crookednesse of death. A wilderness and a city. Deu. 2. 16. Josh. 13. 18.

Kedesh. holinesse. A citie. Josh. 12. 23. and 15. 23. looke Kedesh.

Khelathah. a whale, a congregation, or the Church. A mansion. Num. 33. 22.

Keilah. dissolving, dividing, or cutting that, or his fasting. A citie. Josh. 15. 44.

Keliah. the voyce of the Lord, or the easing, or resting of the Lord. Ezra 10. 23.

Kelra. sacour, a gathering together, or a bending of the voyce. Ezra 10. 23. Neh. 8. 7. and 10. 10.

Kemuel, looke Kamuel.

Kenan, looke Kainan.

Kenath. a buying, a possession, or a bewayling. A citie. Num. 32. 42.

Kenaz. that birds nest, or this bewayling possession, or buying. The son of Elipha3. Ge. 36. 11. 42. Jos. 15. 17.

Keni. a possession, a buying, a birds nest, or bewayling. Moses father in law. Judg. 1. 16.

Kenites, and Kenesites. idem. A people. Num. 24. 21, 22. and 32. 13.

Keren bappuch. the borne, or childe of beantie. Job 41. 14.

Kerioth. cities, callings, readings, or meetings. A city. Josh. 15. 35. Jer. 48. 24.

Keros. crooked, or crookednesse. Ezra 2. 44.

Keturah. smelling sweet perfuming, or contended for. Abrahams second wife. Gen. 25. 1.

Keziah. as pleasant as cassia, or fine spices. Job 41. 14

Kibroth-battaanah. the graues of lust. A mansion. Num. 11. 34. and 33. 16.

Kibzaim. congregation. A citie. Josh. 21. 22.

Kidron. making blacke, or sad. A river in the valley betweene Jerusalem and mount Oliuet. 2. Sam. 15. 23. Iohn 18. 1. looke Cedron.

Kinah, as Keni. A citie. Josh. 15. 23.

Kir. a wall, a blocke, or coldnes, or a meeting. A citie. Isa. 15. 1. Amos 1. 5.

Kir-hareseth. a wall of workmanship, a city. Isa. 16. 7

Kir-hareth. idem. A citie. Isa. 16. 11.

Kir heres. a wall, blocke, or coldnes, or meeting of the sunne. A citie. Jer. 48. 31.

Keriath. as Kerioth. A citie. Josh. 18. 28.

Kiriathaim. idem. Josh. 13. 19.

Kiriath-arba. the fourth citie. A citie builded by Arba, called Hebron. Gen. 23. 2. Jos. 14. 15. 15. 13. and 11. 11. 1. Chron. 6. 55. At this citie the virgin Marie visited her cousin Elisabeth. Lu. 1. 39. where also the 4.

Patriarchs. Adam, Abrahams, Izhak, & Iakob were buried. Gen. 25. 10. and 35. 29. and 49. 30. and 50. 13.

Kiriath-arim. a city of cities, townes, or watchers: or in the Hebrew or Syriac, a citie of enemies. A citie.

Ezra 2. 25.

Kiriath-baal. a citie of a idols, of an ruler, or possessor.

A citie. Josh. 15. 6.

Kiriath-icarim a city of woods. a city. Josh. 19. 17. and 15. 60.

Kiriath-sannath. a city of a blackberry tree, or in the Hebrew and Syriac, a citie of enemies. A citie called also Debit. Josh. 15. 49.

Kiriath-sepher. a citie of letters. A city, called also Debit. Josh. 15. 15.

Kish. hard, or fore, or straw to thatch. The sonne of Abiel. 1. Sam. 9. 1. and 1. Chron. 8. 30, 33.

Kishion. hardnesse, or forenesse, &c. Josh. 19. 20.

Kilhon, as Kish. A river or brooke of Galilee neere the hill Taboz. Judg. 4. 7. 1. King. 18. 40.

Kithlish. it is a wall: or in the Hebrew and Syriac, the company of a lionsse, or as pulled away by violence. A citie. Josh. 15. 40.

Kitron. making sweete, or perfuming, or abiding together, or a bond: or after the Syriac, a knot. A citie. Judg. 1. 30.

Kittim. breaking small, or golde. Gen. 10. 4.

Koa. hope, a congregatio, a line, or a rule. Ezra. 2. 23. 23

Kohath, looke Kahath. and Gen. 46. 11. of him came the Kohathites. Num. 26. 57, 58.

Kolaiah. the voice of the Lord. Mens names. Neh. 11. 7. Jer. 29. 21.

Korah. balde, baldnesse, lse, or frost. Gene. 36. 5. and 1. Chron. 2. 43.

Kore. crying, calling, reading, or a patriarch. 1. ch. 9. 19

Korhites. idem a people. Num. 26. 58.

Kushaia. hardnes, his gravity, or his office. 1. ch. 15. 17

L

Laadah. to gather, to assemble together, or to testifie: also passing ouer, or robbing, or for the decking: or after the Syriac, taking away. 1. Chron. 4. 21.

Laadan. for pleasure, denouncing iudgement, for decking, or for a witness: or after the Syriac, unto the time. 1. Chron. 7. 26 and 23. 7.

Laban. white, shining, gentle, or brittle. Brother to Rebekah. Gen. 24. 29. He returneth to meete Iakob.

Gen. 29. 13. he giueth his daughter Leah unto Iakob in stead of Rachel. Gene. 29. 23. He deceiueth Iakob. Gen. 31. 7. He pursueth him. Gen. 31. 23. He maketh a covenant with him. Gene. 31. 44. Also the wilderness, where Moses read Deuteronomie vnto the Israelites. Deut. 1. 1.

Labana. the Moone, whitenesse, frankincense, or brittle. 1. Esd. 5. 39. Ezra 2. 40. Neh. 7. 48.

Lacedemonians. a lake of dewils, or a well of maddened. A people. 2. Mac. 5. 9.

Lachish. walking, or he going stood still, or being to thy selfe. a citie. Josh. 10. 3. taken by Iosua. Josh. 10. 33. reade Josh. 15. 39. and 2. Kin. 14. 19. and 2. Chron. 11. 9. Neh. 11. 30.

Lacl. to God, or to the mightie. Num. 3. 24.

Lahad. praising so praise, or to confesse. 1. Chron. 4. 3.

Lahmam. the bread of them, or the warre, or fight of them. A citie. Josh. 15. 40.

Lahmi. my bread, or my fight. a mightie Syriac. 1. Chron. 20. 5.

Lais. a Lyon. a citie, whose inhabitants the tribe of Dan destroyed. Judg. 18. 27, 28. reade Isa. 10. 30. called also Lethem. Josh. 19. 47.

Lamech, looke Lemech.

Lamuel. God to them, or God with them, or with whom is God. Iohn. 31. 1.

Laodicea. iust people. a city in Asia, first called Diopelte, afterward Ros, all of all Laodicea. Reuel. 1. 11. Coloss. 4. 16.

Lappidoth. lightnings, or lampes. Husband to Deborah.

Lapis. a stone.

Lapis. a stone.

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Lapis. a stone.

Cariath-baal

Karich-sennach

Carith senaa

Kiriath-sephar

Cis

Kifion

Kifion

Cethlis

Ketron

Citron

Cethim

Cebath

Caath

Colaiah

Colaia. Co-

lia

Corah

Core

Corathites

Kushaiah

Cusaia

Laada

Leedan

Ladan

Lebana

Lebanah

Lachis

Laad

Lehamam

Lechemam

Lahemi

Lais

Laisa

Lemuel

Lemuel

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Thalassa	rab. Judges 4.4. <i>Lafcarthicke, or wise. A citie on the banks of Creta. Actes 17.8.</i>	Michahapritst. Judg. 17.7. * And of the Levites, that had a whore to his concubine. Judg. 19.1.3.
Lafa	Lafia, to call, or anoint. a citie. Gen. 10.19.	Leummim, countreys, or without water. Gen. 35.3.
Lafthenus	Lafthenes, the strength of a stone. 1 Mac. 11.37.	Libnah, as Labana. a citie. Num. 33.30. Josh. 10.29 and 2 Kings 8.23. Isa. 37.8.
	Lazarus, the helpe of God. A begger. Luke 16.10. * Also the brother of Mary and Martha, who was sicke, for the glory of God. John 11.1,2,3,4. Being dead and buried, he is raised unto life by Christ. Joh. 11.43,44. After which the Pharisees resorted unto his house, to hear him. John 11.9. The his disciples would have put him to death, and whp. John 11.10,11. His rising againe, turned many to the faith. John 11.42.	Libni, idem. The sonne of Bersham. Exod. 6.17. 1 Libnas Chp. 6.20,29. Of whom came the Libnites. Num. 3.21 and 26.58.
Lea	Leah, painful, or wearied. Labans eldest daughter. Gen. 29.16. God feeling her despised, maketh her fruitful. Gen. 29.31. * He bargaineth w. Rachel for her sons. * And takes, to lie w. Jacob. Gen. 30.14,15,16. The people wished Ruth as fruitful as Leah. Ruth 4.11.	Licia, a wolfe, a province of Asia. 1 Mac. 15.23. Lycia
Libanus	Labana, or Lebanon, looke Leba.	Linus, a net. 2 Tim. 4.21.
Libanon	Lebanon, idem. A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Josh. 11.17. Judges 3.3. 1 King. 7.2.	Listra, dissolving, a citie. Actes 14.6.
	Lebaorh, of a lionesse, a signe of the heart, or unto the entering in. A citie. Josh. 15.42.	Liuiathan, a coupling together, his fellowship, or deliuered to himselfe. A fish, called a whale. Job 40.20. 2 Esd. 6.49. Psal. 104.26. Isa. 37.1.
Libna	Lebbeus praising, or confessing, an Apostle of Jesus Christ, surnamed Thaddeus. Matt. 10.3.	Lo-ammi, not my people. Hol. 1.9.
Lebona	Lebnah, as Labana. a citie. Josh. 15.42.	Lobin, whitenesse, or as Laban. Reade Libni.
Lecha	Lebonah, idem. a citie. Judges 21.19.	Lod, naturie, or generation. a citie. 1 Chp. 8.12.
Lahabim	Lecah walking, or going. 1 Chp. 4.31.	Lod hadid, rising, joyning, or rising sharpe, or after the Hebreys and Syriacs, a new naturie, or generation, a citie. Ezra 2.33.
Laabim	Lehabim, inflamed, or flames, or sword. Sonne to Mizraim. Gen. 10.13. 1 Chp. 1.11.	Lois, bitter. Gra. mother to Timothy. 2 Tim. 1.3.
Lechi	Lehi, the iaw, a place where Samson slew a thousand men. Judg. 15.9,14,15,16,17.	Lo ruhamah, without mercie. Hol. 1.6.
Lamech	Lemech, poore, humbled, or smitten. Methushaels sonne. Gene. 4.18. He had two wives, Gene. 4.19. He boasterh of his murderers unto his wives. Gene. 4.23. Also the sonne of Methushelah. Gen. 5.25.	Lot, wrapped, toynd, or covered, or bound together. Sonne to Haran, Abrahams brother. Gen. 11.27. He and Abrahams are rich. Gene. 13.2,6. Lot chose Sodome to dwell in. Gene. 13.11,12. He is taken prisoner, and deliuered by Abrahams. Gene. 14.12,13,17. Two Angels his ghests. Gene. 19.1,2,3. He would rather suffer his daughters to be defiled, then his ghests should suffer iniurie. Gene. 19.8. He is commended. 2 Pet. 2.7,8. For telling the destruction of Sodome to his sonnes in law, they mocked him. Gene. 19.14. He and his house commanded to depart out of Sodome. Gen. 19.15. He is deliuered for Abrahams sake. Gene. 19.29. Being deliuered, hee went and dwelt in a cave with his two daughters, where hee fell to horrible incest. Gen. 19.30. * Fear preferred at his prayer. Gene. 19.20,21,26. His wife turned to a pillar of salt. Gen. 19.29. Is an example for vs, to put no trust in worldly things, and distrust God. Luke 17.32,33. Lots dayes. Luke 17.28,29. The land of Ar, given to the children of Lot for a possession. Deut. 2.9.
Lefem	Leshem, a name, or putting, or they put unto, or a precious stone. a citie. Josh. 19.47.	Lotan, as Lot. Gen. 36.20. 1 Chp. 1.38.
Letusim	Leculim, hammer men, or file men. The sonne of Deban. Gen. 25.3.	Lubim, the heart of a man, or heart of the sea. A Lybia countrey. Job. 3.9. the people called Lubims. 2 Chp. 12.3. Jer. 46.9. looke Lybia.
Latillim	Leui, joined, or coupled, or added to him. Jacobs third sonne by Leah. Gen. 29.34. 1 Chp. 2.1. Of him came the Levites. Exod. 4.14. 1 Chp. 6.1. * He and Simeon slew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8,10. God chose the tribe of Leui, to be his priests. 1 Sam. 2.28,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Arke before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leui. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Hezekiah. 2 Chp. 29.5. They are numbred, that returned to Ierusalem with Zerubbabel. Neh. 12.1. * Dauid numbreth them, and assigneth to them offices. 1 Chp. 23.3. * The administration of holp things given to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Lucifer, bringing light. Isa. 14.12.
Leui	They had no inheritance, and whp. Deut. 10.9 & 18.1,2. The first fruits must be brought to them. Deut. 26.2,3. They must offer to God the tenth of their tithes. Num. 18.26. Hezekiah commanded to giue them the tithes, and whp. 2 Chron. 31.4. Cities assigned unto them. Num. 35.2. Josh. 13.2, to 43. The selling of their houses, & cities. Leu. 25.31, to 35. They put to death idolaters at Moses commandement. Exod. 32.28. They are driven out of Israel by Ieroboam. 2 Chp. 21.14. A Leuite ran about the countrey, and became	Lucius, of light. A Prophet. Actes 13.1. Rom. 16.21.
Leuites		Lud, naturie, or generation. Sonne to Schem. Gen. 10.22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia, and Isa. 66.19.
		Ludim, idem. Mizraims sonne. Gen. 10.13.
		Luhub, a floore made of boards, or greenesse, a hill. Luch Isa. 15.5. Jer. 48.5.
		Luke, after the Hebreys is interpreted, a rising to him a Philistian, who became an Euangelist. Col. 4.14. 2 Tim. 4.11.
		Luz, an almond; a departing, or a bending. A citie Lusa called also Beth el. Gen. 28.19. Josh. 16.2. and 18.43. taken by the familie of Joseph. Judg. 1.23.
		Ly'ia grosse, or fat. A countrey spring from Egypte to the West Ocean; so called of the Hopes. Act. 2.10. looke Lubim.
		Lycania, a wolfe. A province of Asia where Barnabas and Paul preached. Actes 14.6.
		Lydda, a standing pond of water. A citie of the Philistims on the banke of the great sea, called Diopolis. 1 Mac. 11.34. Actes 9.32,35.
		Lydia, idem. a countrey in Asia the lesse on the East fomyng to Hyppia: on the North to Syria: on the South w. part of Caria. 1 Mac. 8.8. called also Lad. Ital,

Ma. 66. 19. of the people. Iere. 46. 9. Also a godly woman who beleueed in the Gospel. Acts 16. 14.
 Lyfmas dissoluing sadnesse. The Tetrarch of Abilene. Luke 3. 1.
 Lyfias dissoluing King Antiochus deputie. 1. Mac. 3. 22. 2. Mac. 1. 1. 1. Mac. 6. 27. * and 7. 2. 3. 4.
 Lyfimachus dissoluing battell. Penelaus brother. 2. Mac. 4. 29.
 Also the sonne of Ptolemeus. Ester 1. 1. 1.
 Lystra as Lyfias. A cite. Acts 14. 6.

M

Maacah pressed downe, worne, or fastened. 1. Sam. 10. 6.
 Maachah. idem A bisbaloms daughter. 1. King. 15. 2.
 1. Chro. 1. 1. 20. Also Tabebs concubine. 1. Chro. 2. 48.
 Maachathi. broken, or. as Maacah. Deu. 3. 14. Iosh. 13. 11. and 2. Kings 25. 23.
 Maadai. yerely, pleasant, decked, testifying, or passing over: or after the Syrian, taken away. Eze. 10. 34.
 Maadiah. solensty, or the pleasantnes, or decking of the Lord, or the testimony, or couenat of the Lord. Mat. 12. 5.
 Maai. a bellie, or heaping up. Iosh. 12. 36.
 Maakah, looke Maachah.
 Maaleh-akrabbim, or Maaleth akrabbim. Num. 34. 4. Iosh. 15. 3.
 Maarah. a den, a making emptie, a pouring out of water, or watching. A cite. Iosh. 15. 59.
 Maasai. my worke. 1. Chro. 9. 12.
 Maasiah the worke of the Lord. 1. Chro. 15. 18. and 2. Chro. 26. 11.
 Maasiah, or Maaziah. the defence, strength, or sure trust of the Lord. 1. Chro. 23. 1. and 1. Chro. 24. 18.
 Maatō. wiping away, de-facing, breaking, or fearing, or after the Syrian, a smiting. Luke 3. 36.
 Maaz. wood, or of wood. 1. Chro. 2. 27.
 Maziah. the strength, or succour of the Lord. 1. Chro. 24. 18. and 2. Chro. 10. 8.
 Macbannai, or Macbanai a wretch or my poore sonne, or the poertie of understanding. 1. Chro. 12. 33.
 Maccabeus. smiting, or after the Greeke, a warrior, the sonne of Mattathias. 1. Mac. 2. 4. Of whome looke more in Iudas.
 Macedonia. a burning, or a worshipping, or crookednesse, but after the Greeke, losue, or excellency other. A countrey in Grece. Reade Ester 16. 10. 1. Mac. 1. 1. 2. Mac. 8. 20. Actes 16. 9. 10. 12. and 19. 21. 22. 29. Rom. 15. 26. 1. Cor. 16. 5. 2. Cor. 1. 16. and 8. 1. and 9. 3. and 11. 9. and 1. Ebel. 4. 10.
 Machbena. pouertie, the smiting of his sonne, the poertie of understanding, or the smiting of the builder. 1. Chro. 2. 49.
 Machi. poore or a smiter. Num. 13. 16.
 Machir. selling, or knowing. Ge. 50. 23. & 2. Sam. 9. 4.
 Macharites. idem. Num. 26. 29.
 Machmas. a smiter, or a poore man taken away. A cite. 1. Mac. 9. 73.
 Machnedeai. a smiter, or a poore man vowing of his owne accord. Ezra 10. 40.
 Machpelah. double. Gen. 23. 9.
 Madai. a measure iudging, or a garment. Gen. 10. 2.
 Madan. strife, iudging a measure, or a garment. Gen. 25. 23.
 Madmannah. a measure of a gift, the preparation of a garment, or dunghill. A cite. Iosh. 15. 31. Ierem. 48. 2. Ies. 10. 31. Also a man. 1. Chro. 2. 49.
 Madon. a chiding, or a garment, or his measure. A cite. Iosh. 11. 1. and 12. 19.
 Magbith. excellency, or height. Ezra. 2. 30.
 Magdala. a tower, or greatnesse. A cite. Mat. 15. 39.
 Magdala. magnified, or exalted, or a tower. The surname of Martha sister. Mat. 27. 56. looke Marie.

Magdiel. preaching, or declaring God, or the apple, or chosen fruit of God. Gen. 36. 43.
 Magog. couering, or melting. A man, a people: and a countrey. Gen. 10. 2. Eze. 38. 2. & 39. 6. Reu. 20. 8.
 Magbaili. a bodie thrust hard together, or gathered together, or the moth of the bodie, or of the garment. Ierem. 10. 20.
 Mahali. infirmite, or sicknesse, or a company of dauncers, or a harpe: or after the Syrian, pardon. Eze. 6. 16.
 Num. 3. 20. and 1. Chro. 23. 23. Of whom came the Mahilites. Num. 3. 33.
 Mahalah. idem. Gileads sister. 1. Chro. 7. 18. Also the daughter of Jeremoth. 2. Chro. 11. 18. Also Esaus third wife. Gen. 28. 9.
 Mahaleel. praying God, or Gods illumination. The sonne of Kenan. Gen. 5. 12. Lu. 3. 37. Also the father of Shephatiah. Iosh. 11. 4.
 Mahanaim. tents, or a company of souldiers, or two armies, or camps. The place where Gods Angels met Iakob. Gen. 32. 1. 2. Iosh. 13. 26.
 Mahanach-dan. the tents of iudgement. A place. Iudg. 18. 12.
 Maharai. hasting, or a hill, or from my hill. 2. Sa. 3. 3. 28. and 1. Chro. 11. 30.
 Mahath. wiping away, breaking, or fearing, or after the Syrian, a smiting. 1. Chro. 6. 35. and 2. Chro. 29. 12.
 Mahauite. declaring a message, blotting out, shauing, or the marrow in bones. 1. Chro. 1. 46.
 Mahazioth. seeing a signe, or seeing a letter. 1. Chro. 25. 4.
 Mahershalal-baz. Ies. 8. 3.
 Mahlah, as Mahalah. The daughter of Zelophehad. Num. 26. 23.
 Mahli and Mahlites, looke Mahali.
 Mahlon, as Mahali. Ruth 1. 2.
 Mahol. idem. 1. King. 4. 31.
 Mainan. numbred, rewarded, or prepared. Father of Abi. A Luke 3. 31.
 Mahaz. an ende, or ending, yrke somene se, or watching summer, or waxing hote. A place. 1. Kin. 4. 9.
 Makkedah. a burning, or worshipping, or crookednes. A cite. Iosh. 10. 10. 28. and 15. 41.
 Makkeloth. Churches, companies, or congregations. A mansion. Num. 31. 35.
 Malachi. my messenger, or Angel. A Prophet. Mal. 1. 1. and 2. Eze. 1. 40.
 Malath-leannothe. looke the title of Psal. 88.
 Malcham. their king, or their counsellour. A mans name. 1. Chro. 8. 9. also an idole. Zeph. 1. 5.
 Malchiah. the Lord my king, or the Lord my counsellour. 1. Chro. 6. 4. Ezra 10. 25. Ier. 21. 1.
 Malchiel. God is my king, or God is my counsellour, or God is my kingdome. Gene. 46. 17. 1. Chro. 7. 31. of whom came the Malchielites.
 Malchijah. as Malchiah. 1. Chro. 9. 12. and 24. 9.
 Malchibua. my king the sauour, or the king of health, or the mighty King. Sauls sonne. 1. Sam. 14. 49.
 Malchi-zedek. king of righteousnesse. The King of Shalem, to whom Adam gaue tithes of all his spoiles. Ge. 14. 18. 19. 20. reade Heb 5. 6. * & 7. 1. 2. looke Shem.
 Malchus. y king kingdome, or my counsellour. The lile priests seruante, whose eate Ierem. inote off. Iosh. 18. 10.
 Malelel. looke Mahaleel.
 Malhah, as Mahali. daughter of Zelophehad. Iosh. 17. 3. looke Mahlah.
 Mallothi. fulnesse, or circumcision. 1. Chro. 25. 4.
 Malluch. reigning, or counselling. Mens names. Ezra 10. 29. 32. Iude 10. 4. 27.
 Mamte. a rebel bitter, or changing, or set with trees. A mans name. Gene. 14. 24. also a plaine neere Ebyon. Gen. 13. 18.

Mamzer.

	Mamzer, <i>a bastard, or one borne of an harlot.</i> Deut. 23.7.	James. Matth. 27.56. and 4.21. Mar. 1.19.	
Manna	Man. <i>part, portion, or gift, or meate prepared, or what is this? Food sent unto the Israelites fro heauen.</i> Exo. 16.15. God rained Man and Quailles unto the Israelites Exo. 16.13. Dumb. 11.31. The sunne melted it, and being kept longer then God appointed, it putrified Exo. 16.20, 21. It fell not on the Sabbath, & why. Exo. 16.25, 26. It was refused, and why. Exo. 16.32. The Israelites loathed it. Num. 11.6. It ceased after they had taken of the coigne of Canaan. Josh. 5.12. Man not the true bread, but a figure thereof. Iohn 6.31, 32, 33, 35, 49, 58. Of Man Read Psal. 78.24, 25. Mil. 16.20, 21. 1. Cor. 10.3. Rev. 2.17.	Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, and wiped his feet with her haire. Ioh. 11.2. & 12.3. Mat. 26.7. Shee meeteth Iesus comming to her house. Ioh. 11.29. She was very attentive to heare the words. Luke. 10.39. Christ asketh her why she wept. Ioh. 20.15. Out of her Christ cast seven devils, & she followed him ministering to him of her substance. Luk. 8.2, 3. Shee runneth to the Sepulchre. Mat. 26.61. and 28.1. Ioh. 20.1, 2. Christ being risen againe, sheweth her to touch him, and why. Ioh. 20.17. Shee sheweth to the Apostles the resurrection of Christ. Marke 16.9, 10. Iohn. 20.18.	Maroth, <i>buternesse.</i> A citie. Ier. 1.12.
Manehem	Manahem <i>a comforter.</i> He that slew Shallum king of Iudah, and reigned in his stead. 2. Kings 15.14. He dieth. 2. King. 15.14.	Mars. <i>streete, looke Acts 17.19, 22.</i>	Arcep
	Manahen <i>their comforter, or leader, or the preparation of heate, or gift not registered.</i> Acts 13.1.	Marsena, <i>the buternes of a bramble, or myrrhe of the enemy, or shewing the bramble, or enemy.</i> Est. 1.14.	M rima
Manasses	Manasseh, <i>looke Manasseh.</i> Josephs sonne. Gen. 41.51. Iacob reckoned Manasseh and Ephraim among his children. Gen. 48.5. Manasseh is blessed by Iacob. Gen. 48.19, 20. Shee habitation of halfe his tribe. Josh. 13.29, 30. Joshua commaundeth them to goe armed before their brethren. Josh. 1.12, 13, 14. and 4.12. The portion and heritage of the children of Manasseh. Ioh. 12.7, 8. They desist not the Canaanites utterly, but made them tributaries. Judges 1.27, 28.	Martha, <i>stirring up, bitter, or prouoking: or after the Syrian, a lady. Sister of Marie and Lazarus.</i> Luke 10.38, 39. cumbered about much businesse. Luke. 10.40. and secured supper. Iohn 12.3. her faith. Ioh. 11.22, 24, 27. her distrust. verse 39.	
Mansich	Also Peziah's sonne, who succeeded his father. 2. Kin. 20.21. Mat. 1.10. Hee became wicked and idolatrous. 2. Kin. 21.2, to 19. and 2. Chro. 33.1, to 21. Hee is called Et. Luke 3.38.	Maschal, <i>a parable, governing, or ruling.</i> A citie. 1. Mafel. Ch. 6.74.	
	Manahthies, <i>my ladie of rest, or my prince of rest.</i> A people. 1. Chro. 2.54.	Masmanah, <i>his farnesse, or his oyle, or touching, or taking away, a gift, or number.</i> 1. Chro. 12.10.	Mafman
	Mantrakes. A kinde of fruite. Gen. 30.14, 15. Cant. 7.13.	Masrecah, <i>an hissing, or drawing of vanitie, or touching vanitie, or a vine.</i> A citie. 1. Chro. 1.47. Gene. 36.36.	Mafman
Mina	Manch, <i>A kind of weight.</i> Ezek. 54.12.	Massa, <i>a burden, a taking unto, or sometimes, or prophesie.</i> Gen. 25.14.	
Manoah	Manoch, <i>rest, or a gift.</i> The father of Samson. Iudg. 13.3.	Maslah, <i>temptation.</i> A place. Exo. 17.7.	
Manoe	Maon <i>a dwelling place, or a place of offence, or of sinne.</i> A citie. Josh. 15.55. Also a man. 1. Cor. 2.45.	Mathathias, <i>looke Mattithias, and Luke 3.25, 26.</i>	
Maonathi	Mara, <i>bitter, or buternesse.</i> The name of Naomi. Ruth 1.20. Also a mansion. Exo. 15.23. Num. 33.8.	Mathufala, <i>looke Methushelah, and Luke 3.37.</i>	
Marah	Maralah, <i>sleep, or drunkennesse, or the buternes of ascending, or a sacrifice killed, or a sacrifice of Myrrhe, or a leaf of Myrrhe, or teaching sacrifice, or ascension.</i> A citie. Josh. 19.11.	Matred, <i>a wand descending, or the wand of government, or after the Syrian, labour.</i> Gen. 36.39.	
Marolah	Maran-atha. 1. Cor. 16.22.	Matri, <i>rain, heaping, custody, or a prison.</i> 1. Sa. 10.21.	
Mecala	Marke, <i>filled, or made fine, or wiped from the rustinesse.</i> Barnabas sisters sonne. Col. 4.10. 2. Tim. 4.11. Peter calleth him his sonne. 1. Pet. 5.13.	Mattan, <i>his gift, or the loine, or the death of them, or after the Syrian, expectation, or hope.</i> 2. King. 11.18, 2. Chro. 23.17.	Mafman
	Mardechai, <i>looke Mordecai.</i>	Mattanah, <i>idem.</i> A place. Num. 21.18.	Mafman
Marcus	Maralah, <i>from the head, from the beginning, or an inheritance, or the buternes of the field.</i> A citie. Josh. 15.44. Ier. 1.1. Also a man. 1. Cor. 2.42.	Mattani, <i>or Mattenai, idem.</i> Ezra 10.33.	Mafman
	Maria, <i>as Miriam the virgin, wife to Joseph, mother of Christ.</i> Mat. 1.16. Her wonderfull conception by the holy Ghost. Luk. 1.26, to 39. Shee visiteth her cousin Elizabeth. Luk. 1.40. And is called blessed of her. Luke 1.42. Her song. Luke 1.46, to 56. Shee bring deliuered of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Mat. 2.13. Shee seeketh her sonne, and findeth him in the Temple disputing among Doctors. Luk. 2.44. Shee is called Christ's mother. Iohn. 2.3. and 19.15, 26.	Mattaniah, <i>the gift of the Lord, or the Lord of the loynes: or after the Syrian & Hebrew, the hope of the Lord.</i> Iehotahims uncle called also Jeriah. 2. King. 24.19. also the sonne of Micah. 1. Chro. 9.15.	Mafman
Marefa	Also the mother of Iohn. Mat. 12.12.	Mattatha, <i>his gift.</i> Luke 3.31.	Mafman
Maria	Also the wife of Cleophas, the virgine Maries sister. Iohn 19.25. who bestowed great labour upon Gods preachers. Rom. 16.6. the mother of James & Ioses. Mat. 27.56, 61.	Mattenai, <i>looke Mattani.</i>	Mafman
	Also the mother of Zebedeus children, Iohn and	Mathan, <i>as Mattan.</i> Mat. 1.15.	Mafman
		Matthar, <i>a gift, or giving.</i> Luke 3.24, 29.	Mafman
		Mattarah, <i>his gift.</i> Ezra 10.33.	Mafman
		Mattathias, <i>as Mattaniah, Father of Iudas Maccabeus.</i> 1. Mac. 2.1. Also other men. Luke 3.25, 26.	Mafman
		Matthew, <i>given, or a reward.</i> An Apostle and Euangelist, named also Levi, whom Christ called. Mat. 9.9, 10. Mar. 2.14. Luke 5.27.	Mafman
		Matthias, <i>the gift of the Lord.</i> 2. Mac. 14.19. Also the Apostle chosen in the roume of Iudas. Acts 1.26.	Mafman
		Mattathia, <i>a gift of the Lord.</i> The eldest sonne of Shallum. 1. Chro. 9.31. also another. 1. Chro. 15.18.	Mafman
		Mazzaroth, <i>The morning starre.</i> Job 38.32.	Mafman
		Mauzzim, <i>strengthened, or strengths, or succours.</i> An idol. Dan. 11.38.	Mafman
		Meah, <i>an hundred cubites.</i> A tower. Rebe. 3.1.	Mafman
		Mearah, <i>a denne, or a caue, a making empty, a pouring out of water, or watching.</i> Josh. 1.34.	Mafman
		Mebannai, <i>a sonne, a building understood, or under standing.</i> 2. Sam. 23.27.	Mafman
		Mecherathite, <i>selling, or knowledge.</i> 1. Chro. 11.36.	Mafman
		Mechonah, <i>a foot of a pillar, or prouision.</i> A citie. Rebe. 11.21.	Mafman
			Medad.

Medad measuring, of the waters of the beloud. *Ihu.*

11. 26.

Medam, looke Madan.

Medeba, the waters of griefe, of waters springing up
A citie. *Ihu.* 21. 30. *Ioh.* 13. 9. 16.

Medes, a measure, abounding, of a garment: in *Heb.*
by the Madai. A people. *Ezr.* 6. 2. *Isa.* 13. 17. *Acts* 2. 9.

Megiddo, of Megiddon, a declaring of a message, an
apple, of the chosen fruit. A citie. *Ioh.* 1. 2. 21. *Jer.* 40.
12. 11.

Mehetabel, how good is God? of God doing well. *Ge.*
36. 39.

Mehid, a riddle, sharpnes of wit, of shewing the hand.
of after the Syrian the hand smitten. *Ezra* 2. 52.

Mehir, a reward. 1. *Chp.* 4. 11.

Mehiuel, teaching, of declaring God, of God blotting
out, of after the Syrian and Hebrew, smitten of God.
Gen. 4. 18.

Mehuman, troubled, making an uproare, of a multi-
tude. *Ezra* 1. 10.

Meiakon, A citie. *Ioh.* 19. 46.

Melatah, deliuerance of the Lord. *Ish.* 3. 7.

Melca, a queene of the counsellor, of after the *Heb.*
hine, supplying, of supplied. *Luke* 3. 31.

Melchi my king, of my counsell. The name of men
mentioned. *Luke* 3. 24. 28.

Melchi sedec, looke Melchi zedec.

Melch, a king, of counsellor. 1. *Chp.* 8. 35.

Melicu, his kingdom, or counsell. *Ish.* 1. 14.

Melitu, flowing with honey. An Iste betweene *Epi-*
rus and Italic looking toward Sicilia. *Acts* 28. 11.

Melzar, the circumcision of a narrow place, of of a
bond, of of a steward. *Dan.* 1. 11.

Memphis from the mouth, of after the Syrian, a co-
uerer, of enuermehmer A countrey. *Vol* 9. 6. *Iude* 1. 10.

Memucan, prepared, sure, made poore, of smitten. *E-*
zra 1. 14.

Menahem, looke Manahem.

Monisteh, forgotten, of forgetfulnesse. looke Mana-
steh, and also *Ezra* 10. 33.

Mene, Mene, Tekel, Vpharlin *Dan* 5. 25.

Menclaus, power, of strength of the people. 2. *Bar.* 4.
5. 15. and 11. 29.

Menesheus, cheerefulness, anger, of the strength of
God. 2. *Bar.* 3. 11.

Meonim, charmers. *Iudg.* 9. 37.

Meonothai. 1. *Chp.* 4. 14.

Mephaath, an appearance of waters, of the force of
waters. A citie. *Ioh.* 7. 13. and 13. 18.

Mephibosheth, shame of mouth. Sonne of Jonathan,
lame of his feet. 2. *Sam.* 4. 4. comfited & wel intre-
ted of Daudi for his fathers sake. 2. *Sam.* 9. 6. Ziba
by false accusation, obtaineth all that he did possesse.

2. *Sam.* 16. 4. which being knowne, the lands are de-
uided betwene him and Ziba. 1. *Sam.* 19. 29.

Merab fighting, chiding of multiplying, of after the
Syrian, the office of a master. Saui'sel's daughter

1. *Sam.* 14. 49. promised to Daudi to wife, but giuen
to another. 1. *Sam.* 18. 17. 18. 19.

Meraioth, bitterness, rebellious, of changings. The
sonne of Zeraiah. 1. *Chp.* 6. 6. Also the sonne of Ahiub.

1. *Chp.* 9. 11.

Merari, bitter, stirred up, of provoked. The sonne of
Leui. *Gen.* 46. 11. *Ezra* 6. 10. Of whom came the Me-
rarites. *Num.* 26. 57.

Mercurus, of merchandise. One of the heathen gods
to whom Paul was likened. *Acts* 14. 12. Also one
whom Paul greeteth. *Rom.* 16. 14.

Merced, a rebel, of rebellious, going downe, of bearing
rule. 1. *Chp.* 4. 17. 18.

Meremoth, of Merimoth, bitterness, of myrrhe of

death. *Ezra* 10. 36. *Ish.* 3. 4. and 10. 5.

Meres, a disfilling downe from the head, of after the Mares
Syrian, an impostume. *Ezra* 1. 14.

Meiib, baal, rebellion, of fighting against Baal. The
sonne of Jonathan. 1. *Chp.* 8. 34.

Meribah, strife, of contention. A place. *Exod.* 17. 7. Meriboth

Num. 20. 13. *Ezra* 4. 12.

Merodach Baladan, bitter contrition without iudge-
ment. Baladans sonne, king of Babel. *Ira.* 39. 1. cal-
led Berodach Baladan. 2. *kin.* 20. 12.

Merom, height, A riuer. *Ioh.* 11. 5.

Meronoth, i. e. my singing, reioicing, of crying out, of in
the Syrian-bearing rule. 1. *Chp.* 27. 30.

Meroz, secret, of leannes. A citie of Galile. *Iud.* 5. 33. Meros

Mesha, a burden, of ataking, of saluation. Sonne of
Caleb. 1. *Chp.* 2. 42. Also a king of Moab. 2. *Kings* 3. Mefa

4. 5. also a citie. *Gen.* 10. 30.

Meshach, prolonging, of drawing, of hedging in wa-
ters. *Dan.* 1. 7.

Methechidem, Sonne of Iapheth. *Gen.* 10. 2. of Mesech
whom the countrey of Melch took name. *Ezra* 27. Moloch

13. *Ish.* 120. 4.

Methelemish, the peace, the perfection, of the recopen-
ing of the Lords. *Gen.* 28. 1. and 26. 1. Mofolomia

Methesabbel, God taking away flowing, of after the
Syrian and Hebrew, the saluation of Gad. *Ish.* 3. 4. Mesezbel

and 10. 21.

Methusalem, peaceable, perfect, giuing againe, of
the parables of death. 1. *Chp.* 2. 12.

Methusalem, a making peace, perfection, a giuing
againe, of the parables of death. 2. *Chp.* 28. 12.

Meshullam, a peacemaker, of peaceable, perfect, gi-
uing againe, their parables, of their power. 2. *Sam.* 22. 3.

Ish. 3. 4. 6. 30. 31.

Mefobait, the standing place of the Lord, the Lords
standing, of a lile Doe. 1. *Chp.* 11. 47.

Mefopotamia, A countrey, parcel of the greater Asia
and Syria, betwene Babylon & Arabia, & betwene
the two riuers Tigris and Euphrates, as the Greeke
word Mefor middle, & Potamos, a riuer (wherof it is co-
pounded) do signifie. *Act.* 2. 9. & 7. 2. *Iud.* 2. 24. 5. 7.

Mefias, anointed, but after Greek. *Christ.* *Ioh.* 1. 41.

Methushael, asking, death, of his death, of a graue.
Gen. 4. 18.

Methushelah, he sent his death, of the weapons of his
death: of after the Hebrew and Syrian, shoyling his
death, of the spoile of death. The father of Lamech.

Gen. 5. 25. 26. 27.

Methegammath, the bridle of bondage. 2. *Sam.* 8. 1.
and 1. *Chp.* 18. 1.

Meunim, dwelling places, afflicted, offending, of an-
swering. 1. *Ezra* 5. 31. *Ezra* 2. 50.

Mezahab, gilded, of the waters of gold, of what gold,
Gen. 38. 39.

Meamin the right hand, of preparing waters. *Ez-*
ra 10. 25.

Mibhar, chosen, of youth. 1. *Chp.* 11. 38.

Mibsam, smelling sweet, of confounding them. *Gene.*
25. 13. and 1. *Chp.* 4. 25.

Mibzar, defended, walled, forbidding, taking away,
of gathering grapes. A Duke. *Gen.* 16. 42.

Micah, poore, lowly, smiting, of smitten, of who is here
in this place? of waters here. *Gene* 2. 2. *Samu.*

9. 12. 1. *Chp.* 5. 5. *Iudg.* 17. 1. and 18. 13. 10. 27. 2.
Chp. 24. 20.

Michael, Who is God, of who is like God, of the low-
liness of God, the pouerty of God, the smiting of God,
of God smitten. Sonae of Serbur *Ihu.* 13. 14. Also the
sonne of Iseabiah. 1. *Chp.* 7. 3. Also an Archangel.

Dan. 12. 1. *Iude* 9. *Reue.* 12. 7.

Michaiah, who is the Lord, of who is like the Lord of
D.

Mares

Meriboth

Meronathice

Meros

Mefa

Misach

Mesech

Moloch

Meselema

Mofolomia

Meselema

Mesezbel

Mesillameth

Mesollameth

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	the lowlines, or poverty of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imilah a Prophet. 1. kin. 22. 8, to 29. 2. Ch. 18. 7, to 28. When he prophesied. Mich. 1. 1. Also the father of Achbor. 2. kin. 22. 12.	Misham, a bearing, or diligent hearing, or obeying. Mishanah taking away, or touching the people. 1. Ch. 8. 12.	Misfahar
Michol	Michal, who is perfect? Daughter of Saul. 1. Sam. 14. 49. She loved David. 1. Sam. 18. 20, and was given to him in marriage. 1. Sam. 18. 27. How she saved his life. 1. Sa. 19. 11, to 18. Shee was given unto Phalti to wife. 1. Sam. 25. 44. Hee sendeth to Abihobeth for her. 2. Sam. 3. 14. Seeing David daunce before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6. 20. 1. Ch. 15. 29.	Mishmael demanding, requiring, required, or lent, or a graue, hell, or pits, or the taking away, or touching of God. A citie. Josh. 19. 26.	Misfah
Michmas	Michmas, a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taking away. A citie. Neh. 11. 31.	Mishmanah, fustesse, his oyle, or touching, or taking away provision, or taking away a gift. 1. Ch. 12. 10.	Misfama
Meachmethath	Michmerhah, the gift of the smiter, or poore man, or the death of a smiter. A citie. Josh. 16. 9.	Mithraites, spread abroad, touching a companion, taking away a friend, or taking away a shepherd, or malice, a familie descended of Kirith-tearim. 1. Ch. 2. 53.	Misfama
Machmothah	Michri, a selling, or knowledge. 1. Ch. 9. 8.	Mispar, a numbering, a showing a scriuener, or the bul of tribute. Ezra. 2. 2. called Mispereth, viz. numbering, showing, or the augmenting of tribute. Neh. 7. 7.	Misfara
Mochori	Michram, Psal. 16.	Mitrepthothmaim, burning, or hote waters, or the burning of waters. A place to burne water vpon the fire, and make salt thereof. Josh. 11. 8.	Misfara
Meddin	Middin, iudgement, striuing, or chiding. A citie. Josh. 15. 61. Iudg. 5. 10.	Mithkash, sweetnesse, or pleasantnesse. Num. 33. 38.	Misfara
Madian	Midian, idem. A braham's sonne by Keturah. Gen. 25. 2. of him both countrey & people tooke name. Gen. 37. 28. Exo. 2. 15. Num. 25. 6. 3. 1. 2. 3. Iudg. 6. 1. 8. 7. 14. 15.	Mithnite, a gift, or the loine: or after the Sylian, hope, or looking for. 1. Ch. 11. 43.	Misfara
Madianites	Migdal-eder, the tower of the flocke. A place by Bethlehem. Gen. 35. 21.	Mithridath, assailing, or beholding the lawe, or breaking the lawe, or the going downe of death. Ezra. 1. 8. and 4. 7. 1. Esd. 2. 11.	Misfara
Magdalel	Migdal-el, the tower of God, or the greatnesse of God. A citie. Josh. 19. 38.	Mitylenes, cleanelesse, or the wiping of the wine-presse, an Isle against Asia, distant from the nearest borders thereof 5700 paces. Acts 20. 14.	Mitylene
Magdalgad	Migdal-gad, a happie tower, or a tower compassed about, or greatnesse of happinesse, or the greatnesse compassed about. A citie. Josh. 13. 57.	Mizar, little, A hill. Psal. 42. 6.	Mizar
Magdulum	Migdol, a tower, or greatnesse. A citie. Jer. 44. 1.	Mizpah, or Mizpeh, a watch tower, or looking glasse, or iudgement, or a covering. A place. Gen. 31. 49. Josh. 11. 3. 8. and 13. 26. builded by king Asa. 1. Kin. 15. 12.	Mizpah
Magron	Migron, feare, a barne, or from the throte. A citie. Isa. 10. 28.	The Israelites consult there against the Gibeonites. Iudg. 20. 1, to 11. Whether also Samuel assembled the Israelites, to pray for them. 1. Sam. 7. 5.	Mizpah
Maiman	Miiamin, the right hand, or preparing waters. 1. Ch. 24. 9.	Mizraim, Gen. 10. 6.	Mizraim
Macelloth	Mikloth, little wands, flaures, voices, or looking downward. 1. Ch. 20. 8. 32. 8. 37.	Mizzah, a dropping, or distilling from the head, or a sprinkling by that: or after the Sylian, a consuming, Meza or consumption. Gen. 36. 13.	Mizza
Miknia	Mikneiah, the possession of the Lord, or the buying the cattle, or herd of the Lord. 1. Ch. 15. 18.	Mnaon, a diligent seeker, or betrothing, or remembering. Acts 21. 16.	Mnaon
Macenias	Milalai, circumcision, or my talke. Neh. 12. 36.	Moab, of the father. Lots son by his eldest daughter, of whom came the wicked Moabites. Gen. 19. 37. and 36. 36. they are overcome by the Amolite. Num. 21. 29. Israel forbidden to warre with them. Deut. 2. 9. Israel falling to idolatrie, became subiects to them. Iudg. 3. 12, 13, 14. Ehad slayeth 1000. Moabites. Iudg. 3. 39. Chemosh Moabs abomination. 1. Kings 11. 7. The Israelites commit whoredome with the daughters of Moab. Num. 25. 1. Moabs ruine foretold. Isa. 16. 2. They which David slew not, became tributaries. 2. Sam. 8. 2. Jehoshaphat & Jehoram miraculous victorie against Moab. 2. Kin. 3. 5.	Moab
Melalai	Milchah, a Queene, or woman of counsel. Daughter of Haram. Ge. 11. 29. and 22. 20. Also the daughter of Zelophehad. Josh. 17. 3.	Moladah, nativity, or generation. A citie. Josh. 15. 26. and 19. 2.	Moladah
Melcha	Milcom, their king, or their counsellor. An idole of the Ammonites. 1. Kin. 11. 5.	Molech, reigning, or a counsellor. An idole of the Ammonites. 1. kin. 11. 7. The Israelites forbidden to offer their children to it. Leuit. 18. 21. vpon paine of death. Leuit. 20. 2, 3, 4, 5. It was destroyed by Josiah. 2. Kings 23. 10.	Molech
Milcha	Milettum red kernels. A city. Act 20. 15. 2. Tim. 4. 20.	Moleceeth, 1. Ch. 7. 18.	Moleceeth
Mello	Millo, fulnesse, or a filling. A place. Iudg. 9. 6. and 2. Sam. 5. 9.	Moled, nativity, or generation, or a circumcised hand. 1. Ch. 2. 29.	Moled
Mianim	Miniamin, as Miiamin. Neh. 12. 17.	Mordechai, bitter contrition, or worne myrrhe, or teaching contrition: or after the Hebrue and Sylian, most pure myrrhe. He who brought vp Ester. Ester 2. 5. who betrailed the Jewes destruction. Ester 4. 1. and was exalted. Ester 8. 2. Also the name of another. Ezra 2. 2. Neh. 7. 7.	Mordechai
Menni	Minni, provision, or gift, or number. The name of a region. Iere. 51. 27.	Morch, stretching. A place. Gen. 12. 6. Deu. 11. 30.	Morch
Minneth	Minnath, idem. A citie. Iudg. 11. 33. Ezra. 27. 17.	Morish, the feare of God. A mountain where Ishak should haue bene offered. Gen. 22. 2. 2. Ch. 3. 1.	Morish
Mennich	Miriam, exalted, the sea of buternes, or the myrrhe, or mistres of the sea: or after the Sylian and Hebrue, the lady of the sea. Daughter of Amram, sister to Moses and Aaron. Exod. 15. 20. Num. 26. 59. Shee watcheth Moses, to see what would become of him. Exod. 2. 4. to 9. Shee and other women giue thanks to God for their deliuerance. Exo. 15. 20, 21. For her murmuring she is stricken with leprosie, and at Moses prayer healed again. Num. 2. 1. Shee dleth at Kadesh. Num. 20. 1.	Mosera	Mosera
Maria	Mirma, deceit, highnesse, or extolling himselfe. 1. Ch. 8. 10.		
Marie	Misrael, who demandeth, or who requireth? or lent, or who demanding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Meshach. Dan. 1. 7.		
Marmas	Misgab, A citie. Iere. 48. 1.		
Misael	Mithal, parables, gouerning, or ruling. A citie. Josh. 21. 30.		
Misal			
Maal			

Mosera, *learning, discipline, of a bond: after the Syrian, a giuing, of tradition.* A mountaine where Aaron died, and was buried. Deut. 10. 6. Called Hoz. Num. 20. 22. * and 33. 38, 39. Deut. 33. 50.

Moseroth, *idem.* Num. 33. 30, 31.

Mosheh, *drawen vp, of drawen forth, of taken out.* Sonne of Amram. Exod. 6. 20. Moses borne, and miraculously preserved. Exod. 2. 2, to 11. Hee slayeth an Egyptian. Exod. 2. 11, 12. hee would haue pacified two Hebrewes. Exod. 2. 13. hee fleeth into the land of Midian, and whp. Exod. 2. 14. Where he marryeth a wife, and hath two sonnes. Exod. 2. 15. * Keeping sheepe, he seeth the Angel in a bush. Exod. 3. 2. God sendeth him to Pharaoh to deliuer the Israelites, and promisseth to be with him. Exod. 3. 12. Hee receiveth tokens to assure his vocation. Exod. 4. 3. hee refuseth the charge committed to him, and whp. Exod. 4. 10. hee with his wife and children goe toward Egypt. Exod. 4. 20. Almost killed by the Angel in the Iune, for omitting the circumcision of his sonne. Exod. 4. 24. Hee and Aaron hauing done their message to Pharaoh, are repulsed, and the Israelites more grievously oppressed. Exod. 5. 1, 2. * his rodde turned into a serpent. Exod. 7. 10. Hee complaineth that the people were not immediatly deliuered after his message done. Exod. 5. 22. his song. Exod. 15. 1, to 20. While he prayeth, the Israelites overcome Amalek. Exod. 17. 11. * hee condescendeth to the counsaile of Iethro his father in law. Exod. 18. 24. The matters of greatest importance are brought to himselfe. Exod. 18. 22. he chargeth not to touch mount Sinai, and whp. Exo. 19. 13. he sanctifieth the people. Exo. 19. 14. hee and Aaron ascend vp to Sinai. Exod. 19. 24. he consecrateth the olde Testament, and how. Exod. 24. 8. he is with God in the cloud 40. daies and 40. nights. Exod. 24. 18. being angry, he breaketh the two Tables of the Lawe in pieces, and burneth the golden calfe. Exod. 31. 18. * hee desireth to be taled out of the booke of life, if God would not pardon his peoples saine. Exod. 32. 32. God speaketh to him face to face. Exod. 33. 11. hee desireth God to conduct the people, and him in the way. Exod. 33. 13, 14, 15. God commaundeth him to stand in a place to see his backe parts. Exod. 33. 21. * hee might not see Gods face, and liue. Exod. 33. 20. hee returneth from the mount with newe Tables. Exod. 34. 1, to 29. Speaking to the people, whp hee is to couer his face. Exod. 34. 33. * 2. Corinth. 3. 13. he murmureth and refuseth to conduct the people. Num. 11. 11, to 16. hee wissheth all the people could prophesie. Num. 11. 29. He was Gods faithfull seruant. Num. 17. 7. Heb. 3. 2. hee and Aaron bearing the peoples murmuring, fell on their faces. Num. 14. 5. he appealeth Gods wrath. Num. 14. 13, to 21. He fell on his face, hearing the rebellion of Dathan, &c. Num. 16. 4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Num. 16. 3, 5, 28. fearing to be slaine, he fleeth to the Tabernacle. Num. 16. 42, 43. The people destroyed, for murmuring against Moses. Num. 16. 49. Whp hee and Aaron entred not into the land of promise. Num. 20. 12. Hee sendeth messengers to the king of Edom. Num. 20. 14. he reciteth the Lawe to the Israelites. Deuter. 1. 3. He desireth God to appoynt a gouernour to succede him. Num. 27. 16. * The lande of promise is shewed to him. Num. 27. 12. Hee constituteth others to helpe him in the gouernement. Deuter. 1. 9, to 19. Hee abideth vpon Horeb 40. daies and 40. nights, without any sustenance. Deut. 9. 9. his encouragement to the people that should warre. Deuter. 20. 1. He commaundeth to reare vp an Altar after that they had passed Iordan, and caused the Lawe to bee written thereon. Deuter.

27. 2, to 9. He prepareth himselfe to die, comforteth the people, and giueth them preceptes. Deuter. 31. 2, to 14. Hee and Joshua are charged to compile a song, and to what ende. Deuter. 31. 14, to 22. hee ascendeth mount Horeb, to see the land of promise. Deut. 32. 49. being about to die, he blesteth all the tribes of Israel. Deut. 33. 1. * He dieth and was buried by God. Deut. 34. 5, 6. Israel bewaileth his death 30. daies. Deut. 34. 8. his sepulchre unknown. Deuter. 34. 6. He is prayed. Eccles. 45. 1, to 20. hee had an impediment of speech. Exo. 4. 10. Aaron was his spokelman. Exo. 4. 16. No Prophet like Moses. Deut. 34. 10. hee blesseth the whp he did vpon Sinai. Deut. 9. 7. * and 10. 1, to 12. hee became mediator betwene God and the people. Deut. 5. 37. he was most merke. Num. 12. 3. he is angry that the Midianites women were persecuted. Iust. 31. 14, 15. his lustie age when hee died. Deuter. 34. 7. The faith of his parents, and of himselfe. Heb. 11. 23, 24, to 29. Moises faithfull in Gods house, but not like Christ. Heb. 3. 2, to 7. Iannes and Iambres resisted him. 2. Timothee 3. 8. The Iewes beleue that God spake vnto him, but not vnto Christ. Iohn 9. 29. Moses and the Prophets the Scriptures of old Testament. Luke 16. 29, 33. The Iewes would not obey him. Actes 7. 39. Moses, in whom the Iewes trust, shall accuse them, in that they beleue not Christ, of whom he wrote. Iohn 5. 41. * Moses was wont to be read in the Synagogues euery Sabbath day. Actes 15. 21. hee foretold the comming of Christ. Deut. 18. 15. Actes 3. 22. and 7. 37. hee and Elias appeared at the transfiguration of Christ. Matth. 17. 3. The confessing of saines after the Lawe of Moses. I. Ier. 16. 21, 27.

Mozza, *found, unleauned, the end, expressing, of ma-* Mosia
king cleane. 1. Chro. 2. 46.

Mozah, *a chiding, a subtil inuention, unleauned,* Mosah
of pressing downe. A citie. Ios. 18. 26.

* Muppim, *out of the mouth: of after the Syrian,* Mosah
a couering. Gen. 46. 21.

Musach, *anoynting, a couering, of an offering, looks* Mosah
2. kings 16. 18. where it is written a baile.

Mushi, *departing, taking away, touching going backe,* Musi
of caried away violently. Sonne of Merari. Exo. 6. 19.
of him came the Mushites. Num. 3. 33. and 26. 58.

Muth-labben. Psal. 9. in the title.

* Myrthe, *a gum* Exo. 30. 23. Psal. 45. 8. Mat. 2. 11.

Myrtus, *a Myrtle tree.* Nehem. 8. 15.

N

* Naam, *faire, of pleasant.* 1. Chro. 4. 15.

* Naamah, *faire, beautifull, comely, of greatly mouing.* Naham
Gen. 4. 22. and 1. kings 14. 21.

Naaman, *idem.* Sonne of Beniamin. Gene. 46. 21.

Also a captaine, who was healed of leproy by Eliza. Noema
2. kings 5. 1, to 20.

Naarah, *a maid, a yong man, of shaking off, of watch-* Naara
ing. 1. Chro. 4. 5.

Naarath, *idem.* A citie. Ios. 16. 7.

Naariah, *the childe of the Lorde, the shaking of the* Naaratha
Lord, the watchman of the Lord, of the Lord watching.
1. Chro. 2. 22.

Naasson, *looke Naashon,* Neriah

Nahaioth, *buds, of fruits, of prophecies.* Gene. 25. 13

Nabal, *a foole, of mad.* A rich man, husband of Abi-
gail, reade 1. Sam. 25. 2, to 40.

Nabat, *beholding.* Father of Ieroboam. 1. kin. 11. 26.

Eccles. 47. 23.

Nabathites, *speaking, prophetying, of budding forth.* Nabathee

1. Mac. 5. 25. and 9. 35.

Naboth, *a speech, prophecie, speaking, prophetying,* Nabuthites
fructifying, of budding forth. He that refused to sell A-
hab his vineyard, and therefore was stoned by Jeza-
bels wicked practise. 1. kings 21. 1, to 17.

D 2

Nachon.

	Nachon, ready, or sure. A mans name. 2. Sam. 6. 6. called Chidon. 1. Chro. 1. 3. 3.	
	Nadab, a prince, or liberal, vowing, or of his own accord The sonne of Aaron. Exo. 6. 23. he and Abihu, &c. saw God, and in what likeness. Exo. 24. 9, 10. They offering strange fire, are deuoured. Leu. 10. 1, 2. Also the sonne of Heroboam, who reigned ouer Israel. 1. kings 14. 20. like his wicked father. 1. kings 15. 26. slaine by Baasha, who reigned in his stead. 1. kings 15. 27, 28.	
Nagge	Naggai, clearenesse, or light. Luke 3. 25.	
	Nahaliel the inheritance, flowing streame, or valley of God. Num. 21. 19.	
Nahalol	Nahallal, prayed, bright, or a foete. A citie. Iosua 19. 15. and 21. 35. Judges 1. 30.	
Nahalal	Nahan, a comforter, or repentant, or the leader of them, or the rest of them. 1. Chro. 4. 19.	
Nahum	Nahamani, idem. Rehe. 7. 7.	
	Naharai, as Nahathon. 2. Sam. 23. 37.	
Naas	Nahas, a snake, or serpent, or soothsaying, or prophesying, or like brasse. A citie. 1. Chro 4. 12.	
Nahas	Nahash, idem. king of the Ammonites. 1. Sam. 11. 1.	
Naas	Nahashon, a noise, neighing, a making warme, or dries: or after the Syrian, a strangling. Brother of Eliseba. Exo. 6. 23. Psal. 1. 7. Ruth. 4. 20. Mat. 1. 4. Lu. 3. 32.	
Nahafon	Nahath, rest, or a leader: or after the Syrian, a going downe. Gene. 36. 13. and 1. Chro 6. 26.	
Naafon	Nahbi, very secret, or hid, my beloued, or resting with me, or a leader with me. Num. 13. 15.	
Nahlhon	Nahor, boarse, angrie, or drie: or after the Syrian, strangled. The sonne of Serug. Gen. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20.	
Nahori	Nahlhon, looke Nahashon.	
	Nahum, as Naham. A Prophet. Nahum. 1. 1.	
	Naim, faueneffe, beautifullnesse, pleasantnesse, trouble, or the mooring of them. A citie. Luke 7. 11.	
	Naioth, faueneffe, beautie, comelinesse, or a dwelling place. A place. 1. Sam. 19. 18.	
Nancas	Nanca, According to the Persian tongue, Diana. 2. Mac. 1. 13.	
Noemi	Naomi, as Naamoth. Wife of Elimelech. Ruth 1. 2. * and 2. 1. * and 4. 14, 15, 16.	
Naphis	Naphith, a soule, or resting: or after the Syrian, multiplying. Gen. 25. 15.	
	Naphthali, my wrestling, comparison, likenes, or crookednes. Iakobs sonne by Rahel. Gen. 30. 8. his child ben. Gen. 34. 24. Num. 24. 48, 49, 50. 1. Chro. 7. 13. he is blessed. Genesis 49. 21. Deut. 33. 23. his portion. Ios. 19. 32, to 40. Naphthali could not driue out the inhabitants of Beth-hemesh, &c. but made them tributaries. Judges 1. 33.	
Nephtali	Also a citie. Tob. 1. 2.	
Nephtali	Naphra, Dan. 3. 46.	
	Naphthaim, looke Nephtuim. The sonne of Mizraim. Genesis 10. 13. and 1. Chro. 1. 11.	
	Narcissus, a stoned, or neglecting. Rom. 16. 11.	
	Nathan, giuen, giuing, or rewarded. A Prophet, who foretold David, that his sonne should builde Gods Church, meaning Christ, of whom David was but a figure. 2. Sam. 7. 13, 14. he reprocured David for his adulterie. 2. Sam. 12. 1, to 16. hee is praised. Eccles. 47. 1. He making obeisance, betwixt David hoto Adonishai blured his kingdom. 1. kings 1. 23, to 28.	
	Also Davids sonne. 2. Sam. 5. 14. Of whose stocke the Virgin Marie descended. Luke 3. 31.	
Nathanael	Nathanael, the gift of God. The sonne of Ithai. 1. Ch. 2. 14. also the name of a true Israelite. Tob. 1. 45. * Naue, a posteritie, a sonne for euer, a remaining for euer, or faueneffe, or dwelling place: or after the Syrian, a fish. Father of Iesus. Eccles. 16. 1.	
Nazaret	Nazareth, separated, crowned, or sanctified. A citie, where Christ was conceived and brought by Mary.	
	2. 23. Luke 1. 26. The deuill confesseth Christ to bee of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophet Iesus. Mat. 13. 57. but would have cast him headlong from their hill. Luke 4. 27.	
	The same of the Nazarites. Num. 6. 2. Samson a Nazarite from his mothers wombe. Judges 13. 5. and so was Samuel. 1. Sam. 1. 11.	Noa
	¶ Neah moved, or moving. a citie. Ios. 19. 13.	
	Neapolis, a new citie. Acts 16. 11.	
	Neariah, looke Naariah.	
	Nebai, fruit syng, or budding forth, speaking, or prophesying. Rehe. 10. 19.	
	Nebalat, prophesie, cloaked talke, hidden, or budding forth, or prophesying cloakingly. a citie. Rehe. 11. 34.	Nebalath
	Nebaioth, looke Nabaioth, and Ithai, 60. 7.	
	Nebat, looke Nebat.	
	Nebo, as Nebai. a citie. Num. 32. 3, 38. 1. Ch. 5. 8.	
	Nebuchad nezzar, the mourning of the generation, or wailing of iudgement, or the sorowing of pouertie. A king of Babel. 2. kings 24. 1. He receiued power ouer all kingdomes. Jer. 27. 6. He conquereth Egypt. 1. kin. 24. 7. Jerem. 46. 2, 13. Hee despoyleth Ierusalem. 2. kings 24. 2, 3, 4. * and 24. 1. Jerem. 39. 1. * According to the prophesie. Isa. 7. 8. Iere. 25. 9. and 32. 28. * He dreameth. Dan. 2. 1. * he erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt tenen yere among wilde beasts. Dan. 4. 29. He is betwailed in mockage. Ithai. 14. 4. *	Nebuchad nezzar
	Also a great king of the Assyrians in Nineueh, some thinke him to be Cambyses. Iudeth 1. 5. * and 2. 1. *	Natuchod nosor
	Nebuzarban, speech, prophesie budding, springing, or flowing: or after the Heb. & Syr. fruit, or budding forth of deliuering. A prince of Nebuchad nezzars. Jer. 39. 13.	Nabuzarban
	Nebuzar-adan, a budding forth, a prophesie of forreine iudgement, or the budding forth of the foete of a pillar. Chief steward to the king of Babel. 2. kings 25. 8. Jer. 39. 13.	Nabuzar-odan
	Nechoh, lame, or smitten. surname to Pharaoh. 2. kings 23. 29. *	Natuzardan
	Nedabiah, the vowe of the Lord, or the prince of the Lord. 1. Chro. 3. 18.	Necho
	Neginoth, Psal. 4. in the title.	Nebao
	Neginothai, Habak. 3. 19.	Nedabia
	Nebelamite, a dreamer, or a dream, a valley of waters, or the inheritance of waters. Iere. 29. 24.	Nadabia
	Neloth, Psal. 5. in the title.	
	Nehenia, comfort, or the rest of the Lord, penitent Lord, or direction of the Lord. Nehem. 1. 1. Butler to king Artaxshath. Rehe. 1. 11. 3. 1. heuing obtained a letter of the king, went to Ierusalem, and builded by the walles. Rehe. 2. 8. He reproueth the breakers of the Sabbath. Nehem. 1. 15. and those that had married strange wiues. Nehem. 1. 25. He is praised. Eccles. 49. 13. surnamed Tithatha Rehe. 8. 9. and 10. 1.	Nebemias
	Nehum, a comforter, penitent, or a leader of them. Nehem. 7. 7.	Nabum
	Nehultra, brasse, like the ayre, soothsaying, or a serpent. 2. Kings 24. 8.	Nehultra
	Nehulthan, brasse, made of copper, a soothsaying, giuen of the serpent, or a gift. The name that Hezekiah gaue in contempt to the brasse serpent. 2. kings 18. 4.	Nehulthan
	Niel, commotion, or mooring of God. A citie. Iosua 19. 27.	Nehiel
	Nekoda, painted, diuers, or inconslant, poynted, a sheheard, or made crooked. A citie. Etra. 2. 48, 60. Rehe 7. 50.	Necoda
	Nemuel, God sleeping, or the sleeping of God. Etra. taine mens names. Num. 26. 9, 12.	Necodah
	Nepheg, weak, or slacked. The sonne of Ithar. Etra. 6. 21.	Namuel

6.21. And Dattids sonne. 2. Sam. 5. 15.

Nephthiſim, *diminiſhed*, or *torne in pieces*. Dehe. 7.

35. Ezra 2. 50.

Nephthalim, and Nephthali, looke Naphthali.

Nepthar. 2. Mac. 1. 36.

Nephtoah, *open*, or *opening*. A fountaine. Joſh. 15. 9. and 18. 15.

Nephtuim *idem* Gen. 10. 13.

Nephuſim, looke Nephthiſim.

Ner, a candle, or light, or land ſown euery other yere Father of Abuer. 1. Sam. 14. 50, 51. 1. Chro. 8. 33. 2. Sam. 3. 6.*

Neregal ſearching out a footman, or a candle couered, or land ſown euery other yere couered. Jer. 39. 3.

Nergal *idem* an idle. 2. King. 17. 30.

Nereas as Ner: or after the Greeke great. Rom. 16. 15.

Neri, as Ner. Luke 3. 27. who is alſo called Ierhoni- as. Mat. 1. 12.

Nerias, the light or candle of the Lord, or the land ſown euery other yere of the Lord. The father of Baruch Baruch 1. 1. Jer. 32. 12.

Nethanceel, as Nathanceel. diuers mens names. Num. 1. 8. Ezra 10. 22. 1. Chro. 15. 24 and 2. Chro. 35. 9.

Nethaniah, the gift of the Lord. 2. King. 25. 23. and 1. Chro. 35. 2. and 2. Chro. 17. 8. Jer. 36. 14.

Nethan-melech, the gift of a king, or the gift of counſell. 2. Kings 23. 11.

Nethinims, *giuen*, or *rewarded*. 1. Chro. 9. 2. Ezra 2. 43, 58.

Netophah a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth. Ezra 2. 22.

Netophathi, *idem*. A certaine family which had their poſſeſſions in the fieldes. Nehem. 12. 28. 1. Chro. 2. 54. and 9. 15.

Neziha, a conquerour, or euerlaſting, or ſtrong. Ezra 2. 54.

Neziha, a conquerour, or euerlaſting, or ſtrong. Ezra 2. 54.

Neziha ſtanding, or a ſtanding place, or an aduancing of any title or right: or after the Syriac, a plant. A citie. Joſh. 15. 42.

Nibhar, *fructifying*, or *budding forth* a viſion, or ſpeaking or prophesying a viſion. an idle. 2. kin. 17. 31.

Nibhan ſpeak, prophesie, the ſpringing forth of ſleeping, or of changing: ſpringing forth of a tooth or uore. A citie. Joſh. 15. 62.

Nicanor, a conquerour, or victorious. 1. Mac. 3. 38. and 7. 26.* and 2. Mac. 15. 1.*

Nicodemus, *innocent blood*, after the Greeke, the victory of the people. A Pharisee & ruler of the Jewes who came to Chriſt by night, to be taught of him, Joh. 3. 1.* reade Joh. 7. 50.* and 19. 38.*

Nicolas a victour, or ouercommer, or the victories of the common people. A deacon. Acts 6. 5. who (as ſome thinke) held that wines ſhould be common. The ſect was called Nicolaitans. Reu. 2. 6.

Nicopolis a citie of victory, or victorious citie. A citie of Thracia. Tit. 3. 12.

Niger, blacke, purple, or darke. The ſurname of Simon Acts 13. 1.

Nilus, in Hebrew Shihor, blacke, or troublous. A famous riuer in Egypt. Exo. 7. 15. Joſh. 13. 3. Jer. 2. 18.

Nimim, a leopard, a rebellion, a buternes, or a change. A citie. Iſa. 15. 6.

Nimrod a rebell, or rebellious, a ſinner, or tranſgreſſor, or an apoſtate. Sonne of Cuſh. Gen. 10. 8, 9.

Nineueh faire, beautiful, or a dwelling place. A citie builded by Aſhur. Gen. 10. 11. The deſolation thereof prophesied. Nahum 3. 1. Zeph. 3. 13. Tob. 14. 4. Their repentance after Jonas preaching. Iona. 3. 5.* They ſhall condemne the Jewes, and whp. Mat. 2. 41.

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Niſan, a bann, r. prouing, or trying flight: or after the Syriac, a miracle. A moneth. Dehe. 2. 1.

Niſroch, flight, a tender or delicate trying, or banner: Nefroch or after the Syriac, thy table. An idle. 2. King. 19. 37. Iſa. 37. 38.

No a ſtirring up, or a forbidding, a countrey. Eze. 30. 15. Nahum. 3. 8. looke Alexandria.

Noadiah, the witneſſing or teſtification of the Lord, Noadia

or the company of the congregation of the Lord, or the decking of the Lord, or the Lord paſſing ouer, or after

the Syriac and Hebrew, the taking away of the Lord. Ezra 8. 33. Dehe. 6. 14.

Noah a ceaſing, or reſt. Sonne of Lamrech. Gen. 5. Noe

19. Luke 3. 36. 1. Chro. 1. 4. His three ſonnes. Gene. 6. 10. God forſold him of the flood. Gene. 6. 13. Hee is

both commanded to enter the Arke. Gene. 7. 1. and to come forth. Gene. 8. 16. He erecteth an altar to God. Gen. 8. 20. God bleſſeth him. Gene. 9. 1. and promiſeth

never to deſtroy the world with flood againe. Gene. 9. 9, 10, 11. Hee planteth a vineyard, and being drunken

is derided of his ſonne Ham. Gene. 9. 20, 21. His peeres. Gene. 9. 28, 29. Hee is praiſed. Eccleſ. 4. 4, 17, 18. His faith. Heb. 11. 7.

Noah the preacher of rightcouſneſſe. 2. Pet. 2. 5.

Nob, ſpeak, prophesie, ſpeaking, prophesying, fructi- Nobe

ſying, ſpringing forth, or barking, or barked at. A citie deſtroyed by Saul. 1. Sam. 22. 19. & 21. 1. Iſa. 10. 32.

Nobah barking, or barked at. A citie. Rumb. 31. 42. Nobe

Judges 8. 11.

Nod fugiue. A countrey. Gen. 4. 16.

Nodab, vowing of his owne accord, or principall. 1. Chro. 5. 19.

Nogah brightneſſe, or clareneſſe. 1. Chro. 14. 6. Noga

Nohah reſting, or a guide. 1. Chro. 8. 2. Nohas

Nomades, men wandring here and there. A people without certaine abiding. 2. Mac. 12. 11.

Non, looke Nun. and 1. Chro. 7. 27.

Noph, a honycombe, a diſtilling from the head, a liſ- ting up, or a ſieue. A citie. Iſa. 19. 13. Jer. 2. 16. Ezech. 30. 13.

Nophah fearefull, or binding. Num. 21. 30. Nopha

Nun, ſonne, poſterite, ſtocke, euerlaſting, or remain- Non

ing for euer: or after the Syriac, a fiſh. Father of Joſhua. Num. 13. 19. Exo. 33. 11. 1. Chro. 7. 27.

Nymphas a bird. A worthy man whom Paul ſaluted. Coloff. 4. 15.

O

Obadiah ſeruant of the Lord. The gouernour of A- Obadiah

haba houſe. 1. King. 18. 3, 10, 17, and 2. Chro. 17. 7. Alſo a

Prophet. Obad. 1. 1. An other. 1. Chro. 3. 21. Obadia

Obal, the ſtowardnes of antiquitie, or ſlowing. Gene. 10. 21.

Obed, a ſeruant, or a workeman. Boaz ſonne. Ruth 4. 17. Mat. 1. 5. Luke 3. 32. 1. Chro. 2. 12.

Obed-edom, the ſeruant of Edom, or a ſeruant Edomite. A Citie. 2. Sam. 6. 10, 11. and 1. Chro. 15. 21, and 16. 38.

Obil, borne, or brought, led away, caried, ſorrowfull, or Vbil waxing olde. 1. Chro. 27. 30.

Oboth, dragons, wombes, fathers, or deſires. A place. Num. 21. 10. and 33. 43.

Ocran, troublous, or troubling. Num. 1. 13. Ocran

Obed ſuſtaining, or liſing up. 2. Chro. 28. 9.

Odomeras, the ſonne of praiſe, or witneſſe of a coffer. 1. Mac. 9. 66.

Odolla, a witneſſe, or ornament to them, or witneſſe, or ornament of his miſerie, or the paſſing ouer, or praye of his miſerie. A citie. 2. Mac. 12. 38.

Og roſted bread, or a mocker: or after the Syriac, holding down, or hundred. A great grant king of Ba- ſhan Num. 21. 33.* Deu. 3. 1, to 14. Iſa. 13. 11.

D 3

Obad.

Ahod

¶ Ohad, praising, or confessing. Ge. 46. 10. Exo. 6. 15.
 Ohel a tabernacle, or tent, or light. 1. Chro. 3. 20.
 Ohel-moed, the tabernacle of the congregation. Exo. 33. 7.

Holofernes

¶ Oliuet. A hill two miles on the East side from Jerusalem, the brooke Cedron running betwene, taking name of the plentie of Oliues growing thereupon. Mat. 21. 1. and 24. 3. Luke 21. 39. John 18. 1.

Gomer

¶ Olofernes, a strong captain. Chief captain to Nabuchodonosor. Iudeth 2. 4. * to chap. 15.

Homer

Olympas, heavenly. Rom. 16. 15.

Amri

Olympius, idem. 2. Mac. 6. 3.

Hon

¶ Omar speaking, or exalting. Gen. 36. 11.

Oman

¶ Omer, a measure. Exod. 16. 16. * Ezek. 45. 11.

Annan

¶ Omri a bundle, a rebellious, or bitter people. 1. King. 16. 16, 10, 29.

¶ On, sorrow, strength, or iniquity. A countrey. Gen. 41. 45, 50. Also a man. Num. 16. 1.

¶ Onam sorrow strength, or iniquity of them. Genes. 36. 23. 1. Chro. 1. 40. and 2. 28.

¶ Onan, as On, Gen. 38. 4.

¶ Onesimus, as profitable. Col. 4. 9. Phil. 10.

¶ Oniphorus, bringing profit. 2. Tim. 1. 16. 3. 19.

¶ Onias, the strength of the Lord, or a ship. Eccles. 50. 1. 1. Mac. 12. 7.

¶ Onix a precious stone. Gen. 2. 12. Exod. 25. 7.

¶ Ono, griefe, strength, or iniquity of him. A citie. 1. Chro. 8. 12. Ezra 2. 33. Neh. 11. 35.

¶ Ophel, a tower, darknesse, or a little white cloude. 2. Chro. 27. 3. and 33. 14. Neh. 11. 21.

¶ Ophir, ashes, or a fruitfulnes. Tokans sonne. Gene. 10. 29. Also a region in India, where is store of golde. 1. Kings 9. 28.

¶ Ophni, fleeing, wearinesse: or after the Syrian, a folding together. A citie. Josh. 18. 24.

Ephrah

¶ Ophrah, dust, leade, or a funne. A citie. Josh. 18. 23.

Ophera

¶ Judges 8. 27.

¶ Oreb, a crowe, pleasant, a comander by faith, mingling together, or the evening, a prince of the Midianites slaine on the rocke Oreb. Iudg. 7. 25. Psal. 83. 11.

Aran

¶ Oren a coffer, reioycing, or the slander of them. 1. Chro. 2. 25.

¶ Orion, Job 9. 9. and 38. 31.

¶ Ornan, reioycing, the light of the sunne, or light, or slander remaining for euer. 1. Chr. 21. 15. 2. Chr. 3. 1.

Orpha

¶ Orpah, a necke, or hinder part of a necke, stiffen-necked, the raising of the mouth, or the making bare of the mouth. Ruth 1. 4.

Orthosaida

¶ Orthosias, upright, or rectified. A towne at the foot of Libanus. 2. Mac. 1. 5. 37.

Orthosiada

¶ Ofec, 2. Es. 1. 39. and 13. 40. looks Hosea.

¶ Ofec, Num. 13. 9. looks Iothua.

¶ Orhni, my time, or my houre. 1. Chro. 26. 7.

¶ Othniel, looks Othoniel.

Otholia

¶ Otholiah, time to the Lord. 1. Chro. 8. 26.

Athalia

¶ Othoniel, the time, or houre of God. Ioshua 15. 17.

Othniel

¶ Iudg. 3. 11. and 1. Chr. 27. 15.

Idox

¶ Ox pleasant, or merrie. Iudeth 8. 1.

Ozia Azia

¶ Ozaziah, the strength of the Lord. Mens names. 1. Chro. 15. 21. and 27. 10.

Azaziah

¶ Ozem, the halting of them, or fasting. 1. Chro. 2. 15.

Afrom

¶ Ozem, idem. 1. Chro. 2. 25.

Ozem

¶ Ozias the strength, or bucke goat of the Lord. 2. Es. 1. 2. Iudeth 6. 15. and 7. 30.

Ozia

¶ Oziel, the strength, or bucke goat of God. Iudeth 8. 1. looks Vzziel.

Olias

¶ Ozielites, idem. 1. Chro. 26. 23.

Vzziel

¶ Ozni, an care, my hearkening, or a goldsmiths balace. Sonne of Gad: of him came the Oznites. Num. 26. 16 called Ebron. Gen. 46. 17.

Azrid

¶ Ozziel, the helpe of God. 1. Chro. 27. 19.

P

Paarai a gaping, or an opening. 3. Sam. 23. 35.

Padan Aram, A citie of Syria where Laban dwelt. Gen. 25. 20.

Pharai

Padon, his redemption: or after the Syrian, the yoke of an ox. Ezra 2. 44.

Mesopotamia

¶ Pagiell, God hath met, or the meeting, or the requiring pardon of God. Num. 1. 1.

Phadon

¶ Pahath Moab, a duke of Moab. Ez. 2. 6. Neh. 3. 19.

Phabath

¶ Palal, thinking, or iudging. Neh. 3. 25.

Phabath

¶ Palestina, strowed, or covered, viz. with ashes, or dust, or decay put to, a double decay, or the drinke of decay, or he fell drinking. A countrey in Syria toping to Arabia. Exod. 15. 14. Psal. 60. 8. Isa. 14. 29. Of the people, looks Philistims.

Pala

Phalel

Phalistic

¶ Pallu, or Palu, marueilous, wonderful, or hidden. Ge. 46. 9. and 1. Chro 5. 3. Of whom came the Palluites. Num. 26. 5.

Phalim

Phalu

¶ Palti deliuerance, or banishment. Num. 13. 10.

¶ Paltiel, deliuerance, or banishment of God. Num. 34. 36.

¶ Pannag, A place. Ez. 27. 17.

¶ Pantheus, The moneth of April. 2. Mac. 11. 30.

¶ Paphus, A citie in Cyprus, dedicated sometime to Venus, where the mappers used, before marriage, in the honour of Venus to prostrate themselves on the sea shore. Acts 13. 6.

¶ Parah, a cove, increasing, or stirring vp. A citie. Jos. 18. 23.

Phali

Phalio

Phalio

Phalio

Phalio

¶ Paran, fairenesse, praise, springs. A plaine wilderness. Gen. 14. 6. and 22. 31.

¶ Paras, Persia A countrey. Ez. 38. 5.

¶ Parmashta the breaking of a foundation: or after the Hebrew & Syrian, a bull of one yeere olde. Ester 9. 9.

¶ Parmenas, continuing. Acts 6. 5.

¶ Parmach, a bull smiting, or smit, or broken. Num. 34. 35.

¶ Patoh, vengeance. Exod. 8. 1. looks Pharaoh.

¶ Patosh, a flea, or gnat. Ezra 2. 3. Neh. 3. 25.

¶ Parthians, fliers for feare, or banished men. A people. Acts 2. 9. Isa. 66. 19.

¶ Paruah, fresh, or flourishing: or after the Syrian, fleeing. 1. King. 4. 17.

¶ Paruaim, 2. Chro. 3. 6. and 1. King. 9. 28.

¶ Pasach, thy brekē piece, or thy diminishing. 1. Ch. 7. 33.

¶ Pas-dammim, a portion, or diminishing of blood, A place. 1. Chro. 11. 13.

¶ Pascah, a passing ouer, or an halting. 1. Chro. 4. 13.

¶ Ezra 2. 49.

¶ Pasur, increasing liberty, or spreading out wilderness. 1. Chro. 9. 12. Ezra 2. 38. Jer. 20. 3.

¶ Patara, white lined, or bringing death. A city of Lycia a prouince of Asia. Acts 1. 21.

¶ Parmos, deadly, or bringing death. An ple. Ren. 1. 9.

¶ Pathros, a morsell of dough, or pervasion of decay, or an enlarging of distilling from the head. A countrey. Isa. 11. 11. Jer. 44. 1, 15.

¶ Pathrusim, idem. Gen. 10. 14.

¶ Patriarke, the chiefe of the fathers. Heb. 7. 4.

¶ Patrobas, pertaining to the father. Rom. 16. 1.

¶ Patroclus, of the father, or the glory of the countrey. 2. Mac. 8. 9.

¶ Pau, howling, fighting, or appearing. A city. Ez. 36. 20.

¶ Paul, Jerome saith, Heb. marueilous, or marueilously: Other thinke, Heb. or Greeke, the entrie into a flocke, the Greeke word significth rest, or he that hath a rest, and the Latine, in-le. An Apostle of Christ descended of the tribe of Benjamin. Roman. 11. 1. Philp. 3. 5. brought by with Gamaliel. Acts 13. 3. A Pharise, and sonne of a Pharise. Acts 23. 6. Marueilously conuerted. Act. 2. 3. to 23. and 23. 6. to 17. 3. 26. 12, 10, 19. Hee persecuteth the Church Acts 8. 1. and 9. 1. Gal. 1. 13. 1. Timothy. 1. 3. An elect vessel of God, &c. Act. 9. 15. and

Pharai

Mesopotamia

Phadon

Phabath

Phabath

Pala

Phalel

Phalistic

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and 21. 14. ordained to preach Christ to the Gentiles. Galat. 1. 1. 5. 16. He did many things against the name of Jesus. Actes 26. 9. 10. Baptized. Actes 9. 18. Delivered out of darknesse, by the light of God, and whp. 2. Corinthians 4. 6. 7. He preached openly that Christ was the Sonne of God, &c. Actes 9. 20. Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13. 2. A teacher, preacher, matter, Apostle of the Gentiles, and minister of Christ. Rom. 11. 13. and 15. 16. Galat. 2. 8. 1. Timothy. 2. 7. 2. Tim. 1. 11. And an Ambassadors of Christ. 2. Corinth. 5. 20. He did obtaine the office of Apostleship, by the mercy, will, and grace of God. 2. Corinth. 1. 1. and 4. 1. Ephe. 3. 2. 1. Tim. 1. 1. 9. Titus 1. 3. and not by man. Galat. 1. 1. but by the commandment of God. 1. Timothy. 1. 1. He learned the Gospel by revelation of Christ, and not of any other. Galat. 1. 12. Sent to preach, not to baptize. 1. Corinth. 1. 17. The Churches of Judea glorified God for him. Galat. 1. 23. The dispensation of the Gospel committed to him, hee was constrained to preach it. 1. Corinth. 9. 16, 17. By revelation hee ascended to Jerusalem, to confesse of the Gospel with the Apostles. Actes 21. 18, 19. Galat. 2. 2. He accounted all things losse and dung, in respect of the knowledge of Christ. Phil. 3. 8. Hee exhorteth vs to convert to God by good works. Actes 17. 30, 31. and 26. 20. to serve the Lord with all modesty, teares and tentations. Actes 20. 19. testifying that Jesus is the Christ. Actes 18. 5. teaching nothing but that which Moses and the Prophets had foretold. Actes 13. 16, 42. and 26. 23. 1. Corinth. 1. 23, 24. He preached Christ to the Thessalonians. Actes 17. 11, 12. and openly Actes 17. 22. He preached till midnight. Actes 20. 7. He preached in Antioch. Actes 11. 23. Hee taught his garments, seeing the people about to sacrifice to him. Actes 14. 14. His valiant stomacke in offering himselfe into danger for his flocke. Actes 19. 30. Three yerres hee ceases not, with teares to give warning of false prophets. Actes 20. 31. He feared no dangers to preach the Gospel. Actes 20. 23, 24. as appeared by his sufferings. 1. Corinth. 4. 9. and 2. Corinth. 4. 9. and 11. 24. and 12. 7. and 2. Timothy. 2. 10. and 3. 11. He was ready to bee bound, and to die for Christs sake. Actes 21. 13. His affection to the Jewes. Rom. 2. 3. and 10. 1. 3. 11. 14. and to the Philippians and Corinthians. Phil. 1. 8. and 2. Corinth. 6. 11. Christ sheweth him what afflictions he should suffer for his Name. Actes 9. 16. God encourageth him to preach to the Corinthians. Actes 18. 9. In prison the Lord encourageth him to constancie. Actes 13. 11. The Angel comforteth him not to feare the danger of the Sea, and whp. Actes 27. 23. He exhorteth the Antiochians not to contemne the Gospel. Actes 13. 40, 41. Trauailing thorow Galatia and Phrygia, he strengtheneth the disciples. Actes 18. 23. Hee visiteth all the cities where he had preached, to confirme them. Actes 15. 32. Hee comforteth those that sailed with him to Rome. Actes 27. 9, 10. What care he had, that the Corinthians should auoyde contention. 2. Corinth. 12. 20, 21. and for all Churches. 1. Corinth. 2. 12. and 21. 28. Coloss. 2. 1. and 1. Timothy. 1. 3. Before Festus, hee wither all that heard him, such as hee was, except his bonds. Actes 26. 29. The Spirit winneth in euery cite, the afflictions that shode him at Jerusalem. Actes 20. 22, 23. Some counsell him not to go thither. Actes 21. 4. He disputeth before Felix, of righteousness, temperance, and iudgement to come. Actes 24. 26. He is conueyed by night through the wall, alone in a basket. Actes 9. 25. and 2. Corinth. 11. 33. Persecution against Paul and Barnabas. Actes 13. 50. Hee is presented to Felix. Actes 23. 33. and before Festus, accused by the Jewes. Actes

25. 6, 7. Festus oblecteth madnesse to him Act. 26. 24. Through God hee is deliuered both from Jewes and Gentiles. Actes 26. 22. forty men hold his death, wherof he is aduertised. Actes 23. 12, 13, to 23. He is beaten and imprisoned by the Jewes. Actes 21. 30, to 35. Brought to iudgement. Actes 18. 12. Commanded of God to goe out of Hierusalem. and whp. Actes 22. 18. Forbidden to preach in Asia. Actes 16. 6. His race in the course of the Gospel 1. Corinth. 9. 20. Hee preacheth from Hierusalem to Illyricum. Rom. 15. 19. Hee visiteth Peter, and tarieth with him 15. dayes. Gal. 1. 18. Hee withstood Peter at Antioch. Galat. 2. 11. He calleth himselfe the least of the Apostles, and whp. 2. Corinth. 4. 9. and 17. 9. and a follower of Christ. 1. Corinth. 1. 1. and willet to followe his example. 1. Corinth. 4. 16. Philipp. 3. 17. and 1. Thess. 1. 6. and 2. Thess. 3. 9. Hee approueth by his life, that which he taught by his preaching. 1. Corinth. 9. 27. He that despiseth his doctrine, despiseth God. 1. Thess. 4. 1. How hee behaved himselfe in preaching the Gospel. 1. Corinth. 2. 1. He desireth to bee ayded with the prayers of the faithfull. Rom. 15. 30. and 2. Corinth. 1. 11. Hee would not iustifie himselfe. 1. Corinth. 4. 4. Hee saw Christ after his resurrection. 1. Corinth. 15. 8. Some things hard to be vnderstoode in his Epistles. 2. Peter 3. 16. Hee had a scribe that wrote out his Epistles, and lubscribed them himselfe. Coloss. 4. 18. and 2. Thess. 3. 17. Hee was not chargeable to any man, but wrought for his liuing. Actes 18. 3. and 23. 33, 34. 1. Corinth. 4. 12. 8. 9. 6. and 2. Corinth. 11. 9. 3. 12. 13. 1. Thess. 2. 7. 9. 2. Thess. 3. 8. Hee preacheth at Iconium. Actes 14. 1. At Lystra. Actes 14. At Berea. Actes 17. 10. At Athens. Actes 17. 15. and at Corinth. Actes 18. 1. Called Saint. Actes 7. 58. and 8. 1, to 5. and 9. 1.

¶ Pedahel, the redemption of God. Num. 34. 28. Pedahzur, a strong redeemer, or a stone redeeming. Num. 1. 10. and 7. 54. Pedaiiah the Lords redeeming. 2. king. 22. 1. 1. Chron. 3. 18. Pekah opening. The sonne of Remaliah. 2. king. 15. 25. to 32. Pekaiiah, the Lord opening. The sonne of Menahem. 2. kings 15. 23, to 27. Pekod, noble, or rulers. Ezek. 23. 23. Pekod, Jer. 50. 21. Pelaiiah, the miracle, or secret of the Lord. Mens names. 1. Chron. 3. 24. Rebe. 8. 7. and 10. 10. Pelaiiah, thinking on the Lorde, or entreating the Lord, or the iudgement of the Lord. Rebe. 11. 12. Pelitab, the deliuerance, setting free, or banishment of the Lord. Mens names. 1. Chron. 3. 31. and 4. 42. Rebe. 10. 22. Ezek. 11. 1, 13. Peleg, a diuision. Jerne. 10. 25. 11. 18. 1. Chron. 1. 19. Luke 3. 35. Pelat, deliuerance, or banishment. 1. Chron. 12. 3. Peleth, decay, or iudging. Num. 16. 1. Pelethives, idem. 1. Sam. 8. 18. Pelonite, falling, hid, or secret. 1. Chron. 11. 27. Peniel, seeing God, or the face of God. a place neere the brooke Jabbok. Gen. 32. 30. Peninnah, a precious stone, or our face. One of the wiues of Eikanah. 1. Sam. 1. 2, to 7. Pentecost, the fiftieth (viz day) A feast of the Jewes, looke Whitsunday in the second Table. Penuel, as Peniel. Father of Erbez. 1. Chron. 4. 4. Also a citie. 1. kings 12. 25. Iudg. 8. 8. 9. 17. Peor, a gaping, or opening, a hill. Num. 23. 28. Pera, h. A riuer called Euphrates. Ge. 2. 14. De. 1. 7. Peres, Daniel 5. 28. Peresh, a horseman casting out to be staines, or declaring. 1. Chron. 7. 16.

Pedael
Ihedael
Pedazur.
Phadasscur
Pedaia
Adaiah
Phacee
Pecaiiah
Phaccia

Phelcia

Phelcliah

Phalatis

Phaltics

Pheltia

Phaleg

Pha'et

Phaleth

Pholethites

Phanuel

Penuel

Phenenna

Phogor

Phares

Pherez

Pharca

Pharez

Pharez

Phares

Perez a division. Judahs sonne by Tamar. Gen. 38. 29. and 1. Chron. 4. 1. of his posteritie were rulers ordeined. 1. Chron. 27. 3. Rebe. 11. 4. looke Phares.

Percz-Oza

Percz-Vzzah. the division of strength, or the division of strength, or of a goate. A place so called, and why. 2. Sam. 6. 6. 7. 8.

Pergen

Perga. very earthly. A cite. Acts 13. 13.

Pergamus

Pergamus height. A cite of Asia Reuel. 1. 11. Perida, looke Peruda.

Pherezites

Perizzites. Rural, or dwelling in unwalld villages. A people. Gen. 13. 7. and 15. 10. which God commanded to bee destroyed Deut. 20. 11. Judah discomfitteth them. Judg. 1. 4. Salomon made the remnant of them tributaries to him. 1. Kings. 9. 10. 11.

Persepolis. a cite of Persia. 2. Mac. 9. 2.

Peris. breaking, disu ding a horse hoofe, or a crooked nose. A countrey. 2. Chron. 36. 22.

Perisidem. A faithfull woman. Rom. 16. 13.

Peruda

Perudah. a separation, or division. A mans name. Ezra 2. 55. called Perida. Rebe. 7. 37.

Pharida

Peter. A stone, or rocke. The surname of an Apostle of Christ, otherwise called Simon & Cephas. John 1. 41. 42. Mat. 16. 18. surnamed also Bar-Iona. Matt. 16. 17. He and John vnlearned. Acts 4. 13. He & Andrew called by Christ. Matt. 4. 18. John 1. 41. * Mar. 1. 16, 17, 18. His faith, in the name also of other Apostles.

Pharuda

Petrus

Job. 6. 68. 69. Matt. 16. 16. Though faith he walked on the sea, and staggering therein beganne to sinke. Matth. 14. 29. 30. 31. Christ prayeth that his faith might not faile, and why. Luke 22. 33. Christ reprooueth him, for bring an offence to him. Mat. 16. 23. and that hee could not watch an houre with him. Matt. 26. 40. Christ foietold him hee could not follow him then, but should afterward. John 13. 36. He stroke off Malchus his eare. Matth. 26. 51. John 18. 10. Hee denieth Christ thrise. John 18. 17. 25. 27. Luke 22. 57. 58. 60. Marke 14. 68. * Matth. 26. 70. 72. 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ aduertiseth him with what death hee should glorifie God. John 21. 18. 19. Christ reprooueth his curiositie in demanding what John should doe. John 21. 21. 22. Christ, by thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christs flocke. John 21. 15. 16. 17. Hee had commission of God to preach to the Jewes. Galat. 2. 8. and so he did. Acts 2. 14. * and 3. 12. * By a vision is shewed to him that God had purified the Gentiles by faith, so as the Jewes might boldly accompanie with them. Acts 10. 3. * Hee sheweth the cause why he preached, and kept company with Gentiles. Acts 11. 4. to 19. He is imprisoned and deliuered. Actes 5. 18. 19. and 12. 3. 4. to 18. Sicknesse healed with his shadowe. Actes 5. 15. 16. Hee raiseth Tabitha to life. Actes 9. 40. and lodgeth in Ioppa with Simon a Tanner. Actes 9. 43. Christ healeth his wiuers mother. Matth. 8. 14. 15. He was witness of Christs sufferings, and an Elder, beseeching all Elders to doe their dueties. 1. Pet. 5. 1, to 12. He healeth the creeple. Acts 3. 4. *

Pethah-enaim. Gen. 38. 14.

Phathaia

Phathahiah

Pothahiah

Phathuel

Pethah. the Lord opening, or the Lord openeth, or the gate of the Lord. A Lemite. Ezra 10. 23.

Pethor. A cite. Num. 22. 5.

Pethuel. a morfell of God, or perswasion of God, or the enlarging of God. Joel 1. 1.

Phollathi

Phaleg

Peulthai. my worke, or my worke. 1. Chron. 26. 5.

Phalec. looke Peleg.

Phallu. marvellous, or hid. Gen. 46. 9.

Phalti. deliuerance, or banishment. 1. Sam. 25. 44.

Phanuel

Pharao

Paroh

Phanuel, as Penuel. Luke 2. 36.

Pharaoh. Spreading abroad, uncovering, or making bare: or after the Egyptian, vengeance, or reuenging: and

in the Egyptian, a king. Name to all the kings of Egypt until Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12. 17. Another, whose dreames Joseph expounded. Gen. 41. 1. * who sent for Iacob into Egypt. Gen. 45. 17. 18. another who not knowing Joseph, is cruell to Israel. Exod. 1. 18. another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exod. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. Kings 7. 8. another surnamed Acobah. 2. King. 23. 29. * 2. Chron. 35. 20. * and 36. 1. to 5. Ezekiel 31. 2. * and 32. 2. * another surnamed Phza. Iere. 44. 30.

Pharathom. bearing fruit, fructifying, or increasing, Phara of a kowe. A cite. 1. Mac. 9. 50.

Phares. a division. Luke 3. 33. Gene. 36. 29. and 46. Phares. 12. Matth. 1. 3. looke Peres.

Pharises idem. A sect of the Jewes, which affirmed the resurrection. Matt. 3. 7. looke Pharise in the second Table.

Phorpar. diminished, the fructifying of fruit, or a bull of a bull. A ciuer of Damascus. 2. Kings 5. 12.

Pharises. diuised. A familie descended of Pharez. Pharis. Num. 26. 20.

Phafelis. a passing ouer, or halving of nationie, A Phace. 1. Mac. 15. 23.

Phebe. cleare, or bright. Rom. 16. 1.

Phenico. red, purple, or palme. A countrey of Syria, Phoenice, where Tyre and Sidon are placed. 1. Esd. 2. 17. Acts 11. 19. also a hauens of Candie. Acts 27. 12.

Phibese. the mouth of treading vnder foot, despise, or from the mouth. A cite in Egypt. Ezek. 30. 17.

Phichol. the mouth of all, or the perfection of the mouth. Gen. 21. 21.

Phitarches. the lower of a prince. 2. Mac. 8. 32.

Philadelphia. the loue of the brother, or of a brotherhood. A cite. Reuel. 1. 11.

Philemon. kissing with God. Philen. 1.

Philetus. beloued, or amiable. One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17.

Philip. a warriour, or warlike, or a louer of horses. A Phrygian. 2. Mac. 5. 22. and 13. 23. Also an Apostle. Matt. 10. 3. John 1. 43. He declareth to Nathanael, that the Messiah Christ was come. John 1. 45. He desireth to see the Father. John 14. 8. Hee preacheth in Samaria, &c. Actes 8. 5. Also a Deacon. Actes 6. 5. called Philip the Euangelist, and had foure daughters virgins which did prophesie. Acts 21. 8. 9. Also Herods brother the Tetrarch. Luke 3. 1. whose wife Herode married Matth. 14. 3.

Philippi. warlike men, or louers of horses. A city. Acts 16. 12.

Philistims, as Palestina. A people. Gen. 10. 14. and 21. 32. Shamgar slewe 600 Philistims with an ore goad. Judges 3. 31. God deliuered Israel into their hands, for idolatrie. Judg. 10. 6, 7, 8. and 13. 1. God, to afflict them, moued Samson to marrie a Philistim. Judg. 14. 2. Samson burneth their come, and holt. Jud. 15. 4, 5. They put out his eyes. Jud. 16. 21. Their battell against the Israelites. 1. Sam. 4. 2. They carie the Arke to Ashdod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with giftes. 1. Sam. 6. 4. to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9. 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his harnesse beare put them to flight. 1. Sam. 14. 1. to 24. After the death of Goliath, they flee, and are slaine by the Lord. 1. Sam. 17. 51. 52. God gave them into Dauids hands. 1. Sam. 23. 4. They assembled to fight against Saul, 1. Sam. 28. 1. They slay the Israelites.

raelites, with Saul and his sonnes. 1. Sam. 31. 1, 2.
They wage battell against David, and are discomfited. 2. Sam. 5. 17. * Hee maketh them tributaries. 2. Sam. 8. 1. He and his seruantes slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Jeboram. 2. Chro. 21. 16.

Philologus. a lover of learning, or a lover of the word. Rom. 15. 15.

Philometor. a lover of the mother. The hyname of Ptolemeus. 2. Mac. 4. 21. and 9. 29.

Phinchas, or Pinchas a bold countenance. The sonne of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi committing fornication before the people, which appeased Gods wrath Num. 25. 6, to 16. He stood before the Arke of God, when the Beniaminites were destroyed. Iudg. 20. 28. He is praised Eccles. 45. 23. * Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus, fugitive. 2. Tim. 1. 15.

Phylacteries. Mat. 23. 5.

Pinon, a precious stone, or beholding, or the mouth of everlasting, or the mouth of the sunne: or after the Hebrew and Syriac, the mouth of a fish. Gen. 36. 41.

Pisgab, a hill, height, or promision. A mountaine. Num. 21. 20. and 23. 14.

Piram, a wild asse of them, the crueltie of them, or the full of the mother. Job. 10. 3.

Pirathon, his breaking, or making bare: or after the Syriac, his reuengements. A citie. Iudg. 12. 15. The citizen called a Pirathonite. Iudg. 12. 13.

Pishon, the changing greatnesse of the mouth, or an enlarging. a river. Gen. 2. 11 Eccles. 24. 29.

Pisidia, a pinch tree, or blacked with pinch. a province of Asia the lesse. Acts 13. 14. and 14. 24.

Pispa, the diminishing of the mouth, or a mouth diminished. 1. Chro. 7. 38.

Pichom, a mouth full of them, or a perfection of the mouth, or the perswasion of them. A city. Exod. 1. 11.

Pichon, a mouth full of him, the perswasion of him, or a gift of the mouth. 1. Chro. 8. 35. and 9. 41.

Pochereth Hazzebaim, the banishing of the mouth of a Doe, or the cutting of the mouth of warfare. a citie. Ezra 2. 57.

Pocherethzebaim, the banishing of the mouth of drunkards. Debe. 7. 59.

Polux. Acts 28. 11.

Pontius, a hand, or of the sea. One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Mat. 27. 2. Mar. 15. 1. Luke 23. 1. John 18. 28. *

Pontus, the sea. A countrey of Asia. Actes 2. 9. and 18. 1.

Porcius Festus, a festiuall calfe. looke Festus.

Posidonius giuing drinke. 2. Mac. 14. 19.

Potiphar, in the African tongue, a bull. Syriac, Hebrew, & Chalde, a fat bull, or the fructifying of fatnesse. Gen. 37. 36. and 39. 1.

Potipharah, Hebrew and Syriac, scattering abroad fatnesse, or the making bare of fatnesse, or reuengement of fatnesse. Gene. 41. 45. 50.

Priscilla, ancient. Rom. 16. 3. Acts 18. 12.

Profelytes, strangers. looke in the second Table.

Ptolemeus, a furrow, or hanging vp waters, or an assembly of waters. Grecke, warlike. Ester 1. 1.

Puah, or Pua, a mouth a corner, or a bush of haire. The sonne of Ilachar. Gene. 46. 13. 1. Chro. 7. 1. also a midwife. Exod. 1. 14.

Publicans, They which tooke to ferme of the Romanes, the reuenues of the city: Gentlemen, yet much disdained of the Iewish common people. Mat. 5. 46. see more in the second Table.

Publius, common. Actes 28. 7.

Pudens, shamefast. 2. Tim. 4. 21.

Pul, decay, or a beane. King of Ashtur. 2. Kin. 15. 19. Phal also a countrey. Isa. 66. 19.

Punites, beholding, or my face. A familie descended of Pua Num. 26. 23.

Punon, a precious stone, or beholding, a place. Num. 33. 42, 43.

Pur & Purim, lot, or lots. looke Ester 3. 7. and 9. 26.

Put A countrey Ezek. 27. 10. and 30. 5. Mich. 3. 9.

Puthices, deceiuing, a mouthfull, or breadth, a family descended of Shobal. 1. Chro. 2. 53.

Putiel, A fricke of God, Syriac and Hebrew, the fatnesse of God. Exod. 6. 25.

Puteoli. A citie of Italie. Acts 28. 13. *

Quadrin, half a farthing. Marke 12. 42.

Quartus, the fourth. Rom. 16. 23.

Quintus Memmius, the fifth defiled, a Romane Embassadour. 2. Mac. 11. 34. *

R

Raamah, a breaking. Gen. 10. 7.

Raamiah, thunder of the Lord, or euil from the Lord, or a fellow, or shepherd from the Lord. Debe. 7. 7. Raamia

Raamfes, looke Rameles.

Rabbath, or Rabath, much great, a chiding, or a fighting against, a citie of Iudab. Josh. 13. 25. and 15. 60.

Another of the Ammonites. 2. Sam. 11. 1. and 12. 29. Rabbath

1. Chro. 20. 1. Iere. 49. 2 Deut. 3. 11.

Rabbi, master. Mat. 23. 7. John 1. 38.

Rab mag, dissoluing the multitude, or melting. Ier. 39. 3. 13.

Rabboni master. John 20. 16.

Rab saris master, or set ouer the Eunuches. 2. Kin. 18. 17. Iere. 39. 3. 13.

Rabshakeh, master, or set ouer the drinkers, the kisse of the master drinking much, or a great sack. 2. Kin. 18. 17

Raca, Mat. 5. 22.

Rachab, looke Rahab.

Rachal, to whisper, an apothecarie, or factor. A citie. 1. Sam. 30. 39.

Raddai, ruling, or comming downe. 1. Chro. 2. 14. Radai

Ragau, a companion, his shepherd, his euill, or his breaking asunder. a citie. Iudeth 1. 5.

Raguel, the shepherd of God, a friend of God, or the breaking asunder of God. Coh. 3. 7.

Rahab, proud, or strong, or broad, or enlarged, or a streete. Josh. 2. 1. Mat. 1. 5. Heb. 11. 31. Iam. 2. 25.

Raham, mercy, or compassion: or after the Syriac, a friend. 2. Chro. 2. 44.

Rahel, a sheepe. Daughter of Laban. Gene. 29. 10. Rachel

She keepeth her fathers sheepe. Gen. 29. 9. She meeteth with Iakob. Gen. 29. 11, 12. She was beautifull

and well fauoured. Gen. 25. 17. Iakob serueth twise seuen yeeres for her. Gen. 29. 18. to 31. Being barren

she giueth her maide to Iakob. Gen. 30. 3. She beareth children of Iakob. Gen. 30. 1. God maketh her fruitfull. Gene 30. 22. She hideth away her fathers

idoles. Gene. 31. 19, 34, 35. She dieth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gene. 46. 19.

The people at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11.

Rahel weeping for her children, would not be comforted. Mat. 2. 18. Ier. 31. 15.

Rakkath, emptinesse, spittle, or time. A city. Joshua 19. 35. *

Raken, void, vaine, or diuers pictures. 1. Chro. 7. 16. Reccem

Ram, high, or casting away. Ruth 4. 19. 1. Chro. 2. 9. Aram

Luke 3. 33. Also a mans name Job 32. 2. Ramah, high, or cast away. a city Josh. 19. 36. Mat. 2. 18. 1. King. 15. 17.

Ramath, idem. A citie. Josh. 19. 8.

Ramath,

Ramatha	Ramath. <i>idem</i> . a citie. 1. <i>Mac.</i> 11. 34. Ramathire. <i>loftie</i> , exalted, or cast away. a citizen of Ramath. 1. <i>Chro.</i> 27. 17. Ramathaim Zophim. a citie. 1. <i>Sam.</i> 1. 1. Ramath-lehi. a place. <i>Judges</i> 15. 17.	Refa. affection, or a meeting, or a head. <i>Luke</i> 3. 37. Refen. a bridle. a citie. <i>Gen.</i> 10. 12. Reu. his shepherd, a companion, a friend, or enill. or Rehu a breaking afunder. <i>Gen.</i> 1. 18. 1. <i>Chron.</i> 1. 25. called Ragau. <i>Luke</i> 3. 35. Reuben. seeing his sonne, the vision of his sonne, or the sonne of vision. So named becaule the Lord did see his mothers affliction. Iaakobs sonne by Leah. <i>Gen.</i> 29. 32. of him came the Reubenites. <i>Rum.</i> 16. 7. He lieth with his fathers concubine. <i>Gen.</i> 35. 22. He deniseth how to the Ioseph out of his brethrens hand. <i>Gene.</i> 37. 21. He chargerh them with the death of Ioseph. <i>Gen.</i> 42. 22. He is deprived of his dignity, or wip. <i>Gen.</i> 49. 4. He is blessed <i>Deut.</i> 33. 6. his genealogie. <i>Gen.</i> 46. 9. <i>Exod.</i> 6. 14. 1. <i>Chron.</i> 5. 1. His tribe, with others, are sent to their possessions. <i>Iosh.</i> 12. 1. They overcome the Hagarims. 1. <i>Chro.</i> 5. 10. For their i. o. latrie they are punished by the Assyrians. 2. <i>Kings</i> 10. 33. 1. <i>Chro.</i> 5. 26.
Raamfes	Ramefes. thunder, a biting in the teeth of a mth, blotting out euil, or broken in sunder of a moth. a citie. <i>Gen.</i> 47. 11. <i>Exod.</i> 1. 11. <i>Judith</i> 1. 9.	Reuel. a shepherd of God, the friend of God, or the breaking afunder of God. Moles father in law. <i>Exod.</i> 2. 18. Also Elsaus sonne. <i>Gen.</i> 36. 4. 1. <i>Chro.</i> 1. 35.
Ranefse	Rapha. release, or medicine. phisicke, or medicine, or a recreating. or a Giant. 1. <i>Chro.</i> 8. 2, 3, 7.	Reumah. high, or eleuated. <i>Gen.</i> 22. 24.
Ramelles	Rapha. the phisicke of God. An angel. <i>Cob</i> 3. 17.	Rezepe. a pauemēt, a stretching out, a burning coale, or a fire stone. a citie. 2. <i>King.</i> 19. 12. <i>Isa.</i> 37. 12.
Ramecia	Raphu. as Rapha. <i>Rum.</i> 13. 10.	Rezin. affection, a runner, or postmesenger. 2. <i>King.</i> 15. 37. <i>Ezra</i> 2. 48.
Raphah	Razis. the secret of the Lord, or the myserie of the Lord. 1. <i>Mac.</i> 14. 37.	Rezon. small, leane, secret, or a secretary, or a priuie. 1. <i>Kings</i> 11. 33.
Razia	Reaia. the vision of the Lord. 1. <i>Chro.</i> 4. 2. and 5. 5. Reba. the fourth, or lying by. <i>Rum.</i> 31. 8. <i>Iosh.</i> 13. 21. Rebekah. looke Ribkan.	Rhegium. a breaking. a citie. <i>Acts</i> 28. 13.
Reaia Raga	Rechab. a rider, or riding, or a cart drawe with foure horses. Father of Jonadab. 2. <i>King.</i> 10. 15. <i>Iere.</i> 25. 2. 1. <i>Chro.</i> 2. 55. also the sonne of Rimmon. 2. <i>Sagi</i> 4. 2.	Rhela. looke Refa
Rebe	Reclah. a shepherd to the Lord, or a companion to the Lord himselfe. <i>Ezra</i> 2. 2.	Rhode. a Rose. <i>Acts</i> 12. 13.
Rehab	Regem. stoning, stoned, or purple. 1. <i>Chro.</i> 2. 47. Regem-melech. stoning the king, a counsellour of the king, or the purple of the counsellour. <i>Zech</i> 7. 3. Rei. a companion, a shepherd, euil, or my breaking afunder. 1. <i>King.</i> 1. 8.	Rhodes. <i>idem</i> . An Isle. <i>Act.</i> 27. 1. 1. <i>Mac.</i> 15. 23.
Rahelaia	Rehabeam. dilating the people, the breadth of the people, or a saunour, or saunouring with the people. Salomōs sonne, who succeeded him. 1. <i>Ki.</i> 1. 43. <i>Isa.</i> 1. 7. 1. <i>ct.</i> 3. 10. Following the counsell of poyr men, rather then of graue counsellours, he is depriued of the kingdome of Israel. 1. <i>King.</i> 12. 13. to 21. 2. <i>Chro.</i> 10. 14, 16. He reigneth ouer Iudah and Benjamin. 1. <i>Kings</i> 12. 21. Hee is forbidden by the Prophet to wage battel with Ieroboam. 1. <i>King.</i> 12. 22. and 2. <i>Chron.</i> 1. 1. 2. He buildeth cities. 2. <i>Chron.</i> 11. 5. His wiues and children. 2. <i>Chron.</i> 1. 1. 21. Forsaking the Lord, he is punished by Shishak. and dieth. 2. <i>Chron.</i> 12. 1. * He is disprayed. <i>Ecclius.</i> 47. 13.	Rhodocus. a chariot of the colour of roses. 2. <i>Mac.</i> 13. 21.
Regom	Rehabiah. the breadth of the Lord, or the streete of the Lord. 1. <i>Chro.</i> 23. 17. and 24. 21. and 26. 15.	Ribai. strife, or increased, or chiding, multiplying. 1. <i>Chro.</i> 12. 31. 2. <i>Sam.</i> 23. 29.
Regom-mc.	Rehob. breadth, or dilating, or a streete. a citie. <i>Rum.</i> 13. 21. <i>Iosh.</i> 19. 28, 30.	Ri. kah. or Ribka. fed, or blunt, contention, or cōtention hindred. Daughter of Bethuel. <i>Gene.</i> 22. 23. A faire damfel. <i>Gene.</i> 24. 16. Given in marriage to Izbak. <i>Gen.</i> 24. 57. * Being barren, Izbak prayeth for her, and obtineth his petition. <i>Gene.</i> 25. 20, 21. * By subtiltie shee causeth Iaakob to preuent Elsau of the blessing. <i>Gen.</i> 27. 9. to 30. Shee sendeth Iaakob to Laban, and wip. <i>Gen.</i> 27. 42. * Rebekah was with child by one, euen by our father Izbak. <i>Rom.</i> 9. 10.
Rech	Rehoboth. breadth, or rounth, or largenesse, or streetes. a citie. <i>Gen.</i> 10. 11. also a well. <i>Gen.</i> 26. 22.	Riblah. a skolding, or greatnes to him, or chiding confirmed, or chiding flowing downeward. a citie of Syria. <i>Rum.</i> 34. 11. 2. <i>King.</i> 13. 33.
Rehobam	Rehum. pitiful, or pitied, or godly, or after the Assyrian. a friend. <i>Ezra</i> 2. 2. and 4. 8.	Rimmon. a pomegranate apple, or exalted. A citie. <i>Iosh.</i> 15. 22. also a piece. <i>Rum.</i> 33. 19.
Rehobam	Rekem. void, vaine, or diuers pictures. <i>Rum.</i> 31. 8. <i>Iosh.</i> 13. 21.	Rinnah. a song, or reioycing. 1. <i>Chro.</i> 4. 10.
Romelia	Remaliah. the exaltation, the greatnesse of the Lord, or cast away from the Lord. 2. <i>King.</i> 15. 27.	Riphath. medicine, or release. <i>Gen.</i> 10. 3.
Rameth	Remeth. highly, or cast away. a citie. <i>Iosh.</i> 19. 21.	Riffah. a sprinkling up, or the dropping of an house. A place. <i>Rum.</i> 33. 21.
	Remmon. a pomegranate apple, or higb. a citie. <i>Iosh.</i> 19. 7, 13.	Richma. a juniper tree, a sound, or a noyse. A place. <i>Rum.</i> 33. 18.
Kemuel	Remphan prepared, or set in aray. an idole. <i>Act</i> 7. 43.	Rizia. as Rezin. 1. <i>Chro.</i> 7. 39.
Camuel	Remuel. God hath risen up, or raised up, or God hath established him. 1. <i>Chron.</i> 27. 17.	Rizpah. or Riphah. stretched out. 2. <i>Isa.</i> 3. 7. <i>ct.</i> 1. 10.
Raphael	Rephael. the phisicke, or medicine of God. 1. <i>Chron.</i> 26. 7.	* Roboam. looke Rehabeam.
	Rephaiah. the phisicke, or medicine of the Lord, or the recreating of the Lord. 1. <i>Chron.</i> 3. 21. and 7. 2.	Rogel. a foote, or footman, or searching out, or a searcher out, or an accuser: or after the Syrian, custome. A fontaine, or well. <i>Ios.</i> 15. 7. 2. <i>Sam.</i> 17. 27. 1. <i>kin.</i> 1. 9.
Raphaia	Rephah. the releasing of the snare. 1. <i>Chro.</i> 7. 25.	Rogelim. <i>idem</i> . a citie. 2. <i>Sam.</i> 19. 31.
Rephaia	Rephaim. Giants phisicians or reseruers, or released. A people of Moab. <i>Gen.</i> 14. 5. <i>ct.</i> 15. 10. 2. <i>Sam.</i> 23. 13.	Rohgah. filled, drunken with talke, or filled with separation. 1. <i>Chro.</i> 7. 34.
Raphah	Rephidim. bending things, or litter slaked, hands, or the medicine of the hands. a place or mansion. <i>Exo.</i> 17. 1. <i>Rum.</i> 33. 14.	Romamti-ezer. or Romemti-ezer. exalting ayde, or I haue exalted my palace. 1. <i>Chro.</i> 25. 4.
Raphaius		Rome. preuailing, mightie, or strong, or exalted, or higb. A citie, looke Roma and Romanes in the second Table.
Raphidim		Romani-ezer. or Romemti-ezer. exalting ayde, or I haue exalted my palace. 1. <i>Chro.</i> 25. 4.

Rophah, the phisicke, or medicine, or recreation of the Lord. 1. Ch. 4. 4. 2.
 Roth a head, or top, or the beginning. Gen. 46. 21.
 Ruben, looke Reuben.
 Rufus, Red. Whens names. Mat. 15. 21. Rom. 16. 13.
 Rumah high, exalted, or cast away. A city. 2. Ki. 23. 36.
 Ruth, watered, filled, or made drunken. Wife of Mahlon Ruth 1. 4. Shee loveth labour in the eyes of Boaz. Ruth 2. 10. * 3. 1. is married to him. Ruth 4. 1. to 13. beareth him a sonne named Obed. Ruth 4. 13. * 1. Ch. 2. 12. Mat. 1. 5.
 S

Saba, looke Sheba.
 Sabbath, rest. looke in the second Table.
 Sabla a dowrie, having a dowrie, or flowing with a bundance. 1. Ch. 8. 19. and 17. 27.
 Sabheans, leading into captivitie, or goings about, or drunken men, old men. A people. Isa. 45. 15. called Sabheans. Job 1. 15.
 Sabtah a going about, or compass. Syriac, olde age. Gen. 10. 7.
 S. b.eca, or Sabtecha, the cause of smiting. Syri. and Heb. the smiting of old age. Gen. 10. 7. and 1. Ch. 1. 9.
 Secar, wares, a price, or drunkennesse. 1. Ch. 1. 5. 35. and 16. 4.
 Sadoc, iust, or iustified. 1. Ch. 8. 2. 2. 1. Ch. 1. 1. looke Zadoc.
 Sadduces, iust men, or iustified. after the Syriac, cut, or schismes. A sect among the Jewes, which denied the resurrection. Mat. 23. 7. Acts 23. 8. looke the second Table.

Sela. Luke 3. 35. looke Shelah,
 S. lamir, mouned, or broken in pieces, or flitting. An Isle of Cyprus Acts 13. 5.
 Salathiel. 2. Es. 5. 16. 1. Ch. 2. 27. looke Shealtiel.
 Salcah, or Salchah, thy basket, or thy lifting up. A citie. Josh. 12. 5. and 13. 11. Deut. 3. 10. 1. Ch. 5. 11.
 Salem Iudeth 4. 4. Heb. 7. 1. looke Shalem.
 Salim, John 3. 22. looke Shalim.
 Salloi, an exaltation, or treading under foot. Syri. a basket. Heb. 11. 8. and 12. 20.
 Sallu, idem. 1. Ch. 9. 7.
 Salma, peace, perfection, retribution, or a garment. 1. Ch. 2. 11. 51. 54.
 Salmanazar. 2. Es. 13. 40. looke Shalmanezar.
 Salmon, a peacemaker, perfect, or giuing againe. Ruth 4. 20. Luke 3. 32.
 Salome, a flowing, a commotion, or a breaking in pieces. An high hill in Candie, bowing to the Seaward. Acts 27. 7.
 Salom, as Salem. Baruch 1. 7.
 Salomon, looke Shelomoh. 2. Sam. 5. 14.
 Salu, as Sallai. Num. 25. 14.
 Samaia, as Shemaiah. E. 9. 12.
 Samaria, a keeping an adamant stone, a brier, a thorne, or the dregs thereof. A countrey, and citie of Syria, betwene Iudea, and middle Galilee. 1. Kings 13. 32. Isa. 7. 9. and 10. 11.
 Samaritanes, keepers, marueilous hard, thorny places, or dregs. Citizens or inhabitants of Samaria. Mat. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 1. Kings 16. 24. Belieged of the King of Aram. 1. Kings 20. 1. 2. King. 6. 24. Wonne by the King of Assyrie, and the people carried away. 2. Kings 17. 5. * Against Samaria is prophesied. Isa. 8. 4. and 9. 9. * Jer. 23. 1. * Hosea 8. 1. * and 13. 1. * and 14. 1. * Amos 6. 1. and 4. 1. * Micah 1. 1. * They would not receive the word of God. Luke 9. 52. 53. But afterwards did, at Philips preaching. Actes 8. 2. 5. to 14. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luke

10. 33. By the hishope of them, the Gentiles calling is described. John 4. 5. to 43. The Jewes abhorred them. John 8. 48. and medled not with them. John 4. 9.

Samgar-nebo, pepper of a stranger prophesying, or pepper of a striuer speaking. Jer. 39. 3.
 Samos, full of grauell. An isle in the Aegean Sea. Acts 20. 15.

Samothracia, full of grauell, or rough. An isle in the bosome of Macedonia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Acts 16. 11.

Samson, looke Shimshon. The sonne of Manoah. Samson Judg. 13. 2. * Hee marieth a daughter of the Philistines. Judg. 14. 2. * He is deceived by Delilah. Judg. 15. 4. * Hee gouerneth Israel twentie yeeres. Judg. 15. 20. He is commended. Heb. 11. 32.

Samuel, looke Shemuel. Sonne of Elkanah. 1. Sam. 1. 20. offered to God by his mother. 1. Sam. 1. 22. * Favored of God and men. 1. Samuel 2. 26. God calleth him thise, reuerceth to him his will. & maketh him his Prophet. 1. Sam. 3. 4. * He iudgeth Israel in Mizpeh. 1. Sam. 7. 5. His diligence described. 1. Sam. 7. 16. Being old, hee maketh his sonnes Iudges ouer Israel. 1. Samuel 8. 1. God commandeth him to anoint Saul. 1. Sam. 9. 15. 16 which he doeth. 1. Sam. 10. 1. He declareth his innocencie to his people. 1. Sam. 12. 2. 3. He reproveth them of their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commandement. 1. Sam. 15. 17. 24. He prayeth and mounreth for him. 1. Sam. 15. 11. 35. He beweth Agag in pieces. 1. Sam. 15. 33. God sendeth him to anoint Dauid king, which he feared to doe. 1. Sam. 16. 1. 2. All his dayes hee Philistines were brought vnder. 1. Sam. 7. 13. He dieth, and is beuolled. 1. Sam. 25. 1. One in the likenesse of Samuel raised by a witch. 1. Sam. 28. 8. * He is prayed. Eccles. 46. 13. * Heb. 11. 32.

Sanballat, a bramble hid in secret: or after the Syri. Sanaballat an and Heb. Jew, an enemy hid in secret. N. 2. 10. and 13. 28.

Sancherib the bramble of destruction, or the bramble of a sword, Syriac & Heb. the sword, or destruction of the enemy. King of Assyrie, who threatened Hezekiah and blasphemed God. 2. King. 18. 13. * Isa. 36. 4. * 2. Ch. 32. 1. * The Angel destroyeth his armie, and he is slaine by his owne children. 2. King. 19. 35. * and 2. Ch. 32. 21. Isa. 36. 36. * Eccles. 48. 18. to 23.

Sanhannah, a bough, or a bramble of a bramble. Syri. Sennema & Hebrew, a bramble of the enemy. A citie. Josh. 15. 31.

Saph, a basin to wash ones feete in, a standing cup, a cup of gold, a threshold, a post, an end, a bulrush, or the sea. 2. Sam. 21. 18. and 1. Ch. 20. 4.

Saphir, A precious stone. E. 24. 10. & Reue. 21. 19.
 Sapphira, declaring, or numbring: or after the Syriac, faire. Acts 5. 1.

Sarah, a lady, or dame, or princeesse, meaning of many. Daughter of Abher. Num. 26. 46. Also Abrahams wife. wher name was changed. Gen. 17. 15. God promisseth her a child, being old. Gen. 17. 19. & 18. 10. and she had one accordingly. Gen. 21. 1. to 8. Shee would not haue Ishmael heire with her sonne Izhak. Gen. 21. 10. She nyeth, and is beuolled of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. She is the free woman. Gal. 4. 22. she calleth her husband Sir, or Lord. Gen. 18. 12. 1. Pet. 3. 6.

Sarah, my dame, or mistresse. The name of Abrahams wife before it was changed. Gen. 11. 29. Shee is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15. * Shee gaue Hagar to her husband, by whom he had Ishmael. Gen. 16. 1. * Saraph. 1. Ch. 4. 23.

Sardis	Sardi, the prince of pleasantness, the song of joy, that which remaineth: or after the Assyrian, a diars sat. A citie. Reue. 1. 11.	Scim, measures. Gen. 18. 7.	
Seredites	Sardites, the taking away of dissention Syri. a dyars sat. A kindred descended of Sered. Num. 26. 26.	Scir, bristled, hairie, a kid or a deuill, or tempest. A hill. Gen. 14. 6. a countrey. Gen. 31. 3. 7. a mans name. Gen. 36. 20. 1. Ch. 1. 38.	
	Sardius, a precious stone. Reue. 21. 20.	Scirath, idem, a place. Judg. 3. 26.	
	Sardonix, a precious stone. Reue. 21. 20.	Sela, a rocke, a citie. 2. Kings 14. 7.	
	Sarepta. Luke 4. 26. looke Zarephath.	Selah, idem, a citie. Judg. 1. 36.	
	Sargon, taking away a defence, or a garden: after the Syriac, a net. Isa. 20. 1.	Selah, Psal. 3. 2.	
	Sarid left, or remaining, or the hand of a prince, or a song of the hand. A citie. Josh. 19. 10.	Sela-hammahlekoth, 1. Sam. 23. 28.	
	Saron, the plaine field of him, or his song. A fertill region, betwixt the mount Taber, & the river Euphrates, stretching forth from Cesarea vnto Toppa, as Hieron writteth. Acts 9. 35.	Seled, affliction: or after the Assyrian, a warning, or roasting. 1. Ch. 2. 30.	
Sara	Sara, as Sarah. Daughter of Raguel. Tob. 3. 7. * giuen in marriage to poung Tobias. Tob. 7. 13. * to whom her parents declare the duty of a good wife. Tob. 10. 12.	Seleucia, troubled, broken in pieces, or flowing ouer, a citie builded by Seleucus Sicilian. 1. Maccab. 11. 8.	Celeucia
Sarsachim	Sarsachim, a setting before of coverings. One of Nebuchad-nezzars princes. Jer. 39. 3.	through which Paul waunded. Acts 13. 4.	
Sarug	Saruch, palm trees, a twig cut off from a tree, or a bough. Luke 3. 35. Gen. 11. 20.	Seleucus, idem. 1. Mac. 7. 1. 2. Mac. 3. 3.	Seleucha
Scrug	Satan, contrary, or an aduersary, or enemy. Job 1. 6.	Sem, looke Shem.	
Sathan	Sat 4. 10. Bar. 8. 33 looke in the second Table.	Semachiah, cleauing, or ioynd vnto the Lord. 1. Ch. 2. 6. 7.	Samachia
Sathrabuzanes	Sathrabouzan, 1. Esd. 6. 3.	Semel, hearing, or obeying. Luke 3. 26.	Samachia
	Satyrs, Monisters hauing the head of a man, and the body of a goat: called goots of the woods. Isa. 13. 21. some translate them Apes.	Senaah, a bramble, or enemy. A citie. Ezra 2. 35.	Senna
Shaul	Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 1. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * Hee com-mandeth to put Dauid to death. 1. Sam. 19. 1. * Hee chargeth his seruants of conspiring against him. 1. Sa. 22. 7. 8. * he goeth to Bethliah to fight with Dauid. 1. Sam. 23. 8. Pursuing Dauid he was inuaded of the Philistines. 1. Sam. 23. 27. 28. pursuing Dauid, he is deliuered into his hands. 1. Sa. 24. 2. * & 26. 2. * Hauing giuen all sorcerers out of the land, he seeketh counsell at a witch. 1. Sam. 28. 3. * Hee slayeth himselfe. 1. Sa. 31. 4. His head caried into the hand of the Philistines. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4. * When he dyed. 1. Ch. 10. 13. The men of Iabesh Gilead bury his bones, and fast seuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His house wareth weaker, and Dauids stronger. 2. Sam. 3. 1. Heeooke away his mercie from him. 2. Sam. 7. 15. Seuen of his sonnes hanged, and whipt. 2. Sam. 21. 1. to 11. Dauid buryeth his and Ionathans bones. 2. Sam. 21. 13. 14. Saul is mentioned. Acts 13. 21.	Nebe, 3. 3.	Alina
	Also the name of Paul. Acts 7. 58. looke Paul.	Sench, idem, a rocke. 1. Sam. 14. 4.	Senes
Saula	Saulha, reuoycing, or the lifting up of vanitie. 1. Ch. 18. 16.	Senir, a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing, a hill. 1. Ch. 5. 23. called Hermon, Shition, and Shenir. Deut. 3. 8. 9.	Sanir
Sufa	¶ Secua, set in order, or prepared. Acts 19. 14.	Sennacherib, looke Sancherib.	Senu
	Scribe, a writer. Mat. 4. 20. looke in the 2. Table.	Senuah, as Sennaah. Nebe. 11. 9.	Schorim
	Scythians, tanners or coblers. A people. Coloss. 3. 11.	Scorim, gates, estimations, haire of the head, tempests, deuils, hairie, or goates. 1. Ch. 24. 8.	
Saba	Judech 3. 13.	Sephar, a booke, a scribe, a declaring, a number. Syri. a haueu, a mount of India. Gen. 10. 30.	
	Scythopolis, a citie of tanners, or coblers. This citie is 600. furlongs from Ierusalem. 2. Macc. 12. 29. the citizens, Scythopolitans. 1. Mac. 12. 30.	Sepharad, a booke descending, or ruling the ende of Bosphorus, or the perfection of going down: a countrey thought to be Spaine. Obad. 1. 20.	
Sacacah	¶ Saba, as Sheba. Gen. 10. 7. called also Siba. 1. Ch. 1. 9. Also a countrey. Psalm. 72. 10. Isa. 43. 3. looke Sheba.	Sepharuaim, books, scribes, declarings, numbers: Heb. and Syri. a haueu of the sea. A citie. 2. Kin. 17. 24.	
Sachacha	Secacah, a little shadow, a covering, a defence, anointing. Assyrian, a beholding. A citie. Josh. 15. 61.	Sepharuims, idem. Citizens of Sepharuaim, who burnt their children in fire to their idols. 2. Kin. 17. 31.	Sepharuim
Secho	Secbu, a defence, a bough, or saying nothing. A citie. 1. Sam. 19. 22.	Serab, sauiour, or the mustresse of sauiour, or the song of sauiour. Gen. 46. 17.	Sara
	Secundus, the second. Acts 20. 4.	Seraiah, my prince of the Lord, or the song of the Lord. 2. Sam. 8. 17.	Saraiah
	Sedecias, Bauch, 1. 1. looke Zedekiah, and Zidkiah.	Seraphims, burning, or ferie. Certaine Angels. Isa. 6. 2.	Sarais
	Sede-sophim, a field where men may see farre off. A place. Num. 22. 14.	Sered, after the Assyrian, a diars sat. Gen. 46. 14.	Sared
	Segub, made strong, or exalted. 1. Kings 16. 34.	Sergius, a net. a prudent man (named Paulus, Acts 13. 7.	
		Serug, looke Sherug.	Sarug
		Sefac, or Sefnach, looke Si isnach.	
		Seth, looke Shech. Eccles. 49. 16. Luke 3. 38.	
		Sethur, hid, or destroying. Num. 13. 14.	Sathur
		¶ Shaalabbin, the understanding, or sonne of a foxe, or the understanding of one looking backe. a citie. Jos. 19. 42.	Saelabin
		Shaalbim, looking back on the hearts, a fish in the sea, or a foxe in the sea. a place. Judg. 1. 35. 1. King 4. 9.	Salahim
		Shaalbonite, the sonne, or building of a foxe, or the building, or path of vnderstanding. 2. Sam. 23. 33. 1. Ch. 20. 11. 33.	Salehim
		Shaal, or Saul, asked, lent, a graue, or bed. looke Saul, and Ezra 10. 29.	Saalbim
		Shaaph, flying, or thinking. 1. Ch. 2. 47. 49.	Saalbonite
		Shaaraim, as Scorum. a citie. 1. Ch. 2. 4. 31.	Salabonite
		Shaathgaz, which maketh a passing ouer, regarding, passing ouer, or pressing a fleece of wooll. Ester 2. 14.	Salabonite
		Shabbechai, my rest. Nehem. 8. 7. and 11. 16. 1. Esd. 9. 14.	Salabonite
		Shabeans, looke Sa beans.	Salabonite
		Shachia, looke Shichia.	Salabonite
		Shachir, wages. 1. Ch. 2. 11. 35.	Salabonite
		Shadrach, a little tender dugge, a fine field: or after the	Salabonite

the *Opitian*, thy *feeding*. *Gen.* 1. 7.
 Shage. ignorant, comprehending, of touching softly.
 Shal. much, of multiplying. 1. *Chro.* 11. 34.
 Shabaraim black, troublous, of going early. 1. *Chro.* 8. 8.
 Shahazimath. a citie. *Josh.* 19. 22.
 Shalem. peace. a citie. *Gen.* 14. 18. *Plal.* 76. 1. *Ips.* 7. 1, 2.
 Shalim. foxes fifts, of pathways. a land. 1. *Sam.* 5. 4.
 Shalubah. three, of principall. a land. 1. *Sam.* 9. 4.
 Shallecheth. 1. *Chro.* 26. 46.
 Shallum. peaceable, of a peacemaker, of perfect, of giving againe. 2. *Kings* 15. 10. and 22. 14.
 Shalmai. my garment. *Dehe.* 7. 48.
 Shalmancier. peace, bound, retribution, taken away, of going backe now. 2. *Kings* 17. 3.
 Shalman. peaceable. *Psal.* 10. 14.
 Shalmoni. idem: *Beot* Father. *Ruth* 4. 21. *Psat.* 1. 5. called *Salma*. 1. *Chro.* 2. 11.
 Shama. bearing, of obeying. 1. *Chro.* 11. 44.
 Shamariah. the keeping, hardnesse, of throne of the Lord. *Ezra* 10. 31.
 Shamhuth. desolation, perdition, astoniednes, iniquitie there, the name of iniquitie, of destroying iniquitie. 1. *Chro.* 27. 8.
 Shamed. destroying, of wearing out. 1. *Chro.* 8. 12.
 Shamer. a keeper, hardnesse, a thorne, of dregges. 1. *Chro.* 7. 34.
 Shamgar. desolation of the stranger, named a stranger, there a stranger, of striving, of considering with a mans selfe of a name. A Judge in *Israell*. *Judg.* 3. 31.
 Shumir. as Shamar, a citie. *Josh.* 15. 48. *Judg.* 10. 1. Also the sonne of *Michab*. 1. *Chro.* 24. 24.
 Shamnia. desolation, perdition, destruction, of astoniednesse there. 1. *Chro.* 7. 37.
 Shammah. idem. *Gen.* 36. 13. Also the sonne of *Isai*. 1. *Sam.* 1. 6. 9.
 Shammai. my name, my desolations, of perditions, of the heavens. 1. *Chro.* 2. 38. 44.
 Shammoth. names, desolations, of perditions. 1. *Chro.* 11. 37.
 Shammua. bearing, of obeying. *Rum.* 13. 5.
 Shammherai. the name of a conqueror, of there a singer, of conqueror. 1. *Chro.* 8. 26.
 Shaphan. a conie, of one hid, a lip, of laide up, of the banks, of breaking of things. 2. *King.* 22. 3. and 25. 22. 1. *Chro.* 5. 12.
 Shaphat. a iudge, of iudging. 1. *Chro.* 3. 22. and 5. 12. and 27. 29.
 Shaphi. a citie. *Michab* 1. 11.
 Sharai. my lord, of prince, of my song. *Ezra* 10. 40.
 Sharar. the naull, thought, singing, of the Lord. 2. *Sam.* 23. 33.
 Sharucer. a treasurer, of bee that seeth the narrow fireights, of the treasure of one singing. 2. *King.* 19. 37. *Isa.* 37. 38.
 Sharon. a plaine field, of his song. a citie. 1. *Chro.* 5. 16.
 Shathai. fixe, reioyng, merce, silke, flaxe, of linnen. *Ezra* 10. 40.
 Shathak. a sacke of flaxe, the sixt sacke, the kisse, of the cup of ioy. 1. *Chro.* 8. 14. 24.
 Shaueh Kiriathaim. the plaine of Kiriathaim. a place of balles. *Gen.* 14. 5. 17.
 Shaul, as Shal. *Wens* names. *Gen.* 36. 37. & 46. 10. 1. *Chro.* 4. 24. and 6. 24. Iooke *Saul*.
 Sheal. idem. *Ezra* 10. 29.
 Shealchiel. asked, of lent of God. 1. *Chro.* 3. 17. *Psag.* 1. 1. *Psat.* 1. 12.
 Shear-iashub. *Isa.* 7. 3.
 Sheariah. the gate of the Lord. 1. *Chro.* 8. 38.
 Sheba. captiue, of compassing about: of after the *Opitian* an old man. *Gen.* 10. 7. Also a countrey. *Isa.* 43. 3.

and 60. 9. 1. *Rin.* 10. 1. *Psat.* 12. 43. *Plal.* 73. 10. of the people, looke *Shabeans*, and *Joel* 3. 8.
 Shebat. a scepter, of rod. *Jer.* 1. 7.
 Shebaniah. the Lord turning, of taking captiue, of the understanding, of building of the Lord. *Isa.* 9. 4. & 12. 14.
 Shebam. compassing about. after the *Opitian*, olde men. *Sam.* 32. 3.
 Shebation. breakings, hopes, of looking for, a place. *Sebarim* *Josh.* 7. 5.
 Sheber. a breaking, of hope. 1. *Chro.* 2. 48. *Seber*
 Shebna and Shenab. sit downe now, knit together now, of taking captiue now, of building, of he which understandeth. *Isa.* 22. 15. 2. *Kings* 18. 18. *Sebna*
 Shebuel. the turning, captiue, of the seate of *Sebuel* God. 1. *Chro.* 23. 16.
 Shechaniah. the habitation of the Lord. 1. *Chro.* 3. 22. *Shecaniah* and 15. 24. *Sechania*
 Shechem. a part, of portion, of a shoulder. a citie. *Gen.* 12. 6. *Judg.* 9. 1. 1. *Rin.* 12. 35. called *Sychar*. *John* 4. 5. Also he that rauished *Dinah*. *Gen.* 34. 2. *Sychem*
 Shecur. a field of light, of fire, of the light of the *Al-* *Seducur* *mighrie*. *Rum.* 1. 5.
 Shegub. exalted. 1. *Kings* 16. 34. *Segub*
 Shechariah. the mourning of the Lord, of the blacknesse of the Lord. 1. *Chro.* 8. 26. *Secharia*
 Sheia. vanitie, alisting up, of a tumult. 2. *Sam.* 20. 25. *Sohoria*
 Sheir. rough. of hairie. *Gen.* 36. 20. *Seua*
 Shekel. A kind of weight. *Gen.* 23. 15. *Ezra* 21. 32. *Siva*
 Shek. 45. 12. *Seir*
 Shelah. sending, of spoiling. *Gen.* 10. 24. and 11. 12. *Selah Sala* *Luke* 3. 35. *Selah Sela*
 Shelah. dissolving. *Gen.* 38. 5. *Selam*
 Shelam. A river. *Ezra* 4. 17. *Selam*
 Shelanites. dissolving. A familie descended of *Selam* *Rum.* 36. 20. *Selanites*
 Shelemiah. the peace, perfection, of retribution of the Lord. 1. *Chro.* 26. 14. *Ezra* 10. 39. *Salmiah*
 Sheleph. drawing out. *Gen.* 10. 26. *Selemia*
 Sheleth. a captaine, of a prince. 1. *Chro.* 7. 35. *Saleph*
 Shelomi. peaceable. perfect, of gruing againe. *Rum.* 34. 27. *Seles*
 Shelomith. idem. *Wens* names. 1. *Chron.* 23. 9, 18, and 26. 25. Also a womans name. *Leuit.* 24. 11. *Salomi*
 Shelomoth. peaceable, looke *Salomon*.
 Shelomoth. peacemaking, perfectnes, of retribution. 1. *Chro.* 24. 22. *Selomoth*
 Shelumiel, as Shelemiah. a head of the tribe of *Ben-* *Selumiel* *meon*. *Rum.* 1. 6. *Salamiel*
 Shem. a name, renowned, report, of put. *Noahs* sonne. *Gen.* 5. 32. *Luke.* 3. 36. He is blessed. *Gen.* 9. 26. His posteritie. *Gen.* 10. 21. and 11. 10, 11. 1. *Chro.* 1. 17. He is thought to be *Melchizedek*, looke *Melchizedek*.
 Shema. bearing, of obyring. 1. *Chro.* 2. 43. Also a citie. *Sam.* *Josh.* 15. 26. *Sema*
 Shemaab. idem. 1. *Chro.* 12. 3. *Samaa*
 Shemaiah. bearing, of obeying the Lord. *Wens* names. 1. *Rin.* 12. 21. 1. *Chro.* 3. 22. & 4. 37. *Jer.* 29. 32. *Shmaiah*
 Shemariah. the keeping of the Lord. 1. *Chron.* 23. 5. *Semaria* *Ezra* 13. 24. 1.
 Shemobar. the name, of report of a strong man, of the name of a bird, of destroying strength. *Gen.* 14. 2. *Semabar*
 Shemei. my name, of my desolation, of perdition, of the heavens. *Jer.* 12. 11. *Smei*
 Shemeiah, as Shemaiah. *Ezra* 8. 16. *Semeia*
 Shemer. a keeper. 1. *Kings* 16. 24. *Semar*
 Shemida. a name of knowledge, of the knowledge of the heavens. *Rum.* 26. 32. *Josh.* 17. 2. 1. *Chro.* 7. 19. *Semida*
 Sheminiith-lenazzeah. 1. *Chro.* 15. 21. *Semira-*
 Shemiramoth. the heights of the heavens, of the height of a name. 1. *Chro.* 15. 18. *moth*
 Shemucl. appointed, of established of God. *Rum.* 34. *Samuel* *Seemucl*

Samuel	20. 1. <i>Chro.</i> 7. 2.	Shemuel. <i>heard of God, looke Samuel.</i>	David. 2. <i>Sam.</i> 16. 5. to 14. and 19. 18. to 24. 1. <i>King.</i> 2. 8. 9. 26. *	Shimeon. <i>hearing, of obedient, looke Simcon. Also an other. Ezra</i> 10. 3. 7.	Simcon.
Senafar		Shenazar. <i>the treasurer of a tooth, of one sleeping, of the narrow freight of alteration, of an enemy of tribulation. 1. Chro.</i> 3. 18.		Shimma. <i>idem. 1. Chro.</i> 2. 23.	Shimma.
Sennecer				Shimmeathites. <i>A people diligent learners of prophesies. 1. Chro.</i> 2. 5. 5.	Shimmeathites.
Sanir		Shenir. <i>a sleeping candle, the prospering of a candle, of prospering of the teacher. A hill. Cant.</i> 4. 8. <i>Deut.</i> 3. 9. <i>Ezra</i> 27. 5.		Shimnei, as Shimei. 1. <i>Chro.</i> 3. 19.	Shimnei.
Sephariah		Shaphatiah, <i>the Lord judgeth, of the judgement of the Lord. 2. Sam.</i> 3. 4. and 1. <i>Chro.</i> 9. 8.		Shimon. <i>putting put, of a gift of providing, of fuffnesse, of oyle. 1. Chro.</i> 4. 20.	Shimon.
Saphatiah		Shephi. <i>a beholder, a hony combe, a garment, of a looking for. 1. Chro.</i> 1. 40.		Shimrah. <i>hearing, of obedient, a mans name. 1. Chro.</i> 8. 2. 1. <i>Also a womans name. 2. Chro.</i> 24. 26.	Shimrah.
Sephi		Shepho. <i>a desert, a banke, of a breaking in sunder. Gen.</i> 36. 23.		Shimri. <i>keeping, a throne, of dregs. 1. Chro.</i> 21. 43. 2. <i>Chro.</i> 29. 13.	Shimri.
Sepho				Shimrich. <i>idem. Mother of Jehozabab. 2. Chro.</i> 24. 26.	Shimrich.
Sephuphan		Shephuphan. <i>a serpent. 1. Chro.</i> 8. 5.		Shimron. <i>keeping, a throne, of dregs of him. The son of Machar, of whom came the Shimronites. Gen.</i> 46. 13. <i>Num.</i> 26. 24.	Shimron.
Sara		Sherah. <i>flesh, consanguinitie, leaven, of remaining. 1. Chro.</i> 7. 24.		Shimron-meron. <i>a keeper of butternesse, of strong myrrhe. A citie. Josh.</i> 12. 20.	Shimron-meron.
Seera		Sherebiah. <i>the drought of the Lord, prevailling with the Lord, of singing with the Lord. Ezra</i> 8. 18.		Shimshon. <i>there the second time. Because the Angel appeared the second time to his father. Judg.</i> 13. 14. <i>looke Samson.</i>	Shimshon.
Sarabia		Sherah. <i>a prince of the Lord. 1. Chro.</i> 4. 14.		Shinab. <i>the tooth of the father, the father of changing, of the sleeping of the father. Gen.</i> 14. 2.	Shinab.
Seraiah		Sherub. <i>a bough, of plant. Gene.</i> 11. 30.		Shinar. <i>the watchings of one sleeping, the making bare of a tooth, of the changing of a citie. The countrey of Caldea. Gen.</i> 10. 10. and 11. 2. <i>Dan.</i> 1. 2. <i>Isa.</i> 11. 11.	Shinar.
Serug		Sheshbazzar. <i>roy in tribulation, of an affirming of roy, of roy of gathering grapes. Ezra</i> 1. 8.		Shion. <i>a sound, a noyse, of the wall of strength, of griefe. A citie. Josh.</i> 19. 19.	Shion.
Serbazzar		Shethai. <i>fixe, reioycing merry, of flaxe. Num.</i> 13. 23.		Shephei. <i>a multitude. 1. Chro.</i> 4. 37.	Shephei.
Sallabafar		Shethan. <i>a lilly, of rise, of ioyfulness, of flaxe. 1. Chro.</i> 2. 31.		Shiphrah, or Siphrah. <i>faire, of a pipe: of after the Egyptian, doing well, of goodnesse. Exod.</i> 1. 15.	Shiphrah.
Sefai		Sheth. <i>set, of put. The sonne of Adam. Gene.</i> 4. 25. 1. <i>Chro.</i> 1. 1. <i>looke Seth.</i>		Shiptan. <i>a iudge, of iudging. Num.</i> 34. 24.	Shiptan.
Sefan		Shethar. <i>searching out, a remnant, of hid, of putrified. Ester</i> 1. 14.		Shirion. <i>a brigandine, of the plaine field, of the song of a Dove. A hill. Deut.</i> 3. 9. <i>Psal.</i> 29. 6.	Shirion.
Seth		Shethar-boznai. <i>despising me, of he which searcheth out my despisers. Ezra</i> 5. 3.		Shisha. <i>fixe, of marble, pleasant, of the lifting up of a gift. 1. King.</i> 4. 3.	Shisha.
Sethar		Shetrai. <i>a gatherer of money: of after the Egyptian, a binding, of drawn together. 1. Chro.</i> 27. 29.		Shishak. <i>thy flaxe, thy ioy, of thy fixe. 1. Kl.</i> 11. 4. and 14. 25. <i>Iere.</i> 25. 26.	Shishak.
Setharbu-		Sheva. <i>vanity, a lifting up, of tumult. 1. Chro.</i> 2. 49.		Shittah. <i>a thorne, a tree. Isa.</i> 41. 19.	Shittah.
zania		Shibah. <i>an oth, of abundance. A well. Gen.</i> 26. 33.		Shitrim. <i>spreading out, turnings aside, whippers, of thornes. A kind of cedar impurible. Exod.</i> 25. 5. <i>Also a place. Josh.</i> 2. 1. <i>Joel</i> 3. 18. <i>Num.</i> 25. 1.	Shitrim.
Setrai		Shibboleth. <i>Judges</i> 12. 6.		Shiza. <i>thy gift, of sprinkling on a gift. 1. Chro.</i> 11. 43.	Shiza.
Seua		Shimmah. <i>ouermuch captiuitie, of much sitting. A citie. Num.</i> 32. 38.		Shoah. <i>tyrants. Ezra</i> 2. 23.	Shoah.
Sue		Shichiah. <i>the protection of the Lord. 1. Chro.</i> 8. 10.		Shobab. <i>returned. Egyptian, a sparke. 1. Sam.</i> 5. 14.	Shobab.
Sebah		Shichemites, as Shechem. <i>Num.</i> 26. 31.		Shobach. <i>a net, a lattice, thy captiuitie, of thy conuersion. Egyptian, a douchouse. 2. Sam.</i> 10. 16. 18.	Shobach.
Shibboleth		Shicron. <i>drunkennesse, a price, of his wares. A citie. Josh.</i> 15. 11.		Shobal. <i>a turning captiuitie, of sitting. Ezra</i> 2. 43.	Shobal.
Sibama		Shigion. <i>Psal</i> 7. in the title.		Shobal. <i>a path, an eare of corne, the thigh, of vaine ancientnesse. Gen.</i> 36. 20. 1. <i>Chro.</i> 4. 1.	Shobal.
Sabama		Shihor. <i>blacke, of troublous, of morning. A city. 1. Chro.</i> 13. 5. <i>Josh.</i> 13. 3.		Shobek. <i>made equall to vanitie, of put to emprise: Egyptian, forsaken. Psal.</i> 10. 24.	Shobek.
Shachia		Shihor-libnah. <i>a citie. Josh.</i> 19. 26.		Shobi, as Shobai. 2. <i>Sam.</i> 17. 27.	Shobi.
Shechemites		Shilli. <i>a sending, a bough, of armor. Egyptian, spoiling, of spoiled. 1. King.</i> 22. 42. 2. <i>Chro.</i> 20. 31.		Shobnah. <i>a builder. 2. Kings</i> 18. 18. <i>looke Shebnah.</i>	Shobnah.
Secron		Shilim. <i>idem. A citie. Josh.</i> 15. 32.		Shoeo. <i>a defence, a bough, of slacknesse. A citie. 2. Chro.</i> 11. 7.	Shoeo.
Sechiron		Shillem. <i>peace, perfectnesse, of retribution. Gen.</i> 46. 24. <i>Num.</i> 26. 49.		Shochoh. <i>idem, a citie. 1. Sam.</i> 17. 1.	Shochoh.
Zihor		Shilo, or Shiloh. <i>dissolving, putting off ones shoes: of after the Egyptian, mocked, of deceiving. A citie. Josh.</i> 18. 1. <i>Psal.</i> 78. 60.		Shoham. <i>a precious stone called Onyx. Egyptian, a keeping backe, of the delay of them. 1. Chro.</i> 24. 27.	Shoham.
Shihorlaba-		Shiloah, as Shilhi, <i>a river at the foote of mount Zion. Isa.</i> 8. 6. <i>John</i> 9. 7.		Shomer. <i>a keeper, an Adamant stone, a thorne, of dregs. 2. Kings</i> 12. 21. 1. <i>Chro.</i> 7. 32.	Shomer.
nath		Shiloni. <i>varying, of he which varieth, of a peacemaker, of abounding: of after the Egyptian, mocking, of deceiving. 1. Chro.</i> 9. 5.		Shophach. <i>pouring, of poured forth, of a vaine wall. 1. Chro.</i> 19. 16.	Shophach.
Shilhi		Shilonite. <i>idem. 1. Kings</i> 11. 29. 2. <i>Chro.</i> 9. 29.		Shophan. <i>a conie, hid, layd up, wearing, of a breaking. A citie. Num.</i> 32. 35.	Shophan.
Silai		Shilnah. <i>three, the chiefe, of a captaine. 1. Chro.</i> 7. 37.		Shoshannim. <i>Psal.</i> 45. in the title.	Shoshannim.
Selhim		Shima. <i>hearing, of obeying. 2. Sam.</i> 21. 21.		Shua. <i>crying, of sailing. Gen.</i> 38. 2.	Shua.
Silem		Shimea. <i>idem. Wens names. 1. Chro.</i> 3. 5. & 6. 30. 39.		Shuah. <i>speaking, praying, intreating, of humiliation, of ditch, of a swimming. Abrahams son by Heturah. Gen.</i> 25. 2.	Shuah.
Salem		Shimeah. <i>named, put to perdition, of desolation. 1. Chro.</i> 8. 32.			
Silo		Shimeam. <i>the name of the mother, the name of feare, putting to feare, of put to his mother, of their feare, of there a mother. 1. Chro.</i> 9. 38.			
Sile, Siloe		Shimei. <i>hearing, of obeying, the name of a heape, of destroying the heape. Num.</i> 3. 10. <i>Also one that cursed</i>			
Siloam					
Siloni					
Silonite					
Silla					
Salufa					
Simah					
Simha					
Sima					
Samaa					
Simea					
Simcam					
Samaan					
Seperi					

35. 2. Also Hebers daughter. 1. Chz. 7. 32.

Shual. a foxe, a pathway, or a little fish. A country. 1.

Sam. 13. 17.

Shubael. the returning captivity, or feare of God. 1.

Chz. 24. 20. and 25. 20.

Shuham. the talking, or thinking of those things, a pit of humiliation of those things, or a swimming, or budding forth of those things. Num. 26. 42.

Shulamite. Cant. 6. 12.

Shumathite. renowned, or comfortable, or a stoned. 1.

Chz. 2. 53.

Shunem. the sleeping of them, a changing, or vaile sleeping of them. A cite. Josh. 19. 18. 1. Sam. 28. 4. and 2. Kin. 4. 8.

Shunah. a pit. 1. Chz. 4. 11.

Shuni. changed, or sleeping. Gen. 46. 16. Num. 26. 15.

Shupham. wearing out those, or the beard, or lippe of those, or the banke, or shore of them. Beniamins loune: of him came the Shuphamites. Num. 26. 39.

Shuphim. idem. 1. Chz. 7. 12. and 26. 16.

Shur. a wall, an oxe, or beholding. A wilderness towards Egypt. Gen. 16. 7. and 25. 18.

Shuri. a keeping, an adamant stone, a throwe, or the dregs thereof. 1. Chz. 26. 10.

Shulhan. a like, or rose, or ioyfulness. The chiefe cite of Beria. Rebe. 1. 1. Dan. 8. 2.

Shulhanchaie. lilies, or roses, or the ioy of the lame. Ezra 4. 9.

Shuthelah. a plant of greenesse, or moist drinke, or putting moistnesse. Num. 26. 35. 1. Chz. 7. 20, 21.

Shah. a mowing, or after the Syrian, helpe. Ezra 3. 44. Neh. 7. 47.

Sibbecai. a bough, or of springs, or a cottage. 1. Chz. 11. 29. and 27. 11.

Sibmah. ouermuch captivity, much hardness, or sitting. A cite. Josh. 13. 19. Isa. 16. 9.

Siccuth. an idole. Amos 5. 26.

Sichem. looke Shechem.

Siddim. the laboured field. a vale. Gen. 14. 3.

Sidon. looke Zidon. A city in Phenice, built by Zidon the sonne of Canaan. Mat. 11. 21, 22. Luke 4. 26.

Ezek. 28. 21. * Their idole was Ashtaroeth. 1. Kin. 11. 5. and 2. Kin. 23. 13.

Sihon. a plucking up by the rootes, or a conclusion. A king of the Amorites. Deu. 2. 2. * Num. 21. 21. to 29.

Silas. considering, or marking. He that was sent with Paul to Antioch. Acts 15. 22.

Silla. an exalting, or a treading under foot: or after the Syrian, a basket. a place. 2. Kin. 12. 20.

Siloam. sent, sending, a bough, a weapon, or armour. a people. Job 9. 7. also a towre. Lu. 1. 3. 4. looke Siloah.

Siloe. idem. A well of fishpools on the West side of the cite of David, called also Gihon. 2. Chz. 32. 30. and Shelah. Neh. 3. 15.

Siluanus. of the wood. a companion of Pauls. 2. Cor. 1. 19. 1. Thes. 1. 1. and 1. Pet. 5. 12.

Simalcue. the king God, or the kingdome of God, or the messenger of God. 1. Mac. 11. 39.

Simcon. looke Shimeon. Jaakobs second sonne by Leah. Gen. 29. 33. he and Levi kill the Shechemites.

Gen. 34. 25. * and are reprobous of their father. Gen. 49. 5, 6, 7. he is left for a pledge in Egypt. Gen. 42. 24. and delivered. Gen. 43. 23. his children. Gen. 46. 10. Exod. 6. 15. Num. 26. 12, 13, 14. his portion. Josh. 19. 1. to 10.

Also a iust man, who was assured by the holy Ghost he should not die, before he saw Christ. Luke 2. 25, to 36. also a Prophet called Higer. Acts 13. 1.

Simon. hearing, or obeying. An Apostle of Christ. Mat. 4. 18. looke Peter. Also a leper which receiued Christ into his house. Mat. 26. 6. Luke 7. 40. Another, whom the Jewes compell'd to beate the Crosse. Mat.

27. 32. another, a consurer. Acts 8. 9, to 25. another, a Tanner. Acts 9. 43. 10. 6. 32. another, a Canaanite.

Mat. 10. 4. also the sonne of Onias the Priest. Ecclus. 50. 1. also Judas Maccabeus brother. 1. Mac. 2. 3. 5. 21. 10. 74. * 13. 14, 15, 16 chap. and 2. Mac. 13. 17. also a Beniamite, who bretered the treasure of the temple to Apollonius. 2. Mac. 3. 4, 5, 6.

Sin. a dart, or armour, or coldnesse. A wilderness. Exod. 16. 1. Num. 33. 11.

Sina. idem. a mountaine. Gal. 4. 25.

Sinai. a bramble: or after the Syrian, enimitie. A wilderness. Exod. 16. 1. and 19. 1. Num. 33. 15. Deut. 33. 2.

Sini. idem. Gen. 20. 17.

Sinim. the South country. Isa. 49. 12.

Sippai. a threshhold, a waterpot, a gluer cup, or an end. 2. Sam. 21. 18. 1. Chz. 20. 4.

Sirach. a hissing, or a song of the brother, or an empty gift. The father of Jesus. Ecclus. 50. 27.

Sirian. looke Syrian.

Sisamai. a horse, or swallow of waters, or a moth of waters: or after the Syrian, blindness. 1. Chz. 2. 40.

Sisara. seeing a swallow, or seeing a moth, or horse. Ezra 2. 53. Rebe. 7. 55.

Sisera. idem. The king of Canaans chiefe captaine. Judges 4. 2. *

Sinab. hatred, a well. Gen. 26. 31.

Sithri. my secret, or my refuge, or hid, or tumbling aside. Exod. 6. 22.

Sivan. Ester 8. 9. Baruch 1. 8.

Smirna. myrrhe. a cite in Asia. Reuel. 1. 11.

So. a measure, or vaile. 2. Kin. 17. 4.

Socho. a couering, or a bough. 1. Chz. 4. 18.

Socho. idem. a cite. 1. King. 4. 10.

Socoh. tabernacles. a cite. Josh. 15. 48.

Sodi. my secret. Num. 13. 11.

Sodom. their secret, a heele, or their mortar. A city of Syria. Gen. 10. 19. Sodom and Gomorah assaulted.

Gen. 14. 21. Destroyed with fire and byzimsone from heauen. Gen. 19. 24. according as was foretold. Gen. 18. 20. 19. 13. The Sodomites exceeding sinners. Ge. 13. 13. The sinnes of Sodom declared. Ge. 19. 5. Eze. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat. 10. 15. The Jewes threatened to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Jewes vine, as the vine of Sodom & Gomorah. Deut. 32. 32. reade Isa. 1. 9, 10. and 3. 9. and 13. 19. Iere. 49. 18. Lam. 4. 6.

Solomon. looke Shelomoth. Davids sonne by Bathsheba. Mat. 1. 6. 2. Sam. 12. 24. as was promised. 2. Sam. 7. 11, 12. 1. Chz. 22. 9, 13. he is put to the Propher Bathams gouernment. 2. Sam. 12. 25. he is loued of God. 2. Sam. 12. 24. he loueth the Lord. 1. Kin. 3. 3. God promisseth him to performe his promise, if he walke in his wayes. 1. King. 6. 12. David promisseth Bathsheba, that he should reigne after him. 1. King. 1. 13. What precepts David gaue him before his death. 1. King. 2. 3. Solomon craueth wisdom of God. 1. King. 3. 5, 9. he married Pharaohs daughter. 1. King. 3. 1. his sentence on the two harlots. 1. King. 3. 16. The number of his songs and prouerbs. 1. King. 4. 32. his princes and rulers. 1. King. 4. 2. The purueance of his victuals. 1. King. 4. 22. The number of his horses. 1. King. 4. 26. His bookes. 1. King. 4. 33, 34. Peace in his dayes. 1. King. 4. 24, 25. His wisdom. 1. Kin. 4. 29, 30, 31. His workemen. 1. King. 5. 13. The forme of the Temple which he builded. 1. King. 6. 2, to 11. Hee sendeth to the king of Egypt for trees and workemen. 2. Chron. 3. 3, to 11. He brought into the Temple, the things that David had dedicated.

1. King. 7. 13.

Salomon

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Salomon

1. Kin. 7. 51. he prayeth that all that should pray in the Temple, might be heard. 1. Kings 8. 23. God willing him to walke before him in purenesse of heart. 1. Kin. 9. 4 Salomons gift to Hiram. 1. King. 9. 11. which Hiram gaue him againe. 2. Chron. 8. 2. His charites, horses, and riches. 2. Chron. 1. 14. Why he was called Salomon. 1. Chron. 22. 9. God appeareth to him againe. 1. King. 9. 2. 2. Chron. 7. 12. The Queene of Sheba came to heare his wisdom. 1. King. 10. 1. to 14. he exceeded all kings in riches and wisdom. 1. King. 10. 23. he became an isolater. 1. Kin. 11. 1. to 9. God raiseth his enemies against him. 1. Kin. 11. 14. to 40. His death. 1. Kings 11. 43. his realme divided. 1. Kin. 12. 20. His prayer to obtaine wisdom. Wisd. 9. 1. to the end of the booke. His praise and dispraise. Eccl. 47. 13. Solomons poeth. John. 10. 13. Acts 3. 11.

Sopater. keeping his father without danger, of the health of the father. One that accompanied Paul into Asia Acts 20. 4.

Sopher. a scribe, shewing, or numbring. Jer. 52. 25.

Sopheret. idem. Ezra 2. 55.

Sophonias, looke Zephaniah.

Iorai

Sotai declaring, throwing forth: or after the Syrian a cauldron. 1. Chr. 5. 13.

Sorek. a vine, or vineyard, or hissing. A river. Iudg. 16. 4.

Sospater, as Sopater. Hence names. 2. Mac. 12. 19. Rom. 16. 21.

Sosthenes, a mighty, or strong saviour. The chiefe ruler of the Jewes Synagogue. Acts 18. 17.

Sostratus, keeping his army from danger, of the health of the army. 2. Mac. 4. 27.

Spartia

Sotai. a conclusion in pleading, or a binding. Ez. 2. 55.

¶ Sparta. idem. of sowing. The chiefe citie of Lacedaemonia. 1. Mac. 14. 20. and 15. 23. the citizens called Spartians. 1. Mac. 12. 1.

¶ Stachys, an eare of corne. One beloued of Paul. Rom. 16. 9.

Stephana

Stephanas, a crowne, or crowned. One whose house hold Paul baptized. 1. Cor. 1. 16. and 16. 15.

Stephanus

Steuen idem. A Deacon full of faith and of the holy Ghost. Acts 6. 5. 8. and 7. 1.

Stoikes, a sect. Acts 17. 18.

Storax, A sweete gumme. Eccles. 24. 17.

Sua

¶ Suah as Shuah. Gen. 38. 12.

Suah, rooting up, or treading under foot. 1. Chr. 7. 36.

Sual, as Shual. 1. Chr. 7. 36.

Sucoth

Sucoth

Sucoth

Sucoth-be-

north

Sodi

Sukin

Succoth, tabernacles, or tents. A citie. Gene. 33. 17. Exod. 12. 17. Iudges 8. 6. Psal. 60. 6.

Succoth benoth, the tabernacle of daughters, or the anointing of daughters An idole. 2. Kings 17. 30.

Sud my secret. A river. Baruch 1. 4.

Sukkims, ointing, or ointed, covered, or shadowed. A people in Africa. 2. Chron. 12. 3.

Shuphanites, looke Shupham.

Sur, a giuing backe, or rebellion a citie. Iudges 2. 28.

Susanna, a lillie, or rose, or ioyfulness. Wife to Joas. 1. Dan. 13. 1. 2. also a woman that followed Christ. Luke 8. 3.

Susi, a horse, fallow, or moth. Numbers 13. 12.

Susis, id. m. A citie. Ester 1. 3 looke Shushan.

Siehar

¶ Sychar, a conclusion, or finishing. A citie. Ioh. 4. 5 looke Shechem.

S'chem

Sic im

Sychem as Shechem, looke Shechem, and Acts 7. 16.

Sylvanus looke Silvanus.

Synagogues, looke in the 2. Table, and Mat. 4. 23.

Syntiches

Syracusa

Syntiche, comming, or telling a tale. Phil. 4. 2.

Syracuse, drawing violently. A citie of Cilicia. Acts 18. 12.

Syria

Syrians

Syria (Hebr. Aram) significth high, descending; or the slander of them. A countrey in Asia, hauing on the

East the river of Euphrates: on the West the middle sea and Egypt: on the North Cilicia & Cappadocia: & on the South Arabia: which Cyrenus gouerned. Luke 2. 2. The Syrians of Damascus saue by David, and their countrey tributarie to him. 2. Sam. 8. 5. to 9. A small armie of them ouercame Iabab, for that they forsooke God. 2. Chron. 24. 23. 24. They aiding the Ammonites against Israel, were slaine by Iosab. 2. Sam. 10. 6. to 15. They tooke a little maid of the land of Israel, that serued Daomans wife. 2. King. 5. 2. Elissa forsooke the Israelites that the Syrians would assaile them, if they went whither they were determind. 2. Kin. 6. 9. The Syrians besieging Samaria, were chased away by the Lord. 2. Kin. 7. 7. The Israelites in subiection to the Syrians. 2. King. 13. 3. are promised to be deliuered by Iosab. 2. kin. 13. 17. Laban was a Syrian. Deut. 26. 4. looke Aram.

Syrophonissian, rednesse, or purple, drawn, or drawing unto it. An inhabitant of Syrophonissa. Mar. 7. 26.

Syres, drawn, or a drawing unto it, quicke lands, or helues neere the Egyptians sea, made by the gift of grauell and sand; dangerous to passe by: they dye violently vnto them all things that come nigh them: by which Paul capsed. Acts 27. 17.

T

Taanach, breaking asunder, or humbling thee, or answering to thee. A citie. Iosh. 12. 21. Iudg. 5. 19. 1. Kin. 4. 12.

Taanoth, Niloth, dissoluing, or breaking a figree, a late figtree going astray, or a late figtree of abundance, or peace. A place. Iosh. 16. 6.

Tabaoth, rings, circles, drowned, good time, or a good houre. Dehe. 7. 46.

Tabbaoth, idem. Ezra 2. 43.

Tabbath, good, or goodnesse, a place. Iudg. 7. 22.

Tabcol, or Tabcol, good God Isa. 7. 6.

Tabcol, idem. Ezra 4. 7.

Taberath, a burning, a place. Num. 11. 3.

Tabatha, a Roebucke. Acts 9. 36.

Tabora, chusing, or purtie: Syrian, contrition, or breaking asunder. A high mountaine in the middle Reue of Galile. Iosh. 19. 22. Iudg. 4. 6. Psalm. 89. 12. Whereton Christ was transfigured. Matt. 17. 1. Mar. 9. 2. Luke 9. 28.

Tabrimon, a good pomegranate apple, or high goodnes, or a nauil prepared, number'd, or rewarded. 1. Kin. 15. 18

Tadmor, confession, praise of bitterness, or myrrie of confession, or praise. Heb. and Syri. the praise of a m. Palmir. 1. Lord. A citie. 2. Chr. 8. 4.

Tahan, beseeching, merciful, full of grace, or pitching tents. 1. Chron. 7. 25. Of him came the Tahanites. Num. 26. 35.

Tah pines. A citie. Jer. 2. 16. looke Tahponies.

Tahath, hasting. Gen. 22. 24.

T-hath, feare, or vnder: after the Syrian, a going downe. A mansion. Num. 33. 26. Aloomens names.

1. Chr. 6. 24. 37.

Tahrea, anger, or wicked contention, or anger, or contention of the shepheard. 1. Chr. 9. 41.

Tahponies, the couer of confidence, or hidden confidence. a citie in Egypt neere Hailus. Jer. 43. 7. looke Tahapanes.

Tahpenes, hidden tentation. or sleight, or a covered banner. The wife of Jetharab. 1. King. 11. 19. 20.

Tahim hodshi. 1. Sam. 24. 6.

Talithacumi. Jer. 5. 41.

Talmat, a furrow, or delaying waters, or the assembling together of waters. Num. 23. 23. Iosh. 15. 14.

Talmon, dewe prepar'd, or dew number'd, or the gift of dew. 1. Chr. 9. 17. Ezra 2. 42.

Tarnath, blotting out, or shaming, or wiping away, or alter.

Syrophenissian

Taanach

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Tamar	after the Syrian, <i>springing</i> . Debe. 7. 35. <i>as a palm tree</i> . Gen. 38. 6.	Temari, <i>as Temari</i> . 1. Ch. 4. 8. <i>as a country</i> . Eze. 48. 28.	Temana
Tamar	Tamar, <i>idem</i> . Daughter of David. 2. Sam. 13. 1. to 23. Also a city. Eze. 47. 19.	Temeni, <i>as Temari</i> . 1. Ch. 4. 8. <i>as a country</i> . Eze. 48. 28.	Themeni
Tamor	Tamor. 1. K. 9. 18. looke Tadmor.	Temnachah, <i>an image of a furnace</i> . 2. Kings 17. 10. after the Syrian ordeined. A city. Josh. 19. 24. 3.	Themna
Tammuz	Tammuz, <i>consumed</i> , or a fire. Jerome taketh it for Adonis, Venus lover. Orher for Dypis, an idole of the Egyptians. Ezek. 8. 14.	Tepho, a place. A fort reedified by Bacchides. 1. Macc. 9. 50.	Thopo
Tanach	Tanach, <i>as Taanach</i> . A city. Josh. 11. 25.	Terah, <i>smelling, breathing, or drinking away</i> . Abrahams father. Gen. 11. 26. 1. Eze. 1. 26. Josh. 24. 2.	Tarah
Tanchem	Tanchemeth consolation. Jer. 40. 8.	Teraphim, <i>images, or forms</i> . Judg. 17. 5. 1. Sam. 5. 4.	Therab
Tanach	Tanis, a motion, moving, or moving. A city. Apoc. 1. 10.	Terebinth, A tree whereout issueth the gum Turpentine. Eccles. 24. 18.	Theradhim
Taphath	Taphath, a dissolving. From the head, a drop, or a little one. 1. King 4. 11.	Tertius, <i>the third</i> . Rom. 16. 21.	Therebinc
Taphath	Taphnes, <i>as Taphenes</i> . A city. Judg. 1. 9.	Tertullus, <i>declaring false things, a liar, or wondrous</i> . An Orator against Paul. Acts 14. 1, 2, 10.	Theres
Taphath	Tappuah, an apple, a swelling in the body, or tying. A city. Josh. 12. 17. and 15. 34. and 16. 8.	Tetrarch, <i>gouverneur of the fourth part of a realme</i> . Luk. 3. 1. Mat. 14. 1.	Tartullus
Taphath	Tat-han-beire, a wretch, or a banished man. A man. Num. 33. 27.	Thaddeus, <i>praising, or confessing</i> . surname of Lebus one of Christs Apostles. Mat. 10. 3. Mat. 3. 18.	Taddeus
Tarea	Tarah, <i>the searching out of slander, or the searching out of strength, or the turtle bird of slander or strength</i> . A city. Josh. 18. 27.	Thamathia, <i>as Temnachah</i> . A fort reedified by Bacchides. 1. Macc. 9. 50.	Thamata
Tarea	Tarea, <i>howling, doing euill, the chamber of guilefull dealing, or the chamber of a companion: or after the Syrian, chance, or earthly, or lesser</i> . 1. Ch. 8. 35.	Tharfas, <i>as Tharfish</i> . 1. Macc. 3. 5.	Tharfa
Tarea	Tarpelaie, <i>theeues, diligent and painfull</i> . Syrian, and Heb. <i>the hill of wonder, the keeper of decay, or the lease of labour</i> . a people. Eze. 4. 9.	Tharfish, <i>idem</i> . A country. 1. King. 20. 23. looke Tharfish.	Tharfish
Tarea	Tarish, a beholding of the sword, a searching out of marble, the turtle bird of the sword, a lasser stone, or the sea. Iauans sonne. Gen. 10. 4. Also a region taken for Cilicia. 2. Ch. 9. 21. Isa. 66. 19.	Tharfish, <i>idem</i> . a people. 2. Macc. 4. 30.	Tharfish
Tarea	Tarfus, <i>winged</i> . A city of Cilicia. Act. 2. 1. 39.	Tharfish, <i>forgetfull, forgetting, or a debtor</i> . 1. Macc. 2. 3.	Tharfish
Tarea	Tartak, <i>chained together, or shut vp</i> . An idole of the Aims. 2. Kin 17. 31.	Thau, <i>Eze. 9. 4.</i>	Tharfish
Tarea	Tartan, <i>searching out, or beholding a gift, or the gift of the turtle bird, or the law of the</i> . 1. K. 18. 17. Isa. 20. 1.	Thebez, looke Tebez.	Tharfish
Tarea	Tatnai, <i>rewarding, or a rewarder</i> . Eze. 5. 3.	Thecua, <i>hope, a little rope, a line, or congregation</i> . A wilderness. 1. Macc. 9. 33.	Tharfish
Tarea	Tebah, a cooke. Gen. 22. 24.	Thelafar, <i>taking away, heaping vp</i> . A region of Syria. 2. King. 19. 12.	Thelafar
Tarea	Tebalish, <i>the baptisme of the Lord, or goodnes to the Lord himselfe, or the sauce of the Lord</i> . 1. Ch. 26. 11.	Thelharfa, <i>a heaping up of deafnesse</i> . Heb. 4. 22. the wood of doubtfulness. A place. 1. Eze. 5. 36.	Thelharfa
Tarea	Tebeth, <i>good, or goodnes</i> . A moneth. Eze. 2. 16.	Theman, looke Teman.	Thelharfa
Tarea	Tebez, an egge, or silken garment. After the Syrian, flaxe. A city where Abimelech was slaine. Judges 9. 50. 2. Sam. 11. 12.	Theodocius, <i>giuen to God</i> . One among others, sent to Judas about a peace. 2. Macc. 14. 19.	Theodocius
Tarea	Tehaphnes, <i>as Tanis</i> . A city. Eze. 30. 18.	Theophilus, <i>a friend of God, or a lover of God, or deuout, or louing God, or the beloved of God</i> . A worthy man, to whom Luke wrote his Gospel, and Acts of the Apostles. Luk. 1. 3. Acts 1. 1.	Theodotus
Tarea	Tehinnah, a beseeching, mercifull, prayer, or very thankfull, or fauour. 1. Ch. 4. 12.	Thessalonica, <i>the other victory of God, or the putting of the other victorie</i> . A city of Macedonia, where Paul preached the Gospel. Acts 17. 1. Reade Acts 17. 11. and 1. Thel. 1. 1.	Theos Philos
Tarea	Tekoa, or Tekoah, a pipe, a noise fastened. A mans name. 1. Ch. 2. 24. and 4. 5. Also a towne 6. miles from Jerusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant calle d a Tekoite. 1. Ch. 11. 28.	Theudas, <i>flowing with water</i> . A rebel. Acts 5. 36.	Theudas
Tarea	Tel-abib, a heape of new graine. A place where the Jewes were kept prisoners. Eze. 3. 15.	Thomas, looke Tom. An Apostle of Christ surnamed Didymus, who exhorted the Apostles to die courageously. Joh. 11. 16. He asketh Christ the way to the Father. Joh. 14. 5. He would not beleue Christs resurrection, until he put his finger into his side. Joh. 20. 24, 25, 26, 27.	Theudas
Tarea	Telah, a moistnesse, or greenesse, or moistening, or making greene. 1. Ch. 7. 25.	Thracia, <i>a sparke, or stonie</i> . a countrey in Europe. 2. Macc. 12. 35.	Theudas
Tarea	Telem, a lambe, or the dew of them: or after the Syrian, the shadow of them. A city. Josh. 15. 24. Also a poster. Eze. 10. 24.	Thumim, <i>truth, or perfection</i> . Exod. 28. 30. Deut. 33. 8. Eze. 2. 63.	Theudas
Tarea	Telharha, a heaping up of deafnesse, or hanging up of the plough. Heb. and Spri. the word of doubtfulness. A place. Eze. 2. 59.	Thyatira, <i>a sweet sauer of labor, or sacrifice of contritiō</i> . a city of Lydia in Asia ylesse. Ren. 1. 11. Act. 16. 14.	Theudas
Tarea	Telmelah, a heap of salt, or the doubtfulness of salt. A place. Eze. 2. 29.	Tiberias, <i>a good vision, a naui, or a breaking asunder</i> . a city of Galile by the sea Tiberias, taking name thereof. Joh. 6. 1. Sometime called (as Ioseph. Antiq. 4. cap. 18. noteth) Bennesaret: it was builded by Herod the Tetrarch in honour of Tiberius Cesar, and called after his name.	Theudas
Tarea	Tema, a maruiling at perfection, or the Southwind. Ithmalls sonne. Eze. 25. 15. also a countrey. Job 6. 19.	Tiberius, <i>idem</i> . an Emperour of Rome. Luk. 3. 1.	Theudas
Tarea	Teman, South perfect, Spri. there. The sonne of Ephaz. Gen. 36. 11. 42. Also a city in Edom. Jer. 49. 7. Baruch 3. 22.	Tikath, <i>a killing, or a cooke, &c.</i> a city. 1. Ch. 18. 8.	Theudas
Tarea	Temani, <i>moist, perfect, or the South</i> . Spri. ordeined. A countrey. Gen. 30. 34.	Tibni, <i>chaff, or hay</i> . 1. King 16. 21.	Theudas
Tarea	Temanite, <i>idem</i> . a man of that countrey. Job 2. 11.	Tidal, <i>breaking the yoke, or the knowledge of lifting vp</i> . Gen. 14. 1.	Theudas
Tarea		Tilgath Pileser, <i>he hath taken away a maruelous captiuitie</i> . Spri. he hath forbidden a maruelous captiuitie. Looke Tilgath Pileser.	Theudas
Tarea			Tiknah.

Tikuah	Tiknah: hope, a little line, or congregation. 1. Kin. 22.	him descended a people of Asia the lesse. Ezck. 37. 14.	Thohu
Thicuah	14. called Tokhath. 2. Chz. 34. 22.	and 38. 6.	Thoi
Thectuath	Tilgach Pilnefer: forbidding snow falling. King of	1. Tohu. living. 1. Sam. 1. 1.	Thectuath
Theglath-pilnefer	Ahur. 1. Chz. 5. 6. called Tigliath Pilnefer. 2. King. 15.	Toi erring. King of Hamath. 2. Sa 8. 9. looke Tou.	Thicua
Theglath-phalsar	29.	Tok. th. taking unto him a signe. 2. Chz. 34. 22. 2.	Thola
Thilon	Tilon, murmuring. 2. Chz. 4. 30.	Rings 22. 14.	
Thamnath	Timnah, as Timnathah. A citie. Iosh. 15. 57.	Tola. a worne. Mens names. Gen. 46. 13. 1. Chzon.	
Thamna	Timna a forbidding, perturbation, or a perfect perturbation. Eliphaz concubine. Gen. 36. 12. Also a duke	7. 1. Judges 10. 1.	Tholad
Thimn	Gen. 36. 40.	Tolad. a natiuitie, or generation. A citie. 1. Chz. 4. 29.	Tholaites
Thamnath-heres	Timnath heres the image of the sunne, a fained figure, the number of an earthen pot. Spz. 8. Heb. the sun ordeised. A citie. Iosh. 2. 9. looke Timnathserah.	Tolaites. wormes, or little wormes. A familie descen-	
Thamnath-hares	Timnath-serah. a figure enlarged, an image remaining, or a numbring the rest. Spz. 3. Heb. an ordeined stench. a citie. Iosh. 19. 50. and 24. 30. called before	ded of Tola. Num. 26. 23.	
Thamnath-serah	Timnath-heres.	Talman faithfull, or that saith trueth, or a workeman, or under master. 1. Efb. 5. 27.	Thomas
Thamnath-sara	Timon. honourable, or precious. a deacon. Acts 6. 5.	Tom, a twinne, or a depeense without bottome. looke Thomas.	
Timothie	Timothews. the honour of God, or honouring of God, or precious to God. A capitaine. 1. Mac. 5. 6. also a Grecian, whom Paul circumcised, and wrote vnto. Act. 16. 1. 2. 3. 1. Tim. 1. 3. 2. Tim. 2. 3. reade 1. Cor. 4. 17. and 16. 10. 11. 2. Cor. 1. 1. Phil. 2. 19. 20. to 25. Rom. 16. 21 1. Chz. 1. 1. and 3. 2.	Topaz. a precious stone. Exod. 28. 17. Ren. 21. 20.	Thophel
Thiphsh	Tiphsh. a passing ouer, a halting, or the passeouer. That is a place where passeouer is kept. A citie. 1. Kings 4. 24. 2. Kings 15. 16.	Tophel. decay, or foolishnes. A place. Deut. 1. 1.	Thophet
Thiras	Tiras. a destroye. Gen. 10. 2.	Topher, or Topheth. a timbrel, or tabret, a leading aside, or an enlarging. a place in the suburbs of Ierusalem, where parents offered their children, halfe burned in fire. to Ioloch. 2. Kings 23. 10. Isa. 30. 33.	Thophet
Thirathites	Tirathites. singing. 1. Chz. 2. 55.	Tou, Thou, as Toi. 1. Chz. 18. 9.	Thogu
Thirhaka	Tirhakah. a dull searcher out, or beholder, a hinderance of the law, or the dulnesse of the turtle birde. A king. 2. King. 19. 9. Isa. 37. 9.	Trachonitis. stonie, or cruell. A region of Syria, Luke 3. 1.	Thochonitis
Tharaka	Tirhanah. a searcher of mercie, or the turtle birde of mercie. 1. Chz. 2. 48.	Tripolis. of three citie. A citie. 2. Mac. 14. 1.	
Thirhana	Tiria. a search, or searching out, or beholding. 1. Chz. 4. 16.	Troas. bored through. A city of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts 16. 8.	Troada
Thiria	Tirshatha. dissoluing the foundation, beholding drinke, or butler, or the foundation of the turtle bird. Heb. and Spz. beholding the yeere of time, or him that hath authority ouer vs. Nehemiah's surname. Ezra 2. 63. Neh. 10. 1. looke, Nehemiah.	Trogyllum. a citie in the yle Samos. Acts 20. 15.	
Hathirfatha	Tirzah. pleasing well, willing, pleasant, or running. Zephobabads daughter. Num. 26. 33. and 27. 1. Also a King. Iosh. 12. 24.	Trophimus. nourished, or brought up. A companion of Paul. Acts 20. 4. and 21. 29. 2. Tim. 4. 20.	
Acherfatha	Tithbite. taking captiue, turning, sitting, or dwelling. Eliahs surname of the sbon a cup of Manasseh of the East side of Iordan, neere mount Gilead. 1. Kin. 17. 1.	Tryphena. or Tryphosa. delicious, or delicate. Two godly women. Rom. 16. 12.	
Achirfatha	Titus. honourable. a Greeke whom Paul circumcised not, and why. Gala. 2. 3. 4. Paul calleth him brother. 2. Cor. 1. 13. And naturall sonne. Tit. 1. 4. Paul leaueth him in Crete, and why. Tit. 1. 5. reade 2. Cor. 8. 6. Also an Ambassadour of the Romans, surnamed Manilius. 2. Mac. 11. 34.	Tryphon. idem. 1. Mac. 11. 39. & 15. 37. and 12. 39. * Tubal. borne, or brought, or worldly, or confusion, or slander. Iaphets sonne. Gene. 10. 2. 1. Chz. 1. 5. The Jewes called Italle by his name. Isa. 66. 19. Eze 37. 13. and 32. 26.	Thubal
Thirfa	Tizite. a scattering, scattered, or going out. A citizen of Tizi. 1. Chz. 11. 45.	Tubal-kain. worldly possession, a birdes nest of the world, possession, confusion, or imitating slander. The first bratier and smith Gen. 4. 22.	Thubal-kain
Terfa	Toah. a weapon, or a dart. 1. Chz. 6. 34.	Tubien. straw, or mixed with straw, answering wel, or gratifying well. Jewes so called. 1. Mac. 12. 17.	Tubianci
Thesbite	Tob. good, or goodnesse. Judges 11. 3.	Tubin. measured wel, or a good measure, or good wine. a citie of the Gadites. 1. Mac. 5. 13.	Thubin
	Tob-adonia. a good gouernour, or a good Lord, or a good foote of the pillar of the Lord. 2. Chz. 17. 8.	Tychicus. casual, or happening. Pauls fellow seruante. Acts 20. 4. Eph. 6. 21. Col. 4. 7. 2. Tim. 4. 12.	
	Tobias. a good Lord, or the goodnesse of the Lorde. Ezra. 2. 60. Neh. 2. 10. Tob. 1. 1.	Tygris. the sharpenes of swiftnesse, or a sharp sound, or voice, or a merrie sound, or a merrie swiftnesse. Heb. and Spz. one voice, or one onely swiftnesse. A river of flood which compasseth Mesopotamie: of the which mention is made. Tob 6. 1. Eccles. 24. 29 called Hiddekel. Gen. 2. 14.	
Titus Marius	Tobias, and Tobit. idem. The name both of father and sonne. Tob. 1. 1. 9. reade the whole booke. Also the father of Hircanus. 2. Mac. 3. 11.	Tyrannus. ruling, or a prince. See in whole schoole Paul daply disputed. Acts 19. 9.	
Thofate	Tobiah. idem. A Leuite. 2. Chz. 17. 8. Also a captiue. Zech. 6. 10.	Tyrus. a breaking with a flaile, a siege, or binding, or singing, or strength, or a rocke. A citie by Apbanus. The citizens called Tyrians. Eccles. 46. 18. Of both the which mention is made. 2. Sam. 5. 11. 1. Kin. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Iere. 47. 4. Ezek. 26. 2. 3. 27. 3. Joel 3. 4. Amos 1. 9. Zech. 9. 2. 3. Matth. 11. 21. and 15. 21. Mar. 3. 8. Luke 10. 14. 15. Acts 21. 3. 7.	Tyro
Thohu	Tochen. the middle, or betweene the middle, or prepared. A citie. 1. Chz. 4. 32.	Vageratha. sprinkling the chamber. Heb. & Spz. wo Olive trees. Ester 9. 9.	
Tob-adonia	Togarmah. strong, or bouy, or ouermuch inhabited, or a very stranger, or fearing greatly, or a doubtful highnes. The sonne of Gomer. Genel. 10. 3. 1. Chzon. 1. 6. Of	Vanish. nourishment of the Lord, or weapons of the Lord. Ezra 10. 35.	
Tobia		Valthi. second, changed, a tooth, or my yeere. 1. Chz. 6. 20.	
Tobia		Valkti. drinking, doubling, putting, or hempe. King Abasueros wife. Ester 1. 9. *	Vairatha
Tobien			Iezatha
Thogorma			Ouania
Thogarma			Vania
Togarma			Vafni
			Vafeni
			Vafibi

¶ Vel. desiring God. Ezra 10. 34.
 ¶ Vlam. a porch, or gallerie, or strength, or boldnes of them. Mens names. 1. Chro. 7. 16. and 8. 39.
 Villa. a lifting up, a sacrifice killed on the altar, as infant, a little one, or a leafe. 1. Chro. 7. 39.
 ¶ Vinnah darkened, covered, his people, or with him. A cite. e. Iosua 19. 30.
 ¶ Vnni. an answer, or song, or afflicted, or poore. Certaine men. 1. Chro. 15. 18. 20. 1. Reg. 12. 9.
 ¶ Vopli. a thing broken, or parched, a poison, a diminishing, or diminished. Num. 13. 15.
 ¶ Vpharlin. Dan. 5. 25.
 ¶ Vpbaz. pure golde. A place. Jer. 16. 9. Dan. 10. 5.
 ¶ Vv. fire, or light. A cite. Gen. 11. 38.
 Vvbanus. ciuill, courteous, or gentle in speech. Pauls fellow helper. Rom. 16. 9.
 Vvii. py. light, or fire Mens names. Exodus 31. 2. 1. Chro. 2. 20. 1. king. 4. 19. Ezra 10. 24.
 Vvriah, or Vvriah. the fire of the Lord, or the light of the Lord. Mens names. 2. Sam. 11. 35. 7. 2. 9. Ezra 8. 33. Rebe. 3. 4. 1. Sam. 8. 2. Jer. 26. 10. 1. kings 16. 11. Math. 1. 6.
 Vvriel. light, or fire of God. 2. Chro. 13. 2. Also an Angel. 2. Cor. 4. 1.
 Vvrim. light. Exod. 28. 30.
 Vvchai. mine iniquitie, or time, or forwardnesse, or an houre. 1. Chro. 9. 4.
 ¶ Vvz. counsaile, or wood, after the Syrian, fustene. Mens names. Gen. 10. 23. and 22. 21. and 36. 28. Also a countrey. Job 1. 2. Lam. 4. 31.
 Vvza. then, or be. Rebe. 7. 25.
 Vvzal. wandring, sailing, sailing forward, or destilling from the head. Gen. 10. 27.
 Vvzia. the strength of the Lord, or the bucke goate of the Lord. 1. Chro. 11. 44.
 Vvziiah. idem. Rebe. 11. 4.
 Vvzza, or Vvzzah. strength, or a goate. Mens names. 2. king. 11. 18. 1. Chro. 6. 29. and 8. 7. 2. Sam. 6. 3. to 9.
 Vvzzen Sherah. an eare lappe of flesh, or an eare lappe remaining. A cite. 1. Chro. 7. 24.
 Vvzzi. strong my strength, or my goate. Mens names. 1. Chro. 6. 5. 51. and 7. 27. Ezra 7. 4. Rebe. 11. 12. and 12. 19. 42.
 Vvzziah, as Vvzia. Mens names. 1. Chro. 6. 24. 2. Chro. 26. 1. Ezra 10. 21. looke Azariah.
 Vvzziel. the strength of God, or the bucke goate of God. Boaths sonne. Exod. 6. 18. Leui 10. 4. 1. Chro. 6. 3. Of him came the Vvzzielites. Num. 3. 27. Also mens names. 1. Chro. 4. 42. & 7. 7. & 25. 4. 2. Chro. 29. 14. Rebe. 3. 8.
 Z
 Zaanaim. A plaine. Judges 4. 11.
 Zaanan. a going forth. A cite. Micah. 1. 11.
 Zaannanim. mouings, or a mouing, or one sleeping. A countrey. Iosua 19. 33.
 Zaaun. trembling. Gen. 36. 27.
 ¶ Zabad. a dowrie, or endowed. 1. Chro. 2. 36. and 7. 21. Ezra 10. 27. 33. 34. 2. Chro. 24. 26.
 Zabadiah. a dowrie, or endowed of the Lord. 1. Chro. 8. 15.
 Zabbai. flowing. Ezra 10. 28.
 Zabdai, as Zabad. Iosua 7. 1. 17. Rebe. 11. 17.
 Zabdriel. the dowrie of God, or endowed of God. Certaine mens names mentioned. 1. Chro. 27. 2. Rebe. 11. 14. and 1. Mac. 11. 17.
 Zabud, as Zabal. 1. King. 4. 5.
 Zabolun. looke Zebulun. The sonne of Iacob. Gen. 30. 20. and 35. 23. Exod. 1. 3. he is blessed. Gen. 49. 13. Deut. 33. 18. His portion. Iosua 19. 10. to 17. His child ben. Gen. 46. 14. Num. 26. 26. 27. They could not expel the Canaanites, but made them tributaries. Judges 1. 30. Also the countrey where the tribe of Zabolun dwelt. Math. 4. 13. 15.

Zaccai, or Zaccbai. pars, near. or after the Syrian, iust, or made iust. Rebe. 3. 20. and 7. 14.
 Zaccus. idem. A man who iustice. Chro. 19. 2. to 11.
 Zaccur, and Zaccur. mind full, remembre, or of the male kinde. Mens names. Num. 13. 5. 1. Chro. 4. 26. and 24. 27. and 25. 20. 2. Chro. 2. 9.
 Zachariah. mind full of the Lord, or man of the Lord. Jeroboams sonne, who succeeded him in his place by Shalumi. 2. king. 14. 29. 3. 15. 8. to 13. Also John Baptists father. Luke 1. 5. to 23. his long. Luke 1. 67. to 80. Also a priest. Luke 11. 51. Math. 23. 35. 2. Chro. 24. 20. 21. Of this name reade 2. king. 18. 2. Ezra 8. 3. 1. Cor. 1. 6. and 5. 8. 2. Cor. 1. 40. 1. Mac. 5. 18. looke Zechariah.
 Zachet. mind full, or man. 1. Chro. 8. 31.
 Zadok. iustified, or iust. Mens names. 2. Samuel 8. 17. and 15. 24. 1. kings 2. 35. Ezra 7. 2.
 Zalam. detestling, or uncleane. 2. Chro. 11. 19.
 Zair. saule, or broken flauie. A cite. 2. king. 8. 21.
 Zalapha. shadow, or ringing, or shakings. Dr. 2. Syri. a shadow ioynd together. Iosua 3. 30.
 Zalmon. darknes, or his image, or the shadow of a gift. A mount. Iudg. 9. 48. Psal. 68. 14. Also one of Dauids worthies. 2. Samu. 13. 28.
 Zalmonah. a gift of the shadow, or our image. A man. Num. 33. 41.
 Zalmonas. a shadow forbidden, or a shadow, or image of perturbation. A king. Judges 8. 5. Psal. 83. 11.
 Zambri. singing, or a vine, or arinking. 1. Mac. 2. 36. Num. 25. 14.
 Zamzumimus. thinking wickednesse, or wickednes of wicked men. A people. Deut. 2. 20.
 Zanoah. forgetfulness, or casting from, or that rest, or that comfort. A cite. Ios. 15. 34. 36. also a mans name. 1. Chro. 4. 18. Rebe. 11. 30.
 Zanoah idem. Rebe. 3. 13.
 Zaphnath paaneh. a man to whom secrets are reueiled, or in the Egyptian tongue, a sauour of the world. The name which Ipharab gave Ioseph. Gen. 41. 45.
 Zaphon. the north cast winde, or bid, or a beholder. A place. Iosua 13. 27.
 Zarah. or Zarah. rising, or clearenesse. Gene. 38. 30. and 46. 12. Num. 6. 20. 1. Chro. 2. 4.
 Zarah. leprosie, or a hornet. A cite. Rebe. 11. 39.
 Zared. a strangling down, or power spread abroad. A river. Num. 21. 12. looke Zerced.
 Zarephath. perplexitie of bread, or the perswasion of perplexitie. A cite betweene Epe and Sidon. 1. king. 17. 9. Oba. 20. Luke. 4. 26.
 Zaretan. tribulation, or perplexitie, or a binding, or giuing perplexitie. A place. Iosua 3. 16.
 Zarithes. cleare. Two families, the one came of Zerah Simeons sonne. Num. 26. 13. The other of Zerah Iudaes sonne. Num. 26. 20.
 Zartanah, as Zaretan. A place by Izrael. 1. kin. 4. 12.
 Zattu. an old tree. A man. Ezra 2. 8. Rebe. 10. 14.
 Zaza. belonging to all, or all manner of wayes: a wilde beast, or shining bright. Syri. going backe. 1. Chro. 2. 33.
 Zebadiah. the dowrie of the Lord, or the Lord hath endowed. Certaine men. 1. Chro. 8. 17. and 12. 7. and 26. 2. 2. Chro. 19. 11. Ezra. 8. 8.
 Zebah. sacrifice. or a beast killed in sacrifice for victorie, or a beheading, or a killing. A king of Midian. Judges 8. 5. Psal. 83. 11.
 Zebedus. a dowrie, or endowed. Father of Iames and Iohn. Math. 4. 21. his wife masith request to Christ for her two children. Math. 20. 20. 21.
 Zebina. a flowing, or flowing now: or after the Syri. an. a selling, or buying. Ezra. 10. 43.
 Zeboim. little Does, or Goates, or faire, or chuse. Syri. willing.

Zachai
 Zaccus
 Zaccur
 Zaccus
 Zacharias
 Zacharie
 Zachari
 Zadoc
 Sadoc
 Zoan
 Scira
 Seleth
 Zelmon
 Selmon
 Zalmona
 Salmona
 Zalmana
 Salmana
 Zamri
 Zom-zom-mim
 Zomzu-mims
 Zanoa
 Zaphnath-paanech
 Saphon
 Zareth
 Zarah
 Saraa
 Sarephth
 Zarphath
 Sareptas
 Zarthan
 Sarthan
 Zarehites
 Zarcites
 Zarthana
 Sathana
 Zattu
 Zethua
 Zethua
 Ziza
 Zebadia
 Zabadia
 Zeba
 Zebedee
 Zabina
 Seboim

willing. A cite. Gen. 10. 19. & 14. 2. a valley. 1. Sam. 13. 18. a village. 1. Rebe. 11. 34.
Zebudah, endowed, or an endowing. 2. king. 23. 36.
Zebulun, a dwelling, or dwelling place, or abiding.
Yaahob's tenth sonne. Gen. 30. 20. looke Zabulon.
Zebul. idem. Judges 9. 28.
Zechariah, as Zachariah. A prophet. Zech. 1. 1. Many of this name. 1. Chro. 5. 7. & 9. 11, 37. & 15. 18, 20, 24 and 24. 25. & 36. 2, 11. & 27. 21. 2. Chro. 17. 7. & 20. 14. and 31. 2. and 24. 20. & 29. 1, 13. Ezra 8. 3, 12, 16. and 10. 26. 1. Rebe. 11. 4, 5, 12. & 12. 35, 41. 1. Sa. 8. 2. 1. Elob. 1. 8. and 5. 8. and 8. 38. 2. Elob. 1. 40.
Zedab, or Zedadah, his side, his hunting, or his traps.
A cite. Ezech. 47. 15. Num. 34. 8.
*Zedekiah, looke Zidkiah. The sonne of Josiah, sonamed of Zebuchab-nezzar made king of Judah. 2. kin. 24. 17. Jer. 37. 1. his destruction. 2. king. 25. 1. to 8. Jer. 52. 1. to 12. & 39. 1. to 8. which was forgot. Jer. 37. 8, 17. Ezech. 12. 3. to 21. and 17. 12. * and 21. 25, 26, 27. 2. Chro. 36. 10. he sendeth to Jeremie to pray for him and his people. Jer. 37. 3.*
Zeeb, a wolf. Judges 7. 25. 1. Sa. 8. 3. 11.
Zela, a rib, a side, or halting. a cite. Josh. 18. 28.
Zelec, the shadow of one lacking, or the ringing of one smiting. 1. Chro. 11. 39. 2. Sam. 13. 37.
*Zelophehad, the shadow of feare, or the ringing of feare. Num. 26. 33. & 27. 1. to 8. & 36. 2. * Josh. 17. 3, 4.*
Zelzah, noone ride. a village. 1. Sam. 10. 2.
Zemario, wooll, or put of from. a cite. Josh. 18. 32.
Zemari. idem. Gen. 10. 18. 1. Chro. 1. 26.
Zemairam, idem. a hill in mount Ephraim. 2. Chro. 13. 4.
Zemirah, a song, or singing, or a vine, or a palme, or a thinking. 1. Chro. 7. 8.
Zenam, coldnes, or a target, or weapons. a cite. Josh. 15. 37.
Zenas, living. Citrus 3. 13.
Zephaniah, the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. a Prophet. Zeph. 1. 1. Other names. 2. kings 25. 1. 8. Jer. 37. 3. 1. Chro. 6. 36. Zech. 6. 10. 2. Elob. 1. 40.
Zephat, looking glasses, a covering, a looking for, or a honie combe. A cite called also Hozmah. Judges. 1. 17.
Zephi, a beholder, a covering, a looking for, or a hony combe. Gen. 36. 11.
Zephon, the northeast winde, or hid, or a beholder. Num. 26. 15. called Zipphon. Ge. 46. 16. Of him came the Zephonites. Num. 26. 15.
Zer, perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke. a cite. Josh. 19. 35.
Zerah, rising, or cleere nesse. Mens names. Gene. 36. 13. 33. and 46. 12. 1. Chro. 2. 4. Matt. 1. 3.
Zeraiah, or Zerabiah, the Lords rising, or the cleere nesse of Lord. Mens names. 1. Chro. 6. 6, 51. Ezra 7. 4. 1. Elob. 8. 2.
Zered, as Zared, looke Zared, and Deut. 2. 13.
Zereda, perplexitie. a cite. 1. king. 11. 26.
Zeredakah, idem. a place. 2. Chro. 4. 17.
Zererah, a place. Judges. 7. 22.
Zereh, scattering heritage. Hamans wife. Est. 5. 10.
Zereh, as Zer. 1. Chro. 4. 7.
Zerethshahar, of the mourning, bringing together, or the forme of blacknesse. a cite. Josh. 13. 19.
Zeri, a bond, a bringing together, resin, triacle, a rocke, or strong. 1. Chro. 25. 3.
Zetor, a bond, or abiding, or a litle stone. 1. Sam. 9. 1.
Zeruah, full of leprosie, or a hornet. 1. king. 11. 26.
Zeruiah, perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord. Abishahs father. 2. Sam. 26. 6. Also Yaahob's mother. 2. Sam. 17. 25. Sister to David. 1. Chro. 2. 16. Of her cytozen David

complained. 2. Sam. 16. 10. and 19. 23.

*Zerubbabel, repugnant to confusion, or strange from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Zedabiah. 1. Chro. 3. 19. Hebrew to Shealtiel. Ezra 3. 2. Rebe. 12. 1. called Shebazzar. Ezra 1. 8. and 5. 14. and Bere. 1. 18. He reedified the temple in despite of all enemies. Ezra 3. 2. * Zech. 4. 6, 7. * He contended to prove what thing was strongest. 1. Elob. 3. 4. * and 4. 1. * and 5. 5. reade Hag. 1. 1. * and 2. 3, 5, 22. * Ezech. 49. 11. Mat. 1. 12. Luke 3. 27.*

Zethan, their olive, or a place where olive trees doe growe. 1. Chro. 7. 10. and 26. 32.

Zethar, that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuch. Ester 1. 10.

Zia, sweete, or smelling. 1. Chro. 5. 13.

Ziba, an hoste, or armie, or strength, or a ship coming, servant of Saul, looke Mephibosheth.

Zibeon, iniquitie, standing, or swelling of sinne: after the Syrian, dipped, or dipping in. The sonne of Seir. 1. Chro. 1. 38. Ge. 36. 20. Also father of Anah. Ge. 36. 2.

Zibia, a litle Doe, or a litle Goate, or chiefe, or the Lord standing: Syrian, willing. 1. Chro. 8. 9.

Zibiah, idem. Mother of Jehoah. 2. kings 12. 1. 2. Chro. 24. 1.

Zichri, a remembrance, or remembering, or mankind. Mens names. Ezech. 6. 21. 1. Chro. 8. 19, 23, 27. 8. 9. 15. & 26. 25. 2. Chro. 17. 16. and 23. 1. and 28. 7. Rebe. 11. 9.

Ziddim, huntings, or treasures: or after the Syrian, destructions. a cite. Josh. 19. 35.

Zidkiah, the iustice of the Lord, or the iust of the Lord. The sonne of Josiah, looke Zedekiah.

Zidkiah, idem. A false prophet. 1. kings 22. 11, 24. 2. Chro. 18. 20, 23. Another. Rebe. 10. 1.

Zidon, a hunter, or hunting, or the ship of iudgement. Canaans sonne. Gen. 10. 15. Also a cite on the sea side in Phenice, in border of Judah, built by Zidon. Ge. 10. 19. Josh. 11. 8. and 19. 28. Luke 4. 26. looke Sidon.

Ziha, brightness, or whitenes, or drought. Rebe. 11. 21. Siah.

Ziim, 1. Sa. 13. 21. Jer. 50. 39.

Ziklag, the pouring out of water of a measure, or making narrow a measure. A cite. Josh. 15. 31. and 19. 5. given unto David. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.

Zillah, a shadow, a roasting, or a ringing: or after the Syrian, talke. Gen. 4. 19.

Zelethai, my shadow, my ringing, or my roaring: or after the Syrian, my talke. 1. Chro. 8. 30.

Zilpah, a distilling from the head or the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gave unto Leah. Gen. 29. 24. and she to her husband Yaahob. Gen. 30. 9, 10.

Zimma, thought, wickednesse, or dishonestie, The sonne of Iahab. 1. Chro. 6. 20. Also the sonne of Shime. 1. Chro. 6. 42.

Zimran, a song, or singing, or a vine, or a thinking. Gen. 35. 2.

Zimri, idem. Certaine men. Nu. 25. 14. 1. kings 16. 9, 10. 1. Chro. 2. 6. and 8. 36. and 9. 42. Also a countrey. Jer. 25. 25.

Zin, weapons, a target, or coldnesse. A wilderness. Num. 13. 22.

Zina, belonging to all, or all manner of wayes, or a wild beast, or shining bright: or after the Syrian, going backe. 1. Chro. 23. 10.

*Zion, a heape, a tombe, looking glasses, or drought. A fort in Ierusalem, (called also the mount of the Lord, and the holy mount) on the top whereof was a tower, called the cite of David. 2. Sa. 5. 7, 9. 1. Chro. 11. 5, 6, 7. 1. Sa. 2. 6. The heavenly Zion described, 1. Sa. 87. 1. **

Zion

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reade Isa. 2. 3. and 3. 16, 17. 3c.

Zior. *little, of the ship of one watching.* A cite. Josh. 15. 54.

Ziph. *that mouth, that cheek.* Spyl. *false, of falshood.* A cite. Josh. 15. 24. 55. Also a desert. 1 Sam. 23. 14.

The Ziphims discovered to Saul where David was. 1 Sam. 23. 19. and he prayeth. Psal. 54. 1.

Ziph and Ziphah. *idem.* The sonnes of Issachar. 1 Chr. 4. 16.

Ziphon. as Zephon. looke Zephon.

Ziphron. Heb. and Spyl. *the falshood of a song, of re- uicing.* One of the cities which boundeth the land of Canaan on the South. Num. 34. 9.

Zippor. *a bird, of sparrow, of crowne, of desert.* Spyl. *a kiddle, of early.* Num. 22. 2, 4, 10, 16.

Ziphorah. *a mourning.* &c. as Zippor. Daughter of Reuel, and wife of Moses. Exod. 2. 21. who fearing Gods vengeance, circumcise th her sonne. Exod. 4. 25. She and her two children meete Moses in the wilder- nesse. Exo. 18. 2, 10, 6.

Zitai. *a shadowe, a ringing, of roaring:* of after the Syrian, *intreating.* 1 Chr. 12. 20.

Ziz. *a floure, a yong spring, of a bush of haire curled, of sight.* Spyl. *a wing.* A place. 2 Chr. 20. 16.

Ziza. *belonging to all, of all maner of way, of a wilde beast, of shining bright.* Spyl. *going backe.* Sonne of Shiphei. 1 Chr. 4. 37. Also the sonne of Rehoboam. 1 Chr. 11. 20.

Zizah. *idem.* 1 Chr. 23. 11.

Zoan. *moving, of moued.* A cite in Egypt. Num. 13. 23. Psalm. 28. 12, 43. Irai. 19. 13. and 30. 4. Ezek. 30. 14.

Zoir. *little.* A cite called also Bela. Gen. 13. 10. and 14. 2. and 19. 22, 23, 30. Also a cite. Isa. 15. 5.

Zoba. of Zobah. *an armie, of warring, of a comman-*

dement in that, of a swelling. A cite. 2 Sam. 8. 5. and 10. 6.

Zobebah. *an armie, of warfare in that, of swelling in* Zobebe
that. 1 Chr. 4. 8. Soboba

Zohar. *white, of bright.* Father of Ephron. Gen. 23. 8.

Also the sonne of Simron. Gen. 46. 10.

Zobeeth. *creeping much, of drawing a place.* 1 Kin. 1. 9.

Zoheth. *a separation, of that fearefull, of amazing, of that broken asunder.* Heb. and Spyl. *that going down.* 1 Chr. 4. 20.

Zophah. *a viole, of binding a commandment, of a* Supha
commandment of swelling. 1 Chr. 7. 35.

Zophai. *a beholder, of a hony combe, of a swimming,* Sophai
of a couer, of a looking for. 1 Chr. 6. 26. Zophad

Zophar. *the morning time, a crowne, a circle, of a* Sophar
sparrow: of after the Syrian, *a kid.* Job 2. 11.

Zorah. *leprosie, of a hornet.* A cite. Josh. 19. 41. Iudg. 13. 2, 25. Zarah

Zorobabel. looke Zerubabel.

Zuar. *little, of the commandment of the cite, of af-* Surr
ter the Syrian, a maker narrow. Num. 1. 8.

Zuph. *a watch, of cousing, of a hony combe, of a* Saph
swimming, of looking for. 1 Sam. 1. 1. 1 Chr. 6. 35.

Zur. *a rocke, of strong, of a former of any thing, of* Sur
bound, of binding. A king of Midian. Num. 25. 15. and 31. 8.

Zuriel. *the rocke of God, the strength of God, the for-* Suriel
ming of God, of the bond, of binding of God. Isa. 3. 35.

Zurishaddai. *the rocke, strength, fashion, of figure of* Zurishaddai
the almighty, of of one wasting. Num. 1. 6. Surishaddai

Zuzims. *poster, of limels ouer a doore, of shining.* Suzims
Spyl. *departing, of money.* Calde strong. A mighty peo-
ple, which Theoplaomer destroyed for rebellion. Gen. 14. 5, 10, 13. Sulsimes

FINIS.

The second Alphabet of directions to common places containing all the English words, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be found in the olde and newe Testament.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the reader, and placed before the first Table.

Abominable. Abomination. Is dolary to be counted most Abominable. Deut. 7. 26.

The punishment of the Abominable. Reu. 21. 8, 27.

What things are Abomina-

ble. Job. De. 7. 25. & 27. 15. Il. 41. 24.

The service of God counted Abomi-

nable. Exo. 8. 26.

The abomination of the Gentiles not to

be. Leuit. 18. 22, 23, 24.

The weights and measures, and doing

them, abominable. Deut. 25. 16.

The abominations of the

men, is abomination in the sight of God. Luk. 16. 15. Prou. 15. 8.

The abomination of desolation standing in the holy place. looke Mat. 24. 15. Mat. 13. 14. Lu. 21. 20. Dan. 9. 27.

Israels abominations. Eze. 8. 6. & 16. 2. * Isa. 1. 13, 14.

The cuppe and mother of Abominations. Reu. 17. 4, 5.

Abhorre. We ought not to abhorre any mans person. Deu. 13. 7.

The slanderer and double tongued, to bee

abhorred. Eccles. 28. 13. and two loyes of

people. Eccles. 50. 15.

The ministers wicked life causeth Gods

word & sacraments to be abhorred. 1 Sa. 2. 17.

The wicked abhorre them that reprove

their faults. Amos 5. 10. But Paul willeth

us to abhorre euill, and cleane to the good. Rom. 12. 9.

Abide. Except wee abide in Christ, wee

can doe no good thing. Iohn 15. 4, 6, 7. Lu.

19. 5. Iohn 1. 39. and 8. 35.

Who abideth in Christ. 1. Iohn 2. 6, 10.

and 3. 6, 24. And how God abideth in us. 1.

Iohn 2. 24, 27, 28.

Able. Laban not able to hurt Iacob,

and why. Gen. 31. 39.

Abolish. Christ hath abolished death. 2.

Tim. 1. 10. and abhorred the law of cere-

monies. Epher. 2. 15. Coloss. 2. 14 Gal. 3. 10. *

Rom. 7.24. * and all outward rites of Iudaical ordinances. Isa. 11.11, 12, 13. and 9.4. Jerem. 31.31, 32, 33, 34. Hose. 6.6. Amos 5.21. Mich. 2.10. & 6.6. Jerem. 7.5, 6, 9. Baruch 2.35. 1. Sam. 15.22. and the order of that priesthood. Heb. 7.11, 12.

Absence. The absence of a good magistrate from his government, breedeth great harme. Heb. 13.6, to 10.

Absent. Paul absent in body, and present in spirit. 1. Cor. 5.3. Col. 2.5.

To be at home in the body, and absent from the Lord, whar. 2. Cor. 5.6.

Abstinence. To abstaine from fornication, and whp. 1. Thess. 4.3. They that cannot, let them marrie. 1. Cor. 7.9.

To abstaine from all appearance of euill. 1. Thess. 5.22.

Abstinence. True abstinence is to abstaine from sinne. Tob. 1.10. 1. Thess. 4.3, 4.1. 1. Pet. 2.11, 12.

Unto those that vse abstinence, wisdom is giuen. Dan. 1.17. and bodily health. Eccles. 37.30.

Of the abstinence of John Baptist. Mat. 3.4. Luke 1.15. Mat. 1.6. Of Moses. Exod. 34.28. & 24.18. Of Elijah. 1. kin. 19.8. looke Fasting.

Abundance. Abundance of all things cometh of God, and shalbe giuen to the thankfull. Deut. 8.7, 8, 18. 1. & 30.9. 1. Chro. 32.29. And taken away from the vnhankful. Deut. 28.47. Mans life consisteth not in abundance of temporal commodities. Luk. 12.15. looke Store, and Plentie.

Abundant. God is abundant in goodness and truth. Exod. 34.6.

Abuses. Abuses in the Church to bee remedied by good princes according to Gods word. Rom. 13.1, to 7. Examples. 2. Kings 18.4, 2. Chro. 17.6, 3. King. 23.4. * Ezra 6.11, 22. See Princes.

Gods ministers ought alwayes to preach against abuses. Examples. Mat. 14.4. Mat. 6.18. Lu. 3.11, 12, 13, 14, 19. 1. Cor. 1.10. * and 5.1. * and 6.1, to 12. and 8.1. * and 10.6, 7. * and 11.17. * and 14.4. * &c.

Abuse of Gods gifts reproued. Mat. 25.18. Luke 15.13.

Ministers ought not to abuse their authoritie in the Gospel. 1. Cor. 9.18. see Traditions.

Acceptation of persons, see Persons.

Access. Both Jewes and Gentiles haue access to God through faith, by Christ. Ro. 3.2. Eph. 2.18 and 2.12.

Account to bee rendred of all at the last iudgement. Eccles. 11.9. and 12.14. Rom. 14.12. Bea of euery idle word. Mat. 12.36. 1. Pet. 4.5.

Accursed. see Curse, and Execration.

Accuse. Accusation. Mephiboseth falsly accused to Dauid by his seruant Ziba. 2. Sam. 16.3.

No accusation to be heard against an Elder, vnder 2. Cor. 3. witness. 1. Tim. 5.19.

Satan accuseth mankind before God. Job 1.10. & 2.5. and is cast downe. Reu. 12.10.

Our wickednes accuseth vs before God. Jer. 2.19. James 3.3. so doe our consciences. Rom. 2.15.

Moses accuseth the Jewes. John 5.45. **Accustomed.** Accustomed to doe of speake euill, hardily won to goodnesse. Iere. 13.23. Eccles. 23.15. see Custome.

Add. Nothing is to bee added or subtracted to or from the word of God. Deu. 4.2. & 5.22. and 12.32. Josh. 1.7. Psal. 30.5, 6. Mat. 28.20. Gal. 3.15. Reu. 22.18, 19.

Administrations. Diuers gifts and administrations of the spirit in the Church. 1. Cor. 12.4, 5.

Admonish. Preachers should admonish their flocke. 1. Thess. 5.12. and shew them the right way. 1. Sam. 12.24. see Exhort, Teach, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted children, before the worldes creation. Eph. 1.5. for that cause Christ came into the world. Galat. 4.4, 5. Rom. 8.15, 23.

To the Jewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9.4.

Aduersaries. The Lords aduersaries shall be destroyed. 1. Sam. 2.10.

Aduersaries which the Lord stirred up against Salome for his idolatry. 2. Ki. 15.37.

The deuill is our aduersarie. 1. Peter 5.8. see Enemy.

Aduersitie cometh of the Lord. Job 1.21, 2.10. Psal. 12. Eccles. 11.14. Not to faint therein. Psal. 10.10. That poke to bee borne in youth. Lam. 3.27. Of Aduersitie, see Prosperitie.

Adulterie forbidden. Exo. 20.14. Deut. 5.18. We ought to flee from it, and whp. Psal. 6.24. * The punishment of it. Deut. 22.22. Leuit. 20.10. Which if man neglect, God himselfe will execute. Iere. 5.7, 8, 9. and 7.9, 15, 16, 20. * Ez. 22.11, 13, 14, 15. Example. 2. Sam. 12.18. *

Susanna had rather die then commit adulterie. Dan. 13.23. * Joseph likewise. Gen. 39.7. *

Adulterers in heart, who. Mat. 5.28.

The intent punished, though the act bee uncommitted. Gen. 12.17. and 20.3, 4.

Adulterers, buggerers, & fornicators shall not inherite heauen. 1. Cor. 6.9, 10. Eph. 5.5. 1. Tim. 1.10. Heb. 13.4.

Adulterie the occasion of murder. 2. Sam. 11.15. * Mat. 14.4, 10. Marke 6.18, 19, 27.

Adulterie destroyeth the soule. Psal. 6.23. * The cause of many euils. Eccles. 23.17. *

Christ calleth the Scribes and Pharisees an adulterous generation. Mat. 12.39.

Onely adultery separateth man and wife. Mat. 19.6, 9.

God will be a swift witness against adulterers. Mal. 3.5.

An old bawling adulterer is to be abhorred. Eccles. 25.5.

Diuers kindes of adulterie. Jer. 23.10, 2. Pet. 2.14. Ez. 22.10, 11. * Hose. 4.2, 10, 11.

Spiritual adulterie. Psal. 73.27. Jer. 3.1, 2, 9. * and 13.27. Ez. 16.17, 60. * Hol. 2.2.

The trial of suspected adulterie. Num. 5.12, 13. * reade moze Gen. 26.10. Judges 19.2. * Job 24.15. * and 31.1, 5, 10, 11. Psal.

5.3, 18, 21. and 7.5. * Psal. 3.7. * John 8.9. 4.5. Mat. 5.27, 32. and 19.19. Marke 10.11. Rom. 7.3. and 13.9. Galat. 5.19. James 4.4. see Fornication and Whoredome.

Adulate towards God the Father is only Jesus Christ. 1. John 1.1, 2.

Affiance, see Hope and Trust.

Affinitie, see Kindred and Tribe.

Affliction. God threateneth afflictions to those that turne to other gods. Deut. 31.18. Josh. 24.20. and to those that transgress his lawes, till they confesse their sinne. Leuit. 26.40. The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod. 6.9.

God afflicted the Jewes, that they might learne the malice of their owne hearts, and so conuert. Deut. 32.3. for thereto afflicted teneth. Psal. 119.71.

The Israelites afflicted for their sinne by true repentance and prayer obtained liuerance. Judges 10.13, 15, 16. and 11.3. The wicked citizens of Beth shemesh being afflicted, confesse the Lord. 1. Sam. 6.2.

God succoureth the afflicted. Genes. 16. and 21.17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2. King. 14.26, 27.

Dauid bare his afflictions patiently, iustly sent of God. 2. Sam. 16.10, 11, 12, 13. Psal. 119.75.

James exhorteth vs to suffer affliction and in them to pray. Jam. 4.9. and 5.17.

We must through many afflictions enter into the kingdom of God. Acts 14.22.

Hannah for her barrenesse, soze afflicted in mind. 1. Sam. 1.7, 8, 10. yet ceaselesly pray to the Lord to become fruitful. 1. Sam. 1.13.

To afflict and humble the soule for a vnhankful. looke Psal. 58.5. Leuit. 23.27, 29, 31. and 16.31. Num. 29.7.

Who so seeketh God truly in affliction findeth him. 2. Chro. 15.4, 15.

By affliction wee are made like the son of God. Heb. 2.10.

We ought to succour the afflicted. Eccles. 7.34, 35.

God seemeth to be vexed for the affliction of Jerusalem. Iere. 8.21.

God doeth not afflict man above measure. Job 34.23.

The studie of Gods Law presermeth from affliction. Psal. 119.92.

No man sorie for the affliction of Ioseph. Amos 6.6.

All the afflictions of this life are not worthy of the glorie that shal be shewed. Rom. 8.18.

The Apostles afflicted for Christes sake. Actes 4.3. See Tribulation, and Persecution.

Against God no wise man presumeth. Psal. 11.30.

Hee that is not with mee, is against mee. Mat. 12.30.

Age not honour make men wise, but spirit of God. Job 32.8, 9.

Tobias at full pears of age, was graued. Goss gloz. 2. Chro. 34.3.

Honourable age not measured by years. Job 32.7.

thereby an Altar framed after the pattern of
 the heathen; contrary to Gods will. 1. Kings
 16. 10, 10 19.
 Joshua destroyed the Altars of Idoles, and
 sacrificed the Idols upon them. 2. King. 23.
 12, 15, 30.* Zerubbabel with Joshua the hie
 priest, redified the Altar for burnt offerings.
 Ezra 3. 2, 4.
 Judas Maccabeus destroyed the Altar of
 burnt offering polluted by the heathen, and
 builded another. 1. Mac. 4. 44, 45, 46, 47.
 Christ the Altar of the faithfull. Isa. 56. 7.
 and 60. 7. Heb. 13. 10, to 17. Reue. 6. 9.
 They that waited of the Altar, were par-
 takers thereof: and they that preach the Gos-
 pel ought to be provided for 1. Cor. 9. 13, 14.
 Ioh. and 1ohy. 2. Chro. 31. 4.
 Ambassadors, Preachers are Christs
 Ambassadors, praying vs by the Gospel to be
 reconciled to God. 2. Cor. 5. 20. Ephel. 6. 20.
 Ambition sometime ioyned with hypocrisi-
 tie. Luke 18. 9, 10, 9c.
 Ambition to be avoided. Matt. 18. 1, 2, 3.
 and 23. 8, 10, 11, 12. Luke 14. 7, to 11. Iohn
 3. 27. Rom. 12. 10. and 1. Cor. 13. 4. Iam. 3. 1.
 Examples of Ambition. Mat. 20. 20, 9c. and
 23. 5. Iob 19. 10. Acts 8. 18, 19, 9c. and 25. 9.
 and 3. Iohn 9.
 Ambition the mother of enuie. Acts 13. 45.
 1. Tim. 6. 4.
 Ambition a great plague to the Church.
 1. Tim. 3. 6 and 3. Iohn 9. A cause of the end
 of unbeliefe. Iohn 5. 44.
 Amendement. God winketh at our sinnes,
 because we should amend. Wisa. 1. 120.
 Gods scourges are sent for our Amende-
 ment. 2. Th. 1. 6. 15, 16. Iocke Repentance.
 Amisse. Remember the end of what thou
 doest, and thou shalt not doe amisse. Eccles
 7. 36.
 An Angel, signifieth a Messenger common-
 ly taken for Spirits celestiall which serue God
 to accomplish his heavenly will, and are of
 the nature of fire. Heb. 1. 7. God the Father
 created Angels, by his sonne Iesus Christ.
 Col 1. 15, 16. Angels sent either to comfort
 and defend vs, or to dismay, and punish vs.
 Mat. 4. 11. and 18. 10. Gen. 19. 11, 13.
 The appearing of an Angel to Manoahs
 wife, was fearefull. Iudg. 13. 3, 6.*
 An Angel appeared to Moles in a flame
 of fire. Exod. 3. 2. Actes 7. 30.
 The Law giuen by the ordinance of An-
 gels. Actes 7. 53. Gal. 3. 17, 18, 19. Heb. 2. 2.
 Iacob saw Angels going vp and downe
 by a ladder. Gen. 28. 12.
 The Angels desire to beholde Christ. 1.
 Pet. 1. 12.
 Vagar comforted by an Angel. Gen. 16. 7,
 9, to 15. and 31. 14, 17, to 20.
 Abraham harboureth thre Angels. Gen.
 18. 2, to 6.* and Lot harboureth two. Gen.
 19. 1, 2, to 26.
 By a vision of Angels God comforted
 Iacob. Gen. 31. 1.
 The Angel conducted the seruante of A-
 braham to finde a wife for Izhah. Gene. 24.
 7, 12, 27, 40.*
 God spake to Iacob by an Angel in a
 dreame. Gen. 31. 11.
 Iacob wrestling w an Angel preuaileth

Gen. 32. 24. 25. * He calleth upon the Angel that delivered him from all evil, to confirm his blessing to Josephs children. Gen. 48. 16.

Elijah comforted by an Angel. 1. king. 19. 5, 6. and willed to go to Abaziah. 2. king. 1. 15. Abaziahs sacrificing of his sonne slayen by an Angel. Gen. 22. 11, 12. *

God promisseth the Israelites the protection of his Angel. Exodus 23. 20. and 32. 2. An Angel went before the hoste of Israel. Exod. 14. 19. and 32. 34.

An Angel comforteth Joshua. Josh. 5. 13, 14, 15.

An Angel appeareth to Gideon. Judg. 6. 11, to 28.

An Angel with a sword in his hand, in the way resisted Baalam. Nu. 22. 22, 23, to 36. An Angel reprooveth the Israelites, and whp. Judges 2. 1. to 6.

The Angel Raphael, guide to Tobias, Tob 5. 6, to chapter 13.

An Angel protectour of Judith to and fro. Judith 13. 11. *

By an Angel, 185000. of Saneheribs hoste slaine in one night. 2. king. 19. 35. Isai. 37. 36. and 2. Chro. 32. 21. Eccles. 48. 21. 1. Mac. 7. 41. 2. Mac 8. 19. 70000. Israelites stricken with the pestilence. 2 Sam 24. 15, 16, 17. and thre preserved in the fiery furnace. Da. 3. 23, 24, 25. * and Daniel fed and preserved from the lions. Dan. 6. 16, to 23. & Cha. 14. 31, 32, 33, 34. * and the vision of the 70. Weekes declared. Dan 9. 21, 25. * and Zacharie promised a sonne. Luke 1. 13.

The Angels minister to Christ in the desert. Mat. 4. 11. Marke 1. 13. An Angel comforteth him in the garden. Luke 22. 43. We could have had legions of Angels to have delivered him, but he would not. Mat. 26. 53. and whp. Mat. 26. 24.

The Angels shew the women that Jesus is risen. Mat. 28. 5, 6. Marke 16. 5, 6. * Luke 24. 4, 5, 6, to 11. John 20. 12, 13.

Herod stricken by an Angel, died miserably. Acts 12. 23.

The Apostles delivered out of prison by Angels. Actes 12. 7. to 12.

Peters Angel. Actes 12. 15.

An Angel willed Philip to preach to an Eunuch. Actes 8. 26.

An Angel sheweth Paul that none of them with him in the ship should perish. Actes 27. 23, 24. *

The Angel declared to the shepherds the birth of Christ. Luke 2. 9, 10, 11.

The Angels reioyce at the conversion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels, and whp. Heb. 1. 4. yet inferiour in some respects. Heb. 2. 7, 9.

Christs Gospel disobeyed, more worthe punishment, then that given by Angels. Heb. 2. 2.

An Angel from heaven preaching any other saluation, then Christ, not to be beleaved. Galat. 1. 8.

An Angel refuseth worship. Ren. 9. 10. and 22. 8, 9. and would not let Manah offer sacrifice to him, but to God. Judg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.

The wife ought to cover her head for the reverence of Angels. 1. Cor. 11. 10.

Angels appointed guardians of children. Mat. 18. 10. their nature is to comfort. 2. Cor. 11. 15. Luke 1. 13. 30. and 22. 43.

Christ shall come to iudgement with all the Angels. Mat. 25. 31. 2. Thess. 1. 7.

The children of God shall live an Angels life, after the resurrection. Mat. 22. 30. Mar. 12. 25. Luke 20. 35, 36.

Angels food, what. Psal. 78. 25.

Divers visions of Angels. Renel. 7. 1. and 8. 2. and 10. 1. and 14. 6. and 15. 1. and 18. 20.

Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18. *

Satan can transforme himselfe into an Angel of light. 2. Cor. 11. 14.

God spared not the Angels that sinned. 2. Pet. 2. 4. Jude 6. Of alluding to the fall of Angels. Looke Job. 4. 18. and 15. 15. Isa. 14. 12, to 22. Ezek. 38. 2. to 20. John 8. 44. Chilians shall iudge the Angels that fell. 1. Cor. 6. 3.

Dauid compared to an Angel, and whp. 1. Sam. 29. 9. 2. Sam. 14. 17, 20. and 19. 27.

Paul received of the Galatians, as an Angel, and as Christ himselfe. Gal. 4. 14.

Angels called the children of God. Job. 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20. and Gods armies. Job 25. 3. Gene. 32. 1. 2. Josh. 5. 13, 14, 15. 2. kin. 6. 16, 17. and 2. Mac 11. 6, to 14. and one, a watchman Dan. 4. 10.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Isai. 9. 6. and 63. 9. The same Joshua worshipped. Josh 5. 14.

Angels for preachers, or ministers. Rene. 1. 20.

The Sadduces denie, that there are Angels. Actes 23. 8, 9.

Of Angels, reads Isa 6. 1, 2, 3. Ezek 1. 5. Dan. 8. 15, 16. and 10. 5, to 8. and 12. 5. * Baruc 6. 6. Mat. 1. 20, to 24. Acts 1. 10, 11. and 5. 19. and 10. 3. Rom. 8. 38.

Of good Angels, looke Archangels, Seraphim, and Cherub.

Of euill angels, looke Deuill, and Spirits, and Psal 78. 49.

Angels to be banished from Christians. Ephe. 4. 31. 1. Tim. 1. 21. Col. 3. 8.

God angry with the Israelites, and whp. Deu. 32. 21. Judg. 2. 12, 13. with Moses, and whp. Exod. 4. 14. Deu. 1. 37. with Aaron, and whp. Deut. 9. 20. with Salomon, and whp. 1. kings 11. 8. *

God being angry for our sinnes delivereth vs into captiuitie. Judges 2. 14. 1. kings 8. 33, 46.

Gideon prayeth God not to be angry with him, and whp. Judg. 6. 39.

Christ looked on the Pharises angrily, and whp. Marke 3. 5.

We ought not to prouoke God to anger, and whp. 1. Cor. 10. 22.

If Gods anger be once kindled, hee sendeth vs no seasonable weather. Deut. 11. 17. and 1. kings 8. 35.

True loue is not prouoked to anger. 1. Cor. 13. 5.

Haue no familiaritie, neither sitne with an angry man, and whp. Prouer. 22. 24, 25.

Eccles. 8. 15, 16.

Hekeuefle appeareth anger. Prouer. 1. 18.

To be angry with thy brother is damnable. Mat. 5. 22.

Be angry, but sin not. Ephe. 4. 26.

A mans anger is according to his paine and riches. Eccus. 28. 10.

Jonah angry with God, & whp. Jona. 4.

God is the Lord of anger, and slow to anger. Hab. 1. 2, 3. Num. 14. 18. looke Wisd.

Angush. The Israelites hearkned not to Gods message for anguish of spirit. Exo. 17.

Christs anguish and agonie, at the mount of Oluet. Mat. 26. 37, 38. Marke 14. 33, 34. Luke 22. 44.

Answer put for to speake. Mat. 15. 1. and 17. 4. and 28. 5. Mar. 11. 14. and 13. 14. Luke 13. 14. and 14. 3. Every Christ ought to giue an answer to any that aske his hope, and how. 1. Pet. 3. 15, 16.

A soft answer is allwaiered with. Prou. 15. 1. What it is to answer a matter before he understand the truth. Prou. 18. 13. Eccl. 11. 7, 8.

Anicbrist. Looke in the first Table.

Anointing. With the anointing oyle, is lawfull to anoint mans flesh. Exodus 23. 24, 25. Leuit 30. 31, 32, 33. Looke Oint.

Anoynting, a signe that the Priest should be euertlasting. Exod. 40. 15.

Saul anointed king. 1. Sam. 9. 16. * 10. 1. and Dauid, first by Samuel. 1. Sam. 16. 13. then by the men of Judah. 2. Sam. 4. and afterward by the Elders. 2. Sam. 3. and Salomon by Zadok, Dauid then 1. kings 1. 39.

Dauid washed and anointed himselfe and whp. 2. Sam. 12. 20.

Notwithstanding the plenty of Oltrees, the wicked shall not enioy the anoynting of themselves with the oyle. Deu. 28. 24.

Dauid would not harme Saul the Law anoynted. 1. Sam. 24. 5, 7. * He that layeth hande on the Lordes anoynted, is worthy death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.

Ruth washed and anointed her selfe, and whp. Ruth 3. 3. so did Judith. Judith 10. 3.

Ezrus called Gods anointed, and whp. Isa. 45. 1.

Anoint thy head when thou fastest. Mat. 6. 17.

The holy Ghost, the anointing of the full. 1. Joh. 2. 27. Of which anoynting read Psal. 45. 7. Psal. 89. 10. Isa. 61. 1. Da. 9. 2. Luke 4. 18. Heb. 1. 9.

The Apostles anointing the sicke, healeth them. Marke 6. 13. This ceremonie, whp. is left, looke James 5. 14. note 1.

J. Apostles. What is meant by the word Apo'le, and how they were chosen out of Disciples. Luke 6. 13.

The Apostles, the light of the world. Mat. 5. 14. the salt of the earth. Mat. 5. 13. Mar. 9. 50. Luke 14. 34, 35. disposers of Gods creets. 1. Cor. 4. 1. Ambassadors. Ephe. 20. Ministers of Christ. 1. Cor. 3. 5. and 4. Gods labourers. 1. Cor. 3. 9. witnesses of the passion and resurrection of Jesus Christ.

monie in token of sorow. *Iosh. 7.6. 1 Sam. 4.11. Ezech. 4.1. Iosh. 4.2. Iere. 6.26. 25.34. Iudg. 4.10. 11.8.9. 1. Ezech. 14.2. Iouah 3.6. Man is but earth and ashes. Eccles. 17.33. looke Dust and Earth.*

Aske. God granteth whatsoeuer we aske, according to his will. *1. Iohn 5. 14. 15. If our heart condemne vs not. 1. Iohn 3. 19. 20. 21. 22. And if we Aske in faith in Christs name. & to his glory. Matt. 21. 21. 22. Iohn 14. 13. 14. He willett vs to aske, and we shall haue. Mat. 7. 7. 8. Mar. 11. 24. Luk. 11. 9. 10. Iohn 16. 23. 24. 26. For whatsoeuer two or three faithfully gathered together shall desire in the name of Christ, it shall be giuen them. Mat. 18. 19. 20.*

The wicked obtaine not what they Aske, and why. *James 4.3.*

Whatsoeuer we Aske of God, it must be done in prayer. *Phil. 4.6.*

Hanna asketh a sonne of God, and obtaineth. *1. Sam. 1. 17. 19. 20.*

Salomon willet of God to Aske what he would, asketh wisdom, and obteineth that he Asked and more. *1. Kings 3. 5. 10. 14.*

Elisba asked of Elisah, to haue his spirit double. *2. Kings 2.9.*

God asketh nothing at our handes, but feare, obedience, and loue. *Deut. 10. 12.*

Asses. The children of Israhel bled Asses. *Gen. 43. 18.*

Balaams Asses speaketh. *Rumb. 22. 28. & 2. Pet. 2. 16.*

Saul seeketh his fathers Asses. *1. Sam. 9. 3. and 10. 2.*

The 30. sonnes of Jair, rode on 30 Asscoltes. *Iudg. 10. 4. and the 40. sonnes & 30. nephewes of Abdon on 70 Asscoltes. Iudg. 12. 14.*

Samson with a Iawbone of an Ass, slew 1000. Philistims. *Iudg. 15. 15.*

The Ass and Lyon strode by the Prophets hole, slaine by the Lyon for disobedience. *1. King. 13. 24.*

In the great famine of Samaria, an asses head sold for 80. pieces of silver. *2. Kin. 6. 25.*

The Midianites left the Israelites neither fruit, foode, sheepe, oxen, nor Ass. *Iudg. 6. 4.*

Christ rideth vpon an Ass to Ierusalem. *Iech. 9. 9. Matth. 21. 2. 5. 6. 7. Marke 11. 7. Luke 19. 35.*

Assis. A man assisted Paul at Rome at his first answering, but God. *2. Timothy 4. 16. 17.*

Astonishment at Christs doctrine. *Matt. 9. 18. and 13. 54. Mar. 1. 37. Luke 4. 22. 23. at his miracles. Mar. 9. 8. 33. & 12. 23. & 15. 31. Mat. 1. 27. & 6. 51. & 7. 37. and at his answeres. Mar. 2. 22. Marke 12. 17.*

Atonement wee haue receiued by Christ. *Rom. 5. 11.*

Auance, looke Couetousnesse.

Authoritie of Scripture. *Actes 1. 16.*

Authoritie of a Pastor. *1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thess. 3. 9.*

Authoritie of Magistrates, looke Kings, Iudges, &c.

Avenge. Luke 18. 3. looke Vengeance.

Avoid. What company to Avoid. *Rom. 16. 17. 18.*

Awake. 1. Cor. 15. 34. looke Watch.

Audience. He waxes to be blest, where there is no audience. *Eccles. 3. 4.*

Axe. The Axe not to doakt it selfe as gainst him that heareth. *Isa. 10. 15.*

The Axe taken for Gods vengeance. *Lu. 3. 9.*

Ayde. Looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. *Ephes. 2. 2.*

Signes in the Ayre forty dayes. *2. Mac. 5. 2. 3. looke Appearings.*

Babes in Christ. *1. Cor. 3. 1. 1. Pet. 2. 2.*

Babblers. Against Babblers, prattlers, & buke bodies. *Eccles. 10. 11. Eccles. 20. 5. 1. Tim. 5. 13.*

Backbitings. *Eccles. 21. 28. Ps. 140. 11* looke Talebearer, Tongue, Slander, and speaking euill.

Backpartes of God, what. *Ezech. 33. 23.*

Balances. looke Weights.

Bald. God forbadeth the Israelites to make themselves balde. *Deut. 14. 1.*

The 42 children that called Elisba baldpate, are deuoured of Beares. *2. Kings 2. 23. 24.*

Banckers. *Eccles. 18. 33. looke Feastes.*

Banning. looke Cursing.

Baptisme, by interpretation, washing, or wetting. *Iudith 12. 7. Mat. 3. 6. Mat. 7. 4.*

Boshs Arke a figure of Baptisme. *1. Pet. 3. 21.*

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea. *1. Cor. 10. 2.*

John Baptized with water to newnesse of life. *Mat. 3. 2. 6. 8. Mar. 1. 4. 5. Luke 3. 8.*

Christ Baptized by John. *Mat. 3. 15. 16. Mar. 1. 9. Luke 3. 21. Iohn 1. 31. 33.*

Not Christ but his disciples Baptized. *Ioh. 4. 1. 2. They are commanded to Baptize all that beleue in him, & how. Mat. 28. 19. 20.*

Whosoever shall beleue and be Baptized, shall be saued. *Marke 16. 16.*

There is but one Baptisme. *Ephes. 4. 5.*

By Baptisme we are cleansed and sanctified. *Ephes. 5. 26. 27. and united in one bodie. 1. Cor. 12. 13.*

The inuisible grace by faith, and not the outward ceremonie of Baptisme, insufficeth. *Roman. 3. 22. 29. and 4. 1. Ephes. 2. 8. 9.*

Lydia beleueed before she was Baptized. *Actes 16. 14. 15. and Paul Act. 9. 17. 18. and the Eunuch. Act. 8. 28. and Cornelius with the Gentiles in his house. Act. 10. 47. 48.*

By Baptisme we put on Christ. *Gal. 3. 27.*

We are dead and risen with him. *Rom. 6. 3. 4.*

In which places the Scripture attributing to the figure of Baptisme that which is proper to faith it selfe, is well expounded. *1. Pet. 3. 21.*

The Apostles Baptized in the name of Iesus Christ. *Actes 2. 38.*

Baptized into Johns baptisme. *Act. 19. 5.*

Paul not chiefly sent to Baptize, but to preach the Gospel. *1. Cor. 2. 17.*

He Baptized but Crispus, Gains, and the household of Stephanus, besides 14. 16. & why.

beside 15.

The Samaritanes Baptized. *Act. 8. 12.*

many of the Corinthians. *Act. 18. 18.*

Tapley. *Actes 16. 33. 34.*

Christ was Baptized with the holy

Mat. 3. 16. 17.

Christ Baptized with the holy Spirit

with fire. *Luke 3. 16. Mar. 1. 8. Iohn 1. 33. Act. 1. 5. looke Act. 1. 8. 13. and 8. 15. 16. 17. and 9. 17. and 10. 44.*

Baptized for dead. *1. Cor. 15. 29.*

Baptisme, one of the first principles of techisme. *Heb. 6. 1. 2.*

Infants not to be denied Baptisme. *9. 9. and 17. 7. 8. Mar. 10. 14. 15. 16. Luk. 3. 10. 11. 12.*

To be Baptized with Baptisme. *Mar. 16. 16. Luke 12. 50.*

Barly. Ruth carriet home the body of Boaz gaue her. *Ruth 3. 15. 17.*

The dream of the cake of Barly. *Gen. 38. 13. 14. looke Bread.*

Barren. No woman should be barren, could keepe Gods commandments. *Gen. 31. 36.*

Sarah was Barren, and God made her fruitful. *Gen. 11. 30. and 21. 1. 2. and 21. 1. 2. and 21. 1. 2.*

Rebekah the wife. *Gen. 25. 21. and 25. 21. and 25. 21.*

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The dream of the cake of Barly. *Gen. 38. 13. 14. looke Bread.*

Deut. 14. 4. to 22.
 being accursed, men, women,
 and beasts are destroyed. Joshua 6.
 Beasts in Egypt died. Exod. 9. 3.
 of any mans Beast to another
 to be recompensed. Exodus 22. 5.
 of foure Beasts. Ren. 4. 6.
 any man a beast by his owne know-
 ledge. 10. 14. and 51. 17.
 of princes of gouernours kine
 Amos 4. 1.
 remission of man and beast. Eccles.
 3. 1.
 fought with beasts. 1. Cor. 15. 32.
 Paul & Silas beaten with rods.
 2. Cor. 11. 33, 37.
 beaten with rodde. 2. Corin.
 Apostles beaten. Acts 5. 40.
 officers of Israel beaten vnjustly.
 1. Cor. 14. 16.
 beaten. Deut. 25. 3. 3.
 that knoweth his masters
 worth is not, haue beaten with ma-
 ny: and he that knoweth it not, with
 little. 1. Cor. 11. 47. 48.
 be faire. 1. Cor. 11. 47. 48.
 described. Deut. 3. 11.
 of good estimation made a bed,
 1. Cor. 11. 47. 48.
 to be, at our vsing, &c. to
 Gods lawes, and teach them
 Deut. 11. 18, 19, and 6. 6, 7, 8, 9.
 Samson founde a swartie of Bees
 in the body of a Lion. Iudg. 14.
 Solemn feasting before the Lord
 1. Sam. 11. 15. and
 covenant making. 1. Sam. 23. 16,
 1. Sam. 5. 3.
 2. Beggers life miserable, though
 with vnlesse creatures. Eccles. 40.
 1. Cor. 11. 47. 48.
 Deceiue.
 The world had a beginning
 1. Cor. 11. 47. 48.
 have no better beginning nor en-
 der than men. 1. Cor. 11. 47. 48.
 beginning of wisdom is the feare of
 1. Cor. 11. 47. 48.
 They that come to God must be-
 lieue God is Heb. 11. 6.
 can beleue in Christ, that haue
 heard of him. Rom. 10. 14.
 beleue who are borne againe from
 God, which haue that gift of God
 1. Cor. 11. 47. 48.
 to know him. 1. Cor. 11. 47. 48.
 father hath giuen the sonne who
 by him, and haue heard of him.
 1. Cor. 11. 47. 48.
 whole heart is opened by
 to attend to his preaching. Acts
 11. 47. 48.
 who are obedient of God to beleue
 1. Cor. 11. 47. 48.
 who are taught of God.
 1. Cor. 11. 47. 48.
 to whom the booke of faith is
 1. Cor. 11. 47. 48.

The end of the Euangelists care & paines
 in writing was, that we should beleue, and
 be saued. John 20. 31. 1. John 1. 2, 3.
 We that shal beleue, and be baptizd, shal
 be saued: but hee that will not beleue, shall
 be damned. Marke 16. 16.
 To beleue in the light, that wee may be
 the children of light. John 1. 2, 3.
 He that beleueth in Christ, beleueth in
 God, and remaineth not in darkenes. John
 12. 44, 46.
 They blessed, that haue not seene, and yet
 beleued Christ. John 20. 29.
 Abraham beleuing, was reputed righte-
 ous. Gen. 15. 9.
 By beleuing in Christ, we overcome the
 world. 1. Joh. 5. 5. 2. Cor. 15. 57. we receiue
 remission of our sinnes. Act. 10. 43. He is the
 perfection of the Lawe to iustifie beleuers.
 Rom. 10. 4.
 We that beleueth that Iesus is the sonne
 of God, ouercometh the world. 1. Joh. 5. 5.
 and 1. Cor. 15. 57.
 The raising of Lazarus from death, cau-
 sed many Jewes to beleue in Christ. John
 11. 40, 44, 45, and 12. 11.
 Christ knewe from the beginning, who
 should beleue. John 6. 64.
 The Jewes beleued not Christ, because
 they are not of his sheepe. John 10. 26.
 After Christ had turned water into wine,
 his disciples beleued in him. John 2. 9, 11.
 Mary blessed, because she beleued Gods
 message. Luke 1. 45.
 Why the Apostles beleued. John 16. 30.
 To beleue with the heart vnto righteou-
 nesse. Rom. 10. 10.
 The Eunuch beleuing with al his heart,
 that Iesus Christ was the sonne of God,
 was baptizd. Acts 8. 37, 38.
 Hee that beleueth in Christ, confesseth
 that God is true. John 3. 33. and receiue
 the record that God witnesseth of Christ at
 his baptisme, and transfiguration. 1. Joh. 5.
 10. Mat. 3. 17. and 17. 5. 2. Peter 1. 17.
 Whosoener beleueth not God, hath made
 him a liar. 1. Joh. 5. 10.
 Belouers are the children of God. John 1
 12 and borne of God. 1. Joh. 5. 10.
 All things possible to him that beleueth.
 Marke 9. 23.
 What tokens followed them that bele-
 ued. Marke 16. 17, 18.
 Hee that beleueth in Christ, shall neither
 hunger nor thirst. John 6. 35. nor perishe, but
 haue eternall life. John 3. 15, 16, 36.
 The vnspokeable joy, and glorie reserved
 for beleuers. 1. Pet. 1. 7, 8. Isa. 35. 1. They
 entered into Gods rest. Heb. 4. 3. * They shall
 not be ashamed. 1. Pet. 2. 6. Roma 9. 33. At
 the coming of Christ, they shall rise againe
 with him. 1. Cor. 15. 23.
 They that beleued confessed their sinnes,
 and shewed their workes. Acts 19. 11.
 Paul beleued, and therefore spake bold-
 ly. 2. Cor. 4. 13. Ephe. 3. 12.
 Christ a stone to humble ar, and a rocke of
 offence to those that beleue not. 1. Pe. 2. 7, 8
 Albeit we beleue not, yet abideth Gods
 true in his promises. 2. Tim. 2. 13.
 Who so beleueth in the Noe, keepeth

his commandments. Eccles. 32. 24. and be
 that beleueth not, cannot be established in
 the truth, nor please God. Isa. 7. 9. Heb. 11.
 6. Sunday seizes of beleuing Luke 8. 12, 13.
 Acts 8. 13. looke Faith and Vnbeleue.
 Beloued. Christ the beloued sonne of God,
 in whom hee is well pleased. Marke 1. 11.
 Mat. 3. 17. 2. 17. 5. 2. Pet. 1. 17. Luke 9. 35.
 Dearely beloued. Luke 7. 2. 1. Pet. 2. 11.
 2. Pet. 3. 1. 1. John 4. 19, 3. John 2. 5, 11.
 Jude 3. Col. 12.
 Benefits. Gods Benefits on man, to what
 ende. Deut. 4. 32, to 41. 8. 2. * 29. 3, to 10.
 2. Sam. 7. 8, 21. Ierem. 2. 2. * Isai. 63. 12. *
 Mat. 8. 4. Mat. 1. 44. Luke 5. 14. Act. 14. 17.
 Benignitie, looke Kindnesse and Bounti-
 fulnesse.
 Beneuolence shewed for charity sake. Ruth
 2. 8, to 18. Rom. 9. 3, and 10. 2. 3. In these
 wordes, looke Loue, Almes, & Bountifulnesse.
 Almes called a beneuolence. 2. Cor. 9. 5.
 Beseech, looke Pray.
 Beware of dogges, and of concision. Phil.
 3. 2.
 Bewayling, looke Buriall, dead, and Mour-
 ning.
 Byworde, looke Prouerbe.
 Bigamie, or hauing two wiues together.
 Gen. 4. 19, and 26. 34, &c.
 Bill of diuorcement. Deut. 24. 1. Mat. 5.
 31. and 19. 7.
 Binde. Samson bound and deliuered to
 the Philistines. Iudges 15. 10, 12, 13.
 Of Binding and Loosing, looke Keyes.
 Binde not two sinnes together. Eccles. 7. 8.
 Bond. Note the Bond of perfectnesse. Col.
 3. 14.
 Paul in bonds for the Gospel Col. 4. 3.
 Remember them that be in Bonds, as
 though ye were bound with them. Heb. 13. 3.
 Bound in spirit, what. Actes. 20. 22.
 Albeit Paul was bound, yet Gods worde
 was not bound. 2. Tim. 2. 9.
 Birdes. Birdes created by God, and power
 giuen them to ingender. Gen. 1. 21, 22.
 How Birdes and foules should be offered
 in sacrifice. Leuit. 1. 14. *
 What they ought to doe that finde a birds
 nest. Deut. 22. 6. looke Beastes.
 Birthright. Elau selleth his birthright to
 Jacob for a messe of pottage. Gene. 25. 29,
 33. *
 Birthday. Herod solemnizeth his birthday.
 Mar. 6. 21. Mat. 14. 6. and Pharaoh Gene.
 40. 26.
 Bishoppe, signifieth one watching ouer, or
 superintendent, who is called in Scripture
 by diuers names, as an ouersee. Act. 20. 28.
 A watcher ouer Gods people. Isa. 62. 6. one
 that hath charge of soules. Act. 1. 20. A shep-
 heard. John 21. 15, 16, 17. 1. Pet. 2. 25. A
 minister of the Gospel. Rom. 15. 16. A dispo-
 sitor of Gods secretes, 1. Cor. 4. 1. A worker. 2.
 Cor. 6. 1. A labourer. Mat. 9. 37. an embas-
 sator. Ephe. 6. 20.
 Of the institution of Bishopps. 1. Tim. 4.
 14. Titus 1. 5. Acts 14. 23.
 Bishopps called Elders and Ministers in-
 differently. Actes 20. 17. Titus 1. 5. Rom. 15.
 16. 1. Cor. 3. 5. 2. Cor. 3. 6. 4. 1. Ephe. 3. 7.
 Col. 1. 23. 1. Tim. 3. 1. & 4. 6. & 5. 1. 1. Pet. 5. 1.
 What

What manner of men should be elected Bishops. 1. Tim. 3. 2. to 8. Tit. 1. 6. to 10. Ac. 6. 3.

A Bishop should be an example to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7, 8.

A Bishops lips should preferre knowledge. Psal. 2. 7.

What is to bee required in a Bishop. Tit. 2. 9, 10, 11. 2. Tim. 2. 2. He must not be carefull for worldly things. 2. Tim. 3. 4. What should be his exercise. 1. Tim. 4. 7, 8. What order of discipline he should use. 2. Cor. 2. 1 to 12. and 1. Tim. 5. 20, 21.

Bishops to use a moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authority. Ephe. 3. 2. Col. 1. 25.

Christ the Bishop of our soules. 1. Pet. 3. 25. lookes Pastor, Elder, Preacher, Minister.

Bitternesse, Anger &c not to be in Christ. and Ephe. 4. 31.

Bitternes of vexation of soule. 2. Kin. 4. 27. Bitter waters made sweete. Exod. 15. 25.

Ecclus. 3. 8, 5.

Blamelesse. Paul liued blamelesse. 1. Thess. 2. 10. so would he haue all Christians to doe. Phil. 2. 15.

Blasphemy is the iniurie, slander, or open reproch that is done against God. The blasphemie of the Pharisees. Matth. 12. 31, 32. Mar. 3. 28, 29, 30. Luke 11. 15. Of Pharaoh. Exod. 5. 2, 3. 10. 10, 20. Of Saueberith. 2. Kin. 19. 3, 6. Of Holoternes. Iudith 6. 2, 5. Of Nebuchad-nezzar. Daniel 3. 15. Of the high Priests. Mat. 27. 25, 29, to 44. reade 3. King. 18. 19, 32. & 19. 10, to 14. Matth. 3. 8. Num. 16. 2, 3, 21. 2. Sam. 12. 14. 1. Kin. 20. 23. 2. King. 1. 2, 10. 1. Chron. 20. 7. 2. Sacca. 25. 5, to 14. 1. Ioh. 5. 16, 17. Ren. 13. 5. Zech. 4. 3, 4. Acts 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shall neuer be forgiven. Matth. 12. 32. Mar. 3. 29. Luke 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God dayly blasphemed. Isa. 52. 5. and for that cause God punisheth the world. Isa. 5. 18. Num. 11. 10, 33. Psalm. 98. 3, 7. Ren. 3. 16, 17.

All blasphemie should bee banished from Christians. Ephe. 4. 33.

The names of blasphemy are in y crown of Antichrist. Ren. 13. 1.

Blasfemy of come, Wilewax &c. sent vs of God for sinne. Amos 4. 9. Hag. 2. 17, 18. 1. Kin. 8. 37.

Blemish. Nothing that hath blemish to be offered to the Lord. Leu. 22. 21, 22.

Blesse. To blesse, put for to praise. 2. Cor. 1. 3. Lu. 1. 68. and to giue thanks. 1. Cor. 14. 16. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse and blasphemie. 1. Kin. 2. 10, 13. Job 1. 5.

God blessed nian and wife. Gen. 1. 28. and 5. 2.

God blessed the seuen day and halowed it. Gen. 2. 3. Exod. 20. 11.

God blessed Noah & his sonnes. Gen. 9. 1.

Shem and Japhet are blessed. Gen. 9. 26, 27.

God blesseth Abraham. Gen. 24. 35. and promisseth to blesse Isaac. Gen. 26. 3. and blesseth Laban for Isaaks sake. Gen. 30. 30.

God blesseth Isaac. Gen. 35. 9. and Sarah. Gen. 17. 16. and Puriphar for Josephs sake. Gen. 39. 3, 6. and the Kenites, for slaying the Idolaters. Exo. 32. 28, 29. and Samson. Iudg. 13. 24, 25.

God blesseth him that taketh no blame of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9, 10.

God blesseth the Israelites in all things. Deut. 2. 7.

The manner of blessing the people prescribed to the Priest. Num. 6. 23.

Christ blessed yong children. Mar. 10. 16. and his Apostles, ascending up to heauen. Luke 24. 51.

The Angel blessed Jacob. Gen. 32. 29.

Israhel blessed Jacob and Esau. Gene. 27. 27, to 41.

Israhel blessed at the request of Abraham. Gen. 17. 20.

Rebekah blessed of her parents. Genesis 24. 60.

Laban blessed his daughters at their departing. Gen. 31. 55.

Israhel gave euery of his children a seuerall blessing. Gene. 49. 3. and blesseth the children of Joseph, and how. Gen. 48. 15.

Moses blessed euery tribe of Israel. Deut. 33. 2. and the tabernacle, and all that Bezaleel and Aholiab had done. Exo. 39. 43.

Aaron blessed the people, after hee had made oblation. Leu. 9. 22.

The Leuites separated to blesse their brethren in the name of the Lord. Deu. 10. 8.

Joshua blessed the Reubenites, Gadites, and halfe Manasseh. Josh. 22. 1, 6. and Caleb. Josh. 14. 13.

David blessed the people. 2. Sam. 6. 20.

The house of Obed edom, blessed for the ark sake. 2. Sam. 6. 12.

Salomon blessed all the congregation of Israel. 1. King. 8. 14, 15.

Abrahams seruant blessed the Lord, for his prosperous iourney. Gen. 24. 27.

Melchisedech blessed God for Abrahams victorie. Gen. 14. 19, 20.

Blessings to those that keepe Gods commandments. Exo. 23. 25. Leu. 26. 3, to 14. Deu. 7. 11, 12, 13. Deut. 11. 13, to 16. & 28. 1, to 15. and to those that feare God. Ps. 128. 1.

Blessings pronounced upon mount Gerizim. Deut. 27. 12.

The Lord blesse thee: a manner of salutation. Ruth 2. 4. or blessed be he of thou of the Lord. Ruth 2. 19, 20. and 3. 10. Gen. 47. 7.

David desired God that his house might be blessed. 2. Sam. 7. 29.

Wee ought to blesse the Lord after our meales. Deu. 8. 10.

Samuel blessed the sacrifice before the people did eate thereof. 1. Sam. 9. 13.

Paul blessed God. 2. Cor. 1. 3, 4. and Iohn Peter. 1. Pet. 1. 3.

Israhel blessed, and why. Iudg. 5. 24, to 28.

Saul blessed those that betrayed David unto him. 1. Sam. 23. 21.

David confirmed the peoples blessing. Salomon. 1. Kin. 1. 47, 48.

The Quene of Sheba blessed the King. 1. King. 10. 9. and 2. Cor. 9. 8.

Israhel rearmeth his present to Esau. blessing. Gen. 33. 10, 11.

To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Israhels blessing to Israhel, tremorablen. Gen. 27. 33.

God promisseth to blesse Abraham. Gen. 12. 2, 3. which he performed. Gen. 13. 2. and 21. 2, 3. Mat. 1. 2, 16. Act. 2. 18, 21, 25.

Blessed be the Lord, a terme sometime used of the wicked. Zech. 11. 5.

The faithful are blessed with faithful Abraham. Gal. 3. 9.

The kingdom of heauen is prepared for the blessed. Matth. 25. 34.

We ought to blesse those that curse us. Lu. 6. 28. 1. Cor. 4. 12. 3. Ioh. 1. 1. Pet. 3. 9.

Blessing and cursing ought not to proceed out of one mouth. James 3. 10.

The Blessed of God are called happy. Matth. 25. 33, 34.

The description of a blessed man. Ps. 1. 2, and 1. 9. 1. Mat. 5. 3, to 13.

A blessed thing to giue, rather then to receive. Act. 20. 35.

Blessed be the man that trusteth in the Lord. Iere. 17. 7, 8.

Judge none blessed before his death. Ecclus. 11. 28.

Blessed are they that are not offended in Christ. Luke 7. 23.

Blinde. Two blinde men heales. Matth. 27. 10, 32. Mar. 10. 46. Luke 18. 35.

Christ healeth the blinde with his spittle. Matth. 8. 23, 23. to 27. Iohn 9. 6.

The blinde hope for the glorie of God. Iohn 9. 1, 3.

If the blinde leade the blinde, both fall into the ditch. Matth. 18. 14.

We ought to lay no stumbling blocks before the blinde. Leu. 19. 14. Deut. 27. 18.

God punisheth with blindness those that obserue not his commandments. Deut. 28. 28, 29. Examples. Gen. 19. 11. 2. Kin. 6. 18. 2. Mar. 3. 27. and 10. 30. Luke 14. 16. Act. 9. 8. and 13. 11.

Of the blindness of heart. Isa. 6. 9, 10. and 59. 10. Hose. 1. 6. Psal. 69. 13. Iohn 12. 40.

Mat. 13. 14, 15. Mar. 4. 12. Lu. 8. 10. Act. 26. Rom. 21. 7, 8, 10. and 1. 21. 2. Cor. 4. 4. Eph. 4. 18.

The cause of the blindness of the Iewes is unbelief. Rom. 11. 20.

Unlearned pastours called blinde guides. Matth. 15. 14.

Rewards blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19. Ecclus. 20. 21.

Blusters, looke Seab.

Blocke, looke Stumble.

The stumbling block of iniquitie. Exo. 14. 3.

Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut. 12. 16. Gen. 9. 4. Leuit. 7. 26, 27. and 19. 26. Deut. 12. 23.

Israelites did eat blood. 1. Samu. 15.
 They might not offer blood with bread. Exod. 33. 18.
 Blood stricken upon the Israelites. Exod. 12. 7, 13.
 Covenant of our soules was made. Levit. 17. 11. and without shed blood is no remission. Heb. 9. 22.
 Bulls and goats could not take. Heb. 10. 4. and 9. 13.
 Testament was ordeined with beasts, but the new with Chzistes. Heb. 9. 12, 19, 23. * Chzistes blood better things then that of Abel. Heb. 9. 12, 19, 23. *
 For thereby we have remission. Heb. 9. 12, 19, 23. *
 As prophane the blood of Chzist, Heb. 9. 12, 19, 23. *
 No more sacrifice for sinne. Heb. 9. 12, 19, 23. *
 Blood issued out of Chzistes. Heb. 9. 12, 19, 23. *
 Punisheth those that shed the blood. Deut. 32. 41, 42.
 King of mans blood reuenged both man and beast. Gen. 9. 5, 6.
 Blood of Abel cryed to God for vengeance. Gen. 4. 10.
 Shedde innocent blood exee. Kings 21. 16. which was the cause of destruction of Ierusalem afterward. Kings 21. 16.
 Converted into blood. Exod. 7.
 When for murder, sinne, concu. and all that is not of the spirit. Psal. 5. 14. John 1. 13.
 The redde licour of the grape. Psal. 76. 4.
 Away the blood, for appeasing wrath by punishing the murderer. Psal. 31. 32. 2. Sam. 1. 16.
 Spittes feeling water as redde as drinking it to see the blood of their sinne emboldened to their owne destruction. Kings 3. 17. 22, 23.
 Blood cannot inherit the kingdome of heauen. 1. Cor. 15. 50.
 Wherewith that build up Sion with Ierusalem with iniquitie. Mic. 7. 2. Hab. 1. 12.
 Many will boast of their owne strength. Psal. 20. 6.
 Might not to boast of to morrow. Psal. 20. 6.
 Boasteth not of selfe. 1. Cor. 13. 4.
 Might not to boast of other mens labours. 1. Cor. 10. 15.
 Not the selfe against the branches. 1. Cor. 13. 4.
 The Church is the bodie of Iesus Christ. Eph. 1. 22, 23.
 The faithful are one body in Chzist, & members. Ro. 12. 5. Eph. 4. 1, 4.
 Bodies are the members of Chzist. Eph. 4. 1, 4.
 The temple of the holy Ghost dwelleth in us. 1. Cor. 6. 19.
 The vessels of our bodies to be offered to God, & not to fornication. 1. Cor. 6. 19.
 The vessels of our bodies to be offered to God, & not to fornication. 1. Cor. 6. 19.
 The vessels of our bodies to be offered to God, & not to fornication. 1. Cor. 6. 19.

Hee that committeth fornication, sinneth against his owne bodie. 1. Cor. 6. 18.
 Before wee can beare the image of the heavenly body, wee must beare the image of the earthely. 1. Cor. 15. 33 to 50.
 Paul calleth his body the body of death. Rom. 7. 24.
 Sinne must not reigne in our mortall bodies. Rom. 6. 12.
 Our bodies called earthen vessels. 2. Cor. 4. 6. earthely houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.
 Being at home in the bodie, wee are absent from the Lord. 2. Cor. 5. 6.
 Paul chastiseth his bodie, & why. 1. Cor. 9. 25, 26, 27.
 Our corruptible bodies shall rise incorruptible. 1. Cor. 15. 53, 54. The glory of the heavenly bodies differeth from the earthely. 1. Cor. 15. 40.
 Bodily exercise profiteth little. 1. Tim. 4. 8.
 Bold. By Chzist wee may be bold to enter into the holy place. Heb. 10. 19. and are willed to goe boldly to the throne of grace for mercie. Heb. 4. 16.
 Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2. 4. & 4. 1, 3.
 Bond, looke Blinde.
 Bond men, bond women, and bond seruants, looke Seruitude, Captiuitie, & Maides.
 Bone. Woman being made of rib of man, is called Bone of mans bones. Gen. 2. 22, 23.
 The Israelites are commanded not to break a bone of the Paschal lambe. Exod. 12. 46.
 Iosephs bones caried out of Egypt. Exod. 13. 19.
 The bones of two Prophets saued from burning with others. 2. Kings 23. 18.
 The king of Edoms bones burnt in despit. Amos 2. 1.
 Bookes. The booke of the Lawe found in the Temple. 2. Kings 22. 8, 10.
 Five men wrote in 40. dayes 304 bookes. 2. Esdr. 14. 42, 44.
 The bookes of the Law burnt and cut in pieces. 1. Mac. 1. 59, 60.
 Many bookes and much reading wearieth the flesh. Eccles. 12. 13.
 To be registred in the booke of life, what. Phil. 4. 3. Luke 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exod. 32. 33. Psal. 69. 28.
 Mans conscience a booke, wherein is registred his sinnes. Reue. 20. 12.
 2000 Barres worth of bookes of curious artes burnt. Actes 19. 19, 20.
 Borne of God, who. 1. John 5. 1.
 We must be borne of water and of the spirit. John 3. 3, 4, 5.
 The faithful are borne anew by the word of God. 1. Pet. 1. 23. John 1. 12.
 He that is borne of God, sinneth not, and why. 1. John 3. 9.
 As new borne babes we must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.
 Boundes. Those are cursed that remooue the ancient boundes. Deut. 32. 17. & 19. 14. Psal. 22. 28. and 23. 10. reade Psal. 110.
 Bountifullnesse. Those that haue true loue are bountifull. 1. Cor. 13. 4.
 Gods bountifullnesse toward man. Tit. 3.

4, to 8. Ezek. 18. 30, 31, 32. and especially to vs Gentiles Rom. 1. 22.
 Bowes, looke Arrows and Swords.
 Bow. Wee ought to bow our hearts vnto the Lord. Psal. 34. 23.
 Bathsheba bowed her selfe vnto her husband Dauid. 1. Kings 1. 16. and Salomon to her. 1. Kings 2. 19.
 God bowed the heauens, & came downe. 2. Sam. 22. 10.
 The children of Israel bowed downe and worshipped God. Exod. 4. 31.
 Abraham bowed himselfe vnto the Hittites. Gen. 23. 7.
 Bowels of mercie, looke Tender, & Mercie.
 Branches. The Iewes the natural branches of the Oliue tree. Rom. 11. 17, to 28.
 Brazen serpent, looke Serpent.
 Bread, for all things necessary to this present life. Gen. 18. 5, 6, 7, 8. & 21. 14. Iudg. 19. 5. 2. Kin. 6. 22, 23. Mat. 4. 4. & 6. 11. Mat. 6. 36.
 The heart is strengthened with bread. Psal. 104. 15.
 Man ought to eat bread, in the sweate of his face. Gen. 3. 19.
 Man liueth not by bread onely, but by grace. Deut. 8. 3. Mat. 4. 4. Luke 4. 4.
 The Lord rained bread from heauen. Exodus 16. 4, 15.
 God will blesse our bread, and our water, if we obey him. Exo. 23. 25. and we shal eate our bread in plentifulnesse. Levit. 26. 5.
 The staffe of bread. Levit. 26. 26.
 The Canaanites were but as bread for the Israelites, and how. Psal. 14. 9.
 The bread of affliction. 1. Kings 22. 27.
 The bread of teares. Psal. 80. 5.
 The bread of sorrow. Psal. 36. 10.
 The bread of aduersitie. Psal. 30. 10.
 Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.
 An offering of bread. Levit. 2. 2.
 The shew bread. Levit. 24. 5, to 26. whereof 1. Sam. 21. 6.
 Elisha with twenty loaves of barley bread in time of dearth feedeth 100. men. 2. Kin. 4. 42, 43.
 The bread of life is the flesh of Chzist. John 6. 48, 51.
 The bread in the Lorders Supper worth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16, 17.
 Unleavened bread, looke Pasche.
 Unleavened bread of sinceritie & truth, looke 1. Cor. 5. 8.
 Of breaking of bread from house to house. Actes 2. 42, 46.
 The bread of the Gospel was the Iewes first Mat. 15. 26.
 Iacob desired of God onely bread and clothes. Gene. 28. 20. and so should Chzistians. Psal. 37. 24. * Mat. 5. 25. 1. Tim. 6. 8.
 Breath of God taken for his wisdom, power, and spirit. Psal. 18. 15. Job 33. 4. Psal. 33. 6.
 Brethren dying without issue, the next to marrie his wife, and why. Deut. 25. 5. Mat. 22. 24. Mat. 12. 19.
 Unitie of brethren acceptable to God and man. Eccles. 25. 1. Psal. 133. 1, 2, 3.
 The 7. brethren and the mother digmented vnder

under Antiochus. 2. Mac. 7. 1. *

The princes heart not to be lifted by a bone his brethren. Deut. 15. 20.

Of Josephs brethren. Gen. 37. 4. 11. * and 42. 3. 6. * and 14. 4. 14. *

Isaiah called those of his household, brethren. Gen. 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28. 10. Heb. 2. 11. 12.

Christ made like his brethren in all things, except sinne, and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. 8. 29. 1. Cor. 6. 6. 8. 11. Eph. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our liues for the brethren. 1. John 3. 16.

Brethren for kinredes of Christ. Mat. 12. 47. Job 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They be- lieued not in him. John 7. 3. to 6. Luk. 8. 20.

False brethren. 2. Cor. 11. 26. Galat. 2. 4. and 2. Sam. 20. 10. looke Brother.

Bribes Against bribes and extortion. Jer. 23. 13. Micah. 3. 10.

Samuel was no bribe taker. 1. Sam. 12. 3. 4. 5. looke Gifts and Rewards.

Bridle of bondage, looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatened. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 14.

The torment of the wicked in the lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. Not to defraude or oppresse our brother, and why. 1. Thess. 4. 6. 7. 8.

How often our brother repenting is to be forgiven. Mat. 18. 21. 32. Luk. 17. 3. 4. & how he is to be corrected. Mat. 18. 15. 16. 17.

Not to destroy our brother for meate sake. Rom. 14. 15. but rather neuer to eat meate, when to offend him. 1. Cor. 8. 12. 13.

Who so hateth his brother, is in darkness. 1. John 2. 11.

Brotherly correction. Eccles. 19. 13. to 18. looke Correction.

Brotherly kindnesse to be embraced. 2. Pet. 1. 7. looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thess. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.

A Buckler. God promised A braha to be his huckler. Gen. 15. 1. looke Protector & Shield.

Buffered. Christ buffered. Mat. 26. 67.

To be buffered for our faults. 1. Pet. 2. 20.

Burgers, looke Incest and Adulterie.

A fewes of buggery in Iurp. 1. kin. 14. 24.

Build. Those that disobey God shall build an house, and not dwell therein. Deut. 28. 30.

Along, building an house, forced to the warre untill he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. Kings 9. 17. to 20.

To build, for to make. Gen. 2. 23.

To build, for to beare children. Gen. 16. 2.

Rath 4. 11. looke House.

Christ hath builded his Church, as it was foretold. 2. Sam. 7. 13.

Building used for teaching. Matth. 21. 42.

1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3. 11. 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42.

Mat. 12. 10. Lu. 10. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preserve. Jer. 12. 16. and 31. 4.

Building by Zion with blood. Micah 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29

Burdens. The Pharisees overlade other men with burdens. Matt. 23. 4.

We ought to beare one anothers burthen. Gal. 6. 2

Euery one shall beate his owne burthen. Gal. 6. 5.

Christs yoke easie, and his burthen light. Matth. 11. 30. 1. John 5. 3.

No burden to be caried on the Sabbath day. Jer. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burne. We are buried in Christ by Bap- tisme into his death. Rom. 6. 4.

Sara buried. Gen. 23. 19. and Abraham. Gen. 25. 8. 9. & Jaakob. Gen. 35. 13. & Moses. Deu. 34. 6. & Sammel. 1. Sam. 25. 1. & Saul and his sons. 1. Sa. 31. 13. & Aabel. 2. Sam. 2. 23. & Abner. 2. Sa. 3. 31. & the disobedient prophet which was slaine of Hiton. 1. kin. 13. 28. 31. & John Baptist. Matt. 14. 14. 12. and Christ by Joseph of Arimat. Mat. 27. 59. 60.

Abraham purchased a feld to burie in. Gen. 23. 4. *

Burned. All the cities of the Beniamites burned for committing whoredom. Iudg. 20. 48.

Aburned. Jos. 8. 28. & Hazor. Jos. 11. 11. & Jericho. Jos. 6. 24. & the tower of Shech, with about 1000. men & women. Iudg. 9. 49.

The priests daughter pleased the whore, was to be burnt with fire. Levit. 21. 9.

Achan stoned, and after burned with all that he had. Jos. 7. 24. 25.

Murmurers against God burned. Num. 11. 1. Jimri burned himselfe. 1. Kings 16. 18.

Idolatrious groues commanded of God to be burned. Deu. 12. 2. 3. which Aia obserued. 2. kin. 15. 12. to 15. & Jehu. 2. kin. 10. 11. to 36.

The Gentiles in burning their children to idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned. Judges 15. 5. 6.

Calisthenes was burnt for setting the ho- ly gates on fire. 2. Mac. 8. 33.

Burnt offerings, looke Offerings & Sacrifice.

Busbodies. Against busbodies & pzatters. 1. Tim. 5. 13. looke moze Light huswies.

Butter. looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Gen. 23. 15. * and 33. 19. Levit. 19. 13. 35. 36. 25. 14. * Deut. 15. 12. 25. 13. to 17. 2. Sam. 24. 21. * Psou. 11. 1. 24. 26. & 16. 8. 11. & 20. 10. 14. 23. 2. 8. 18. & 58. 9. 13. Jer. 9. 3. to 6. Eze. 45. 10. 11. 12. Mic. 6. 10. 11. 12. * Eccles. 7. 13. and 26. 30. and 27. 2. Matth. 7. 2. Luke 14. 18. 19. 1. Cor. 7. 30. 1. Thess. 4. 6.

C

I Lake, looke Bailey.

Caldrons. Ten Caldrons for the King 7. 38.

Calf. The Israelites bonny & good. Ex. 32. 4. which Moses abolished.

Jeroboam and Hothes, made of gold. 1. Kings 12. 28.

The Calf honoured of the Jews. Bethauren, transported into Egypt. 10. 5. 6.

The Calves of our lips the best. Hol. 14. 3. Heb. 13. 15.

Call. The word called some times. 1. Sam. 3. 4.

Christ came not to call the righteous sinners to repentance. Mat. 9. 13. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saved. 2. Cor. 9. 11.

Many called, but few chosen. Mat. 22. 14.

Many called to salvation both Jews and Gentiles. Rom. 9. 24.

Whereunto we are called. Eph. 1. Thess. 4. 7. 1. Pet. 2. 9.

We are not called for our works according to his eternall purpose. 1. Pet. 1. 1. 2. 3. we are called by the preaching of the Gospel. 2. Thess. 2. 14. Let vs endure our sufferings to attain the reward of our high calling in Christ. 13. 14.

Of the calling of the Jewes. Rom. 11. 25. 26. and 2. Cor. 3. 16. and 1. Thess. 2. 14. 1. Pet. 2. 9.

Of calling to euertlasting saluation. 29. 30. & 11. 29. 1. Cor. 1. 9. 24. Eph. 1. 18. 2. Tim. 2. 12. 5. 24. 1. Thess. 5. 24. 1. Pet. 1. 10. 11. 12. 13. 14. Luke 6. 13. Rom. 1. 1. 1. Cor. 1. 1. 15. to follow Christ. Matth. 23. 1. John 1. 43.

Call on God in trouble, and he will thee. Psal. 17. 6. 2. Sam. 22. 4. 7. 8. nigh to all that call upon him. Psal. 145. 18.

Such as call on the Lord with pure are to be followed. 2. Tim. 2. 22.

They that called upon Baal, looke Kings 18. 24. 26. to 30.

Whofoerer shall call on the Name of the Lord, shall be saved. Rom. 10. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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11.10. to 15.
 captiue made put him in mind
 Kings 5.1. 2. to 5.
 inclination leadeth vs cap-
 tivity. Rom. 7.23.
 returned to those that disobey
 commandments. Deut. 28.47.48. and
 when they turne to him. Deut.
 30.1. Alai forsole the Prophet of
 Kings 20.16. to 19.
 of the 70. yeres
 wpp. Iere. 25.1.11.12. * looke
 Babylon.
 Chaldees. God careth for his
 3. to 14. Example. Gen. 12
 29. looke Affliction.
 care be careful for any worldy
 35. * Luke 12.22. Phi. 4.6.
 care care upon God, for hee ca-
 Pet 5.7. Plal 55.22.
 must not be oppressed with
 care, and wpp. Luke 21.34.
 care over his Apostles and mini-
 10.1.2.
 care for all Churches. 2. Corin.
 this worlde choke by Gods
 19.
 carefulnesse and trusting
 God. Exod. 7.4.5.6. Leuit.
 8.1.3.3. Tob 7.4.5.6. Plal.
 10.3. to 6. and 13.25. Mat. 13.
 13. Luke 8.14. and 12.11.12.
 1. Cor. 7.21.32. Heb. 13.5.6.
 care. Mat. 6.33. Lu. 11.28. and
 care. Mat. 6.19.20.21. and 20.
 1. Luk. 9.33.54.55.56. 11.38.
 4.18.1.
 1. Cor. 1.
 8.22.
 and he
 4.7.6.
 him fa-
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 3. C
 tyon
 me of the
 9. and
 1. looke
 1. 37.
 6.33.9.
 1. 1. Kings 19.8.9.
 Israelites to plague for their idols.
 they were forced to dwell in caves.
 12.
 David's cause, in pu-
 1. Sam 25.33.39.
 1. looke Feastes, Pasche, and
 1. looke Num 16.6.18.38.*
 A Centurion is a capitaine over

100. souldiers: such Moses constituted. Exo.
 18.21.25. Deut. 1.13.15.
 Christ healeth the Centurions seruant.
 Mat. 8.5. to 14. Luke 7.1.3.11.
 The Centurion, and those who watched
 with him, confessed Iesus to bee the sonne of
 God. Mat. 27.54.
 Ceremonies. All the Jewes ceremonies, but
 a shadow of the spirituall seruice. Exo. 33.2,
 3. to 17. Num. 15.31. * Deut. 16.1. Ezek. 20.
 7.8.3.1. 1. Cor. 10.1. Heb. 7.12.8.5. and 9.8.
 And therefore being opposed to continue
 but till the manifestation of Christ. Heb. 9.
 10.11. are now iustly abrogated by him. He-
 b. 10.5.6.7.
 God reiecteth the faithlesse ceremonies of
 the Jewes. Mat. 1.11. to 16. * 4.3.23.24. &
 46.1. * 6.6.3.4. Jer. 3.13. * Pl. 50.8. * Jer. 7.
 4. * and 14.12. Hol. 6.6. Amos 25.21.22.23. *
 Mic. 6.6.7.8. Mal. 1.8. & 2.2. * Jer. 7.3. to 8. *
 Mat. 9.13. & 15.2.3.4. to 12. Job. 4.20.21. to
 27. Acts 13.38. to 42. Rom. 8.1. to 9. Ephel.
 2.8. and Col. 2.8.14. * looke Tradition.
 Chaffe. As chaffe and wheate ought not to
 bee mingled together, no more ought fables
 with truth. Iere. 23.28.
 Changed. Those whom Christ shall find
 alitt at his coming, shall bee changed. 1.
 Cor. 15.51.52.53.
 Charet. Elisha calleth vnto Eliah, my fa-
 ther, my father, the Charet of Israel. 2. King.
 3.12.
 Sisera warred against the Israelites with
 900. charrets of yron. Judges 4.3.13.
 Salomon had 1400. charrets. 1. Kin. 10.26.
 Charrets of yron were in use among the
 Canaanites, as appeareth. Iudg. 1.19.
 Charge. Ahab chargeth Michajah to tell
 him truth. 1. Kings 22.16.
 Paul chargeth the Thessalonians, that
 his Epistle sent to them, should not bee kept
 secret from any brother. 1. Thess. 5.27. Hee
 chargeth also Timothy to bee feruent in his
 vocation. 2. Tim 4.1.2.
 Chargeable. Paul laboured, because hee
 would not be chargeable to any. 1. Th. 2.6.7.
 Charmes, looke Magicians, and Sorcerers.
 Charitie, looke Loue.
 Chaste. Men chaste three manner of wayes.
 Mat. 19.12. looke Eunuch.
 Chasten. As many as the Lord loueth, hee
 chasteneth. Heb. 12.6. Reuel. 3.19.
 Blessed is the man whom the Lord cha-
 steneth. Job 5.17.
 Children should be chastised betime. Pro.
 13.24. and 19.18. and 22.15. & 23.13. looke
 Correction and Childe.
 Chastitie. Example of chastitie in Ioseph.
 Ge. 39.7.12. * in Sarah Tobias wife. Tob.
 3.14. * In Iudith. Iudith 8.4.8. In Anna.
 Lu. 2.27. In Susanna. Dan. 13.20. to 26. *
 Example of chastitie in marriage, looke
 Tob 8.4. to 9.
 Wee must auoid all things that corrupt
 chastitie. Eccles. 9.3. to 12.
 Of chastitie, looke moze. Wisd. 4.1. to 7.
 Iudith 15.11.12.13. and 16.21.22. * 1. Cor.
 7.8.9.27.29.34.38.40.
 Chance, looke Happe.
 Chaines. Of chaines of golde. Exod. 28.14.
 and yron. 2. Kings 25.7. Ezek. 7.23.

Chaire, looke Scate.

Cheere. Dissembling prophets and such as
 commend wine of good cheere, be meete for
 the wicked Micah 2.11.

A ioyful heart maketh a cheerefull coun-
 tenance. Pro. 15.13. & causeth good health.
 Pro. 17.22.

Chiefest Jewes, looke Confesse.

Chiefe shepheards, looke Shepheards.

Child, and women with child. The punish-
 ment of him that hurteth a woman with
 childe. Exod. 21.22.

The wife of Phinehas being with child,
 hearing of the taking of the Arke, fel in cra-
 uell immediatly. 1. Sam. 4.19.

Women with child ript by. 2. Kin 15.16.

Was forsole to the women with childe at
 the destruction of Ierusalem. Mat. 24.19.

The Angels haue charge of little children.
 Mat. 18.10.

We must be children concerning malici-
 ousnes, but not in vnderstanding. 1. Cor. 14.
 20. Mat. 18.2. to 7.

Children being brought to Christ, bee re-
 ceined them, and blessed them. Mat. 19.13,
 14.15. Mat. 10.13.14.15.16.

Little children were deuoured of beastes.
 2. Kings 2.23.24.

Wherein the duty of parents and chil-
 dren consisteth. Plal 78.5.6.7.

Woe to that land whose gouernour is a child
 in wisdom and counsel. Eccles. 10.16.17.

The childe shall not be punished for the
 fathers offence. Iere. 31.29.30. Ezek. 18.
 4.5. Lamen. 5.7.

Little children, who. 1. John. 2.12.

The captiuitie of the children of Israel,
 and their deliuerance out of Egypt is fore-
 shadowed by God. Gen. 15.13.14.

The 12. children of Iacob. Gen. 35.22.
 Iacob sendeth his children into Egypt
 to buy corne. Gen. 42.1.2.

The children of Iacob knew not their
 brother Ioseph. Gen. 42.8.

The names of the children of Israel, and
 their children. Gen. 46.7.8. to 28.

Iacob forsoleth the deliuerance of the
 children of Israel. Gene. 48.3.4.21. and so
 doeth Ioseph. Gen. 50.24.

The names of the children of Israel
 which entred into Egypt, are rehearsed.
 Exod. 1.1. to 7.

The children of Israel oppressed with
 burdens, to the end they might not multiply.
 Exo. 1.9.10.11. The more they were oppres-
 sed, the more they grew. Ex. 1.12. They com-
 plaine to God of their bondage, & are heard.
 Exo. 2.23.24.25. They depart out of Egypt
 with Iosephs bones. Exo. 12.37. and 13.19.
 After they had dwelt there 430. yeres. Exo.
 12.40. they passe by foote through the red
 sea. Exod. 14.22.

Wpp God led not the children of Israel
 by the land of the Philistines, but another
 way. Exod. 13.17.18.

The voyage of the children of Israel in the
 wilderness to mount Sinai, and Gods good-
 nesse in feeding them, and fighting for them.
 Exo. 15.22. * and 16. and 17. & 19 chapters.

The children of Israel meete for warre
 are numbred. Num. 1.2.3. *

The

The children of Israel for the Hanna, and are punished. Num. 11. 4, 6, 31, 33. * They commit whoredome with the daughters of Moab. Num. 25. 2, 3.

The children of Israel being ready to enter into the land of Canaan, are again numbered. Num. 26. 2. * They fight against the Midianites. Num. 31. 2, to 31. They are loved of God by means of election, and not for any goodnesse in them. Deut. 7. 6, to 12. They passed by foote the Jordan. Jos. 1. 16, 17. They haue an ouerthrowe at Ai. Jos. 7. 5.

The children of Israel serue Eglon the king of Moab 18. yeeres. Judges 3. 14. They commit idolatrie. Judg. 3. 7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Judg. 6. 1, to 7. Their idolatrie and repentance. Judg. 10. 6, 10. Their ruine for their incredulitie. Iud. 5. 6, 7.

How children are to be brought up. Eccles. 30. 1, to 14. With what instruction, and to what ende. Deut. 4. 9, 14. & 32. 46. as the children of Abraham Gene. 18. 19. Not as the sonnes of Eli. 1. Sam. 2. 22. * of Dauid. 1 Kings 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5. 7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8. 3.

Saneherib murdered by his owne children. 2. Kings 19. 36, 37.

Gideon had 70. children of diuers wiues. Judg. 8. 30 all but one slaine by Abimelech Judg. 9. 5.

Jabzan Judge of Israel had 60. children. Judges 12. 8, 9.

Abdon Judge of Israel had 40. men children. Judges 12. 13, 14.

Children eaten looke Women.

Burning of children in the honoz of idols forbidden. Deuter. 12. 30, 31. & 18. 10, to 15. Leuit. 20. 2, to 6. and yet bled. 2. Kings 16. 3. and punished. 2. Kings 17. 7.

The true children of Abraham are those that imitate him in true faith. Rom. 9. 8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephel. 1. 5. Gal. 3. 26. John 1. 12, 17.

We are the children of God, and therefore ought to be holy Deut. 14. 1, 2. 1. Pet. 1. 15, 16.

Those are the children of God, that are led by his spirit. Rom. 8. 14.

The children of the resurrection, are the children of God. Luke 20. 36.

The children of God, are heires of God, and coheires with Christ Iesus. Rom. 8. 17.

The world knoweth not the children of God, and why. 1. John 3. 1.

The prodigal child. Luke 15. 11.

The parable of two children, by which Christ teacheth that the Iewes promised to doe the will of God, and yet did not. Mat. 21. 28, to 33.

Children to be rescued at the winning of certaine towne. Deut. 20. 14.

To children in malice, &c. the kingdome of God appertainerh. Mat. 19. 14.

As a childe is trained by in youth, so shal

pe haue him in age. Pro. 22. 6.

A law to punish disobedient children. De. 21. 18, to 22. Pro. 20. 20. looke Chasten.

Of the duty of children, young folke, and parishioners towards their father and mother, pastour, and other superiours, looke Gen. 4. 7. and 9. 23. and 21. 1, to 14. & 27. 3. * and 28. 1, to 11. and 37. 2. * Eto. 20. 12. and 21. 1, to 16. and Leu. 19. 3, 32. and 20. 9. and 21. 9. Num. 30. 3, 4. Deut. 5. 16. and 21. 18. and 27. 16. Judg. 14. 2. 1. Sam. 2. 11. * and 3. 1. * 8. 3. 2. Sam. 18. 6. and 1. Kin. 3. 3. 2. King. 2. 15. and 12. 2. and 21. 13. & 22. 1, 2. 2. Ch. 34. 1, 2. Job 1. 5, 18. and 7. 1, 2, 3. and 32. 1. Psal. 1. 3, 4, 5. and 4. 1. and 6. 20. and 10. 1. and 13. 1. and 15. 1, 20. and 19. 25, 27. and 20. * and 22. 6. and 23. 30, 31, 22. and 28. 7, 14. and 30. 11, 17, 19. Iere. 3. 5, 6. * Ezek. 22. 7, 10, 11. Tob. 1. 4. and 4. 2, to 6. * & 14. 12. * Eccles. 3. 1, 2, to 19. and 6. 18. * & 7. 29. and 8. 1, 7, 9, to 13. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 9, 10, 11, 12. Mat. 4. 18, to 23. and 5. 44. * and 10. 21. and 15. 4. Marke 10. 7, 13, 14, 15, 16, 19. Lu. 2. 49, 51. & 18. 15, 16, 17. Acts 7. 14. and 22. 3. Ephel. 6. 1, 2, 3. Col. 3. 20. and 1. Tim. 6. 1, 2. and 2. Tim. 3. 2. & 1. Pet. 5. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath chosen vs to saluation before the beginning of the world. Ephel. 1. 4, 2. Thess. 2. 13.

God chose the Iewes onely, because hee loued them. Deu. 4. 37. and 7. 7, to 12. and 10. 15. to the end they should be a holy and precious people to himselfe. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen. Mat. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17.

God iustificth his chosen in Iesus Christ. Rom. 8. 33, 34.

Saul and David chosen of the Lord, to be kings ouer Israel. 1. Sam. 10. 24. and 2. Sam. 6. 21.

Paul a chosen vessel of Christ. Act. 9. 15. Howe Gods enemies haue persecuted his chosen, contrary to their expectation, looke Iere. 37. 21.

God hath chosen the foolish things of the world, to confound the wise. 1. Cor. 1. 27.

Christ, is as much to say, as anointed: yet that name is proper to our Sautour, because that by spirituall unction, he was consecrated of God to be the onely Priest, King, & Prophet, which should appease his wrath by his onely sacrifice. Heb. 9. 13, 14. and 10. 12, 14. reigne ouer all things. John 1. 8. 37. & 2. 10. Coloss. 1. 20. and declare his Fathers will vnto vs. John 8. 26, 40. Acts 7. 37.

Christ God eternal. John 1. 1, 2. and 5. 19. Psal. 8. 22, to 32. begotten before all creatures. Col. 1. 15. whereunto the Father, and the holy Ghost beareth witnesse in heauen. 1. John 5. 7. and the spirit, water and blood in earth. 1. John. 5. 8. which witnesse also was by voice from heauen by God the Father at his baptisme and transfiguration confirmed. Mat. 3. 17. and 17. 5.

Christ the image of God the Father. Mat. 7. 26. and 2. Cor. 4. 4. Col. 1. 15. Heb. 1. 3.

In Christ are hidden all the treasures of wisdom and knowledge. Col. 2. 3.

In Christ dwelleth all the fullnesse of Godhead bodily. Col. 1. 19. All things were created by Christ. 1. 3.

God purposed from everlasting to create heauen and earth, but by Christ to gather together in things that were in them. Eph. 1. 3.

Christ is promised to Adam to be the power of the devil. Gen. 3. 15.

Christ promised to Abraham. Gen. 18. 18. and 22. 18. to Iphak. Gen. 4. 2. to Iacob. Gene. 28. 14. and to Sam. 7. 16.

Christ is to be heard. Deut. 18. 15.

Christ was prophesied to bee borne of a virgin Marie. Isa. 7. 14. and 9. 6, 22. Isa. 49. 8.

The coming of Christ was foretold of Balaam Num. 24. 16, 17. and of Isa. 40. 9.

Hannah prophesied of the coming of Christ. 1. Sam. 2. 10.

Of the coming of Christ, and of the torments against death, sinne, and hell, and 35. * Hose. 13. 14. Hab. 1. 3, 13. 1. Cor. 15. 54. to 58. 2. Tim. 1. 10. 1. John 5. 4, 5. 11, 12. Reue. 7. 17. and 19. 14.

The brazen serpent bare a figure of Christ. 1. Sam. 2. 10.

Iphak in that he should haue bene of his father, bare a figure of Christ. 22. 8, to 15.

Christ descended of the seede of whose kingdome endureth for euer. 7. 11, 12, 16. Luke 1. 33, 33.

The Prophet Isaiah very greatly Christ his coming. Isa. 62. 1, 2, 3.

Many Prophets & righteous desired to see the coming of Christ. 13. 17. Luke 10. 24.

Prophesies of Christes kingdome Church, and of the woode of Gods. 2. * Hag. 2. 10. Zech. 3. 6. * Obad. 1. 7.

Christ descended of Iudab. Gene. 10. 10. Deut. 18. 15. Mat. 1. 3, 3, 23, 33.

The natiuitie of Christ couerth Iere. 33. 14, 15. to 19. Isa. 8. 3, 4. & 9.

Christ is conceived by the holy Spirit. Mat. 1. 18. to 24. Luke 1. 35, 38. borne of a virgin Mary. Mat. 1. 24, 25. Luke 1. 14. Galat. 4. 4. in Bethlehem. Mat. 2. 4, to 8. according to the prophesie. Mich. 5. 2.

The incarnation of Christ brought the faithful. Isa. 4. 2. * Baruch. 1. 3, 4.

Christ like his brethren, looke Brethren. Christ was circumcised, and named Iesus. Mat. 1. 2, 5. Luk. 2. 21. He is present in the Temple. Luke 2. 22, to 24. he was the Iewes. Mat. 1. 1, to 17. Luke 2. 41. 5.

The wise men came to worship and offered presents. Mat. 2. 1, 2, 11. Christ fleeth into Egypt. Mat. 2. 19, to 22. is brought up at Nazareth therefore called a Nazarene. Mat. 2. 23. Christ at the age of 30. yeeres, with the Doctors. Luke 2. 46. Mat.

Marie and Joseph Luk. 2. 51. went ne-
 school. John 7. 15. was baptized.
 16. Mark. 1. 9. Luke 3. 21. Having
 joye dayes and soyle nighte, he was
 of the deuil, and comforted of An-
 gels. Mark. 1. 12, 13. Luke
 4. 13.
 The Nazarites could not beleue that
 he was the true Messias, because he des-
 cended of so vile a stocke. Matth. 13. 54.
 55. to 7. Luke 4. 22. to 31.
 He was sent to saue all men by the
 preaching of the Gospel. Isa. 60. 1, 2. Luke
 19. 10.
 He was sent to call the righteous,
 and to repentance. Mat. 9. 13. Mark.
 1. 17. Luke 5. 32. to the ende he
 would the workes of the deuil in them.
 John 8. and might saue them. 1. Tim. 1.
 He saith that they by beleuing should bee
 righteous by him, waiting for eternall
 life. 2. Tim. 1. 1. Isa. 42. 6, 7, 16. Psalme
 118.
 Christ came at the very prescrite time for
 himselfe in sacrifice for sinners. Psal.
 118.
 Christ came to deliuer vs from the power
 of the deuil. Luke 1. 71. and from the dark-
 ness of this world. John 1. 2. 46.
 Christ is not come to destroy, but perfectly
 to fulfill the Law. Mat. 5. 17.
 Christ was made a little inferior to the
 Father, by suffering of death, that he might
 be crowned with glory farre aboue them,
 and should dearely for all men. Heb. 2. 9. * and
 10. 14.
 Christ more worthy of glory then Moyses,
 and greater then Dauid. Heb. 3. 3. to 7. Greater then Da-
 uid. Mat. 22. 43, 44. Mark. 12. 36. Luk. 20. 42.
 Solomon. Mat. 12. 42.
 Christ constituted by God, Lord ouer all
 things in heauen and earth, and head of his
 church. John 3. 35. & 17. 2. 1. Cor. 15. 25,
 Ephel. 1. 20, 21, 22, & 4. 8. & 5. 23. Col. 1.
 13. 1. 2. 8. 1. 2. 11.
 God is the Father of Christ. John 8. 16, 18,
 19. the head of Christ. 1. Cor. 1. 3.
 Christ knoweth his father, and keepeth his
 secrets. John 8. 55. & none knoweth the sonne
 but the father. Mat. 11. 27.
 The father is alwayes with Christ. John
 1. 1.
 He that hath known and seene Iesus
 Christ, hath known and seene God. Joh. 14.
 9. to 12.
 Christ speaketh the words of the Father.
 John 3. 34.
 The Father willethe vs to heare Christ,
 that we may heare the voice of the Father.
 John 17. 15. Mat. 9. 7.
 Who so heareth not the Gospel of Christ,
 shall perishe eternally. Acts 3. 23. Heb. 2.
 3.
 Christ was replenished with grace and
 truth. John 1. 14.
 Christ preacheth & healeth diseases. Mat.
 9. 13. Mark. 1. 14, 15.
 Christ hauing sent his Apostles to preach,
 he himselfe also preacheth. Matth. 11. 1.
 Christ preacheth in mount Oliuet by night,
 and preacheth in the temple by day. Luke
 21. 37.

Christ preacheth out of a ship. Mat. 13. 1,
 2, to 10. Mark. 1. 4, to 35. Luke 8. 4, to 19.
 Christ preacheth in a Synagogue vpon a
 text of the Prophet Isaiah. Luke 4. 16. 30.
 The people are allowed at his wisdom.
 Luke 2. 47. Mat. 7. 28, 29. Marke 6. 2. Mat.
 13. 54. Luke 4. 22. and 8. 15. Luke 4. 32.
 John 7. 46.
 Christ spake nothing but parables, and
 to the people. Mat. 13. 34, 35.
 Great multitudes follow Christ. Mat. 8. 1.
 His coming and preaching was in great
 humilitie. Mat. 18. 4, 11. and 11. 29.
 Christ was demanded by whole authoritie
 he did those things that he did. Mat. 21. 23.
 Marke 11. 28. Luke 20. 2.
 Christ preferred not the obedience of his
 carnall mother, before the commandment
 of his heavenly Father. Luke 2. 48, 49. Nei-
 ther could he rate that hee bare vnto her,
 withstanding him from preaching the Gospel.
 Mat. 12. 46, 47, 48, 49, 50. Mark. 3. 31, 32.
 Luke 8. 20, 21.
 Christ's will is, that his should bee parta-
 kers of his glory and kingdom. Joh. 17. 24.
 Where Christ first preached the Gospel.
 Isa. 9. 1, 2. Mat. 4. 13, to 17. Luk. 4. 14. * Joh.
 2. 1, to 22.
 Christ fought to see the Jewes insidelitie.
 Mat. 8. 12.
 Christ had compassion on the multitude,
 to see them disperd like they were sheepe.
 Mat. 9. 36.
 Christ is wearie. Joh. 4. 6. is hungry. Mat.
 4. 2. Doeth weep for Ierusalem. Luke 19. 41.
 He wept and grieved, when he raised Lazarus.
 John 11. 33, 35, 38.
 Of Christ his pouertie. Matth. 8. 20. Luke
 9. 58.
 Christ became poore, that wee might bee
 made rich. 2. Cor. 8. 9.
 Women ministered of their substance to
 relieue Christs necessitie. Lu. 8. 2, 3.
 It was prophesied in how great meek-
 nesse and humilitie Christ should lue. Isa.
 42. 1. &c. Mat. 12. 18, 19, 20.
 Mattheu maketh Christ a banquet. Mat.
 9. 9, 10. Mark. 2. 14, 15. Lu. 5. 29.
 Christ bidden to banquet by a Pharisee,
 refuseth not to goe. Lu. 14. 1.
 Christ and his mother, and his disciples
 dined at a wedding. John 2. 12.
 Christ supped with Lazarus. John 12. 2.
 Christ dined with a Pharisee. Luk. 11. 37.
 Christ termed a glutton, and a drinker of
 wine. Mat. 11. 19.
 Christ eateth with publicanes & sinners,
 and is repproued of the Pharisees. Mat. 9. 11.
 Mat. 2. 15, 16.
 Christ interpreteth the Scriptures vnto
 his two disciples going to Emmaus. Luke
 24. 15, to 32.
 Christ reputeth that which is done vnto
 his afflicted members, to be done vnto him-
 selfe. Mat. 25. 35.
 Christ payd tribute. Mat. 17. 27.
 Sundrie opinions of Christ. Mat. 15. 24.
 Mark. 8. 28. Luk. 9. 19. John 7. 12, 40, 41, 42,
 43, 46.
 The Pharisees are asked whose sonne
 Christ was. Mat. 12. 43.

Christ asketh his Apostles to whom they
 thought him to be. Mat. 16. 15, 16. Mark. 8.
 29. Luke 9. 20.
 The people tooke Christ for a Prophet.
 Mat. 21. 46.
 Christ published openly that hee was sent
 of God, and that he was the sonne of God.
 Joh. 5. 18 & 7. 29 & 8. 18. Proving the same
 by the testimonie of John Baptist and the
 Scriptures. John 5. 32. & 33, 39.
 Many that were present at Lazarus rais-
 ing from the dead, beleued on Christ. John
 12. 10, 11. John 11. 45.
 The virgin Mary, in her canticle, maketh
 mention of Christ promised. Lu. 1. 47, 54, 55.
 and so did Simeon. Lu. 2. 25, to 36. and An-
 na confest that Christ was come. Luk. 2.
 36, 37, 38.
 The Samaritans came to see Christ, and
 beleued in him, confessing him to be the Ca-
 nion of the world. Joh. 4. 28, 29, 41, 42.
 The miracles that Christ did, testified
 that he was come. Mat. 11. 5.
 Officers sent to fetch Christ, but they
 brought him not, and why. John 7. 42, 56.
 The Jewes sought means to take Christ,
 but could not, before his houre was come.
 John 7. 30.
 The people and chiefe rulers durst not
 confesse Christ, looke Confesse.
 Christ committeth not himselfe vnto the
 Jewes, because he knewe them to be hypo-
 crites. 1. John 2. 24.
 After Christ had raised by Lazarus from
 the dead, hee walked not openly among the
 Jewes. John 11. 54.
 Christ hid himselfe for feare of being sto-
 ned by the Jewes. John 8. 59.
 Christ ascended to Ierusalem at the feast
 of Tabernacles. John 7. 10.
 Christ deliuereth himselfe very miracu-
 lously out of the handes of the Nazarites.
 Luke 4. 28, 29, 30.
 Christ healed all manner of sicknesses, both
 corporall and spirituall. Matth. 4. 24. Joh. 7.
 23.
 Both winds and sea obeyed Christ. Mat.
 8. 26, 27. Mark. 4. 39, 41. Lu. 8. 24, 25.
 There can be no concord betwene Christ
 and the deuil. 2. Cor. 6. 15. Christ stronger
 then Satan. Mat. 12. 28, 29. Mark. 3. 24, 27.
 Lu. 11. 23, 21, 22.
 Christ of his owne will layde downe his
 life for his sheepe. John 10. 15.
 Caiaphas prophesied that Christ should
 die for the people. John 11. 49, 51.
 Christ deliuered to death, by the determin-
 ate counsell of God. Acts 2. 23.
 Christ right heartily longed to bee bapti-
 zed for vs, with the baptism of his death.
 Luke 12. 50. for the loue hee bare towards
 vs. Ephe. 5. 2. Phil. 2. 8.
 Ierem would haue dissuaded Christ from
 death. Mat. 26. 32. and Pilates wife would
 haue had her husband not to deale with him.
 Mat. 27. 19.
 The chiefe Priestes consult how they
 might put Christ to death. Matth. 26. 3, 4.
 Mark. 14. 1. Lu. 22. 2.
 Judas selleth Christ for 30. pieces of sil-
 uer. Matth. 26. 14, 15. Mark. 14. 10, 11. Luke
 22. 3, 4.

22. 3. to 7. Zech. 1. 12.

Christ his soule was heauie, euen vnto the death. Mat. 26. 38.

Christ through his manhood, fearing death, sweat water and blood. Luke 22. 44.

Christ praying against death, willingly condescended vnto his fathers will. Mat. 26. 39, 42, 44, 45.

Christ offered himselfe vnto Iudas. Iohn 18. 4. is apprehended by the Iewes. Matth. 26. 50. crauerth that his disciples might escape free, and whyp. Iohn 18. 8, 9.

Christ very misely reprooueth him that smote him. Iohn 18. 23. Ila 50. 5, 6.

Christ answered not one word to his false accusers. Mat. 26. 59, 60, 63, and 27. 12, 14. Psal. 38. 13, 14.

Christ confessed that he is the Christ promised. Mat. 26. 63, 64.

Pilate beareth witness of Christs innocencie. Iohn 18. 4. Mat. 27. 24. Lu. 23. 4, 22. His innocencie is prophesied of Ila. 53. * and his wounds. Psalm. 22. 16. Zech. 13. 6.

The people being perswaded by the high Priest, asked Christ to bee crucified. Mat. 27. 20, 22, 26.

Christ is mocked. Mat. 27. 29.

Pardon is promised to the enemies of Christ, if they repent. Ila. 50. 10.

Christ is led vnto his death. Mat. 27. 31. and suffered without the gate of Ierusalem. Heb. 13. 12.

Pilate in his superscription affirmed Christ to bee the King of the Iewes: albeit the priests &c. verified it not. Mat. 27. 37. Mark. 15. 26. Luke. 23. 38. Iohn 19. 19, 20, 22.

Christ was crucified concerning his iniquitie. 2. Cor. 13. 4.

Christ crieth to God on the crosse. Mat. 27. 46. Psal. 22. 1. *

The Iewes reuiled Christ. Mat. 27. 39, to 45.

The ignominie and glory of Christ is pictured in Ioshua the high Priest. Zachar. 3. 1. *

The passion of Christ is foretold. Dan. 9. 26. Zech. 3. 7. Ila. 53. 1. * Mat. 16. 21. and 20. 18, 19.

Christ is obedient vnto the death. Phil. 2. 8.

Christ died & was buried. Mat. 27. 50, 59, 60. Mat. 15. 37, 38. Luk. 23. 46, 53. Iohn 19. 30, 40. * Rom. 5. 6, 8. and 6. 3. and 8. 31. and 1. Cor. 15. 3. and 2. Cor. 5. 15. and 1. Thel. 5. 8, 10. whose death argueth Gods great loue towards vs miserable sinners. Rom. 5. 6, 8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sins. Rom. 4. 25. Heb. 9. 12. * Ila. 53. 8. that through faith in him, wee should enioy eternall life. Iohn 3. 15. and that therefore wee should not liue vnto our selues, though sinne, but vnto him through righteousness. 2. Cor. 5. 15.

The Iewes crucified Christ through ignorance. Luke 23. 34. Acts 3. 17.

Of Christ his descending into hell, reade Psal. 16. 10. Ila. 53. 10, 11, 12. Actes 2. 27, 31. Eph. 4. 9. and 1. Pet. 3. 18, 19.

Christ rose againe the third day from the

dead. Mat. 28. 6. Mark. 16. 6. Lu. 24. 2, 5, 6, 7. Iohn 20. 5, 7, 8. Actes 2. 24, 31, 32. and 10. 40, 41. and 13. 29, 30, 33. Rom. 4. 24, 25. and 8. 11. and 14. 9. 1. Cor. 15. 3, 4. * 1. Thel. 4. 14. 2. Tim. 2. 8. according as it was prophesied. Psal. 3. 5. and 15. 9, 10. and 49. 15. Iohn 2. 2. Mat. 12. 40. and 16. 31. and 17. 32, 33. and 20. 19. Mat. 8. 31. and 9. 31. and 10. 34. Luke 11. 30. and 18. 33. Ioh. 2. 19, 21, 22.

Of the vertue of Christ his resurrection, looke Psal. 6. 2. 1. Cor. 15. 20, 21, 22. Colos. 1. 18. Reu. 1. 5. Rom. 4. 25. Actes 2. 26, 27.

Of whome Christ was seene after his resurrection. Mat. 28. 9. Mat. 6. 19. 1. Cor. 15. 5, 6, 7, 8.

Of Christ his triumph. Psal. 68. 18. Psal. 13. 14. Col. 2. 15.

Of the exaltation and abasing of Christ. Ila. 52. 13, 14.

Christ ascended into heauen. Mat. 16. 19. Lu. 24. 51. Actes 1. 9, 10, 11. Ephe. 4. 8, 9, 10. sitteth at the right hand of God the Father. Mark. 16. 19. Actes 7. 55. Col. 3. 1. Heb. 1. 2, 13. and 10. 12. and 12. 1. 1. Pet. 3. 22.

Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe. 1. 23.

Christ shall appeare the second time Heb. 9. 28. with whom wee shall appeare in glory. Col. 3. 4.

Who Christ shall appeare, and of the manner of his iudgement, looke Mat. 3. 12. and 16. 27, 28. and 24. 30, 31. * and 25. 31, 32. * Lu. 21. 27. Iohn 5. 22, 23. Actes 1. 11, 2. 1. Cor. 5. 10. 1. Thel. 4. 16. looke Comming.

Christ ordeined of God to bee iudge of quicke and dead. Actes 10. 42. 1. Cor. 15. 51, 52. 1. Thel. 4. 15, 17. 2. Tim. 4. 1.

God hath given vs victorie by Christ ouer sinne, death, and hell. 1. Cor. 15. 57.

The father hath reconciled all things vnto himselfe by Christ. Col. 1. 20.

Iohn toucheth that Christ is come. 1. Iohn 1. 1, 2.

What is he that beleue in Christ doe purchase. Ila. 37. 1. *

An exhortation to come to Christ with an hyght heart, and assured faith. Heb. 4. 11, 12. * Ila. 1. 1, 2, 3. *

Those that craue any thing of God by Christ shall bee heard. Ila. 65. 24. Iohn 14. 13.

Christ is set forth vnto vs for an example of life. Eph. 2. 5, 6, 7, 8. 1. Pet. 2. 21. and as so that we should be clothed with his righteousness, and followe his steppes. Rom. 13. 14.

An exhortation to moue vs to folow Christ. Heb. 13. 13, 17. * & to haue no confidence in worldly things. Mat. 8. 19, 20, 21, 22. Lu. 9. 57, 58, 59. * as hee did when the people would haue made him king. Iohn 6. 15.

If we remaine in Christ, wee must walke as he walked. 1. Iohn 2. 6.

Christ foretolded his Apostles that hee should not alwayes bee with them corporally. Matth. 26. 11. but by vertue of his spirit hee would, to the ende of the world. Mat. 28. 20.

Christ receiued the charge of the faithfull of God his father. Zech. 11. 4.

The kingdom of Christ is euertlasting. Psal. 72. 5. Ila. 9. 7. and 32. 17. and 33. 2. and 65. 20. Iere. 33. 20. * Dan. 4. 44. and 27. Luke 1. 33. Gen. 49. 10.

The Gentiles shalbe called to the kin-
dome of Christ by the Gospel. Mich. 4. Actes 26. 23.

Christ his power shall be farre spread
broad. Zech. 9. 14.

The wicked are not able to hurt
Christ or the faithfull. Ila. 51. 1. * and 52. 1.

Christ conserueth to his father that hee
executed his charge, and taught those that
he hath commanded him. Iohn. 17. 4, 6, 8.

Christ hath taught the Gospel vnto
that if any perish, hee perisheth through
owne negligence. Iohn 3. 16, 18.

Whosoever loveth not Christ accurset
he. 1. Cor. 16. 22.

Christ was a minister to the Iewes,
declare his fathers truth in his promise
to the Gentiles, to declare his fathers me-
rie. Rom. 15. 8, 9, 10, 11, 12.

As well Gentile as Iewe hath access
to the Father, through Christ by one spirit.
Ephe. 2. 18.

The names of Christ. Ila. 9. 6.

Christ our advocate. 1. Ioh. 2. 1. entered in
heauen, to appeare in the sight of God for
vs. Heb. 9. 24. alwayes maketh intercession
for vs. Rom. 8. 34.

Christ the Lambe of God offered for a
redemption. Iohn 1. 29, 36. Reu. 5. 8, 9.

Christ our Apostle and high Priest. Heb.
3. 1.

Christ the head of euery man, and
Christs head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Matth. 23. 18.

Christ the ruler of Israel. Mich. 5. 1.

Christ was the desire and expectation
of the Gentiles. Ila. 51. 5.

Christ is a Sanctuarie, a light, a glory,
stone, a tried stone, a precious corner stone,
sure foundation, a rising againe of the good,
a stumbling block, a rocke of defence to
fall on, a snare, a net, a fall, a signe, which
hee spoken against by the wicked. Ila. 8. 14,
15. and 28. 16. Lu. 2. 32, 34. 1. Pet. 2. 4, 6, 7,
8. Mat. 21. 42, 44. Luk. 20. 11, 17, 18. 1. Cor.
3. 11, 12. Ephe 2. 14, 20.

Christ is the saluation of God. Luke 2. 30
the Sonne of man. Mat. 8. 20. and 12. 8, 32
and 20. 18, 28. Mat. 2. 10. Ioh. 1. 9. and 3. 16.

Christ the fountaine of grace and vertue
Zech. 13. 1. the fountaine of all things, the bright-
nesse of Gods glory, and the ingraued forme
of his person. Heb. 1. 2, 3. the portion of our
inheritance, Psalm. 16. 5. our righteousness,
wisdom, sanctification, and redemption. 1.
Corint. 1. 30. Ila. 43. 13. and hope of glorie.
Colos. 2. 27. the true light of men. Iohn 1.
4, 9. and 8. 12. and 1. Iohn 2. 8. our master.
Matth. 10. 24. Luke 6. 40, 46. Iohn 13. 13,
16. and 15. 20. our mediator. Heb. 8. 6. and
9. 15. Heb. 12. 24. and 1. Tim. 2. 5. the phy-
sician of sicke sinners. Matth. 9. 12. Marke 2.
14, 17. Lu. 5. 27, 31, 32. the doore, by which
the faithfull enter into life euertlasting. Iohn
10. 7, 9. the good shepherd. Iohn 10. 1, 11.
spirituall meate, drinke, and Rocke. 1. Cor.
10. 3,

Paul Circumcised Timothy, and why. *Actes* 16.1,2,3.

Paul Circumcised not Titus who was a Gentile, and why. *Gal.* 2.3,4.

False Apostles constrained the Galatians to be circumcised, and why. *Galat.* 6.12,13.

Circumcision is bondage. *Galat.* 2.4.

In Christ Jesus, neither circumcision nor uncircumcision, availeth any thing. *1. Corin.* 7.19 *Gal.* 5.6 and 6.15.

Moses wife circumcised her sonne in a time of necessitie. *Exod.* 4.25.

Of the Circumcision of the heart & eares of the faithfull. *Deut.* 10.16. and 30.6. *Iere.* 4.4. and 6.10. *Actes* 7.51. *Rom.* 2.29. where with Christ hath circumcised the faithfull. *Col.* 2.11,12,13. and in steade of the other, hath instituted Baptisme, looke Baptisme.

The Jewes did circumcise themselves, and became Apostates. *1. Marc.* 1.16.

Children nowe circumcised, staine with their mothers. *2. Marc.* 6.10.

Circumcision maintained in the Apostles time. Titus 1.10. notwithstanding their Edict to the contrary. *Actes* 15.24,28. Looke Concision.

Circumspect. By meditating Gods Law, we are made circumspect. *Psal.* 19.11.

Cities. The first Cities before and after the flood, were builded by the wicked. *Gen.* 4.17 and 11.4.

Cities and suburbs given to the Leuites, and why. *Num.* 35.2,3 to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be utterly destroyed and burnt. *Deut.* 13.12,10 to 17.

The fox of Zion became the citie of David. *2. Sam.* 5.7,9.

God is the defender of cities. *1. kin.* 19.34. and 20.6. *Psal.* 127.1.

The position of the citie of Jerusalem, *Ezechiel* 45.6.

If God spared not the Citie where his Name was called upon, he will not let other goe free. *Iere.* 25.29.

No euill in the citie, which the Lord hath not appointed. *Amos* 3.6.

A citie that is set on a hill, cannot bee hid. *Matth.* 5.14.

We haue here no continuing citie. *Hebr.* 13.14.

The description of the new and heavenly citie Jerusalem, of which God is the founder. *Heb.* 11.10 & 12.22. *Re.* 3.12 & 21.10.*

Cities threatened by Christ. *Matth.* 11.21. and 23.37. *Luke* 19.43,44.

Citie, for the people of the citie of Jerusalem. *Matth.* 21.10.

Clay. God is our father, and we are the clay. *Isa.* 64.8. *Iob* 10.9. looke Man.

Cleane beasts, &c. looke beasts.

None cleane that is bozne of a woman. *Iob* 25.4.

The Scribes and Pharisees made cleane the vter side of vessels: but their hearts were full of hyberie and exesse. *Matth.* 23.25.

The Apostles were made cleane onely by giuing credite to Gods worde. *Iohn* 15.3. and 13.10.

Those that bee pure and cleane in heart,

shall see God. *Matth.* 5.8.

Cleane. God commandeth vs to cleane him to him by faith. *Deut.* 13.4. and 11.22.

Those that cleane vnto the Lord shall bee preferred, but idolaters shall bee destroyed. *Deut.* 4.3,4.

We ought to cleane vnto that which is good, & abhorre that which is euill. *Rd.* 12.9.

Clarkes and Cleargie, looke Elders.

Cloake, looke Mantell.

Cloth, and Clothes. God clothed Adam and Heua. *Gen.* 3.21. see Foode.

The Israelites being sanctified, washed their clothes. *Exod.* 19.14.

The high Priest ought not to rend his clothes for the dead. *Leuit.* 21.1,10,11.

Wideon clothed in Gods Spirit. *Judg.* 6.34

We ought to clothe the naked. *Matth.* 25.36,43. *Isa.* 18.7. looke Tearing.

Cloude. The Temple is filled with a Cloud. *1. kings* 8.10,11.

God rideth in the cloudes in his glozie. *Deut.* 33.16.

The glozie of God appeared in a cloude. *Exod.* 16.10.

The Israelites were guided in their iournies by a cloude. *Exod.* 13.21,22. *Numb.* 9.1,21. *Exod.* 14.19,20.

God spake vnto Moses in a cloud, *Num.* 11.25. *Deut.* 31.15.

A cloude rising out of the West, is a signe of raine. *Luke* 12.54.

The vision of the white cloud. *Reu.* 14.14

Cluster. A cluster of grapes of exceeding bignesse and weight. *Num.* 13.24.

Coauthors in the Gospel. *Rd.* 16.3 *Col.* 4.11. *1. Cor.* 3.9.

Coales of fire were kindled at the Loxdes wrath. *2. Sam.* 22.8,9.

We ought to heape coales of fire vpon our enemies head. *Rom.* 12.20. *1. Pet.* 25.21,22.

Coate. Josephs coate dipped in goates blood. *Gen.* 47.31,32,33.

He that hath two coates, let him part with him that hath none. *Luke* 3.11.

Of Aarons coates. *Exod.* 20.39,40.

Samuels coate. *1. Sam.* 2.19.

Christ his coate was without seame. *Ioh.* 19.23.

God made Adam coates of skinnies. *Gen.* 3.21. looke Raiment, Garment, and Apparell.

Cockatrice. *Isa.* 11.8.

Cold. God will spue out of his mouth, those that are neither cold nor hate. *Reu.* 3.16.

Collections, looke Gatherings, and Almes.

Colledge. There was a Colledge in Jerusalem. *2. kings* 22.14. *2. Ezo.* 34.22.

Combred, looke Care. *2. Cor.* 11.28.

Comelineffe, looke Fairenesse.

Come neere. When God will come neere vnto vs. *Deut.* 4.7. and 33.3.

Comfort. Christ willetch vs to be of good comfort, and why. *Iohn* 16.33.

David comforteth himselfe in the Loxde. *1. Sam.* 30.1,6.

Moses comforteth the Israelites in the Loxde. *Deut.* 31.6.

God is the God of all comfort, and comforteth vs, and maketh vs able to comfort others in all tribulation. *2. Cor.* 1.3,4. Example in Iacob. *Genesis* 28.15.

Examples of comforting one another, in Joseph. *Gen.* 50.19,20,21. and 45.3,10,14. in David. *2. Sam.* 12.24. in Jonathan. *1. Sam.* 23.16,17. in Paul. *1. Thel.* 4.18. and 5.14. and 2.11,12. *2. Thel.* 2.16,17. and in Christ. *Iohn* 14.1,3. *Iohn* 15.1,19.

Comforter. Christ promisseth vs the holy Ghost to be our Comforter. *Iohn* 14.16. and 15.16. and 16.17.

Jobs wife was a wicked comforter vnto him. *Iob* 1.9. & his friends miserable comforters. *Iob* 16.1,2.

Commandements. All men ought to feare God, and keepe his commandements. *Deut.* 6.2,3 to 7.

How diligent the faithfull ought to be in the studie of Gods Commandements, and teaching their children the same. *Deut.* 6.7. to 16. *Deut.* 11.18,19,20.

Sinne tooke an occasion by the Commandement, and reuiued. *Rom.* 7.1,9.

The new Commandement of Christ, mutuall loue. *Ioh.* 13.34,35. and 14.21,23. *1. Iohn* 3.23. whereby the Law is fulfilled. *Rom.* 13.9,10. *Matth.* 23.37,38,39,40. Keeping the commandements, obtineth life. *Matth.* 19.17.

The oblation of Gods commandements, profiteth vs where circumcision doth not. *1. Corin.* 7.19. Jewish fables, and commandements of men to be auoyded. *Titus* 14.

To feare God and keepe his commandements, is the whole duetie of man. *Eccle.* 12.13.

The commandements of God ought to be done in charitie. *1. Iohn* 3.14,15,17,18. *1. Iohn* 5.2.

Hee that keepeth Gods commandements dwelleth in God, & God in him. *1. Ioh.* 3.

Hee that loueth God, keepeth his Commandements. *1. Iohn* 5.3.

Who so beleaueth in the Loxde, keepeth his commandements. *Eccle.* 32.24.

The new commandement of Christ, old commandement of God. *1. Iohn* 2.7.

God will not forsake those that keepe commandements. *1. Kings* 6.13.

Dauid exhorted Salomon to keep Commandements, and why. *1. Kings* 2.3.

Paul affirmeth that the commandements which he had taught, were of the Lord, not of himselfe. *1. Corin.* 14.37. and likewise. *Exod.* 20.1,22.

Blessings or cursings to those that serue or breake the commandements. *Deut.* 11.16,17,21,26,27,28. *Exod.* 23.22. Looke Blessie and Curse.

Comming. Of the first comming of Sauour Iesus Christ. *Gal.* 3.1,2.

Of the great desire that the Papists haue had for Christ his comming. *Isa.* 44.14.

Of the comming of Christ, and the thereof, looke Christ.

Christ foretold that his comming should shortly bee published thorow all world, by preaching of the Gospel, and vertue of miracles. *Matth.* 16.28.

Of the second comming of Christ. *1. Thel.* 4.16. which should be sudden. *Mat.* 24.3. *Luke* 17.26,27. *2. Pet.* 3.10. *Reuel.*

Condemne. See that is mercifull wth not
condemne innocents. Mat. 12. 7.
Who can condemne Gods chosen? Isa.
50. 9. Rom. 8. 33, 34.
As all men are condemned by Adam, so
are they iustificd by Christ Rom. 5. 18.
The Sineuites and Quene of Sheba
shall condemne the Jewes, and why. Matt.
12. 41, 42. Luke 11. 31, 32.
He that beleueth in Christ, shall not bee
condemned, Joh. 5. 24. and he that beleueth
not is condemned already. John 3. 18. looke
Iudge.
A condemnation to the faithfull, which
walke after the Spirit. Rom. 8. 1.
We are here chaffened of the Lord, to the
ende we should not bee condemned with the
worlde. 1. Cor. 11. 32.
The law is the ministry of condemnation.
2. Cor. 3. 7, 8.
A condemned person ought to giue God glo-
ry, and humbly confesse his fautes. Josh. 7. 19.
Blessed is hee that is not condemned in
his conscience, and fallen from his hope in
the Lord. Eccles. 14. 2.
Condition. The condition of all men is
alike, and how Eccles. 7. 1, to 7.
The condition of men & beasts alike, and
how they differ, looke in the margent. Eccles.
3. 19, 20.
The lawe of God giuen vpon condition
how, looke in the margent. Rom. 3. 27. and
8. 1, 3.
Confesse. Pharaoh confessed that God
was righteous, and that he and his people
were wicked. Exod. 9. 27.
Iethro confessed the God of Israel to bee
the true God, and why Exod. 18. 11.
Naaman being healed of his leproy, con-
fessed that there was no God but in Israel.
2. Kings 5. 15.
God punisheth the faithfull, vntill they
confesse their sinnes. Num. 21. 7.
Achan confessed his sinne vnto Ioshua.
Josh. 7. 20.
Moses confesseth vnto God the sinne of
his people, and by his frequent prayer miti-
gateth Gods wrath. Exod. 32. 31, 32.
The high Priest was commanded to con-
fesse his and the peoples sinnes, vpon the
head of the Scape goats. Leuit. 16. 18, 22.
God requireth at our hands confession of
our sinnes, before we can be purged. Num.
5. 6, 7, to 11. Leu. 5. 5.
The Israelites confessed before the Lord
in Hipheth. 1. Sam. 7. 6.
Of confessing of sinnes before God. 1. kin.
8. 46, to 49. Psal. 32. 5.
How to confesse our sinnes truly. Jerem.
14. 30, 21, 22. Dan. 9. 4, to 20. Psal. 41. 4. and
51. 3. and 25. 7. and 19. 12. 1. Ecd. 9. 8. Lu. 15.
18. 19. and 18. 13. looke Prayer.
Those that were baptized of John, con-
fessed their sinnes. Matt. 3. 6.
Many that beleuued, came and confessed
and shewed their works Acts 19. 18, 13.
If we confesse & acknowledge our sinnes,
God is faithfull to forgive vs our sinnes, ac-
cording to his promise. 1. John 1. 9.
We ought to confesse our sinnes one to
another. James 5. 16.

God dwelleth in him, that by true faith confesseth Christ to be the sonne of God. 1. John 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

We ought not to bee ashamed to confesse our finnes. Eccles. 4. 26.

Any of the chiefe of the Jewes durst not confesse Christ publicly for feare of the Pharisees. John 7. 13. and 12. 43.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth. 10. 32, 33. Luke 9. 26 and 12. 8. Mar. 8. 38.

It was foretold that the Gentiles should after their receiving of the Gospel, confesse one God, and yeild due praises unto him. 2. Sam. 32. 44, 45, 49, 50.

To confesse and forsake sinne, obtaineth mercie, but he that covereth his finnes shal not prosper. Psa. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10. 9, 10.

To confesse, put for to praise or giue thanks. Luke 2. 38. and 10. 21.

We ought not to bee ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of finnes, and willingness to heare Gods word. Heb. 9. 1, 2, 3. Looke Faith.

Confidence, looke Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2. 3, 4.

God will confirme his in the truth unto the ende. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22. and 10. 33, 34, 33.

Confusion. God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looke Church.

Coniuration, looke Rebellion.

Coniurers, looke Witches.

Conscience. The conscience of the wicked is alwayes seatefull. Wisd. 17. 10. but the righteous is as bold as a lion. Psa. 28. 1.

The praise of a good conscience. Psa. 15. 13. and 17. 22.

Our consciences are rebuffed by the Gospel. Psa. 1. 25.

Saints Paul reioyced that hee enjoyed a quiet conscience. 2. Cor. 1. 12. & exhorted Timothy to seek to enjoy the like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a godly conscience. Rom. 5. 1.

Who so both any thing against his conscience, is condemned, & why. Ro. 14. 21, 22, 23.

We ought not to wound the conscience of our weak brethren, & why. 1. Cor. 8. 7, 10, 13.

Albeit. Pauls conscience did not condemn him, yet durst he not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruits of a quiet conscience. Lu. 2. 29. Acts 2. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to couet to enjoy a quiet conscience, both toward God & man. Acts 13. 16.

True repentance purchaseth a quiet conscience. Job 11. 13, 20.

Hardhearted refused not to honor Haman of pride, but for conscience sake. Est. 3. 2, 3, 4.

Blessed is hee that is not condemned in his owne conscience. Eccles. 14. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reue. 20. 12. Rom. 2. 15, 16. John 8. 9.

Consecrated. The Levites consecrated their handes to God by slaying the Israe- lites. Exod. 32. 19.

The law of the consecration of the Nazarites. Num. 6. 2, 13, 18, 21.

Of the consecration of Aaron & his sonnes. Exod. 30. 19, 20, 30. * Leu. 8. 9. looke Aaron.

How the high Priests were consecrated, looke Priests.

Of the consecration and purifying of the Levites. Num. 8. 6. *

Consolation. Christ the consolation of Israel. Luke 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellation, looke Signes of heaven.

Consult. The wicked consult against the godly. Psal. 83. 5.

Consuming. To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God wil punish those that contemne his word, lawes, and preachers. Mai. 2. 14. * Ezek. 33. 30, 31, 32, 33. Psa. 5. 10.

Crample in Manasseh. 2. Chron. 33. 10, 11. looke Despise, and Hat. 6.

Content. To be content with food and raiment, & to couet no riches but godlinesse, and why. 1. Tim. 6. 6, 10.

To be content with the state whereto wee are called, without grudging. Phil. 4. 11.

Contention. Nothing to be done through contention of vaine glory. Phil. 2. 3.

A contentious man apt to kindle strife. Psa. 26. 21.

The lot causeth contentions to cease. Psa. 18. 18.

Contention, a worke of the flesh. Gal. 5. 20.

The Lord hateth them that raise contentions. Psa. 6. 19.

Quarrelling. Debate, Dissention, Strife, and Roma. 13. 13. and 1. Cor. 1. 11.

Continentie, a speciall gift of God. Matt. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in goodness for many causes. Gen. 10. 17. Job 2. 3. Psa. 3. 27, 28. & 23. 17. Ezek. 18. 17, 19, 30. *

8. 33, 7, 12. Eccles. 2. 1, 2. * & 11. 20. * Mat. 24. 13. Lu. 9. 62. Job. 8. 31, 32, 61. Act. 2. 42. and 11. 23. & 13. 43. & 14. 22. 2. Tim. 3. 14. Heb. 3. 12. * 2. Pet. 3. 20, 21, 22, 1. John. 2. 19. Reue. 2. 25, 26. Looke Perseuere.

Controversies decided by the Judge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Jew and Gentiles, before they knew Christ. 1. Pet. 4. 3. Eph. 2. 1, 2, 3. Rom. 1. 24. *

Christ hath redeemed vs from our vaine conuersation. 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 12 to 18.

The samme of Christian conuersation. Phil. 4. 8, 9.

The conuersation of Christians ought to

be in heaven. Phil. 3. 20. It ought to be honest especially among ignorant & simple of the world. 1. Pet. 3. 11, 2. Pet. 3. 11.

Considering the end of the Apostles conuersation, wee ought to follow their faith. Heb. 13. 7.

Conversion. To helpe our conuersation whiles we may sinne. Eccles. 18. 26.

An exhortation to true conversion. Joel 12. *

God is mercifull to such as convert to him. 2. Chron. 30. 9.

Except we convert, wee cannot enter in the kingdome of God. Mat. 18. 3.

Hee that seareth the Lord, conuerteth heart. Eccles. 21. 6.

Coppersmith, looke Alexander.

Corde. A threefold corde not easily broken. Eccles. 4. 12.

Cornhoorders. Against cornhoorders looke Amos. 8. 4, 10. *

Correct. God correcteth the faithfull in their wealth, and trial of their faith. Job 11. 12. and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation, warning, reade Gen. 37. 21, 22. Gen. 39. 1. 2. 23, 24, 25. * Psa. 9. 7, 8, 9, 10, 11. & 12. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Of brotherly correction, exhortation, warning, reade Gen. 37. 21, 22. Gen. 39. 1. 2. 23, 24, 25. * Psa. 9. 7, 8, 9, 10, 11. & 12. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9. 10, 12. & 37. 5, 6, 8, 28, 23, 8, 29. 1. Eccles. 7. Eccles. 19. 13, 18, 20, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

31. 31. * Mat. 18. 15, 16, 17. Luke 17. 3. Gen. 2. 11. * & 6. 1. 1. Tim. 2. 24, 25, 26. Heb. 3. 7, 12, 13. Jam. 5. 9, 10, 11. looke Discipline.

The correction of the wicked a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

19. 19, 20. & 21. 18, 19, 20, 21. Psa. 19. 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

4. 5, 6, 10, 13. 1. Tim. 5. 20.

The corrector or rebuker ought to be blamelesse himselfe. Matt. 7. 3, 4, 5. Lu. 6. 3. John 8. 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of children, looke Chasten.

Corrupt. The earth was corrupt before God. Gen. 6. 11.

All mankind through Adams fall corrupted. 2. Cor. 5. 19. & 7. 48. and 3. 11. Gen. 6, 7. Rom. 5. 12. *

The mount of corruption, why is called 2. Kings 23. 17.

Covenant. God maketh a covenant with Noah. Gen. 6. 28. * & 9. 9, 10, 11. and with Abraham, Gen. 15. 18. and 17. 2, 10, 21.

Abraham maketh a covenant with Isaac, and why. Gen. 21. 23, 30, 33.

The Israelites make a covenant with God. Exod. 24. 3, 7, 8. and God with the Exod. 19. 3, 6.

Elijah grieved, that the Israelites had forsaken Gods covenant. 1. King. 19. 10, 11.

Iehoiada maketh a covenant between the Lord, the king, and the people. 2. King. 11. 17.

Isahaks covenant with Abimelech. Gen. 26. 28, 31. And Isahaks with Adam. Gen. 31. 44, 49. *

Dauids covenant with Jonathan. 1. Sam. 20. 16. for the which he well entreated. 2. Sam. 9. 7.

God promisieth a new covenant to the faithful. Iere. 31. 31, 32, 34. Isa. 42. 5, 6. & 49. 8. Luke 2. 31.

the gods ought not to make any covenant with the wicked, and why. Exo. 23. 22, 34. 12, 15, 16. looke Marriage.
God maketh a covenant with Ben-hadad king of Syria. 1. kings 20. 34. 42.
The Israelites for making Covenants with the wicked, are punished. Iudg. 3. 6, 8.
The fathers covenant with God, binding their children. Deut. 29. 14, 15. * 31. 13.
The people make a covenant with the Lord. 1. Sam. 11. 1. 14.
The covenant of salt, what. Num. 18. 19. 2. Sam. 23. 19.

We ought not to covet our neighbours wife, nor any thing that is his. Exod. 20. 17. Deut. 5. 21.
The covetous man is miserable. Eccles. 6. 2, 3.
The covetous man is unsatisfiable. Psou. 27. 30.

The covetous man is full of all evil. 1. Tim. 6. 10.
The covetous man is full of envy. Ephes. 5. 5. Col. 3. 5. not to be among Christians. Ephes. 5. 3. where the covetous will be to take heed and be. Luke 12. 15. to 35. Heb. 13. 5.

The covetous ought to hate covetousness. Exo. 20. 17.
The covetous man is full of envy. Ephes. 5. 5. Col. 3. 5. not to be among Christians. Ephes. 5. 3. where the covetous will be to take heed and be. Luke 12. 15. to 35. Heb. 13. 5.

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wicked counsell might be turned to foolishness. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, 10, 15.

Those that disobey Gods commandments, shall be without counsell. Deut. 32. 28.

No counsell can resist God. Psou. 21. 30.

The counsell of God is beyond mans reach. Rom. 11. 33, 34.

The difference between aged and young mens counsell. 1. kings 12. 6, 7, 9, 10, 11.

Ruth followed the counsell of her stepmother Naomi. Ruth. 3. 1, to 9. In doubtful matters wee ought to aske the counsell of Gods word, and prophets. Gene. 25. 22, 23. Levit. 24. 12. Num. 9. 8 and 15. 34, 35. and 27. 5. Deut. 17. 8, 10, 14. and 21. 5. * Iudg. 1. 1. and 20. 18, 10, 24. and 20. 2, 3, 4. 1. Samu. 9. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. king 14. 2, 3. and 23. 5, 8. to 39. 2. kin. 3. 11, 13. and 8. 8, to 16. and 22. 13, 14. Psal. 119. 9. Psou. 3. 1, to 7. Psal. 8. 19, 20. and 9. 13. 8. 25, 1, 9. and 45. 11. Psal. 30. 1, 2. and 37. 1, 2. Eccl. 14. 1, 2. Jer. 7. 2, 3. Job. 4. 19. Eccles. 8. 9. and 9. 16. and 37. 15, 16. Luke 16. 29.

At the dead, sorcerers, and false prophets, we ought not to aske the counsell. Levit. 19. 31. and 20. 6. Deut. 18. 10, to 15. and 1. Sam. 28. 7, 15. * and 2. kin. 1. 2, 3. 2. Ch. 18. 5, 21. Psal. 8. 19. Dan. 2. 27 and 4. 4. and 5. 7, 8.

Good counsell of whomsoever, not to be disdained. Exod. 18. 19, 24.

God confoundeth wicked counsels. Psal. 33. 10, 11. Gen. 11. 7, 8. and 37. 1. and 50. 20. Num. 22. 4, 12, 20. * and 23. 8. * and 24. 5. * and 2. Sam. 15. 2, 32. * and 17. 14. Iudg. 4. 15. Eccl. 7. 4, 8. * Job 5. 12. Psal. 2. 1, 2, 3, 4. Psal. 30. 8. Psal. 11. 8, 9, 13. Psal. 7. 4, 5, 7. and 2. 3. Psal. 27. 62. * and 28. 2, 3, 4. Actes 5. 17, 27, 38, 39. * and 9. 23, 24, 25. and 22. 30 and 23. 1. and 27. 42. *

God worketh all things after the counsell of his owne will. Ephes. 1. 11.

The reward of following euill counsell, 1. kings 12. 13, to 16.

Paul revealed to the Elders of the Church, the whole counsell of God. Actes 20. 27.

The Pharisees, and Herodians take counsell against Christ. Matt. 12. 14. and 25. 15, 16. Marke. 12. 14. and 3. 6.

Herodians taketh counsell to withhold the people from the true service of God. 1. kings 12. 27, 28, 29.

Jezebels wicked counsell against Naaboth. 1. kings 21. 5, 7, 10, 11.

Wee ought not to be guided by our owne counsels. Psou. 23. 2.

God threatneth them that leane to their owne counsels. Ezekiel 11. 31.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellors. Euill counsellors purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked counsellors make a wicked king. 2. Chro. 22. 3, 4, 5.

Countenance. A mans countenance, garments, and gestures, doe betray his disposition. Eccles. 19. 27, 28.

Counterfeit. The wicked can counterfeit. Eccl. 5. 10. looke Dissemblers, and Faining.

Countries, looke Nations.

Court. The forme of the Court of the Tabernacle. Exod. 19. 9, 10, 10, 20. and 31. 9, 10, 22. and of the situation thereof. Exod. 40. 33.

Courtiers should reade the Scriptures. Actes 8. 28.

The Court of the Temple of Salomon. 2. Chro. 4. 9, 10.

Courteous. Christians ought to be courteous one to another. Ephes. 4. 32.

Cowardness. God will punish those that transgress his commandments, with cowardness and faint hearts. Levit. 26. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowards and faint hearted might not goe to warre, and why. Deut. 20. 8.

Craft, looke Subtiltie.

Create. God created all things of nothing. Genes. 1. 1. * by Christ. Col. 1. 16. for his will and pleasure, and for mans sake. 2. Cor. 6. 35. Reue. 4. 11. looke Man.

Creator and Creatures, God is our Creator. Deut. 32. 18.

The Creator may be known by his workes. Wisd. 13. 5. Rom. 1. 19, 20.

Gods power declared by his Creatures. Job 12. 7, 8.

The creation of Gods wonderful workes commended. Eccles. 42. 15. * and 43. 1, 27. * Gods creatures must conform themselves to his will. Psal. 45. 9.

Those that trust in creatures, are deceived. Psal. 30. 16.

Gods creatures were begotten before all creatures. Col. 1. 15, 17.

Every creature of God is good. 1. Timot. 4. 4, 5.

Every creature gave glory to the Lambe, Jesus Christ. Reuel. 5. 13.

Creatures subject to vanitie: howe, and why. Rom. 8. 19, 20, to 24.

Christ commanded his Apostles to preach to euery creature. Marke. 16. 17. which commandment they haue fulfilled. Galos. 1. 23. Rom. 10. 8.

The regenerate ought to become newe creatures. 2. Cor. 5. 17. Gal. 6. 15.

Creeper. From their mothers womb, healed by Peter and Paul. Act. 3. 2, 7, 8, 14, 10.

Crie. The crie of the Chronites went by to heaven. 1. Sam. 5. 10, 12.

Habels blood cried vnto God for vengeance. Gen. 4. 10.

The crie of Sodome and Gomorah ascended to God. Gen. 18. 20, 21.

The Loyde heareth the crie of the afflicted. Deut. 26. 7. Exod. 3. 2.

The Israelites crying to the Lord, were deliuered. 1. Samu. 12. 10, 11. Iudg. 10. 16. and 11. 2, 3.

Abels crying vnto the Lord for Israel against Pharaoh, was heard. Exo. 14. 15, 16. * and Samuel against the Philistines. 1. Sam. 7. 8, 9.

Dauids enemies cried to the Lord; but he answered not. 2. Sami. 22. 42.

The hyred seruant oppressed, crying to God, shall be heard. Deu. 24. 14, 15. Sam. 5. 4.

Christ will auenge his elect that crie to him persequently. Luke 18. 17.

With God seedeth the pongrauent that crie.

to him, much more his chosen. Luke 12. 32, to 25. Psal. 147. 9.

He that stoppeth his eare at the crying of the poore, shall cry himselfe, and not be heard. Psal. 21. 13.

All crying, enill speaking, &c. to be banished from Christians. Eph. 4. 31.

Crosse Christ is led with his Crosse to bee crucified. Matth. 27. 31, 33. Mar. 15. 20, 22. Luk. 23. 26, 33. Job. 19. 16, 17. He crieth on the crosse, that he was forsaken. Mat. 27. 46. Psal. 22. 1, 2. What anguish he endured on the crosse. Psal. 22. 14.

To beate the crosse of Christ. Mat. 16. 24. Mar. 8. 34, 38. Luke 9. 23, 24, 25, 26. else not to enter into Gods kingdome. Mark. 10. 21, 23, 24, 38. Mat. 20. 16, 20, 24.

He that taketh not his crosse to follow after Christ, is not worthy to be Christs disciple. Mat. 10. 38.

The crosse of affliction is commended, and whp. Mat. 5. 3, to 12. Job 5. 7. Psal. 10. 17. and 12. 1. Eccles. 2. 1, to 6.

Crosse, put for preaching of the Gospel. Phil. 3. 18. for the benefit of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1. 18, 23. Paul reioyced nothing more then in the crosse of Christ. Gal. 6. 14.

The crosse of affliction is layd on all true beleeuers. Gen. 4. 8. and 27. 41. and 37. 18. Exod. 2. 15. 1. kin. 19. 2. Mat. 10. 9, 10, 16. and 24. 9. Mark. 13. 9, 13. Luke 14. 26. and 21. 17. John 15. 18. 3. 16. 2. Act. 9. 14. Gal. 4. 29. 1. Thessal. 3. 3, 4. 2. Tim. 3. 12. 2. Pet. 4. 12. and that by the providence of God. Lam. 3. 27. for thy weaith and profre. 2. Sam. 7. 14, 15, 16. Job 5. 15, 16, 17. and 33. 16, 17. Psal. 3. 12. Jerem. 46. 27, 28. 1. Cor. 11. 19, 32. Heb. 12. 6, 10, 12. 1. Pet. 4. 13. Re. 3. 10, 12. to traine them thereby to the knowledge of God. Exod. 1. 12. 2. Chro. 32. 30. Psal. 6. 23. Iudith 8. 9. Mat. 7. 13. Luke 24. 19, 25, to 33. John 12. 25, 26. Act. 14. 16, 30. Rom. 8. 17. 2. Thron. 4. 8, to 13. and 5. 1, 2, 3. Phil. 2. 8, to 12. 2. Thess. 1. 5, 6. Heb. 2. 9, 10. and 12. 2, 3. and so to preserve them till the coming of Christ. Psal. 17. 3. and 27. 21. Eccles. 27. 5, 8. 2. Thess. 1. 7. 1. Peter 1. 7, 9. and therefore is not onely to be borne patiently. Mat. 5. 5. and 10. 28, 38. John 5. 11. Luke 21. 19. John 16. 20. Act. 5. 41. and 16. 25. 2. Cor. 12. 2. Coloss. 1. 11, 12. Heb. 10. 36. James 1. 2, 3. 1. Peter 4. 13, 16. 2. Thessal. 1. 4. but also most ioyfully to bee embraced of them. Job 5. 17. Psal. 89. 33, 34, to 38. Psal. 23. 18. Isa. 26. 1, 2. Jerem. 3. 24, 31, 32. Mat. 5. 4, 6, 10, 11, 12. Iosh. 15. 2, 7, 8, 11. John 16. 20, 22, 23. 1. Cor. 10. 10, 13. 2. Cor. 1. 4, 5, 10, 8.

The Crosse was layd vpon Dauid for his adulterp. 2. Sam. 12. 10, 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1. 23. is the power of God to saluation, in those that beleue. 1. Cor. 1. 18.

How the crosse of Christ is made of none effect. 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne The crowne of life is promised to those who endure temptation. Jam. 1. 12. Re. 2. 10.

The crowne of Gods ministers, are those

whom they winne vnto Christ by their preaching. Reue. 3. 11. Phil. 4. 1. 1. Thess. 2. 19.

The crowne of righteousness shall be giuen vnto all that loue the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet. 5. 4.

The Crowne of thornes put on Christs head. Matth. 27. 29.

Of Dauids crowne which he tooke from the head of the king of the Ammonites. 1. Thron. 20. 2.

Crucifie True Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ crucified. 1. Cor. 1. 23. In respect whereof he esteemed not the knowledge of any thing. 1. Cor. 2. 2.

St. Paul was crucified to the world, and the world vnto him. Gal. 6. 14.

Christ was crucified. Matth. 27. 35. Mar. 15. 24. Luke 23. 33. John 19. 18. 1. Cor. 2. 8.

Crueltie The earth was full of crueltie. Gen. 6. 11. looke Tyrannic.

Cubite Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrewes did coneyne 2 foote and a halfe, whereof two doe make a Geometrical cubite, that is, fine foore by the standard: after which measure it is thought the Arke was made. Gen. 6. 15, 16.

3000. cubites, or a mile, a distance between the Arke and the armie, when they should passe Jordan. Ioshua 3. 4.

Cup, for the wine of the Lordes supper. Matth. 26. 27. 1. Cor. 11. 25.

The Cup and bread signifie that wee are ioynt partakers of the fruits of Christs passion: that is, one body, and coheires with him of euertlasting saluation. 1. Cor. 10. 16, 17.

Cup, taken for death of Christ. Mat. 20. 22, 23. and Mar. 10. 38. and for the wrath of God. Mat. 26. 39. Mar. 14. 36. Luke 22. 42.

Curious questions. 1. Tim. 5. 13. Luke 12. 29. 1. Tim. 6. 5. Matth. 24. 36. John 9. 2. and 14. 11. and 21. 20, 21, 22. Act. 1. 6, 7, 8. Act. 17. 19, 21. Rom. 9. 32. and 11. 33. Coloss. 3. 16. 1. Thess. 5. 1. 2. Tim. 2. 14. and 1. Pet. 4. 15. looke Disputation.

Wee ought not to bee curious in Gods works, and whp. Eccles. 3. 23. Deut. 29. 29.

Curious arts are to bee auoyded. Col. 2. 8, 18. Act. 19. 19, 20.

Curse Rebekah forced not to take vpon her the curse of Izhak. Gen. 27. 14.

The curse which Iotham asked to fall vpon the Shechemites, came to passe. Iudges 9. 19, 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Iudges 21. 1, 18.

Of the curses of God on the transgressors of his commandments. Leuit. 26. 14, 10, 41. Deut. 28. 15. and 11. 28. Job 27. 13. 14. 15.

Dauid desireth Gods curses to fall on Iotham for slaying Abner. 2. Sam. 3. 9.

God turneth the curse of Balaam, into a blessing. Num. 23. 5, 11. Ioshua 24. 9, 10.

God cursed the earth, when he sent the deluge. Gen. 8. 21.

The earth was cursed for many sinne. Ge.

3. 17. the serpent for enticing Deuill. Gen. 3. 14. Cain for killing his brother. Gen. 4. 8, 11.

God promiserh Abram to curse those that curse him. Gene. 12. 3.

Cursed be hee that curseth Iacob. Gen. 27. 29.

Balaam sendeth for Balaam to curse the people. Num. 22. 5, 6.

Soloth cursed David. 1. Sam. 17. 43.

Ioshua cursed the Gibeonites. Iosh. 9. 23, 24.

The Shechemites cursed Abimelech. Iudges 9. 20, 27.

Dauid cursed those that sinned by David against him. 1. Sam. 26. 11.

Cursed is he that fulfilleth not all the commandments of the Law. Galat. 3. 10. Deut. 27. 26.

Cursed is he that hangeth on a tree. Deut. 21. 23.

Christ was cursed for vs, and why. Gal. 3. 13, 14.

We ought not to curse, Leu. 19. 14. Re. 12. 14. but bleste, even those, that curse. Matth. 5. 44. Luke 6. 28.

Dauid cursed not Shimei, who cursed him. 2. Sam. 16. 5, to 14.

Those that shall stand on Christs hands, shall be accursed. Matth. 23. 41.

The Pharisees called those cursed that learned in Christ. John 7. 49.

Whosoever cursed the Name of the Lord was stoned to death. Exod. 21. 17. Leuit. 24. 9. Mat. 15. 4.

Cursed bee the man that trusteth in man. Jer. 17. 5, 6.

Cursed bee he that doeth the works of the Lord negligently. Jer. 48. 10.

Of cursing, looke more. Gen. 9. 25. Num. 5. 18. Job 8. 34. Psal. 26. 3. Jerem. 29. 18. and 49. 13. Jer. 18. 13.

The goodly haue cursed, and how. Jer. 14. 15. Job 3. 1.

Curtaines of the Tabernacle. Exod. 26. 15. and 36. 8, 10, 20.

Customes of the Hebrewes. Gen. 31. 7. and 43. 24, 25. Iudg. 11. 34, 37, 39, 40. Re. 4. 7. and 2. Chro. 35. 24.

Custom is a lawe to the wicked. Mat. 14. 15. looke Accustomed.

Custom is an ill president. John 18. Mat. 27. 15.

Against custome contrary to the truth. looke Exod. 23. 2. Leuit. 18. 30. Deut. 12. 2 kings 17. 39, 40. Matth. 15. 9. Mar. 7. 1. Cor. 11. 16. Jer. 10. 3.

A good custome. Act. 25. 16.

Cutting our selues, looke Balde.

Blasphemies cut themselves, 1 king. 18. 28.

D

Daintie. looke Wanton, Diet, and Apparell.

Damnation, looke Condemne, and Hell.

The Damned are called Goates. Mat. 25. 33.

Danger. He that loueth danger, shall perill therein. Eccles. 3. 37.

No man ought rashly to put his life in danger. Eccles. 8. 8.

God deliuereth the Israelites out of great danger. Exod. 14. 2, 3, 4, 16.

Darkened

upon the deepe. Gen. 1. 3.
 The plague of Egypt was palpable
 Exod. 10. 21, 22. and why. Wisd.
 over all the land of Iurle, when
 Matt. 27. 45. Mat. 15. 33. Luke
 is no darknesse. 1. John 1. 5.
 Semites were darknesse. Eph. 5. 8.
 light. 1. Thel. 5. 5.
 light shineth in darknesse, and the
 comprehended it not. 1. John 1. 5.
 of darknesse. Rom. 13. 12, 13.
 will lighten things that are hidde in
 1. Cor. 4. 5.
 in darknesse, we haue no fel-
 with Christ. 1. John 1. 6.
 lower hateth his brother, is still in
 1. John 2. 9.
 is no communion betweene light
 2. Cor. 6. 14.
 will lighten the darknesse. 2.
 11. 8.
 put for ignorance of God. John
 1. 16. for the whole corruption of
 Eph. 5. 8. for sinne. Rom. 13.
 1. 1. Job. 5. 6. for blindness of
 1. 16. Luke 1. 79. Job. 8. 12. and
 1. 18. Col. 1. 13. 1. Thel. 5. 4.
 1. 1. John 2. 8.
 darknesse. Mat. 8. 12. and 25. 30.
 speeches, looke Parables, and
 who dare stand against God. Wis-
 11.
 What care an honest man
 of his daughter. Eccles. 42. 9,
 10.
 mother like daughter. Ezek. 16. 44.
 of Zion, for all the number of the
 Cant. 3. 1. reade Ila. 3. 16.
 for cities. Ezek. 16. 46. Mat. 23.
 citizens. Luke 23. 28.
 daughter is an heritage to her hus-
 22. 4.
 daughters of Princes, were a gar-
 colours. 2. Sam. 13. 18.
 daughter sold to be a seruant, reade
 17. 10, 12.
 ought to perswade his daughter
 1. 19. 29.
 offered his onely daughter in sa-
 11. 31, 39. looke Children and
 27. 8.
 The Israelites daunced before
 calf. Exod. 32. 18, 19.
 Beniamitesooke of the daughters
 when they kept their solemn
 dauncing. Iudg. 21. 2, 22, 23.
 daunced before the Arke. 2. Sam.
 1. 20, 15, 29.
 the woman that is a dauncer & a
 Eccles. 9. 4. reade Exo. 15. 20.
 14. 1. Sam. 18. 6, 29. 5. Eccles.
 14. 6. Marke 6. 22. Luke 15. 25.
 The day was created by the word of
 Gen. 1. 3, 5.
 great lights to diuide the Day and
 Gen. 1. 16, 17, 18.

Day and night shal not cease to the worlds
 ende. Gen. 8. 22.
 Son is the life and length of dayes to the
 faithfull. Deut. 30. 20.
 The longest day that euer was or shall be,
 in Ioshuans time. Iosh. 10. 13, 14.
 Son will prolong their dayes that obserue
 his lawes. 1. Kings 3. 14.
 The Lord the Judge be Judge this day:
 a kinde of othe. Iudg. 11. 27.
 How a man may see good and long dayes.
 1. Pet. 3. 10. * Psal. 34. 12. *
 Redeeme the time, because the dayes be
 euill. Ephel. 5. 16.
 Superstitious obseruation of Dayes re-
 proued. Gal. 4. 10. Col. 2. 16, 17. *
 All dayes ought to be alike among Chri-
 stians. Rom. 14. 5, 6. Mat. 12. 1, 10. 9. Mat. 2.
 27. Luke 13. 15, 16. John 5. 10, 11.
 One day with the Lord is as a thousand
 yeeres. 2. Pet. 3. 8.
 A day for a yeere. Ezek. 4. 6.
 The day of saluation. 2. Thel. 2. 14.
 The day of the Lord is at hand. Rom. 13.
 12. it is unknowne. Mat. 24. 36, 43. & 25. 13.
 1. Thel. 5. 2. it will be fearefull. 2. Cor. 5. 10,
 11. Gal. 4. 1, 5. Amos 5. 18. reade 2. Thel. 2.
 1, 2, 3. Ezek. 14. 7. looke Iudgement.
 The great day of Gods wrath is come.
 Reue. 6. 17.
 Sunday called the Lords day, and why.
 Reue. 1. 10.
 The day of death unknowne. Eccle. 9. 12.
 Dayly bread, looke Foode.
 Widows neglected in the dayly mini-
 string. Acts 6. 1.
 We ought to relieue our brethren desti-
 tute of dayly foode. James 2. 15.
 The dayly sacrifice of Christians. Mala.
 1. 11.
 Christ taught dayly in the Temple. Mat.
 26. 55. Luke 19. 47.
 Scriptures searched dayly. Acts 17. 11.
 Paul died dayly. 1. Cor. 15. 31.
 Deacons, Of Deacons, and what men
 they ought to be. 1. Tim. 3. 8, 10, 14.
 Deacons ordeined in the Church by the A-
 postles, and why. Acts 6. 2, 3, to 7. of their of-
 fice. Rom. 12. 8.
 Dead. The dead raised by by Elisah. 1.
 Kin. 17. 22. by Elisah. 2. Kin. 4. 35. by Christ.
 Mat. 9. 25. & 22. 52, 53. Mat. 9. 41. Luke 7.
 12, 15. by Peter. Act. 9. 36. * by Paul. Acts
 20. 9, 10, 11, 12, 40. and by touching the dead
 bones of Elisah. 2. Kings 14. 21.
 The dead is not to be sought vnto. Deut.
 18. 11. Ila. 8. 19, 20. looke Praying for the
 dead.
 The Tewes might not cut or make them-
 selues balde for the dead, and why. Deut.
 14. 1, 2.
 The high Priest might not be present at
 the buriall of the dead. Leuit. 21. 1, 3, 4.
 Fasting and prayer with teares, cannot
 profit the dead. 2. Sam. 12. 23, 23.
 The dead shal heare the voice of the sonne
 of God, and liue. John 5. 25.
 Dead mens bones burned. Amos 2. 1.
 To be dead to sinne, how. Rom. 6. 2.
 The faithfull seeme dead vnto the world,
 when they befoze God, was like in Christ Je-

sus. Col. 3. 3, 4.
 Christ rising from the dead, was made the
 first fruits. 1. Cor. 15. 20. and first borne of
 the dead. Col. 1. 18.
 We are buried by baptisme as dead with
 Christ. Rom. 6. 4.
 Being dead with Christ, from the ordi-
 nances of the world, we are not burdened
 with traditions, and why. Col. 2. 20. *
 Widows that liue at pleasure are dead
 being alive. 1. Tim. 5. 6.
 Of the buriall and betwaping of the dead,
 looke Mourning.
 Deafe. God maketh dumme and deafe,
 Exod. 4. 11.
 Curre not the deafe. Leuit. 19. 14.
 Christ healed a deafe man. Mat. 7. 32.
 Dealing plainely, looke Simple.
 Deare. Luke 7. 2. Acts 20. 34. looke Be-
 loved, and Precious.
 Dearely beloued, looke Beloued.
 Dearth, looke Famine.
 Death, God forgotold Adam, that when he
 euer he did eate of the tree of knowledge, he
 should die the death. Gen. 2. 16, 17.
 Death followeth the breach of Gods com-
 mandements. Deut. 30. 17, 18, 19.
 The death of Adam and all his posteritie
 vnto Noah. Genesis 5. 5. * Of Noah. Gen.
 9. 29. Of Terah Abrahams father. Genesis
 11. 32. Of Abraham. Gen. 25. 8. Of Sarah.
 Genesis 23. 2. Of Deborah Rebekahs
 nurse. Gen. 35. 8. Of Izhak. Gene. 35. 29.
 Of Iaakob. Gen. 49. 33. Of Ioseph and all
 his brethren. Exo. 1. 6. Of Aaron. Num. 20.
 28. and 33. 38. Deut. 10. 6. & 32. 50. Of Mo-
 ses. Deut. 34. 5. Of Ioshua. Iosh. 24. 29. Of
 Gideon. Iudg. 8. 32. Of Iphthah. Iudg. 12. 7.
 Of Samson. Iudg. 15. 30. Of Saul and his
 children. 1. Sam. 31. 6. as was foretold
 him by the Deuill. 1. Sam. 28. 19.
 The death of Saul and Jonathan, is told
 vnto David. 2. Sam. 1. 4.
 The death of the sonne of David, begot-
 ten in adulterie. 2. Sam. 12. 18.
 The death of David. 1. Kings. 2. 10. Of
 Salomon. 1. Kings 11. 43.
 The death of beastes the first plague of
 Egypt. Exod. 9. 3, 4, 6. Death of the first
 borne, the tenth. Exod. 11. 5. and 12. 29.
 We must arise for the truth, and defend
 iustice to the death. Eccles. 4. 18.
 The remembrance of death is very bitter
 to some, and acceptable to other. Eccle. 4. 1.
 1, 2.
 Death is better then a bitter life. Eccle. 9.
 30. 17.
 Job desireth death. Job 6. 8, 9.
 The day of death is uncertaine, & there-
 fore we ought to watch. Luke 12. 39, 40, 45,
 46. Mat. 13. 33, to 37. Iam. 4. 13, 14, 15. Ec-
 cle. 9. 12.
 David deliuered from the sentence of
 death, which he pronounced against himself,
 was yet punished for his offence. 2. Sam. 12.
 11, 13, 14. * and 16. 21, 22.
 Death is swallowed vp in victorie. 1. Cor.
 15. 54. and 1. Cor. 15. 54. by Iesus Christ. 1. Cor.
 15. 57. Heb. 2. 14, 15.
 The woman of Zarephath imputed the
 cause of the death of her child, to bee her
 sinnes,

sinnes. 1. Kings 17. 18.

Christ goeth to the Father by suffering death. John 14. 2.

God is glorified by the death of his saints. John 11. 19. Phil. 1. 20.

Paul would gladly receive death, to continue the doctrine which he taught. Phil. 1. 27, 28.

Paul foretold that his death was at hand. 2. Tim. 4. 6.

Paul willingly conformed himselfe to Christs death, that he might attaine to the glory of the resurrection by him. Phil. 3. 10, 13, 10.

Pauls death brought fruites to the Corinthians. 2. Cor. 4. 12.

Christ foretold his Disciples of his death. Matth. 16. 21. and manner thereof. John 12. 32, 33. and how men should believe the Gospel after his death, then if he had bene alwayes present. John 12. 24.

Christ his soule heauie, even to the death. Matth. 26. 38. Mar. 14. 34, 35, 36.

Christ condemned to death. Matth. 27. 32, 23, 26. Mar. 15. 13, 14, 15. Luke 23. 23, 24. delivered to death for our sinnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled vs to himselfe by the death of his Sonne. Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. James 1. 15.

The King of death. 1. Cor. 15. 56.

The death of Iesus Christ hath saved vs from death. Rom. 5. 6, 7, 10, 19.

Peter prometh the death and resurrection of Christ. Acts 2. 23, 24, 40.

Second death. Rev. 10. 14. 7. 11. 8. John 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomie 32. 14. Joshua 23. 14. 1. Samuel 26. 10. Job 14. 5. Psalm. 89. 48. Ecclesiastes 3. 2. and 8. 8. Ecclesiasticus 17. 2. John 7. 30 and 8. 20. Rom. 5. 12. Heb. 9. 27.

Death of the faithful called a sleepe. Deut. 31. 16. Matth. 9. 24. 27. 52. John 11. 11, 12, 23. Acts 7. 10. 13. 36. 1. Cor. 7. 39. and 11. 30. 1. Thess. 4. 13.

Playing vpon instruments, bled at the death or buriall of any. Matth. 9. 23.

Sudden death, or euertlasting damnation, or both prepared for the wicked. Gen. 7. 21, and 14. 15. 19. 24, 25. Exod. 15. 28. Num. 26. 31, 32, 33, 49. 1. Cor. 7. 8, 9. and 2. Tim. 1. 10, 12, 13. 1. Thess. 5. 5, 6.

Wee ought rather to suffer death, then commit idolatrie. Dan. 3. 16, 17, 18.

Precious is the death of Saints. Plal. 116. 15.

After death commeth the iudgement. 2. Cor. 14. 35. Heb. 9. 27.

Though ennie of the deuill came death into the world. Wisd. 1. 24. by Gods sufferance. Eccles. 11. 14. None is to be iudged blessed before his death, and why. Eccles. 11. 28.

Of death and of those that be the occasion of their owne deaths, looke Die, and Kill.

Deaw fell with hanna. Exo. 16. 13, 14.

The heauens dropped the deawe vnto Gods people. Deut. 33. 28.

Ishak prayeth God to giue Iacob the deaw of heauen. Gen. 27. 28.

God gaue neither deaw nor raine in thre yeeres together. 1. King. 17. 1.

Moses blesteth the tribe of Ioseph with the deaw of heauen. Deut. 33. 13, and prayeth that his poeprine may drop as the raine, and his speech as the deaw. Deut. 33. 2.

Debate betwene Abrahams 3 Lots heromen. Gen. 13. 7, 8. looke Contention.

Debts. The widows debts paid by the increase of the ople. 2. King. 4. 1, 2. to 8. looke Lending.

Deceit out bierzen we may not. Leuit. 19. 11. looke De fraude.

Michal deceived her father with an image. 1. Sam. 19. 12.

A lying spirit in the mouth of all Abahs prophets, to deceive him. 1. Ki. 22. 30, 32, 33.

Iacob deceived Esau. Gene. 27. 36. and Laban Iacob. Gen. 31. 7.

David deceived Saul. 1. Sam. 10. 1, 5. and Achish king of the Philistims. 1. Sam. 27. 8, to 12.

Let no man deceive vs with baime words. Ephel 5. 6.

How mans heart may deceive him. Deut. 10. 16, 17. through pride. Hab. 3.

Men are deceived, for want of the knowledge of the Scriptures. Matth. 22. 29. Mar. 12. 34. looke erre and Error.

Euill men and deceiuers shall wage worse and worse. 2. Tim. 3. 13.

Christ counted a deceiver, and those that beleuen in him, deceived. Matth. 27. 63. John 7. 47.

Gods preachers also are counted deceiuers. 2. Cor. 6. 8.

Who be indeede deceiuers, looke 2. John 7. 2. Tim. 3. 1, to 10.

Decrees, looke Ordinances.

Dedication of the Temple by Salomon. 1. Kin. 8. 63, 64. confirmed by God. 1. Kin. 9. 3.

Of the dedicating of a new house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Esdras. Ezra 6. 16, 17.

Of the dedication of the wall at Ierusalem. Neh. 12. 27.

Of the dedication of the altar vnder Iudas Maccabeus. 1. Mar. 4. 56.

Feast of dedication. John 10. 22. looke Sanctific.

Deedes. Good deedes are tokens of amendment of life. Mat. 3. 8, 9, 10. Luke 3. 8, 9. Act. 26. 20. looke Doe, and Workes.

Deepe. The deepe Gen. 1. 3. is a masse of lumps of earth without forme, mingled confusely with the waters.

The deuils craue that they may goe cut into the deepe. Luke 8. 31.

Defend, looke Humble.

Deferre. To deferre turning to God, looke Repentance, and to Put off.

Defile. How the Name of God is defiled. Leuit. 18. 20. and 19. 12.

How the Priests of the Law were defiled. Leuit. 21. 1. Ezek. 44. 25. looke Pollute.

Desire, looke Rashi.

Desfraude not one another. 1. Thess. 1. 10.

Deceit, looke Deceit.

Degree, looke Estate.

Deliver. God delivereth his out of affliction. 2. Sam. 4. 9. and 22. 14.

God sent Eideon to deliver the Israelites. Judges 6. 14, 16.

Ioseph foretold the deliuerance of the Israelites. Gen. 50. 24.

God sheweth Moses, how the deliuerance of Israel should be brought to passe. Exo. 20. 21, 22.

The Israelites are commanded to hize the day of their deliuerance. Exo. 23. 14.

Moses sheweth Iethro how God had deliuered Israel from Pharaoh. Exo. 18. 1.

God deliuered Paul out of the mouth of the Lion. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, deuill, and the law. Luke 9. 56. 2. Tim. 1. 10.

and being deliuered, we are become seruants to righteousness. Rom. 6. 16, 17, 18.

Samson called his historie, a grantuerance. Judges 15. 18.

God promised Ahab to deliuer the Benhadad, into his hand. 1. Kings 20. 17.

Delight. God delighteth in Christ and chosen. Mat. 3. 17. and 17. 5.

Delusion. God sendeth strong delusions vnto euers. 2. Thess. 2. 11.

Dipue. A stone pitched on end, for a nettle against the Israelites, that after should denie their God. Josh. 24. 16, 27.

Peter stoutly promised that he would not denie Christ, and yet did. Matth. 26. 70, 72, 74.

If wee denie Christ, hee will denie vs. 2. Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from Gods idols. Deut. 11. 16. 1. Sam. 13. 30, 31.

Samson being departed from God, strength departed from him. Iudg. 16. 19.

Paul and Barnabas departed alone. Actes 15. 36, 37, 38, 39.

Depose. Aa deposed his mother, and 2. Thess. 15. 16.

Descend. God descended to see the affliction of his people. Exod. 3. 8. and to see to ver of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Despaire. The children of Israel despaired. Exod. 5. 21.

Comfort for such as despaire. Eccles. 11. to 20. Plal. 103. 8, to 19. looke Comfort.

The 4. lepers despairing to bee healed, declare Gods prouidence to the Samaritans. 2. Kings 7. 3, 4, 8.

The punishment of desperate wickedness. Iere. 16. 12. and 18. 12.

Despise. The wicked despise government. Iudg. 3.

A prophet for his disobedience was slaine by a lion. 1. Kings. 13. 24.

All men for his disobedience of Augm. were subiect unto sinne, death, & damnation. Rom. 5. 12.

Disobey. Whosoever disobeyed the priests or Judges, was put to death. Deut. 17. 9, 10, 12. 14.

Of disobedience & the punishment thereof, looke moze. Gene. 3. 2. and 19. 14. Leuit. 10. 1. & 26. 15. Num. 14. 10. & 16. 1, 2. and 20. 2. Deut. 11. 28. & 27. 15. 1. Sam. 12. 9. and 13. 9. 15. 13. & 28. 7. 2. Sam. 6. 6, 7. 1. King. 11. 1, 10, 14. and 13. 1, 10, 25. & 14. 7, 8, 10, 19. & 20. 31. 2. Chr. 7. 19. & 26. 16. Isa. 24. 5, 6. Iere. 11. 3. & 13. 11. and 17. 23. & 35. 13, 17. Iona. 1. 3. Matth. 14. 28, 29, 30. & 17. 8, 14. Act. 7. 39. 10. 43. Rom. 2. 1, 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4. 1. and manifold graces. 1. Pet. 4. 10. and ought to be faithfull distributors of the same. 1. Cor. 4. 1, 2. Looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputations, foolish questions and brawlings about the Lawe, ought to be avoided, and whp. Tit. 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 10, 11.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2. 11.

Saul dissembled as though hee heard not what the wicked spake against him, and whp. 1. Sam. 10. 27.

Dissemblers can thinke one thing & speake another. 2. Sam. 13. 20, 22, 26, to 29. and 16. 16, to 20. and 17. 15.

Dissembling prophets be meet for the wicked Micah 2. 11.

Disimulation ought not to be used among Christians. 1. Pet. 2. 1.

Jeremie dissembled, and whp. Ier. 38. 26, 27. looke Counterfeit.

Disstrust, looke Vnbeliefe.

Diuination or soothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be used. Isa. 8. 19.

Paul dispossessed a spirit of diuination, Act. 16. 16, 17, 18. looke Soothsayers.

Diuine. Ioseph counterfeited himselfe to diuine and prophetic. Gen. 44. 15.

Diuision, looke Strife, and Contention.

Diuision of tongues, looke Tongues.

Divorced. None ought to be divorced, 2. Cor. 7. 27. except for fornication. Mat. 19. 9.

Moses suffered a bill of divorce. Deut. 24. 1, to 5. Mala. 2. 16. Mat. 19. 7, 8. Mat. 20. 4, 5. contrary to the first institution. Mat. 4. 5, 6, 9. Mat. 10. 6, 7, 8, 9, 11, 12.

I Doe, God doe so to thee, and moze also: a kinde of adoration used of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandments, shal prosper in all their doings. Deut. 29. 9.

Wee must doe, as wee would be done to. Mat. 7. 12. Luk. 6. 31. Tob. 4. 15.

Wee are commanded not onely to heare, but also to do Gods commandments. Deu. 4. 1, 5, 10, 13, 40. and 5. 1, 27, 32. & 6. 1, 2, 3, 24, 25. and 7. 1, 12, 28. & 10. 12. Josh. 23. 3. Iere. 7. 3, 4. for, For euery one that sayth,

Lord, Lord, shall enter into the kingdome of heauen, but see that doth the Fathers will. Matth. 7. 21. For, not the hearers, but the doers of the Law shalbe iustified. Rom. 2. 13. Lu. 6. 46. Actes 26. 19, 20. and 1. Iohn 3. 4. and 1. 6. for those that heare Gods word and doe it not, receiue themselves. James 1. 22. and are foolish builders. Mat. 7. 26, 27. Lu. 6. 49. but the doers are wise builders. Mat. 7. 24, 25. Luke 6. 48. and are blessed. Iohn 13. 17.

Good doers commended. Matth. 25. 34. called Christs friends. Ioh. 15. 14. & Lukes Gospel concerneth all that Iesus did and taught. Act. 1. 1.

Wee ought to doe all things to the glory of God, and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. and 1. Pet. 1. 11.

Doe good to all, but chiefly to them of the household of faith. Gal. 6. 20.

The glory of well doing, pertaineth to God. 1. Sam. 25. 34. looke Works and Well-doing.

Dore. Christ is the Dore. Ioh. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Ren. 3. 20.

Dore of utterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Ioh. 14. 26. Plal. 51. 10, 13, 13.

Paul the doctor of the Gentiles, in faith and veritie. 1. Tim. 2. 7. 2. Tim. 1. 11.

Christ ordained Doctors in his Church. 1. Cor. 12. 28. and whp. Ephel. 4. 11, to 17.

Doctors and such as turne men to righteousness, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to be guided by the rule of the same word they preach. Roman. 12. 6. 1. Pet. 4. 10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4. 1, 2. 2. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God. Rom. 12. 7.

Wholesome doctrine. Titus 2. 1.

Doctrine of devils. 1. Tim. 4. 3. 2. Pet. 2. 1, 3. Jude 4.

The Iewes call the Gospel new doctrine. Mat. 1. 27.

Wee ought not to approue any that teacheth other doctrine, then of Christ. 2. Iohn 10, 11.

Wee ought not to be carried about with strange doctrines. Heb. 13. 19.

The Scriptures are written for our doctrine. Rom. 15. 4.

The forme of doctrine which God hath giuen, is charitie. Rom. 6. 17.

They that followed Christ, were astonished at his doctrine. Mat. 11. 8.

Paul exhorteth to attend to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16.

An idle or floake, is a doctrine of vanitie. Ier. 10. 8.

True doctrine ought to be taken out of the Scriptures. Actes 28. 23.

True doctrine chiefly maintained by humilitie. Phil. 2. 23, to 9.

As doctrine but Christs ought to be retained. Col. 2. 8, 9.

We must hearken to the word of God, not to the doctrine and precepts of men. Mat. 23. 13, 21, 22. Deu. 4. 2. 12. 30, 31. and 13. 1, 2, 3. Iosh. 1. 7, 8. Plal. 12. 4. 5. 1, 2, to 15. & 30. 5, 6. Isa. 8. 19, 20, 21, to 17. Iere. 23. 11, 13, 17, 18. & 23. 16. 18. & 23. 13, 23, 6, 7. Mat. 5. 2. & 23. 10, to 21. & 15. & 16, 6, 12. & 17. 5. & 24. 23, 24. Mat. 7. 6, to 14. Luke 16. 23, 25, 13. 16, 20, 35. Act. 15. 5, 20, 30. Actes 25. Rom. 16. 17, 18. 1. Cor. 1. 12, 13. & 13. 4, 18, 21. & 7. 12, 25, 35. Gal. 1. 8, 9, 10. Eph. 14. 15. Phil. 3. 2, 16, to 19. Col. 3. 4, 10. 1. Tim. 1. 3, to 7. & 4. 1. & 6. 3. 2. Tim. 1. 14, 15, 16. & 2. 13, 19. 1. Iohn 1. 19. & 3. 7. and 4. 1, 2, 3, 6. 2. Ioh. 9. 19. & 2. 1. & 4. & 2. Pet. 3. 16, 17, 18. Act. 23. 18, 19.

Dogges. Tzebel was eaten with dogges. 2. King. 9. 36.

Dogges or whelpes put for the Gentiles. Mat. 15. 16. Mat. 7. 26.

Dogges also for stubburne enemies of Gospel. Matth. 7. 6. and for false proph. Phil. 2. 3.

The dogge is returned to his own house. 2. Pet. 2. 22. Plal. 26. 11.

Hazael asked Elisha, if he were a dog, and whp. 3. Kings 8. 13.

A dead dogge, for a despised person. Sam. 9. 8.

Unpreaching passions called hungry greedy dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Ioh. 30. 1. 22. 16, 20. Eccles. 9. 4. Tob. 5. 16. and Luke 16. 21. Reue. 22. 15. looke Hic.

Domage, looke Hurt.

Dumbe. God maketh eloquent, dumb, and deafe. Exod. 4. 11.

The dumbe heales, looke Deuil.

Zacharie becometh dumbe, for his inuulie. Luke 1. 62, 19, 20.

Heliopolis suddenly stricken dumbe, braled againe at the prayer of Daniel. Mat. 3. 19, 33.

Dumbe creatures spoken into. Gen. 23. and 36. 1. Micah 6. 1, 2.

Dumbe creatures punished for sinne. Zeph. 1. 2, 3.

Dominion. Christs dominion continueth. Plal. 145. 13. is farre above all principall, power, or Ephe. 1. 21. looke Kingly Lordship, Power, and Rule.

Dumbe tongued persons ought to be baptized, and whp. Eccles. 18. 14.

Double hearted. Eccles. 3. 1. & 3. 15.

Dome sent out of the Arke. Gen. 8. 8.

Doues dung sold for fuel. 2. King. 4. 3.

Dough. The Israelites caried dough for haste out of Egypt. Ex. 12. 34.

Dowrie. Leash dowrie. Gen. 30. 20.

Dowrie of virgins. Ex. 22. 16, 17.

Shechem offereth Jashobs dowry large dowrie. Gen. 34. 11, 12.

Dragon. The Dragon Satan hath 1000. peeres. Reue. 20. 2.

Of the Dragon that fought with Michael and his angels. Reue. 12. 3, 7.

Daniel slaieth the Dragon which was of Babel. Dan. 14. 26, 27.

Dragons taken for great and much.

unto iudgement. *Ios. 12. 10. Matth. 24. 7. Mar. 13. 8. Luke 21. 11.*

Earthly. The first man is of earth, earthly. *1. Cor. 15. 47. 48.*

Easter. looke Pasche.

Eate. He that will not worke, must not eate.

2. Thess. 3. 10, 11, 12.

The Apostles had no leasure to eate. *Mar. 6. 30, 31.*

The faithfull are forbidden to eate no meate, so they doe all to Gods glory. *1. Cor. 10. 25, 31.*

To eate the flesh of Christ, looke Supper of the Lord.

The Israelites came downe to eate and drinke, and rose up to play. *Exod. 32. 6.*

The minister may eate and drinke, at his Churches charge. *1. Cor. 9. 4, 7, 10, 16.*

We ought not to eate any thing that dieth alone. *Deut. 14. 21.*

What the Jewes should eate and offer, and where. *Deut. 12. 11, 12, 13, 14, 15, 16.*

God sendeth plenty of foode to eate, to those that loue him. *Deut. 11. 13, 14, 15.*

Hannah so vpprapsed with barrennesse, that she could not eate. *1. Sam. 1. 6, 7.*

Samuel blessed the sacrifice befoze the people did eate. *1. Sam. 9. 13. looke Fastings, Fat, Foode, and Women.*

J. Ebrewes might not eate bread with the Egyptians. *Gen. 43. 32.*

Abraham called an Ebrew. *Gene. 14. 13, and Ioseph. Gen. 39. 14.*

Paul boasteth of his being an Ebrew, and why. *2. Cor. 11. 16, 17, 18, 22. * Phil. 3. 5.*

Edge, looke Garment.

Edifice. Christians ought to exhort & Edifice one another. *1. Thess. 5. 11. with that which is good to Edifice withall. Rom. 15. 21. 1. Tim. 1. 3, 4, 5.*

J. Effeminate, looke Wantons.

J. Eggle. The Jewes forbidden to eate of an Eggle. *Deut. 14. 12.*

The properties of an Eggle. *Deut. 32. 11, 2. Sam. 1. 23. Jer. 4. 13. Lam. 4. 19. Psal. 8. 1. Psal. 133. 5. Jer. 49. 16. Obad. 1. 4. Pzen. 30. 19. Exod. 19. 4. Pica. 1. 16. Mat. 24. 28. Luke 17. 37.*

The parable of the two Egles, and the signification. *Ezek. 17. 2, 3, 7.*

J. Elders ordained by election thozow all Churches. *Acts 14. 23. Tit. 1. 5.*

Pauls exhortation to the Elders of Ephesus. *Acts 20. 17. **

What manner of men they ought to be. *Titus 1. 6, 10, 10.*

What Elders are worthy of double honour. *1. Tim. 5. 17.*

Receive no accusation against an Elder under two or three witneses. *1. Tim. 5. 19. looke Bi hops.*

Elected the elect are few in number. *Mat. 7. 14 & 20. 16 & 22. 14.*

Elected to saluation from the beginning of the world. *Eph. 1. 4. 1. Pet. 1. 2. Reue. 17. 14.*

The Elect of God cannot be condemned. *Rom. 8. 33, 34.*

Gods purpose is by his election. *Ro. 9. 11.*

S. Paul knewe that the Thessalonians were Elect. *1. Thess. 1. 4. **

Those that are Elect depart from iniquity. *2. Tim. 2. 19.*

The Elect onely beleue. *Acts 13. 48.*

The Elect feare God, and be in indissoluble of pleasing him. *Gal. 3. 16.*

Election. Israel hath obtained by free Election, that which hee could not by worke. *Rom. 11. 5, 6, 7.*

Election proceedeth from grace, and not of worke. *Rom. 9. 11, 12, 13.*

The Jewes being enemies to the Gospel for our sakes, touching the Election, are beloued for their fathers sake. *Rom. 11. 28.*

Election lieth in God & not in vs. *Rom. 9. 11, 16.*

We must make our Election sure by good worke. *2. Pet. 1. 10. looke Chosen, and Predestination.*

Eloquence. Aaron appointed to assist Moses in stead of eloquence. *Exod. 4. 10, 14, 16.*

Elements. The Elements shall melt with heat. *2. Pet. 3. 10.*

The powers of the Elements were knowne to Salomon. *Wisd. 7. 17.*

All the Elements serue the will of God. *Wisd. 19. 17. looke Rudiments.*

J. Embrace. Esau Embraced his brother Iacob. *Gen. 33. 4.* So did Ioseph both his brother Benjamin, *Gen. 45. 14.* & his father Iacob. *Gen. 46. 29.* and Iacob embraced Iosephs children. *Gen. 48. 10.*

There is a time to embrace, and a time to abstaine. *Eccles. 3. 5.*

Wisdomie will bring them to honour that Embrace her. *Prou. 4. 8.*

The right hand of Christ Embraceth his Church. *Lant. 2. 6.*

King Eupator Embraceth Iudas Maccabeus. *2. Mac. 13. 24.*

J. Embraving, looke Gene. 50. 3, 26.

J. Enchanter, looke Finger.

The punishments of Enchanters. *Reuel. 22. 15. Looke Sorcerers, Soothsayers, and Witches.*

Enclined. God is moze Enclined to mercy, then to wrath. *Mich. 7. 18, 19.*

God Encourageth Iohua and the Israelites. *Ios. 1. 6, 7, 18. Deu. 31. 6, 7, 8. & S. Peter and Paul. Acts 10. 16 & 8. 9 & 23. 11.*

The gospell haue neede of encouragement in their faith. *Mat. 9. 22. Luke 1. 36. Act 11. 23, and 14. 22 and 15. 36 and 16. 5. and 18. 23, 27 and 20. 1, 2, 6, 17. **

The Encrease of the doctrine of Christ ought to be attributed vnto God onely. *1. Cor. 3. 6, 7.*

Ende. When the Ende of all transitory things shall come. *1. Cor. 15. 24.*

The ende of all things is at hand. *1. Pet. 4. 7.*

The wise will consider their end. *Deu. 32. 29 & so that they not do amisse Eccles. 7. 36.*

The ends of the world are come vpon vs. *1. Cor. 10. 11.*

Ending, looke Beginning.

Endued. Christ willer his Apostles to abide in Ierusalem, till they were endued with the holy Ghost. *Luke 24. 49.*

Endure, looke Continue and Perseuere.

Enemies. God deliuereth the disobedient into the hands of their enemies, *Deu. 28. 25.*

God threatneth to take vengeance of enemies. *Deut. 32. 42, 43.*

If we feare God, he will make our enemies to feare vs. *Leuit. 26. 7, 8. Deu. 28. 14 & 11. 3, 22, 25, and 28. 1, 7.*

God made Iacob's enemies afraid him. *Gen. 35. 5, 6.*

God deliuereth Loys enemies into his hands. *Gen. 14. 20.*

God desireth to afflict, lest the enemy should swell. *Deut. 32. 27.*

If we loue God, he will lay his enemies out. *Deut. 30. 6, 7.*

God sold the Israelites into the hands of their enemies. *Deut. 32. 30, 41. Iudg. 2. and 3. 7, 8, 12, 14, and 4. 2 & 6. 1, and 10. looke Aduersarie.*

Saul became Davids enemy, because he saw that God was with him. *1. Sam. 11, 12, 15.*

David fled to his enemies, and there he found more safety then among the Israelites. *1. Sam. 21. 10. * & 1. 2. **

We ought both to loue our enemies, & them good. *Mat. 5. 44. Luke 6. 27. 2. Tim. 2. 23. (8. 101 to reioyce at their hindrance Prou. 24. 17.) that we may winne them to mentiom. Deut. 2. 4, 5. Prou. 15. 21, 22. Rom. 12. 20, 21. Examples in David toward Saul. 1. Sam. 1. 17. 1. Sam. 24. 8 & 26. 8. * & toward Shimei. 2. Sam. 16. 10, 11, 15. Example also in Christ. Luke 24. and in Stephen. Act. 7. 34. And God reconciled vs to himselfe, euen when we were his enemies. *Col. 1. 21.**

Christ hath many and diuers enemies. *Iohn 15. 18. Acts 20. 30.*

Christes enemies compared to locusts. *Mat. 10. 16, Act. 20. 29. They are not to feare. Mat. 10. 26. for they shall into great destruction. Mat. 10. 15 & 22. 7, 44. Luke 27. 1. Cor. 15. 25. Heb. 1. 13.*

Who be the enemies of Christ his Church. *Phil. 3. 18.*

Gods enemies constrained to speake of God & the godly, sometimes against the conscience. *1. Sam. 14. 17, 18. * & 26. 21, 25. Exod. 9. 27 & 10. 16, 17. 2. Mac. 9. 11.*

Enprisonment, looke Prison.

Ensample, looke Example.

Enticing, looke Flattering.

Enuie of the Philistines, looke Welles.

Rahel enuied Leah. *Gen. 30. 11.*

The Egyptians enuied the increase of the Israelites. *Exod. 1. 12.*

Laban's sonnes enuied the prosperitie of Iacob. *Gen. 31. 1.*

The brethren of Ioseph enuied him. *Gen. 37. 4, 8, 11.*

David forced not of the enuie of his brother Eliab. *1. Sam. 17. 28.*

Saul enuied David, because the children of the victorie was ascribed to him. *1. Sam. 18. 8, 9.*

Enuious folkes ought to be humbled. *Ps. 23. 6.*

Christ was deliuered vnto Death through the enuie of the hie Priestes. *Mat. 27. 18.*

He that is enuied with charitie, enuies no man. *1. Cor. 13. 4.*

Enuie is forbidden Christians. *Gal. 5. 26.*

1, 2, 3. *Leuit.* 21. 18. * Eunuches were chiefe officers unto *Dimitrius*. 1. *Sam* 8. 15. *Act.* 8. 27. looke Chaffe.

Exalt. Who so exalteth himselfe shall be brought lowe. *Luk.* 14. 11. he þ humbleth himselfe shall be exalted. *Phil.* 2. 8, 9. *Iu.* 1. 8. 14.

God exalted the kingdome of David. 2. *Sam.* 5. 12.

Examine. Wee must examine our selves, whether we be in the true faith, or no. 2. *Cor.* 13. 5. and not to come to the Lords Supper before. 1. *Cor.* 11. 28, 29. * Lookes Trye and Proove.

Exemplar. looke Fashion.

Example. God by his owne example, prouoketh vs to be holy. *Leuit.* 11. 44. and 19. 2. and 20. 7. and 21. 8.

Christ gaue vs an example. *Iohn* 13. 15. *Phil.* 2. 5. to 9. 1. *1. Pet.* 2. 21. *

Bishops ex ample, looke Bishops.

Paul willeth vs to followe his example. *Phil.* 3. 17. 1. *Tim.* 1. 16. 2. *Thess.* 3. 9.

The old Testament was a paterne of example to be accomplished in the new. *Heb.* 8. 5. and 9. 23.

The newe Testament is an example of paterne of things to bee performed in the euerlasting kingdome of Christ *Heb.* 9. 24.

An example of Gods compassion toward man. *Jonah.* 4. 10, 11.

The euill example of men in authoritie, causeth inferiours to sinne. *Iere.* 50. 6.

The afflictions of the Iewes are writtten for our example. 1. *Cor.* 10. 6, 11.

Excesse of wine breedeth drunkennesse. *Ephe.* 5. 18.

Excesse was one of the finnes of Sodome. *Ezek.* 16. 49.

Incommodities growting by excesse. *Ecc.* 31. 16. * and 37. 29, 30.

Against excesse of apparel and fare. *Ecc.* 31. 16. *Actes* 12. 21, 22, 23. *Luk.* 16. 19. * 1. *1. Pet.* 4. 3, 4. looke Apparel, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ, excommunicate out of the Synagogue *Iohn* 9. 22, 34. and 12. 43. and 16. 2.

The maner how Paul did excommunicate. 1. *Cor.* 5. 3, 5.

Paul excommunicated Hymeneus and Alexander. 1. *Tim.* 1. 20.

The faithfull ought to excommunicate from their fellowship all that times disorderly. *1. Jo.* 22. 10. *Matth.* 18. 8, 9, 17. *Rom.* 16. 17, 18. 2. *Thess.* 3. 6. 1. *Tim.* 6. 5. 2. *Tim.* 2. 19 and 3. 5. *Titus* 3. 10, 11. 2. *Iob.* 10.

How a disorderd person Excommunicated, should bee entreated of vs. 2. *Thessal.* 3. 14, 15.

An excommunicate thing, what? *Iosh.* 7. 1.

Excuses of the ungodly. *Ecc.* 32. 18. will not preuaile. *Mat.* 8. 21. & 25. 44 & 27. 24.

Exercises of wise men, and the commodity thereof. *Ecc.* 39. 1, to 12.

The dayly exercise of Christians ought to be in meditating in Gods law. *Act.* 17. 11. *Psal.* 1. 2.

The exercise of an Elder or Bishop. 1. *Tim.* 4. 7, to 17.

Execrable. An execrable thing, what? *Iosh.*

Josh. 6. 17.

Who loveth not Jesus Christ, let him be had in execration, that is, excommunicate to death. 1. Cor. 16. 22.

Exhort. God exhorteth Salomon and his people. 1. Kings 3. 9. to 10.

Moses exhorteth all men to obey God, for that he is bountifull unto such. Deut. 4. 1. to 14.*

Exhortation must follow doctrine. Col. 3. 16. 1. Tim. 6. 2. 3 is necessary in the Church. Acts 2. 40. and 11. 23. and 13. 15. Rom. 12. 8. 1. Tim. 4. 13. 2. Tim. 4. 2. Tit. 1. 9. and 2. 15. Heb. 13. 22.

Before we can exhort and admonish one another effectually, wee must be replenished with goodnesse and knowledge Rom. 15. 14.

How diligent Paul was to exhort to take heed of false prophete. Acts 20. 31.

We ought to exhort or admonish one another. 1. Thel. 5. 11. 14. Heb. 3. 13.

Exorcists. Looke Witches.

Experience. He that hath good experience can talke of wisdom. Eccles. 34. 9. 3. 25. 6.

Miserable experience was mans destruction. Gen. 3. 7.

Patience bringeth experience: and experience hope. Rom. 5. 4.

Extortioners compared to the horseleaches two daughters. Psal. 31. 15. looke Oppression.

Eye. The eyes of God were alwayes upon the land of promise, that is, he made it fruitful. Deut. 11. 12.

The Philistines put out Samsons eyes. Judg. 16. 21.

Rahab the Ammonites demanded the right eyes of the men of Jabbeth. 1. Sam. 11. 2.

Jedekiah hath both his eyes put out. 2. Kin. 25. 7.

The eyes of Adam and Heuah were opened. Gen. 3. 7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commandement. Gen. 3. 6.

God opened the eyes of Hagar to see the well of water. Gen. 21. 19.

God opened the eyes of Balaam to see the Angel. Num. 22. 31.

Gods eyes are upon the haucie to humble them. 2. Sam. 22. 28.

Such as disobey God, shall looke in vaine for comfort, till their eyes fall out. Deut. 28. 65.

Eyes able to see Gods benefites, looke Eares.

Wee may not doe what seemeth good in our owne eyes. Num. 15. 39. Deut. 12. 8.

Saul being little in his owne eyes, was made King. 1. Sam. 15. 17.

Hee that hideth his eyes from the poore, shall haue many curses. Psal. 28. 27.

All things are naked and open unto Gods eyes. Heb. 4. 1.

God promisseth that his eyes and heart should be perpetually in the Temple. 1. Kin. 9. 3.

Of the single eye and wicked eye. Mat. 6. 22. 23. Luke 11. 34.

Of the evil eye that is grieved to looke on his needie brother. Deut. 15. 9. Also the evil eye put for enuie. Mat. 20. 12.

The light of the body is the eye. Lu. 11. 34. An eye for an eye. Mat. 5. 38. Exod. 21. 24. Luke 24. 20.

The eye hath not seene, &c. 1. Cor. 2. 9.

Job was the eyes of the blind. Job 29. 12.

Rebels haue no eyes, looke Bares.

Whence are red eyes Psal. 23. 29.

Every eye shall see Christ at the day of iudgement. Reu. 1. 7.

God shall wipe away the teares from the eyes of all the faithfull. Isa. 25. 8. Reu. 7. 17 and 21. 1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull. Ephel. 1. 16. 18.

David prayeth God to turne away his eyes from vanitie. Psal. 119. 37.

Job made a covenant with his eyes, and why. Job 31. 1.

Of prohibition of eyes, looke more. Gen. 6. 2. and 34. 1. 2. and 39. 7. 2. Sam. 11. 2 and 13. 1. Isa. 3. 16. Psal. 23. 30. 31. 33. Eccles. 9. 5. 7. to 10. and 20. 28. and 25. 23. and 42. 11. 12. 13. and 26. 11. 12. 2. Pet. 2. 14. Mat. 5. 29.

Eyes lift up in prayer towards heauen. John 11. 41. and 17. 1.

F

Fables. Prophane and olde wiles Fables. 1. Timot. 1. 4. to 8. and 4. 1. 2. 7. 2. Tim. 4. 4.

looke Doctours.

The Apostles in their doctrine were not directed by deceivable Fables. 2. Pet. 1. 16.*

Face. The Israelites appeared before the face of the Lord. Deut. 31. 11.

The Face of presence of God, went with the Israelites. Exod. 33. 14.

Moses hid his face, for hee was asrayd to looke on God. Exodus 3. 6.

Moses could not see Gods face, and liue. Exodus 33. 20.

Moses spake to God face to face. Exo. 33. 11. Deut. 5. 4 and 34. 10.

The Lord passed before Moses face. Exodus 34. 5. 6.

Wee shall see God face to face, after this life. 1. Cor. 13. 9. 10. 12.

Giordon saw an Angel face to face. Judg. 6. 22. 23.

God will hide his face from those that forsake him. Deut. 31. 16. to 19.

Wee must pray frequently, that Gods face may shine upon vs. Numbers 6. 25.

Seeke the face of God. Psal. 27. 8. 9.

God will set his face against, &c. 1. Leu. 17. 10. and 20. 2. 10. 7. and 26. 17.

The face of God hidden. Iere. 33. 5.

Faileth. God neuer faileth those that trust in him. Deut. 14. 38.

Faining. Christians ought to loue without faining. 1. Pet. 1. 22.

David fained himselfe mad, and why. 1. Sam. 21. 11. 12. 13.*

Faint hearted. looke Cowardnesse.

Fairenesse. Saul was a goodly pong man and a faire. 1. Sam. 9. 2.

David was faire and of a comely visage. 1. Sam. 16. 12.

Abalom excelled in fairenesse, and comely proportion. 2. Sam. 14. 25.

The sonnes of God saw the daughters of men, that they were faire. Gen. 6. 2.

Abraham and Isahac feared to be for their wives sakes, because they were faire. Gen. 12. 11. 12. 13. and 20. 2. and 26. 2.

Rahel was a faire woman. Gen. 29. 17.

was Abigail. 1. Sam. 25. 3. and Bathsheba. 2. Sam. 11. 2. and Tamar Abiloms.

2. Samuel 13. 1. and Tamar, his daughter. 2. Sam. 14. 27. and Abihag. 1. Kings 1. 1.

looke Favour.

Faith. The definition of Faith. The faith of God put for his truth, fulfilling that which he hath spoken. 3. 3.

Faith put for the gift of working miracles. 1. Cor. 12. 9. and 13. 2.

Such as haue faith of God shall prosper. 2. Chron. 20. 29. and 1. Sam. 12. 20.*

Except the worde of God be mixed with faith, the hearing thereof worth nothing. Heb. 4. 2.

Without faith, it is impossible to please God. Heb. 11. 6.

God doeth unto vs according to our faith. Rom. 9. 29.

Faith cometh by hearing of the word of God. Rom. 10. 17. and it is the treasure in vs. Ephel. 1. 18. 19. of the which the author and finisher by the holy spirit. 1. Cor. 12. 5. 9. 11. it is giuen by faith.

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Faith purifieth the hearts. Acts 15.9.
 Of Faith proceedeth the observation of
 Gods commandments. Eccles. 3.2.23.27.
 We ought to pray in the Holy Ghost, to be
 filled in faith and love. Jude verse 20.21.
 True faith is that, that worketh by love,
 and bringeth forth good works. Galat. 5.6.
 Pet. 1.5.10.16.
 Against the flesh of the Church, the gates
 shall not prevail. Mat. 16.16.18.
 The chosen are regenerated by faith,
 freely justified. Rom. 3.24.25. to 29.* 2.
 Tim. 1.7.
 The end of our faith is the salvation of
 our souls. 1. Pet. 1.9.
 Those that are justified by faith, are at
 peace with God. Rom. 5.1.10.
 Paul by faith waited for the hope of right-
 eousness. Gal. 5.5.
 We are raised up from sinne by faith Col.
 1.11.
 We are by grace saved through faith in
 Christ Ephes. 2.8.9. 2. Tim. 3.15.
 We know God by faith. 1. John 2.3.
 We have boldnesse, and free access to
 God by faith in Christ Ephes. 3.12.
 By faith we resist the devil, and overcome
 the world and him. 1. John 4.5. 2. Pet.
 1.5.
 We are blessed of God by faith. Gal. 3.14.
 We are preserved unto salvation by faith.
 Pet. 1.5.
 Christians see God by faith, not with their
 eyes 2. Cor. 5.7.
 Faith maketh us to rejoice in tribulation.
 Rom. 5.2.5.
 The help of Ghost is received by faith, looke
 to the Ghost.
 By our inclination to good works, wee
 know whether wee have true faith or no.
 Gal. 5.1. John. 3.3.4.5.
 The breastplate and shield of faith & love.
 Ephes. 6.6.1. Thes. 5.8.
 The true knowledge of faith, the summe
 of Christianitie. 1. Thes. 3.5.*
 Faith sustained is known by love. 1. Tim.
 1.6.
 Faith, hope and love continue: other gifts
 faile. 1. Cor. 13.8.13.
 What things the fathers attempted and
 endured by faith. Heb. 11.4.*
 Of Abrahams faith. Rom. 4.17.*
 Of the faith of John Baptist. John 1.3.1.
 Of the faith of the Centurion and those that
 trusted Christ. Mat. 27.54.
 Peter and John by faith healed a creeple.
 Acts 3.2.6.7.
 A sinfull woman for her faiths sake, is for-
 given. Luke 7.47.50.
 By faith wee receive the forgiveness of
 sinnes. Actes 26.18.

Felix and Drusilla his wife, instructed in
 the faith. Actes 24.25.26.
 The godly glorified God for Pauls con-
 version to the faith. Gal. 7.22.23.
 The faith of the leper. Matth. 8.2. of blind
 men. Mat. 9.27.28.29. and 20.30.* Marke
 10.46.* Lu. 18.35.* Of the ruler of the Sy-
 nagogue. Matth. 9.18.19 Of the woman
 with the issue of blood. Mat. 9.21.22. Of the
 father of him that was possessed. Mat. 9.24.
 Of the Canaanitish woman. Matth. 15.22. to
 29 Mat. 7.24. to 31. Of the ruler in Caper-
 naum. John 4.50. Of the Parim Centuri-
 on. Mat. 8.6. to 14. Luk. 7.2. to 11. Of a man
 lame borne. Actes 14.8.9.10. Of the sickle of
 the parise. Mat. 9.2. Mat. 2.5. Luk. 5.20. and
 7.2. to 11.
 Sickneses are healed by faith. Mat. 14.
 39. Marke 6.56.
 Christ tried the Apostles faith by a tem-
 pest. Mat. 8.24.25.26.
 Peter walked upon the water by faith.
 Mat. 14.28.29.
 Faith as much as a graine of Mustard
 seed. Matth. 17.20. and 21.21. Luke 17.6.
 John 15.7.8.
 Christ reproveth his Apostles for want of
 faith. Mat. 4.40.
 The Apostles desired Christ to increase
 their faith. Luke 17.5.
 Whatsoever we aske in faith shall be gran-
 ted. Mat. 21.22. Mat. 11.24.
 The doore of faith opened unto the Gen-
 tiles. Actes 14.27.
 The Pharisees neglecting faith, iudge-
 ment, &c. tithes mint, rue, &c. Matth. 23.23.
 Luke 11.42.
 We ought to draw neere to Christ with a
 true heart in assurance of faith. Heb. 10.
 22.23.
 Moses exhorteth the people to have faith,
 in the victorie promised them. Deut. 20.3.
 Paul exhorteth to be steadfast in faith. 1.
 Cor. 15.1.2. Actes 14.1.3.22.
 An exhortation unto faith and good works.
 Psal. 37.3.4.5.
 All men have not faith. 2. Thes. 3.2.
 When the sonne of man cometh, shall he
 finde faith on the earth? Luke 18.8.
 Of trying and examining our faith. looke
 Examine.
 Wee must fight the good fight of faith. 1.
 Tim. 6.12. and perseuere therein. Col. 1.23.
 John 15.4. and growe from faith to faith.
 Rom. 1.17.
 Whatsoever is not of faith, is sinne. Rom.
 14.23. Matth. 12.33.34. Rom. 10.14. Heb.
 11.6.
 Faith taken for the doctrine of the Gospel.
 Actes 6.7. 1. Tim. 3.9. and 4.6. and for a full
 perswasion of Christian libertie in things in-
 different. Rom. 14.22.
 Renewers from the faith. Heb. 6.4. to 9.
 and 2. Pet. 2.20.31.32.
 Good instructors in the faith. 1. Tim. 4.6.
 God will performe in vs his work of faith.
 Psal. 138.8.
 Of faith, hope and love. 1. Cor. 13.13.
 Wee must doe good to all, but specially to
 those of the household of faith. Gal. 6.10.
 By no worlship thing can man assure him-

selfe of Gods sauiour but onely by faith. Ec-
 clus. 9.1.2.3.
 Fruits of faith, looke Fruits.
 Faith abraineth that which the sacrificed
 prefigured Gal. 3.23.
 The lawe of faith giuen upon condition.
 Rom. 3.27. and 8.1. Looke Belecue, Works,
 and Iustitie.
 Faithfull. Samuel was a faithfull Pro-
 phet. 1. Sam. 3.19.20.
 God for to see that hee would stirre up a
 faithfull Prophet. 1. Sam. 2.35.
 Moses was a faithfull seruant of the Lord.
 Num. 12.7. Heb. 3.5.
 God is faithfull. 1. Cor. 1.9. 2. Thes. 3.3.
 1. John 1.9.
 All the faithfull are one bodie in Christ.
 Rom. 12.4.5.
 The faithfull are called the house of God.
 1. Pet. 4.17. a chosen generation borne of
 God, a repaite and holy Priesthood, an holy
 nation, a peculiar people, and a spirituall
 house, and wher 1. Pet. 2.3.5.9. The Tem-
 ple of the liuing God. 1. Cor. 6.16. beloued
 of God Jude 3.21. children of God. John 3.
 1.10. made free by Christ. John 8.36. Ephr.
 1.1. and coheires with Christ of his eter-
 nall kingdome. Tit. 3.7. Rom. 8.17.
 The faithfull in afflictions humble them-
 selues to God Job 1.20.21.
 God promisseth to be a father to the faith-
 full 2. Cor. 6.18.
 God is carefull for the faithfull. Psal. 107.
 6.7.8.
 The Prophet exhorteth the faithfull to
 godlinesse and patience. Psal. 37.28.*
 God exhorteth the faithfull unto faith and
 patience by the example of Abraham. Gal.
 5.1.2.*
 The confession of the faithfull. Gal. 15.9.
 The faithfull put their trust in God only.
 Psal. 146.3.4.5.6.*
 The faithfull acknowledge their persecu-
 tions to come by Gods prouidence. Psalme
 38.1.*
 The toyes of the faithfull, and tormentes of
 the vnfaithfull. Gal. 6.5.13.14.*
 Prayers of the faithfull against persecu-
 ters. Looke Persecution.
 God spareth the faithfull for their great
 profit. Gal. 3.17.18.
 The faithfull praise God, by whole grace
 they serue not Idoles. Tit. 1.5.1.2.*
 A comparison betweene the faithfull and
 the infidels. Psal. 37.1.24.*
 The faithfull and vnfaithfull mingled to-
 gether in the Church. 2. Tim. 2.20.
 The faithfull ought not to haue fellowship
 with an infidel. 2. Cor. 6.14.15.16.
 Unto the faithfull all things are pure,
 Titus 1.15.
 The faithfull ought to be steadfast in the
 doctrine which hath bene taught them. 1.
 John 2.27.
 The faithfull desire to be removed from
 the bodie, & to dwell with God. 2. Cor. 5.4.8.
 The faithfull be strangers in this world.
 Heb. 11.13.16.
 The faithfull ought to be ready alwayes
 to rent a reason of their hope. 1. Peter 3.
 15.16.

The congregation of the faithful, to be gathered by the preaching of the Gospel, is prophesied of. *Ista.* 1. 12.

The faithful ought to be united in Spirit. *Acts* 4. 32. and 4. 32.

Among the faithful of primitive Church, there was none that lacked any thing necessary. *Acts* 4. 34. 35.

The Lord knoweth how to deliver the faithful out of affliction. *1 Pet.* 2. 5, 6, 7, 9.

Life promised to the faithful. *Proverbs* 10. 16.

The faithful hope onely in the mercie of God. *Psalm* 52. 9.

The faithful are the children of Abraham by promise. *Rom.* 9. 8.

The faithful shall not come into condemnation. *John* 5. 24. looke Believers, Children, of God, Church, Saints, and Conuersation.

Faithfulness is required in the disposers of the secrets of God. *1 Cor.* 4. 2. *Matth.* 28. 19, 20.

God will reward every man according to his faithfulness. *1 Sam.* 26. 23.

Of the faithlesse, looke Infidelitie

False. We are forewarned of false prophets, who are known by their fruits. *Matth.* 7. 15, 16 & 24. 4, 5, 11, 24. *Acts* 20. 31. *Phil.* 3. 18. *Deut.* 13. 1, to 6. *Iere.* 23. 9, 16, 25, to 35.

False witnesses. *Exod.* 20. 16. and the punishment. *Deut.* 19. 16, 21.

We ought not to be false witnesses, or create a false tale. *Exod.* 23. 1.

False prophets termed workers. *Act.* 20. 29 and deceitful workers. *2 Cor.* 11. 13. who uncover the colour of the Gospel, letue their own bellies. *Rom.* 16. 18.

How a false prophet may be known. *Deut.* 18. 22.

Four hundred false prophets assembled before Ahab. *1 Kings* 22. 6, 2. *Chro.* 18. 5.

Of the doctrine and courtousnesse of false prophets. *Ezek.* 22. 25. *Ierem.* 23. 9, 25, to 35.

False prophets flatter Gods people. *Iere.* 6. 14. and 14. 13, 14.

Of false sciences. *Eccles.* 37. 1, to 7.

No degree but dealeth falsly. *Iere.* 6. 13. and 18. 10.

Fall. We ought not to reioice at our enemies fall, and why. *Pro.* 24. 17, 18.

The righteous shall see the fall of the wicked. *Pro.* 29. 16. and 11. 5.

Christ fell and rising againe of many in Israel. *Luke* 2. 34.

We must take heede we fall not from the grace of God. *Heb.* 12. 15.

It is better to fall into the hands of God then man. *2 Sam.* 24. 14.

It is better to fall into the hands of the wicked, then to sinne before God. *Dan.* 13. 23.

It is a feareful thing to fall into the hands of God. *Heb.* 10. 31.

Saul fell downe with the Prophets and praised God. *1 Sam.* 19. 24.

Abraham did fall on his face and laughed. *Gen.* 17. 17.

Ruth fell on her face before Boaz. *Ruth* 2. 10,

Moses and Aaron felon their faces before the Lord. *Ex.* 20. 5. so did Joshua. *Iosh.* 7. 6.

Moses fell downe before the Lord, praying for the Israelites. *Deut.* 9. 18.

We ought to help by an ore or an asse that is fallen. *Deut.* 22. 4.

To fall taken for to die. *2 Sam.* 3. 34, to be decreed. *Eccles.* 23. 1. *Luke* 6. 39. and to be dishonoured. *Ester* 6. 13.

The iust man falleth seven times, and riseth again, but the wicked fall into mischief. *Pro.* 24. 16.

He that thinketh he standeth, must take heed lest he fall. *1 Cor.* 10. 12.

A man may fall with his tongue, and not with his will. *Eccles.* 19. 16.

Where the tree falleth, there it lieth. *Eccles.* 11. 3.

To fall on the necke. *Gen.* 45. 14.

Famile, looke Flocke.

Familiar. Saul sought unto a witch that had a familiar spirit. *1 Sam.* 28. 7.

Famine threatened to the disobedient. *Lut.* 16. 16. *Deut.* 28. 23 & 32. 24. looke Amendement.

Famine sent vs by reason of our sinnes. *1 King.* 8. 35.

Abraham to auoide famine in Canaan, went into Egypt. *Gen.* 12. 10. *Ishak* for the same cause, sojourneth among the Philistines. *Gen.* 26. 1, 6.

Seven peeres famine in Egypt and all lands thereto adiopning. *Gen.* 41. 30, 54.

How Joseph dealt in the time of famine. *Gen.* 47. 11, to 27.

Three peeres famine in the time of David. *2 Sam.* 21. 1. Another great famine in the time of Ahab. *1 Kings* 18. 2. Another in the time of Jehoram. *2 Kings* 6. 25, to 29.

Famine prophesied. *Iere.* 14. 1, to 7. *Ezek.* 9. 10, 11. and 12. 16, 18, 19. *Isa.* 9. 2.

In the famine God enriched Ishak with plenty. *Gen.* 26. 1, 13, 14, 15, 16.

The widow of Sareptah relieved in the famine. *1 Kings* 17. 12, 14, 15, 16.

Elisba foretolde the Shunammite of the famine of seven peeres. *2 Kings* 8. 1, 2.

Elimelech fleeing the famine sojourned in the land of Moab. *Ruth* 1. 1, 2, 3.

Elisba foretolde the famine unto Ahab. *1 King.* 17. 1.

In the famine Elisba maketh the bitter portage sweete. *2 Kings* 4. 41.

A famine in Jerusalem in the time of Zedekiah. *2 King.* 25. 3.

Agabus foretolde of an universall famine. *Acts* 11. 28.

A famine of the word of God. *Amos* 8. 11.

The arrowes of famine. *Ezek.* 5. 16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. *Matth.* 3. 12. *Luke* 3. 17.

Fashion. God commandeth Moses to make the tabernacle according to the fashion he showed him in the mount. *Exod.* 25. 9, 40.

The fashion of this world goeth away. *1 Cor.* 7. 31.

Fasting. How we should fast. *Matth.* 6. 16, 17, 18.

What fasting the Lord requirerth. *Isa.* 1. 16, 17. and 58. 6, 7.

Fasting and sacrifices do not profit the obsequare. *Iere.* 14. 12.

Fasting without true works of mercie, unprofitable. *Iech.* 7. 9, 10, 11.

A question concerning fasting. *Iech.* 7. 3, 5, 6, 7.

Unatlike devils are not cast forth but with prayer and fasting. *Matth.* 17. 15, 18, 20. *Mat.* 9. 29.

Daniel praised unto the Lord with fasting. *Dan.* 9. 3.

After fasting and prayers, hands were laid on Paul and Barnabas. *Acts* 13. 3, 3.

Prayer and fasting at the ordaining of Elders. *Acts* 14. 23.

Pauls often fastings. *1 Corint.* 11. 27. and 6. 6.

Anna fasted and prayed fourescore and foure peeres continually. *Luke* 2. 37.

Sarra Raguels daughter fasted & prayed to God with teares. *Tob.* 3. 10.

The child of Israel fasted before the Lord. *Judg.* 20. 16. Against they fasted, confessing their sinnes. *1 Sam.* 7. 6. looke Confession.

Jehoshaphat proclaimed a generall fast throughout all his dominion. *2 Chro.* 20. 3.

Eldas proclaimed a fast. *Ezra* 8. 21.

Turne to the Lord with fasting and mourning. *Joel* 2. 12, to 18.

The Ninevites proclaimed a generall fast. *Jonah* 3. 5, 6, 7.

Moses fasted four dayes & four nightes. *Exod.* 34. 28. so did Eliab. *1 Kin.* 19. 8. and Christ like wise. *Matth.* 4. 2. Of whole fasting trade. *Psalm* 35. 13. and 69. 10. and 109. 24.

David and his men wept, and fasted till euen. *2 Sam.* 1. 12.

The inhabitants of Jabesh Gilead fasted seven dayes. *1 Sam.* 31. 13.

David fasted, and prayed unto God, for the childers life. *2 Sam.* 12. 16.

Ahab fasted, and lay in sackcloth, and God pitied him. *1 King.* 21. 27, 29.

Judith (saining a few dayes) fasted all the widowhood. *Judith* 8. 6.

Ester fasted and prayed three dayes and three nightes. *Ester* 4. 16.

A generall fast proclaimed. *Ierem.* 36. 9.

Christs disciples reprooved, because they fasted not, and excused. *Matth.* 9. 14, 15.

Fasting a ceremonie appertaining to burials. *1 Sam.* 3. 1, 13.

The wicked Elers obey Jezebel in proclaiming a fast. *1 King.* 21. 9, 11, 12.

The hypocrites cast God in the teeth whilest they fast. *Isa.* 58. 3.

An example of true and false fasting. *Lut.* 18. 11, to 14.

Of fasting more for feare then for deuotion. *Iere.* 3. 6, 6.

Fastings, not prayers of the wicked regarded. *Eccles.* 34. 18, 27.

Of measurable abstinence, the darly fast of Christians. *Eccles.* 31. 12. and 37. 29, 30. *Matth.* 15. 11, 18, 19, 20. *Luke* 21. 34.

Rom. 13. 13, 14. *1 Corint.* 7. 5. *Gal.* 4. 10, 20. *Phil.* 3. 18, 19. *1 Thes.* 5. 19. *1 Tim.* 4. 8. *1 Col.* 3. 5, 8, 12, 13. *1 Pet.* 1. 13, to 17. and 5. 5, 6, 8. *2 Pet.* 1. 5, to 9. *1 Iohn.* 2. 16, 17.

1 Iohel. 5. 3, 4, 5, 8. looke Abstinence.

Fathers ought not to prouoke their childen.

Eph. 6. 4. Col. 3. 21.
 Fathers are they get to reach their children
 of God. Deut. 11. 19.
 God commandeth the child to honour his
 father and mother. Matth. 15. 4. Mar. 7. 10.
 Children.
 Cursed is he that honoureth not his Fa-
 ther and mother. Deut. 27. 16.
 He that smiteth his Father or mother, shall
 be death. Exod. 21. 15.
 Of them that curse Father or mother. Le-
 vit. 24. 10, 11, 12, 13, 14, 15.
 Fathers and mothers must not be loved
 more than Christ. Matth. 10. 37. Luke 14.
 Father shall they be followed in euil.
 Matth. 15. 2, 10. Act. 7. 51. and 1. Pet.
 2. 17.
 The child ought not to die for his Father,
 nor the Father for his children. Deut. 24.
 Jer. 31. 29, 30.
 The child ought to ask his Father what
 he has done for him. Deut. 32. 7.
 Jesus Christ only knoweth the Father,
 and he to whom it pleaseth him.
 Matth. 11. 27.
 The Spirit of God emboldeneth vs to call
 our Father. Gal. 4. 6.
 Christ willeth vs to call no man Father in
 earth, and whp. Matth. 23. 9.
 Joseph was the supposed Father of Christ.
 Matth. 13. 35. Luke 3. 23.
 God is our Father. Deut. 32. 6. Isa. 63. 16.
 John 12. 29. 1. Cor. 6. 18. and him must
 honour and feare. 1. Peter 1. 17, 18. *
 2. 1. 6.
 He that knoweth Christ, knoweth the Fa-
 ther. John 14. 7.
 God was called the Father of the poore,
 Job 29. 16.
 Father taken for a chiefe gouernour, or
 ruler. 1. Chron. 2. 24. For preachers and
 rulers. 2. King. 2. 12 and 13. 14. 1. Cor. 4.
 Gal. 4. 6, 19. Phil. 10. For aged men.
 1. Timoth. 1. 2, 3. 4. For magi-
 strates. Exod. 22. 28. Deut. 16. 18. Rom. 13. 4.
 For predecessors. Matth. 23. 30, 32. Act. 13.
 14. 15.
 Fatherly. God doeth right vnto the Fa-
 therless. Deut. 10. 18.
 He ought to be a father of the Fatherless.
 1. Cor. 4. 10. after the example of God. Psal.
 146. 9.
 The Jews are led captiue for being the
 Fatherless and widow. Ezek. 22. 7.
 Oppressing or relieving of the Father-
 less Widow.
 Israel being wearyd with fa-
 therless. Deut. 6. 10, 11, 12. and 8. 7, 8.
 and 31. 20, 21. and 32. 15.
 God commanded the Israelites not to
 be like the beasts offered. Leu. 7. 23.
 and 3. 17.
 Father of Lambs, Rammes, Goates,
 and other were Gods blessings on the land.
 Deut. 32. 14.
 The plentifull Eccles. 38. 11. for weal-
 the. Psal. 129. 10. 28. 25.
 The Father of the land, what. looke Gene.
 1. 10.
 The Father for the spirit of wisdom, know-
 ledge. Iere. 31. 4.

Izhak blessed Iakob with the Father-
 ness of the earth. Gen. 27. 38.
 Favour. Who so is mindfull of mercie and
 truth, shall finde Favour in the sight of God
 and man. Psal. 3. 34.
 Louing Favour is better then silver or
 gold. Psal. 22. 1.
 Grace & Favour of men cometh of God.
 Gen. 38. 4. Exod. 11. 2, 3. and 12. 35, 36.
 Ruth found Favour in the sight of Boaz.
 Ruth 2. 2, 9, 10, 13. reade 2 Kings 25. 27. *
 Psal. 105. 19, 20, 23. Iere. 40. 3, 4. Dan.
 1. 9. 1. 11. and 2. 5, 10.
 Gideon craueth a signe of God, to knowe
 whether hee were in his Favour or no. Judg.
 6. 17.
 Such as Favour the wicked, are worthy
 death. Rom. 1. 31.
 Favour. Joseph was a well Favour'd
 person. Gen. 39. 6. looke Faire.
 Favour in affliction is expelled by calling
 to minde Gods benefices, power, and pro-
 mises. Deut. 7. 18, 19.
 Wee must make an end of our saluation,
 with Feare and trembling. Philp. 2. 12. 1.
 Pet. 1. 17. *
 We ought to Feare God. Deut. 4. 10. and
 14. 23. Reue. 14. 7. Exod. 20. 18, 20.
 Whom we ought to Feare, and whom not.
 Matth. 10. 28. Luke 12. 5. and 1. Pet. 2. 17.
 Whosoever Feareth God, and worketh
 righteousness, is accepted with him. Act. 10.
 35.
 The mercie of God is alwayes on them
 that Feare him. Luke 1. 50.
 Princes and Iudges must Feare God.
 Deut. 17. 19. Exod. 18. 21.
 God delighteth to haue his people to feare
 him. Deut. 5. 29.
 Joshua exhorteth the Iewes to Feare the
 Lord. Josh. 24. 14.
 The Israelites hauing seene the mightie
 power of God, Feared the Lord. Exod. 14. 31.
 and 19. 16. Deut. 5. 5, 23, 28.
 Moses Feareth the wrath of God, prayd
 vnto him for the Israelites. Deut. 9. 18, 19.
 The prayse and commodities of the Feare
 of God. Psal. 103. 13. & 128. 1. * Psal. 10. 27.
 and 14. 27, and 19. 23, and 22. 4. and 28. 14.
 Eccles. 1. 11, 12. 34. and 2. * and 34. 13, 14.
 Of the Feare of God. Psal. 1. 16.
 He that Feareth God, will neither speake
 nor doe euill. Leuit. 19. 14.
 Adam after hee had sinned, was afraid of
 God. Gen. 3. 7, 10.
 Joseph feared God. Gen. 42. 18. So did the
 midwives in Egypt. Exod. 1. 17, 20, 21.
 The seruants of Pharaoh that feared God,
 were preferred from the baile. Exod. 9. 10.
 Obadias feared God. 1. King. 18. 3, 12.
 Every man ought to feare his father and
 mother. Leuit. 19. 4.
 Let vs feare, lest by forsaking Gods promi-
 ses, we perish through infidelitie. Heb. 4. 1. 3.
 Those that aduerse not Gods commande-
 ments, shall feare their life day and night.
 Deut. 28. 66.
 The brethren of Joseph feared him. Gen.
 45. 3. and 50. 15, 10, 22.
 Saul was afraid of Dauid, because God
 was with him. 1. Sam. 18. 28, 29.

The people feared Salomon for his wise-
 dome. 1. Kings 3. 28.
 Dauid seeing Azzab stricken, Feared. 2.
 Sam. 6. 6, 7, 9, 10.
 Iakob Fearing Esau, falleth to prayer.
 Gen. 32. 7, 9, 10, 13.
 The Israelites afraid at the challenge of
 Goliath. 1. Sam. 17. 11, 24.
 Samuel was afraid to annoint Dauid
 king. 1. Sam. 16. 2.
 Saul was afraid of the hoste of the Phi-
 listines. 1. Sam. 21. 5.
 Eliab fled for Feare of being slaine by
 Jezebel. 1. King. 19. 23.
 Wee ought to Feare them to whom Feare
 belongeth. Rom. 13. 7.
 The people being afraid of Gods wrath,
 followed Saul & Samuel with one consent.
 1. Sam. 11. 7. Israel dwelt without feare all
 the dayes of Salomon. 1. Kings 4. 25.
 A commendation of the feare of God which
 was in Abzaham. Gen. 22. 12, 16, 17, 18.
 Elshia feared not the king of Syria his
 armie. 2. Kings 6. 14, 15.
 Perfect loue expelleth feare. 1. Joh. 4. 18.
 God threateth, that they shall bee afraid
 in their chambers, who prouoke him by ido-
 latry. Deut. 32. 21, 25.
 The meanes to feare God, is to heare his
 word. Deut. 4. 10 and 6. 2.
 The king of feare. Job 18. 14.
 Feare for imbracing. Psal. 72. 5. for zeale.
 Psal. 119. 53. for reuerence. Josh. 4. 14. for o-
 bedience towards men. Rom. 13. 4, 7. 2. Cor.
 17. 5. Eph. 5. 6. 1. Pet. 3. 14.
 A godly feare. Psal. 119. 120.
 The feare of the Lord. Psal. 8. 13. Psalms.
 34. 11, 12.
 What feare is. Wisd. 17. 11.
 The honourable seede are they that feare
 the Lord. Eccles. 10. 20.
 Who so feareth God, departeth not from
 him. Iere. 31. 40.
 Four things to be feared. Eccles. 26. 5.
 The elect feare God. Gal. 3. 16.
 Those that feare God, shall haue no euill
 report. Iudith 8. 8.
 Blessed is the man that feareth alway.
 Psal. 112. 1. Psal. 128. 14.
 God giueth wisdom to such as feare
 him. Eccles. 43. 33.
 The beginning of wisdom is the Feare
 of the Lord. Psal. 111. 10.
 None forsaken that feareth the Lord. Ec-
 clus. 2. 11. Neither shall any euill happen
 to them. Eccles. 31. 11.
 We ought to eat in the Feare of the Lord.
 Eccles. 9. 18.
 Power is the Feare of the needie. Psal.
 10. 15.
 Feare the Lord; and honour his ministers.
 Eccles. 7. 29.
 The prayse of the Feare of God, aboue ri-
 ches, strength, and beautie. Eccles. 40. 26,
 27.
 He that feareth God, conuerteth in heart.
 Eccles. 21. 6. and is vpright without hypo-
 crisie. Psal. 14. 2.
 Job feared God and eschewed euill. Job
 1. 1, 8. Psal. 14. 16.
 Of worldly and carnall Feare. John 9. 22.

and 12.41. and 19.8.

Cornelius feared God with all his house. Acts 10.2.

Simon feared God. Luke 2.25.

Judgment and righteousness follow the feare of God. Isa 5.7.

Ministers must not feare, looke Ministers,

Of childly feare. Jerem. 36.16. Mat. 5.33.

Act. 9.31. & 10.2. 2. Cor. 7.1. Eph. 5.21. Col. 3.22. 1. Pet. 2.17.

Of naturall feare. Mat. 14.26. Isa. 24.13.

Of seruile feare. 2. Tim. 7.4. 33.33. Iosh. 1.

16. Jerem. 36.16. Rom. 8.15. Luk. 1.74. and 1.

Iohn 4.18. Reue. 21.8.

We ought not to feare the reproch of men, and whp. Isa 51.7.8.

He that feareth inconueniences, shall neuer nor his vertue. Eccles. 11.4.

That which the wicked feareth, shall come vpon him. Psal. 10.14.

Esther was trained by in the feare and knowledge of God. Est. 14.5.

Of the persecution of those that feare the Lord. 2. Cor. 16.62, to 66. and how God will deliuer them. ber. 66. and punish the wicked. ber. 68.

It is a fearefull thing to fall into the hands of the liuing God. Heb. 10.31. looke Timorous.

Feast. The Jewes feasts were many, looke Sabbath and Pascheouer: and looke Pentecost in the first Table.

The feast of blowing of hornes of trumpets. Leuit. 23.24. Num. 29.1. to 7. and 2. Chro. 5.3. 13.

The feast of humbling, reconciling, and cleansing finnes. Leuit. 16.29, 30. and 23.7. Num. 29.7, to 12.

The feastes of boughes or bootes, of Tabernacles, called also the feast of gathering fruites. Exodus 23.16. Leuit. 23.24, to 37. Num. 29.12. * Deut. 16.13, to 16. and 31.10, to 14. Ezra 3.4. Neh. 8.13, 14, 15. * 1. Cor. 5.51, 52. 2. Mac. 1.9, 11. * & 19.5, to 9. Iohn 7.2.

The feast of the newe moone. Num. 28.11, to 16. and 1. Sam. 20.5, 24. Ezek. 45.18. 19. & 46.7. with other feastes: as Est. 9.21. * 2. Mac. 15.36, 37.

The dedication of the Temple was also counted a solemne feast among the Jewes. 1. Kings 8.65. Iohn 10.22.

What Jewes should offer at euery feast. Exo. 23.14, to 20. Leuit. 23.2. * Num. 20.3. * God hateth the Jewes feastes, for that they were prophaned. Isa. 1.11. to 15. and 66.17. Amos 5.21, 22 and 8.5. 10. Mal. 2.8, 13.

Why Christ was not apprehended on the feast day. Mat. 26.5.

Jesus on the feast day, drove buyers and sellers out of the Temple. Iohn 2.14, 15, 16.

Abraham made a feast when Izhak was waigned. Gen. 21.8.

Whom wee ought to bid to our feastes: and howe wee should behaue our selues in feasting. Eccles. 9.17, 18. Exo. 18.12. Lu. 14.12, 13, 14. Tobit. 2.1, 2. and 4.16, 17. 1. Cor. 5.8.

The poore ought to be remembered at our feasting. Debe. 8.10.

Iob feared misfortune and abuse in his chil-

drens feasting. Job 1.5.

Izhak made a feast to Abimelech. Genes. 26.30, 31. and Ioseph to his brethren. Gene. 43.31, 32. and Salomon to all his seruants.

1. Kings 3.15.

Of feastes. bled at sheepeheating. Gene. 38.12. 1. Samu. 25.4, 11, 36. 2. Samu. 13.24, 28.

Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode. Mat. 14.6. Marke 7.21.

Wedding feastes. Gene. 29.22. Iudg. 14.10. Iohn 2.2, 10, 11.

Dauid made a Feast vnto Abner. 2. Sam. 3.10.

Adonish made a Feast vnto his brethren. 1. Kings 15.9, 25, 41, 49.

The lowest roomes at Feasts. Luke 14.8, to 12.

Matthewe made a great Feast for Christ, his disciples, and others. Luke 5.29. Marke 2.15. Mat. 9.9, 10.

The chiefe places at Feasts. Mat. 23.6, 7. The office of a Feast-maker, Eccle. 32.1, 2 looke Solemne.

Feasting for fasting. Isai. 22.12, 13.

I Feeble. We ought to comfort the feeble minded. 1. Thess. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Iacob was fed of God all his life long. Gen. 48.15.

How Dauid did feed Israel. 2. Sam. 5.2. Psal. 78.72.

Judges and gouernors ought to see Gods people fed. 2. Sam. 7.7.

Christ commaunded Peter to feede his sheepe. Iohn 21.15, 16, 17.

Peter willet the Elders of the Church, to feede the flocke of Christ. 1. Pet. 5.1, to 5.

Those that feede a flocke are worthy to eate of the milke. 1. Cor. 9.7.

The greene pastures & waters for Christians to feede on, are to bee found in the Scriptures. Psalme 23. 23. Iohn 6.27, 55, 56.

Feete. It was a courtellie in olde time, first to wash the feete of such as a man had boyed. Gen. 18.4. 5.3. 19.1, 2. and 24.3, 23, 33. Iudg. 19.21. Gen. 43.24.

Abigail humbled her selfe to wash Dauids seruants feete. 1. Sam. 25.41.

The feete of the Israelites did not swell in the wilderness. Deut. 8.4.

God maketh the feete of his chosen, to bee like Hindes feete to doe his will. 2. Samu. 22.34.

Ioshua causeth his chiefe men of warre to set their feete on the neckes of Kings. Iosh. 10.24, 25.

Ruth slept at the feete of Boaz. Ruth 3.4, 8, 14.

Als had a disease in his feete. 1. King. 15.23. 2. Chro. 16.12.

A foolish woman washed Christes feete. Luke 7.37, 38.

Christ washed his disciples feete. Ioh. 13.5, 14, 15.

Iob was feete to the lame. Job 29.15.

Follow helpers looke Coadiutors.

Fellow seruant. Tychicus a fellow seruant

in the Lord Col. 4.7.

Fellowship. The faithfull continued in the Apostles doctrine and Fellowship. Act. 2.42.

To haue Fellowship with God and be Sonne, is to beleue in Christ, and to walk in the light. 1. Iohn 1.3, 5, 6, 7.

The topfull Fellowship of Christ mens bers. Psal. 14.7 and 15.1.

Righteousnesse hath no Fellowship with unrighteousnesse, nor light with darkenesse, nor the goodly with inuidels. 2. Cor. 6.14. Ephel. 5.7, 8. and 1. Thel. 5.5, 6.

Feuer. God will smite such as disobey his with fevers. Deu. 28.22.

Christ healed Peters mother in lawe of feuer. Mat. 8.14, 15. Marke 1.30, 31.

Fielde. The Israelites might not sell their field with mingled seed. Leuit. 19.19.

Of him that hurteth his neighbours field or vineyard. Exo. 22.5.

Wee ought not to remoue the markes bounds of the field. Deut. 19.14.

Abalom causeth Iobabs field to bee set fire. 2. Sam. 14.13.

The field of blood. Acts 1.19.

The field which Ieremie bought of Hameel. Jer. 32.7, to 16.

Fight. looke Warre.

Figge. The parable of the Figge tree. Mat. 23.32, 33.

The curuing of the figge tree. Mat. 21.18, to 23. Mar. 11.13, 14.

The parable of the vnfruitfull figgetre. Luke 13.6, to 10.

The Figge would not bee king ouer others. Iudg. 9.10, 11.

Fill. God will fill vs with all good thing if we loue him. Deut. 11.13, 14, 15.

Wee ought not to forget God, when we are filled with his benefites. Deut. 8.10, 11, and 6.10, 11, 12. as did the Israelites. De. 32.15.

Finde. To seeke God and to find him, and to lose him, how. 2. Chro. 15.2, 4, 15.

Gods iudgements cannot be found out man. 2. Cor. 5.40.

Finger. A giant slaine that had 24. fingers and toes. 2. Sam. 21.20, 21.

Tables written with the finger of God. Exo. 31.18.

Pharaohs enchanter confesseth that his les miracles were brought to passe by finger of God, and not by sorcery. Exo. 8.19.

The finger of God, what. Luke 11.20.

Firmament. Gen. 1.6, 7, 8. Psal. 150.

First. The first borne of man or beast, dicated to God. Exo. 13.2, 13, 14 and 34.

For a parcell of the Leuites inheritance. Num. 3.12, 13.

The first borne of man might bee redeemed and holm. Exo. 13.13.

The first foale of an asse was redeemed with a lambe. Exo. 13.13.

Christ was the first borne of euery creature. Rom. 8.29. Col. 1.15.

How the first fruites ought to bee offered. Deut. 26.2, 3, to 12.

The first fruites pertained to the b. Psal. Num. 5.9. See Tithe.

Mat. 6. 11. and not to bee carefull for things of this life. Matth. 6. 25. * 31. 33. looke Raiment.

The Succothites and Penuellites slaine for that they would not giue foode to Gideon and his men. Judg. 8. 5. 9. 16. 17.

Fooles ought to bee scourged with rodde. Prou. 26. 3.

Fooles are the authors of contentions. Prou. 18. 6.

Fooles delight to talke what they list, uncontrollen. Prou. 18. 2.

Fooles are not to be taught. Prou. 23. 9.

Doctrine is very cumbersome for fooles. Eccles. 21. 19. and 22. 7.

A fooles counsell is not to bee regarded. Eccles. 8. 17.

Riches profit not a foole. Prou. 17. 16.

The heart of fooles is in their mouth. Eccles. 21. 26.

Honour is vnseemely for a foole. Prou. 26. 1.

A foole thinketh his owne wit best. Prou. 23. 15.

A foole is incorrigible. Prou. 17. 20.

Of the nature and qualitie of a foole, and how he should be regarded. Prou. 12. 16. and 26. 4. to 15. Eccles. 21. 20.

Foolish Iewes regarded not God for all his benefites. Deut. 32. 5. 6.

Christians may not vse foolish talking or telling. Ephe. 4. 5. 6.

The preaching of the Crosse is counted foolishnesse. 1. Cor. 1. 18.

To be truly wise, is to bee accounted a foole in the world. 1. Cor. 3. 18. 19.

God hath chosen the foolish things of this world, to confound the wise. 1. Cor. 1. 27.

Paul was counted a foole for Christ his sake. 1. Cor. 4. 10.

God hath made the wisdome of this world foolishnesse, by the foolishnesse of preaching. 1. Cor. 1. 21.

Dauid did very foolishly in numbing his people. 2. Sam. 24. 10.

The naturall man iudgeth the doctrine of the Gospel foolishnesse. 1. Cor. 2. 14.

Foolish questions, see Questions.

Foote of pride. Psal. 36. 11.

Forbid: Christ would not that his Apostles should forbid any to doe a miracle in his name. Mat. 9. 39.

Forerunner: Christ our forerunner & high Priest. Heb. 6. 20.

Foreskinnes: Paul desired of Dauid a hundred foreskins. 1. Sam. 18. 35.

Forget God, looke Fill.

The Israelites hauing forgotten God, were plagued. Deu. 32. 17. 18. to 27. & deliuered into their enemies hands. 1. Sam. 12. 9.

The chiefe butler of Pharaoh forgate Joseph his friend. Gen. 40. 21. 23.

Forgiue: We ought to forgiue. Eccles. 18. 1. 2. to 9. Mat. 5. 23. 24. 25. and 6. 12. 14. 16. and 18. 15. 16. 17. * Ephe. 4. 26. 32. and 5. 21. Coloss. 3. 12. 13. Luke 17. 3. 4.

Joseph forgauē his brethren. Gen. 50. 17. to 21.

God offely forgiueth sinne, and keepeth from sinning. Gen. 20. 6. Num. 34. 18. Exo. 34. 7. Psal. 19. 12. and 103. 2. 13. Isai. 45.

25. and 44. 22. and 58. 12. Jer. 31. 34. & 33. 8. Psal. 3. 8. 17. 7. and 32. 1. 2. 5. and 49. 7. 8. and 51. 14. and 79. 9. Dan. 9. 9. Psal. 13. 4.

Micah 7. 18. 19. Mat. 2. 7. Lu. 5. 21. through Christ Iudas. Ista. 45. 15. and 53. 5. 6. * Dan. 9. 24. Mat. 1. 31. and 9. 2. 6. Mat. 2. 5. 9. 10.

Mat. 26. 28. Lu. 1. 77. & 30. 31. Luke 5. 20. 24. and 24. 47. John 1. 29. Acts 4. 12. and 10. 43. and 13. 23. 38. 39. 1. Cor. 6. 11. and 15. 2. 3. 1. Cor. 5. 18. 19. 21. Gal. 1. 4. Col. 1. 14. and 2. 11. 13. 1. Tim. 1. 15. Tit. 2. 14. Heb. 1. 3. & 9. 13. 14. 23. 26. 28. 1. Pet. 1. 9. 10. 11. 18. * and 2. 24. & 3. 18. and 4. 1. 13. 1. Ioh. 7. 9. and 2. 12. & 3. 5. and 4. 10. looke Sinne and Pardon.

Free forgiveness of sinnes. Rom. 4. 7. is annexed to the Gospel. Mat. 16. 19. Ioh. 20. 23.

Foreknowledge, looke Counsell and Providence.

Fornace: Egypt is called the pyron fornace. Deut. 4. 20.

Fornication: The bodie is not for fornication. 1. Cor. 6. 13.

We ought to abstaine from fornication. 1. Cor. 10. 8. 1. Thel. 4. 3. Acts 15. 20. 29. Heb. 12. 16.

To auoide fornication, euery man may haue a wife. 1. Cor. 7. 2.

Fornicators shal not inherit the kingdome of heauen. 1. Cor. 6. 9.

Christians ought not to eat with fornicators. 1. Cor. 5. 11.

Fornication ought not once to bee named among Christians. Ephe. 5. 3.

S. Paul excommunicated the fornicator. 1. Cor. 5. 1. to 6. whom vpon amendment he receiued againe and comforted. 2. Cor. 2. 1. 7. to 12.

Of fornication that deserueth death. Leu. 18. 6. 19. * looke Incest, and Whoredome.

Forake: The Israelites forsooke God, & honoured the golden calfe. Exo. 32. 8. & set vnto Baalim and Ashtaroth. 1. Sam. 12. 10.

God will not forsake his people, for his name and promise sake. 1. Sam. 12. 20. 21. 22. Deut. 4. 31.

God will not forsake them that walke in his wayes. 1. Kings 6. 12. 13.

God promised Joshua that hee would not forsake him. Deut. 31. 8.

Israel forsooke God, looke Fill.

Those that forsake God, God will forsake them. 1. Kings 9. 9.

Those that forsake God, shal be consumed. Ioh. 14. 20.

The Israelites forsaking God, were deliuered into the Philistims hands. Iudg. 6. 1. 13. and 10. 7.

None forsaken that feare God. Eccles. 2. 11.

Those that forsake any commodity for the loue of Christ shal be wel recompensed. Mat. 19. 29.

We ought to forsake all that wee haue, to follow Christ, and to buy. Mat. 16. 24. 25. 26. Lu. 9. 23. to 27. and 14. 33. Examples in Abraham. Gen. 12. 1. 4. 5. & 17. 23. & 21. 12. 14. and 22. 2. to 20. In Dauid. 1. Sam. 17. 45. 2. Sam. 15. 25. 26. 30. 31. In Elsha. 1. Kin. 19. 10. 21. In Cleazar. 3. Marca. 6. 18. * In the Apostles. Mat. 4. 19. to 23. & 8. 1. 23. * Mar. 10. 28. and in Paul. Phil. 3. 7. 8.

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The forsake God, when we forsake by other thing. Jer. 5. 7. and 4. 2.

Forfevering, looke Othe.

Fortie: The forte of Zion, was the citie Dauid. 2. Sam. 5. 1. 7. which was besieged. 1. Mar. 6. 18. 19. 50. 51. and Simon the brother of Iudas enioyed it. 1. Mar. 13. 47.

Fortie: It rained fortie dayes and fortie nights. Gen. 7. 12.

Fortie persons and mo conspired the death of Paul. Acts 23. 12. 13. 14.

The punishment of fortie stripes. Deut. 25. 2. 3.

In Sodome, fortie righteous could not be found. Gen. 18. 29.

Fortie was in the mountaine fortie dayes and fortie nights. Exo. 25. 18.

El iudged Israel fortie peeres, 1. Kings 4. 18.

Dauid reigned ouer Israel fortie peeres. 1. Kings 2. 11.

Salomon had fortie thousand halfe boyes. 1. Kings 4. 26.

Israel was in the desert of Sin fortie peeres. Num. 14. 33. 34.

Christ was in the desert forty dayes. Mat. 4. 1. 2.

The Temple was in building fortie six peeres. Ioh. 2. 20.

Jesus appeareth vnto his disciples forty dayes after his resurrection. Acts 1. 3.

Signes seene in the aire fortie dayes long. 2. Mar. 5. 2. see Fastling.

Fortune, looke Providence.

Foules, looke Birds.

Fountaines. Leuit. 11. 36. Gen. 27. 19. 16. 7. and 21. 25. and 24. 11. 13. 16. and 26. 11. Exo. 2. 15. John 4. 6. looke Well.

God willett the Israelites to stappe fountaines of water of the children of Israel. 2. Kings 3. 19.

Christ the fontaine of grace and life. Ioh. 4. 14.

Four: A river springing out of Eden, & diuided into foure heads. Gen. 2. 10.

Abimelech layd waits against Sharr with foure bands of men. Iudg. 9. 34.

Four thousand Israelites slaine by Philistims. 1. Sam. 4. 2.

Four thousand sed, see Loans.

The elect shal be gathered from the winds. Mat. 13. 27.

Lazarus dead foure dayes. John 11. 17.

A vision of a sheete knit at the four corners. Acts 10. 1. 12.

Four hearts full of eyes. Reu. 4. 6.

Four Angels stand in the foure corners of the earth, holding the foure winds. Ioh. 1. 1.

Dauids sentence of foure sold redden, and death also against himselfe. 2. Mar. 5. 10. 15.

Sachsens restored by longfull gotten foure sold. Luke 19. 8.

Four things insatiabie. Prou. 30. 15.

Four hidden, verse 18.

Four troublefome, verse 11.

Four full of wisdom, verse 24.

Four comely in going, verse 29.

Four things to be feared. Eccles. 10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

the plague, besides them that died in the
 of Rahab. Num. 16. 49.
 fourcene generations in the gene-
 from Abraham to Christ. Matt. 1. 17.
 Holes found sauer in Gods sight
 13. 13, 14.
 found Iacob his inheritance in a
 lande, and roaring wonderfull. Deut.
 32. 10.
 foundation. Christ is the foundation of
 church. 1. Cor. 3. 11.
 preachers must builde vpon Christ the
 foundation. 1. Cor. 3. 10, to 16.
 foundations of the mountaine shall
 be as fire in Gods wrath. Deut. 32. 22. &
 foundations of the world were discou-
 erd by rebuke. 1. Sam. 22. 16.
 world would not build on any mans foun-
 Rom. 15. 20.
 Christ called Herode a Foxe. Luke
 11. 19.
 have holes, but Christ had no rest-
 place. Mat. 8. 20.
 Iacob had fire brandes to 300. Foxes
 Judges 15. 4, 5.
 for heretiques. Cant. 2. 15.
 prophets like foxes, and why. Eze.
 13. 17.
 fruitie of man, looke Man.
 God requirerh of the Israelites free
 will. Exod. 15. 2.
 refuges, looke Refuge.
 ought to stande fast in the libertie
 Christ hath made vs free. Galat.
 3. 1, 2.
 from sinne. Roman. 6. 7, 18, 22.
 Pet. 2. 16.
 proclaimed to the Israelites in
 of Iubile. Leuit. 25. 10, 11.
 haue freely receiued Gods gifts,
 and them freely to helpe Naaman. 2.
 Kings 5. 15, 16.
 Of mans freewill before his fall.
 Gen. 2. 16, 17. and 3. 17. Ecclus. 15. 14, to
 17. 1, 10, 17, 12. Tit. 2. 23. Col. 3. 9, 10,
 14, 23, 24.
 mans freewill after his fall, and how
 without Gods spirit he can doe nothing
 Gen. 6. 5, 8. 31. and 30. 6. De. 29.
 1. 14, 3. and 49. 20. and 116. 11.
 16. 19, and 19. 21. & 20. 9, 24. and 21.
 17. 17. Iere. 10. 23. and 24. 7. and 31.
 1. 26, 27. Hose. 13. 9, 14. Matt.
 23. 15, 18, 19. and 16. 17, 23. Marke
 1. 12, 13. and 3. 5, 6, 27. and 6.
 15. 2, 4, 5, 6. Acts 16. 14, 26. 18.
 16. 7. and 9. 16. 1. Cor. 3. 7. and 4. 7. &
 15. 10. 1. Cor. 3. 5. Eph. 2. 1, 2, 3, 5
 1. 6. and 2. 13, 21. and 4. 13. Tit. 3.
 1. 1. Heb. 13. 10, 21. James 1. 14, 17. and
 1. 17. 14. Rom. 5. 6. Gal. 5. 17.
 and neighbors ought to be loued.
 19. 18.
 barrie counsell of a friend is most
 1. 17. 9.
 friends ought to be entertained.
 1. 17. 9. Ecclus. 9. 12. and cherished. Ec-
 1. 17. 9. 17.
 secrets of our friend, we may not dis-
 Ecclus. 27. 16, to 22.
 of deceitfull friends, and why. &
 1. 17. 9. 17. 24, 5.

The proper tie of a friend, and howe wee
 should chuse him, and behaue our selues to-
 ward him. Ecclus. 6. 6, to 18.
 Sweete talke multiplieth friends. Ecclus.
 6. 5.
 Riches ingender friendship. Psou. 19. 4,
 6, 7.
 What things breake friendship, and what
 constancie and charitie ought to bee among
 friends. Ecclus. 22. 10, to 16.
 Howe to behaue our selues with a friend
 that is our superior. Ps. 13. 1, 6, 7, 8.
 Friends ought to be friendly one to another,
 and why. Ps. 8. 24.
 The property of a true friend. Ps. 17. 17.
 Ecclus. 27. 6. and of a fained friend Ecclus.
 27. 1, 10, 6.
 How a man may knowe a friend. Ecclus.
 12. 8, 9.
 We ought not to giue our friend power o-
 uer vs. Ecclus. 33. 18.
 Friendship of this worlde, enimitie with
 God. James 4. 4.
 Wee ought to make vs friends, by distri-
 buting our temporall goods to the poore, and
 why. Luke 16. 9.
 Christ called his Apostles friendes. John
 15. 14. & called Iudas friend. Matth. 26. 50.
 Of deceitfull and wicked friends. Deut.
 13. 6, 8, to 12. 2. Sam. 3. 27. and 15. 7, 10,
 and 20. 9, 10. Psalm. 55. 12, 13, 14. Ierem. 9.
 3, 10, 7. and 12. 6, 14. and 41. 3, 6, 7. Dan. 11.
 26, 27, 31.
 What a faithfull friend to David. 2. Sa-
 muel 15. 37. and 16. 16, 17.
 Forward, looke Generation.
 Fruits. The tree is knowne by his fruit.
 Matth. 7. 16, to 21. Luke 6. 43.
 Fruits of righteousness and of sinne Rom.
 6. 1. * and fruits of the spirit Gal. 5. 22. *
 God placed the Israelites in the lande of
 Canaan, to eate the fruites of the fieldes.
 Deut. 32. 13.
 The spies sent to Canaan, brought of the
 fruit. Num. 13. 21, 24.
 Fruit of bodie, and fruit of ground, &c. bles-
 sed to those that loue God. Deut. 28. 1, 3. and
 cursed to those that doe not. Deut. 28. 18.
 Fruit of the bodie eaten. Deut. 28. 53. looke
 Women.
 We are deliuered fro the curse of the law,
 that wee should bring forth fruit. Rom. 7. 4, 6.
 Our motions to sinne, bring forth fruit
 vnto death. Rom. 7. 5.
 God made Leah fruitfull. Gen. 29. 31. and
 Rachel. Chap. 30. 22. Ruth 4. 11.
 Of uncircumcised fruit. Leuit. 19. 23.
 What bee the fruites of faith after regene-
 ration. Iech. 1. 16, 17. 1. Iob. 3. 14. 2. Pet. 1.
 6, to 10. Iehe 9. 1, 2, 3.
 Fruit of righteousness. Phil. 1. 11. and
 fruites of mans inventions. Micah. 7. 33.
 Looke Confession, and Faith.
 Fulfilling. Wherein the fulfilling of the
 Law consisteth. Hose. 22. 5. Deut. 10. 12, 13.
 Rom. 13. 8. Gal. 5. 14. and 6. 2.
 Christ hath fulfilled the law for vs. Matth.
 3. 15. Rom. 8. 4. Mat. 5. 7. looke Christ, Obe-
 dience, and Faith.
 Fulfil the measure put for making perfect
 and finishing all wickedness. Matth. 23. 32.

Gen. 15. 16.
 Fulnesse. The fulnesse of Christ, is the
 Church. Eph. 1. 23.
 Christ came at the fulnesse of time, and
 why. Gal. 4. 4, 5. Eph. 1. 10.
 Of Christ his fulnesse we haue all recei-
 ued. John 1. 16.
 Full. Christ full of grace & truth. Job. 1. 14.
 Wee be to them that be full, for they shall
 hunger. Luke 6. 25.
 The wicked full of vnrigheteousnes. Rom.
 1. 29. * and 3. 10, 14, 10 19.
 The wisdom of God is full of mercie
 and good fruits. James 3. 17.
 The full age of Christ. Eph. 4. 13.
 Funerals, looke Mourning.
 Furious men abound in transgression.
 Psou. 29. 22. looke Willfull.
 Furniture necessarie for a Preacher. 2.
 Kings 4. 10. looke Armour.
 Fire breake out. Exod. 22. 6.
 Fire was not kindled on the Sabbath
 day. Exod. 35. 3.
 Of fire that should neuer bee put out. Le-
 uiticus 6. 12, 13.
 Fire was in the tabernacle by night. Exo.
 40. 38.
 God consumed Simeons sacrifice by fire,
 and why. Iudg. 6. 21.
 Fire from heauen consumed Eliahs sacri-
 fice. 1. Kings 18. 24, 38, 39.
 Fire mingled with haile, the seventh
 plague of Egypt. Exod. 9. 24, 25.
 Sodom and Gomorah destroyed with fire
 and brimstone from heauen. Gen. 19. 24, 25.
 The murmurers against God, consumed
 with fire. Num. 11. 1.
 Nabab and Abihu destroyed with fire,
 and why. Leu. 10. 1, 2.
 The two captaines ouer sissie, were with
 their sissies consumed with fire from heauen.
 2. Kings 1. 10, 12.
 Of purifying by fire. Num. 31. 20, 23.
 Abaz consecrated his sonne in fire vnto
 Idoles. 2. Kings. 16. 3.
 The fire wherewith the wicked shall bee
 tormented. Marke 9. 44.
 Euerlasting fire prepared for the deuill
 and his angels. Matth. 15. 23.
 The faithlesse shall bee cast into hell fire.
 John 5. 6.
 The fire shall consume reuolters and
 blasphemers. Heb. 10. 27.
 God is a consuming fire to the wicked
 Deut. 1. 9, 10, 24. Heb. 12. 23. & a comfortable
 fire to the goodly. Exod. 13. 21, 22. All 9. 15.
 God came downe in the fire, when he de-
 liuered the Law. Exod. 19. 18.
 The glory of God appeared in mount Si-
 nai, as a consuming fire. Exod. 24. 17.
 Consuming fire went out of Gods mouth.
 1. Sam. 22. 9.
 Fire was kindled in Gods wrath against
 Israel. Deut. 32. 22.
 Christ desired that the fire of his Gospell
 were kindled. Luke 12. 49.
 Every mans worke shall be tryed by fire.
 1. Cor. 3. 13, 15.
 Eliah was taken vp into heauen by a
 chariot and horses of fire in a whirwinde.
 2. Kings 2. 11.

The Angel appeared to Moses in a flame of fire. Exod. 3. 2.

The lake that burneth with fire & byz-house Reue. 2. 1. 8.

Of the fire hid in the pit, and miraculously both preserved and found. 2. Macca. 1. 18, 19, 22, 24.

Of the unquenchable fire of hell. Matth. 3. 12. and 5. 22. Mar. 9. 47.

Fire taken for warre. Num. 21. 28. for the effect of Gods spirit. Matth. 3. 11.

Fierie trial, put for affliction. 1. Pet. 1. 7. and 4. 10.

Fierie law: so called because it both terrifies, and frays the conscience. Deut. 33. 2.

G

*G*age, looke Earnest, and Pledge.

Garish attire, looke Apparell.

Garments of linslee woollie, forbidden. Deut. 22. 11.

The soldiers cast lots for Christ his garments. Matth. 27. 35.

Sicknesses healed by touching the hemme of Christs garment. Matth. 9. 31. Mar. 6. 56.

Saul discerned not Samuel by his garments. 1. Sam. 9. 18.

White garments. Eccles. 9. 8.

What a mans garment, &c. betokeneth, looke Countenance.

Wee ought to hate the garment spotted by the flesh. Iud. 2. 3. looke Vestures, and Coates.

Gasing. Saint Paul was made a gasing stocke to the world. 1. Cor. 4. 9. 10.

Gate. Iudges were wont to sit in the gate to heare controversies, and giue iudgement. Deut. 21. 19. and 22. 15. Gene. 34. 20. Ruth 4. 1. 11.

Gates put for greatest strength, and power, because the munitions of townes and cities were principally at the gates. Gene. 24. 60. Matth. 16. 16. 18.

The strait gate leadeth to heauen. Mat. 7. 13. 14.

Gathering. The tribe of Dan called a gathering holle. Iosh. 6. 13.

The feast of tabernacles after the gathering in of cozne. Deut. 16. 13.

Anna gathered euery day saue 5 Sababath. Exod. 16. 4. 5. 15.

S. Paul exhorteth to charitable gatherings for the poore saints. Rom. 12. 13. & 15. 25. 26. 1. Cor. 16. 1. 2. Act. 11. 29. and 12. 25.

Against those that gather riches and hope therein. Luk. 12. 16. to 35. Eccles. 1. 18. 19.

Gain. Against such as reach for gain. 1. Tim. 6. 4. 5.

Goodliness is great gain. 1. Tim. 6. 6.

Of those that are greedy of gain. Ipo. 1. 19 looke Couetousnesse.

*G*elded folkes looke Eunuchs.

Genealogie of Simeon. 1. Ch. 4. 24. Gen. 46. 10. Exod. 6. 15.

The Genealogie of Benjamin. Gene. 46. 21. and 1. Ch. 7. 6. and 8. 1.

The Genealogie of Iudab. Gen. 38. 3. and 46. 12. and 1. Ch. 2. 3. and 4. 1. to 24.

The Genealogie of Issachar. Gen. 46. 13. 1. Ch. 7. 1.

A briefe genealogie from Adam to Esau, and Iacob. 1. Ch. 1. 1. to 35.

Fables and Genealogies ought not to be

heeded. 1. Tim. 1. 4.

Generation, taken for ancessors. Matth. 1. 1. for condition of estate. Luke 1. 6. 8. for an age, or the people living in that age, or for a certaine time. Matth. 24. 34. Luke 1. 48. Heb. 3. 10.

The generation of Ishmael. Gene. 25. 12. to 19. of Izhak. Gen. 25. 19. of Iacob. Gen. 46. 8. to 28. of Iesus Christ. Matth. 1. 1. Luke 3. 23.

Christians a chosen generatio. 1. Pet. 2. 9.

The Israelites a stoward and crooked generation. Deut. 32. 5.

The Pharises and Sadduces, a generation of vipers. Matth. 3. 7. and 12. 34. Lu. 3. 7.

Of foure wicked generations, looke Ipo. 30. 11. to 15.

Our generation and creation is of God. Deut. 32. 18.

To all creatures on earth God gaue vertue of continuall generation. Gen. 1. 11. 12. to 29.

Gentiles manners and abominations to be anoyed. Ephe. 4. 17. 8. 19. Roman. 1. 21.

Gentiles called sinners. Galat. 2. 15. and whelpes, looke Dogs.

The conuersation of the Gentiles, before they knew Christ. Ephe. 2. 11. 12. 1. Cor. 8. 1. 2. and 12. 2.

The Crosse foolishnesse to the Gentiles, looke Crosse.

God suffered the Gentiles to walke as they listed until the preaching of the Gospel. Acts 14. 16.

Iesus foretold that he should be deliuered into the hands of the Gentiles. Luke 18. 32.

Iesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.

The election of the Gentiles. Psal. 18. 49. and 80. 9.

The conuersion of the Gentiles. Psal. 113. 4. 8. Isa. 2. 2. Acts 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44. 50. Isa. 66. 10. Zeph. 3. 8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2. 8. Rom. 15. 12.

The Gentiles of themselves farre from Christ. Ephe. 2. 12. and righteousness. Rom. 9. 30.

The doore of faith opened to the Gentiles. Actes 14. 27. Christ foretelleth their euerie.

Mat. 8. 11. 12. 18. 20. 21. conuersion. Mat. 24. 14. Marke 13. 10. 13. 14. spirituall worshipping. Iohn. 4. 20. to 24. as vnto whom hee was sent. Luke 2. 30. 31. 32. Actes 2. 39. and therefore calleth them his sheepe. Iohn 10. 14. 16. because the Iewes would not enter. Luke 14. 18. 19. to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Mat. 10. 5. 6. Mar. 7. 27. Actes 13. 45. 46. 47. Galat. 3. 8. 9.

The election of the Gentiles is free. Rom. 10. 20.

Gentiles desire Philip that they might see Iesus. Iohn 12. 30. 31.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15. 9. and 10. 11. to 17.

God reuealeth the glorious myserie of his

grace to the Gentiles. Col. 1. 26. 27. 28. 1. 2. 9. 10. 11.

Christ sent his Apostles to instruct Gentiles. Matth. 28. 19. 20.

As many of the Gentiles as were open to life, beleueed. Actes 13. 48.

The Iewes forbade the Apostles to pre to the Gentiles. 1. Tess. 2. 16. Actes 13. 3.

Paul a minister of the Gentiles. Rom. 16. their Apostle. Rom. 11. 13. 1. Tim. their teacher. 2. Tim. 1. 11. sent to them. 9. 15. Gal. 2. 7. Ephe. 3. 2. to 13.

The holy Ghost giuen to the Gentiles. 10. 45.

The Apostles Epistle to the Gentiles. 15. 23. to 30.

The offering up of the Gentiles faith, led an acceptable sacrifice vnto God. 15. 16. The glory whereof is but to be 17. 18.

Saluation refused of the Iewes, com the Gentiles, to prouoke the Iewes to faith. Rom. 11. 11.

The Gentiles are citizens with the faith and of the household of faith. Ephe. 2. 19. light in the Lord. Ephe. 5. 8.

Saint Paul calleth the Gentiles an olive tree. Rom. 11. 17.

Iewes and Gentiles conioyned in Ephe. 2. 13. to 18.

The Gentiles are become the children of God. Rom. 9. 26.

The Gentiles ought not to boast of election, and of the Iewes refection. 11. 18. to 26. but to remember what were before they knew Christ. Ephe. 2. 12.

There should more Gentiles then Iewes beleue in Christ. Isa. 54. 1.

The Gentile Achiz had a care of David. 1. Sam. 29. 9. 10. and 27. 2. 12. and 31. 1.

Hiram the Gentile (who furnished Salomon with stuffe and workemen) bare him good will. 1. Kings 5. 1. 5. 6. 7.

Naaman the Gentile confessed that there was no God, but in Israel. 2. Kings 5. 17.

The Queene of Sheba bring a Gift acknowledged the name of the Lord. 1. Kings 10. 1. to 11.

Gentlewomen, looke Apparell.

Gentleness commended. Mat. 5. 1. 11. 29. and 18. 1. 2. to 17. 1. Cor. 13. 5. 2. 23. Ephe. 4. 2. Col. 3. 12. Titus 2. 2. a fruit of the spirit. Gal. 5. 22.

I Ghost Christ peeleth up the globe the crosse. Matth. 27. 50.

I Giftes. The seruant of Abraham gites to Rebekah & her parents. Gen. 24. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Voluntarie gites required vnto making of the Tabernacle. Exo. 35. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

What gites God gaue Salomon. 1. Kings 3. 12. 13. 14. and 4. 29.

Aabel presumed of Gods gites. 1. Gen. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Saluation is the gift of God. Ephe. 2. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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To giue the holy Ghost, is the gift of God. Actes 8. 17. 18. 20. 1. So is it to vnderstand and interpret the Scriptures. Actes 13. 45. and is to be obtained by prayer. 1. Cor. 14. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Saluation is the gift of God. Ephe. 2. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Iesus Christ giuen for vs, is the gift of God. Iohn 3. 16. and 4. 16. Rom. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 8

glory. Gal. 3. 26. looke Vaineglory, Confesse
 and Die.
 The glory of the wicked is to their shame.
 Phil. 3. 19.
 Glorified. God will be glorified, 1. Pet. 10. 3.
 and therefore hee defended his people won-
 derfully. Exod. 14. 25.
 How God is glorified. Exod. 14. 31.
 Wee must glorifie God for deliuering vs
 from the Druid and Amite, as the Israelites
 did, for their deliuerance from Pharaoh.
 Exod. 15. 1, 2, 20, 21.
 God is to be glorified in all things. Deut.
 28. 5. through Iesus Christ. 1. Pet. 4. 11.
 We ought to pray that the worke of God
 may haue free passage, and hee glorified. 2.
 Thess. 3. 1.
 Christ was glorified, when Iudas went
 to betray him. John 3. 31.
 Christ desired his Father to glorifie him
 among men. John 17. 1.
 Benhadad glorified himselfe in strength
 of his armie, and was discomfited. 1. Kin. 20.
 3, 18, 25, 30.
 He ought to glorifie God, that suffereth as
 a Christ. 1. Pet. 4. 14, 16. Mat. 5. 10, 11, 12.
 God is to be glorified by the purity of our
 bodies. 1. Cor. 6. 10.
 Iesus Christ shall be glorified by his
 saines. 2. Thess. 1. 10.
 If we will be glorified, wee must suffer
 with Christ. Rom. 8. 17.
 Of the glorifying of our bodies, Looke
 Phil. 3. 21. and Body, and Resurrection.
 Gluttonie is a worke of darkenesse. Rom.
 13. 13. and of the flesh. Gal. 5. 19, 21. to be a-
 uoyded. 1. Pet. 4. 3. by the example of Etau,
 who was prophaned thereby. Heb. 12. 16.
 Wee may not keepe company with gluttons
 or belly gods. 1. Pet. 2. 23, 20.
 A prayer against Gluttonie. Eccles. 23.
 1, 6.
 Of the rich Glutton. Luke 16. 19. * Looke
 Drunkenesse, and Surfeiting.
 Gnashed. The Iewes gnashed at Ste-
 uen with their teeth. Act. 7. 54.
 Of gnashing of teeth, looke more Matt. 8.
 12. and 13. 50. and 24. 30.
 Gnat. The Pharisee strained out a gnat,
 and swallowed a Camel. Matt. 23. 14.
 I Goe. God did goe before the Israelites
 to guide them. Deut. 31. 3.
 How the Israelites did goe out of Egypt.
 Exod. 12. 37, 38, 39.
 To goe into his Fathers, pur for to die.
 Gen. 15. 15.
 To goe into the number, put for being in-
 rolled. Exod. 30. 13.
 God. God is a spirit. John 4. 24.
 God is one. Mar. 12. 29. Joh. 17. 3. 1. Cor.
 8. 6. 1. Tim. 2. 5. Alpha and Omega, begin-
 ning, and ending, first, and last. Reuel. 1. 8,
 11, 17.
 God the Father tooke great delight in his
 Sonne. Matt. 3. 17.
 Christ prooueth that hee was God, and
 that the Father wrought by him. John 5. 17.
 and 10. 31.
 No man hath seene God, can see him, or
 knowe him as he is, but Christ. John 1. 18.
 and 4. 22. 1. Tim. 6. 16.

One God, and Father of all, above all, through all, & in all. 1. Cor. 8. 6. Eph. 4. 6.
 God dwelleth not in Temples made with hands. Acts 17. 24. and 7. 48.
 The name of God. Exod. 3. 14.
 God filleth heaven & earth, and seeth all things. Jer. 23. 24.
 Nothing hidden of unknown to God. Eccles. 16. 17, 18.
 Wee live, move, and haue our being in God. Acts 17. 28.
 The wicked thinke there is no God, or that God hath no regard to worldly things. Job 22. 3, 14. & 34. 1, 2. & 34. 12. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.
 Nothing is certaine without God. Wisd. 11. 22.
 All things are possible with God. Gene. 18. 14. Mar. 19. 26. Luk. 18. 27. Mar. 10. 27.
 God needeth no mans help. Job 26. 2, 3, 4.
 Because God hath made all creatures, they ought to humble themselves unto his ordinances. Isa. 45. 9, 10, 11, 12.
 All things are Gods. Psal. 24. 1. of God, throned God, and for God. Rom. 11. 36.
 God doeth all things unsearchably. Job. 23. 3.
 Philip desired to see God the Father. John 14. 8.
 All works of God are exceeding good. Eccles. 39. 16. Gene. 1. 31.
 The God and Father of Christ, is our God and Father. John 20. 17.
 God was the Israelites God, and dwelt amongst them. Exod. 29. 45.
 There is no God, but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1 Sam. 2. 2.
 The Lord saith that hee was the God of Israel, and bade them not to feare the gods of the Amorites. Judges 6. 10.
 God chose the Israelites, to the ende he would be their God. Exod. 6. 7. Deut. 4. 20.
 God would be knownen to be the Lord, by signes and miracles. Ex. 7. 17.
 Our God is God of gods, and Lord of lords. Deut. 10. 17, 21. Isa. 45. 1, 5, 12.
 God was declared to be the onely and true God of Israel, by sending fire to consume Eliab's sacrifice. 1. King. 18. 36, 37, 38.
 Asa man the Spian confessed, that the God of Israel was the onely true God. 2. King 5. 15. So did Jeroboam. Exo. 18. 11. And Rahab. Josh. 2. 11.
 None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32. 39.
 God was the onely conductor of the Israelites. Deut. 32. 10, 12.
 God is hee that doeth all things in vs. 2. Sam. 22. 30.
 Dauid did all things that God might be glorified. 1. Sam. 17. 45, 46, 47.
 God giueth all things. Gen. 33. 11.
 God careth for vs. 1. Pet. 5. 7.
 Of the familiaritie and bountifullnesse of God toward Abraham. Gene. 18. 10, 17, 18, 19, 24. and 19. 29.
 God was with Ishak for his fathers sake, and therefore willett him not to feare. Gen. 26. 24.
 God was with Iacob in his way, and on

him onely he depended. Gene. 28. 13, 15, 20. and 46. 4.
 God was with Joseph. Gen. 39. 2, 3. with Caleb. Josh. 14. 12. and with Josiah in whatsoever he did. Josh. 1. 9. and with Jonathan. 1. Sam. 14. 10, 15, 45.
 God promised Gideon that he would be with him. Judges 6. 12, 16.
 God would be knownen to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.
 God refused to conduct his people, for their idolatries sake. Exod. 33. 3.
 God fought for Israel. Josh. 10. 42.
 God deliuered into the hands of the Israelites, their enemies. Deut. 2. 21. and 3. 2.
 God will haue all victorie to be ascribed unto him. Josh. 24. 11, 12. for he deliuered the Philistines into the hands of Dauid. 2. Sa. 6. 23, 25. and Og into the hands of the Israelites. Deut. 3. 3. Therefore hee sent but three hundred men with Gideon. Judges 7. 2, 4, 6, 7.
 God was he that chased the Amorites, and other. Exod. 34. 11.
 God gaue Hezekiah victorie for his olone names sake, and for Dauid his seruants sake. 2. Kings 19. 34.
 God will not bestow his grace alwayes in vaine. Judg. 10. 10, 10. 14.
 Now Moyses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, &c. saw God. Exod. 24. 9, 10, 11.
 God appeared to Joshua like a man with a drawn sword in his hand. Joshua 5. 13, 14, 15.
 Manoah and his wife thought they had seene God, when they saw but his Angel. Judg. 13. 3, 22.
 God ought to be followed. Eph. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.
 The children of Israel not able to heare God speake. Exod. 20. 18, 19.
 The people seeing the sicke of the paltie healed, glorified God. Mar. 9. 8.
 How to offer to God our selues, and all that we haue. Rom. 8. 13.
 Wee ought to feare, worship, and offer to God onely. 2. King. 17. 36.
 All knees shall bow unto God. Isa. 45. 23.
 We must loue and serue God with all our heart and soule. Deut. 6. 5, 5, 13. & 10. 13. and submit our selues unto him. Eccles. 12. 8. and by prayer seeke unto him onely, and we shall finde him. Deut. 4. 29; 30. 31. Eccles. 38. 2, 9.
 Unto God onely belongeth all honour and glory. Isa. 42. 8.
 We cannot serue God and riches. Mar. 6. 24. Luke 16. 13.
 We ought not to tempt God. Deut. 6. 16.
 He that is of God, heareth Gods word. John 8. 47.
 Hee that is of God, ought to walke as Christ walked. 1. John 2. 6.
 All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.
 God, the giuer of all grace beginneth the good worke in vs, and performeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.
 God is to be acknowledged the author of all goodnesse. 1. Cor. 8. 6, 7.
 God is he that iustifieth vs for the loue of

Christ. Rom. 8. 32, 33.
 We are elected of God to be sanctified by his spirit. 1. Pet. 1. 2.
 God hath raised vs up to life with Christ, and why. Eph. 2. 5, 6, 7.
 God hath called vs unto glory and berine. 1. Pet. 1. 3.
 The Pharisees despised the counsell of God. Luke 7. 30.
 We are in God, and dwell in him, if we loue God and our neighbour. 1. John 2. 5. and 3. 24. and 4. 12.
 Our God is the God of mercy, patience, and comfort. Rom. 15. 5. 2. Cor. 1. 3.
 God cannot lie. Titus 1. 2.
 God will giue eternall life to those that he hath promised the same. Heb. 10. 23, 36.
 Gods giftes, and calling are without repentance. Rom. 11. 29.
 Those that cleane to God, shall live, whereas those that follow doles, shall perish. Deut. 4. 34.
 God chastiseth him whom he loueth. Heb. 12. 6.
 The first fruites ought to be offered unto God. Exod. 23. 16, 19.
 Iacob going into Egypt, offered sacrifice unto God. Gen. 46. 2.
 Joseph attributeth unto God both his rising into Egypt, and the honour that he returned there. Gen. 45. 8.
 God suffereth the spirit of errour to possesse the mouth of false prophets. 1. King. 22. 21, 22.
 God sent an euill spirit betwene the inhabitants of Shechem and Abimelech, that they might destroy one another. Jud. 9. 23, 24.
 Of the prouidence of God toward the Samaritanes afflicted. 2. Kings 7. 16.
 The mercie of God toward all men. Wisd. 11. 20, 26. and 12. 1, 2, 8, 10.
 Done good but God onely. Matt. 19. 17. Marke 10. 18. Luke 18. 19.
 God is lone. 1. John 4. 16.
 Preachers are Gods labours. 1. Cor. 3. 9.
 God onely converteth the heart. 1. Kings 18. 37.
 God touching our hearts, we shall follow. 1. Sam. 10. 26.
 God ruleth the steps and wayes of men. Psal. 137. 24. Jer. 10. 23.
 Iacob prayeth God to guide his journey. 1. Thess. 3. 11.
 God beholoth the heart, not outward appearance. 1. Sam. 16. 7.
 God foretelleth things to come, and not doles. Isa. 42. 8, 9.
 God is the author of peace, and not of confusion. 1. Cor. 14. 33.
 God onely is holy. Reue. 15. 4.
 The description of God. Exod. 34. 5, 6, 7. his power and benignitie. Isa. 40. 10.
 The name of God is our protection. Psal. 18. 10.
 How God is to be sought for, and whither find him. Wisd. 1. 1, 2.
 God onely forgiveth sinnes. Marke 2. 7.
 God saureth without sword. 1. Sam. 17. 45.
 God is onely wiile. Rom. 16. 27.
 God seeth and searcheth the heart, and reines. Actes 15. 8. 1. Thess. 2. 4. Reuel. 2. 23.

Plal. 7. 9. Here. 11. 20. 7. 11. 17. 10.
 God onely was the finder of wisdom.
 Job. 3. 32, 36.
 In punishing the wicked, God is esteemed
 wisest. Job. 5. 16.
 It was the will of God, that Rebekah
 should be the wife of Jacob. Gen. 24. 50, 51.
 He is the man of God. Deut. 33. 1.
 Of those that worship both God and I-
 doles. Kings. 17. 33.
 The Israelites did choose to serve God,
 rejected idoles. Josh. 24. 16, 21, 22, 23,
 31.
 He is called the god of this world. 2.
 Cor. 4. 4.
 God made Holes a god to Pharaoh. Ex-
 od. 7. 1, 2.
 Sanctified God, what. Deut. 32. 51.
 God speaketh by his preachers. Jerem. 7.
 16. 17, 10.
 God is pacified. Dan. 4. 24.
 God is able to abate the pride of princes.
 Job. 4. 14.
 God never faileth those that trust in him.
 Job. 14. 38. 2. Mac. 15. 26, 27.
 What God requirerh of us. Micah. 6. 8.
 God only governeth all things. 2. Cor. 6. 6.
 God is the preserver and giver of kings.
 1. Chron. 36. 23. Est. 16. 16.
 God is tempted. Plal. 78. 18.
 God is our father. Deut. 32. 6. Mal. 1. 6.
 Job. 1. 29.
 Fullness. The fullness of the godhead
 dwelt in Christ. Col. 2. 9.
 Godly. How we are partakers of the godly
 inheritance. 1. Pet. 3. 7.
 All that live godly shall suffer persecution.
 2. Tim. 3. 12.
 Godliness causeth a king to be blessed.
 1. Sam. 13. 3, 4.
 Godliness, or ungodliness doeth neither
 hurt God, but man. Job 35. 6, 7, 8.
 Godliness hopeth for eternall life. Tit. 1.
 2.
 We ought to exercise faith, true Godli-
 ness, and holy conversation. 2. Tim. 4. 7, 8.
 Job. 3. 11.
 God. If we honour strange gods, we shall
 dishonour him. Deut. 5. 7, to 10.
 The gods that are made with hands, are
 idols. Acts 19. 26.
 He that stole away the gods of idoles of her
 father. Gen. 31. 19, 30.
 Jacob commanded his household to put
 away the strange gods. Gen. 35. 2.
 Samuel exhorteth the people to put away
 strange gods, to serve the true God. 1.
 Sam. 7. 3.
 Gods used for Judges and Princes. Exo-
 d. 1. 10. 2. 1. 6. for Angels. Plal. 95. 3.
 Gods the work of mens hands. Deut. 4. 28.
 Of the diversitie of the gods of the Gen-
 tiles. Kings. 17. 29, 30, 31.
 Many be called gods, yet unto us there is
 one. 1. Cor. 8. 5, 6.
 The gods of the Gentiles are not to be
 feared. Baruch 6. 3, 4, 22, 26.
 The true God blasphemously compared
 to the gods of the Gentiles. 2. Kings. 18. 32,
 33. and 19. 10, 12, 31.
 That will serve the Lord must put away

strange gods. Josh. 24. 24.
 No mention may be made of any other
 gods but the Lord. Exod. 23. 13.
 Who so offereth to other gods, ought to be
 staine. Exod. 22. 30. looke Idolatry, and Su-
 perstition.
 Those to whom Gods word is given, are
 called gods. John 10. 34, 35.
 Golde or silver that appertained to idoles,
 may not be put to private use, and toph. Deu-
 t. 7. 25, 26.
 The weight of golde that came yearly to
 Salomon. 1. Kings 10. 14. The Queen of
 Sheba's gift unto him, and of divers things
 made of gold. 1. Kings 10. 10, 16, 17, 18, 21.
 Golde and silver as plentie as stones. 2.
 Chron. 1. 15.
 Golde or silver cannot delivier any from
 Gods wrath. Ezek. 7. 19.
 Joshua received the golde, silver, &c. at the
 sacking of Jericho, and put it into the trea-
 sure of the house of the Lord. Josh. 6. 19, 24.
 If any man build gold on the foundation
 of Christ, his building will endure. 1. Corin-
 th. 3. 12.
 Christ sent his Apostles to preach with-
 out golde, silver, &c. Matth. 10. 9. Mark 6. 8.
 Luke 9. 3.
 Good. None good. Plal. 14. 3. 7. 53. 1, 3. Ro-
 m. 3. 10. noypure. Job 35. 4. but God only. Mar-
 t. 19. 16, 17. Mar. 10. 18. Lu. 18. 19.
 God saw all that hee had made, and loe it
 was very good. Gen. 1. 31.
 God made all his good to goe before Mo-
 ses. Exod. 33. 19.
 Cleanse to that is good, and abhorre that
 is evil. Rom. 12. 9. Gal. 4. 18. 1. Thessalon.
 5. 15.
 We ought to be wise to good, and simple
 to evil. Rom. 16. 19.
 Do good to all, but especially to the faith-
 full. Gal. 6. 10.
 We ought to doe good even to our ene-
 mies. Luke 6. 35.
 It is lawfull to doe good on the Sabbath
 day. Luke 6. 9, 10.
 God will consume idolaters, after he hath
 done them good. Josh. 24. 20.
 David did good for evil. 1. Sam. 24. 5, 7,
 8, and 26. 9.
 We ought to doe that is good in the sight
 of the Lord. Deut. 6. 18.
 Good and evil. Deut. 30. 15.
 Our corrupt nature cannot do that good
 we would. Rom. 7. 18, 19.
 Good intent contrary to Gods word, is
 sinne. 1. Sam. 13. 11, to 15. 2. 15. 11, 13, 19, 20.
 Uzzah for his good intent, contrary to
 Gods commandement, was staine by God.
 2. Sam. 6. 6, 7. looke Thoughts.
 Goods of him that is taught, are to be im-
 parted to the teacher. Gal. 6. 6.
 Shame is the reward of evil gotten
 goods. Ac. 1. 18. looke Riches, and Blessings.
 Goodnesse. Overcome evil with goodnes.
 Rom. 12. 21.
 Mans heart unregenerated by God, is unapt
 to goodnesse. Hag. 1. 14.
 Goshaunce. It was not lawfull for the
 Jewes to eat of a Goshaunce. Deut. 14. 13.
 Gospel is the glad tidings of salvation.

Luke 10. Rom. 16. 17.
 The Gospel declared by Christ Jesus
 for our sinnes, was buried, &c. 1. Corin-
 th. 15. 1, to 5.
 The Gospel giveth eternall life by Christ
 unto Gods chosen, according to his purpose
 and grace. Ephel. 1. 7, 9. 2. Tim. 1. 9. Tit.
 2. 11.
 The Gospel called the wisdom of God.
 Mart. 1. 19. 1. Cor. 2. 7. the myserie hidden
 from the beginning of the world. Ephel. 3.
 9. Col. 2. 26. the administration of the spirit
 and righteousness. 2. Cor. 3. 8, 9. a myserie,
 or secret. 1. Cor. 4. 1. Col. 4. 3. and the reve-
 lation of the myserie. Rom. 16. 25.
 We are saved by the Gospel. 1. Corin-
 th. 15. 2.
 The Gospel is the new covenant. Jerem.
 31. 31.
 The Gospel preached by Christ first in
 Galilee. Mat. 9. 2. Mat. 4. 23. 6.
 It was foretold that the Gospel should be
 revealed to the Gentiles. Plal. 29. 18. and
 preached. Plal. 27. 12, 13. and how sinners
 should receive the same. Plal. 29. 24.
 Whether the Gospel itaierh vs. Heb. 12.
 23, 24, 24.
 The Angel declared the Gospel unto the
 shepherds. Lu. 2. 10.
 The promise of eternall life revealed by
 the Gospel. Ephel. 1. 5. Tit. 2. 11.
 The Gospel which the Apostles heard in
 secret, should be preached openly. Matth.
 10. 27.
 Christ sent his Disciples to preach the
 Gospel. Mat. 28. 19, 20. Mar. 16. 15, 16.
 The Gospel to be preached throughout all
 the world. Matth. 24. 14. Mar. 16. 13. and to
 every creature. Mar. 16. 15. and so it was.
 Col. 1. 23.
 Paul preached the Gospel from Jerusa-
 lem to Illyricum. Rom. 15. 19.
 The maiestie of Christ is declared by the
 Gospel. 2. Cor. 4. 4.
 None ought to be forbidden to preach
 the Gospel, albeit he be unworthy, and why.
 Luke 9. 49, 50.
 Who so loveth father or mother more then
 Christ, is not worthy to be a minister of the
 Gospel. Mart. 10. 37, 39. and 16. 25. Marke
 8. 35.
 The deceitfulness of riches, &c. maketh
 the Gospel to be unfruitful in many. Matth.
 4. 15, 17, 19.
 The Gospel compared to seede sown.
 Matth. 13. 3, to 10, 18, to 24.
 All those to whom the Apostles preached
 the Gospel, beleaved not. Rom. 10. 16. Plal.
 53. 1.
 The Gospel is hid to some through their
 incredulitie. 2. Cor. 4. 3, 4.
 The Gospel from the time of John Bap-
 tist, suffereth violence. Matth. 11. 12. Luke
 16. 16.
 Those that have not bene faithfull in
 riches of iniquitie, are not to be trusted with
 the Gospel. Luke 16. 11.
 The Gospel known to the wise Jewes,
 and yet known to the silly Apostles. Matth.
 11. 25.
 The Gospel compared to a treasure hid-
 den,

ben, and a precious stone found. *Matth. 13. 44, 45.*

The Pharisees beleue not the Gospel, neither will suffer other to beleue. *Matth. 23. 13. Luke 11. 52.*

The Gospel bringeth dissension, and death to the professors thereof. *Mat. 10. 34, 35. Act. 14. 1, 2, 7.*

What they shall receive, who for the Gospel sake haue forsaken all things. *Matth. 19. 28, 29.*

None but such as are called and chosen, receive the Gospel, and bring forth fruites. *Mat. 20. 1, 8, to 17.*

Our conversation must bee such, as becometh the Gospel. *Phil. 1. 27.*

The terrible iudgement of God against such as contemne the Gospel. *2. The. 1. 10, 11, 12.*

The Gospel is the more advanced by good works. *Col. 1. 6.*

The Gospel prophesied of, to be preached in diuers languages. *Isa. 28. 11.*

The Church is gathered by preaching of the Gospel. *Isa. 60. 3.*

The conscience is gladdened with the word of the Gospel. *1. Pet. 1. 25.*

The Gospel of John why it is written. *John 20. 30, 31.*

Gouernour. Joseph Gouernour ouer the land of Egypt. *Gen. 42. 6.*

Against wicked gouernours of cities. *Jer. 3. 3. looke Princes and Magistrates.*

Grace. Noah found grace in the eyes of the Lord. *Gen. 6. 8, 9. so did Moses. Exod. 33. 17.*

Hannah desired to finde grace in Elies sight. *1. Sam. 1. 8.*

By the rich grace of God we are redeemed. *Ephes. 1. 7. Tit. 2. 7.*

The Prophets foretold of grace to come to vs by Christ. *1. Pet. 1. 10.*

God determined before the beginning of the world to bestow his grace on vs. *2. Tim. 1. 9. that hee might be glorified for so great grace bestowed. Ephes. 1. 4, 5, 6.*

The grace of God appeared that we should liue holily waiting for the blessed hope of eternall life. *Tit. 2. 11, to 15.*

We are saved not by works, but by grace in Iesus Christ. *Ephes. 2. 8, 9. John 1. 17. of els were grace no more. grace. Rom. 11. 6.*

The remnant of the Iewes shall be saved by grace. *Rom. 11. 4, 5.*

They make frustrate the grace of Christ, who seeke to be iustified by works. *Gal. 3. 4.*

We ought to trust in the grace offered by the Gospel. *1. Pet. 1. 13. and not to receive the same in vain. 2. Cor. 6. 1.*

Who so reiecteth the grace of God offered, can looke for no mercie. *Heb. 10. 26, 27.*

The Apostles with grace & peace, to those Churches they write vnto. *Rom. 1. 7. 1. Cor. 1. 3. 1. Pet. 1. 2.*

We ought to grow in grace and the knowledge of Christ. *1. Pet. 3. 18.*

As we professe in the knowledge of God and Christ, so shall the grace of God be multiplied vnto vs. *1. Pet. 1. 2.*

Grace put for the doctrine of the Gospel

Titus 2. 11. Heb. 13. 9. 1. Pet. 5. 12. for faith and the fruites thereof. 1. Pet. 1. 5. For free gifts. 1. Cor. 1. 4. For spiritual gifts. 2. Pet. 3. 18. For the ministerie and preaching of grace. Galat. 3. 9. For free forgiveness of sinnes. 1. John 1. 17. For the whole calling of the faithfull. Heb. 12. 15. For the efficacie and power of the Spirit. Act. 14. 26.

Of Grace, before and after meales, looke Thankesgiving, and Prayes.

Of the grace of God, looke Favour, Gifts, and Mercie.

Gracious. God is gracious and mercifull, &c. *Exod. 36. 6, 7.*

Grafted. To what ende we are grafted with Christ into his death. *Rom. 6. 3, 4, 5.*

The Iewes were broken off, that the Gentiles might be grafted in. *Rom. 11. 17, 19.*

Grapes, looke Cluster.

It was permitted the Iewe to eate of his neighbours grapes, but not to carie any away. *Deut. 23. 24.*

Grasse. God will sende grasse to feede the cattell of those which loue him. *Deuter. 11. 13, 15.*

All flesh is grasse, and all the grace thereof is as the flower of the field. *Isa. 40. 6, 1. 1. Pet. 1. 24.*

Grasshopper, looke Blasting.

Graues. The graues did open at the death of Christ. *Mat. 27. 52.*

Isaiah set a pillar vpon Rahels graue. *Gen. 35. 20. 1. Sam. 10. 2.*

No man knoweth where Moses graue is. *Deut. 34. 6.*

Isaiah commanded, that none should touch the graue of a man of God. *2. Kin. 23. 17, 18.*

The graues of lust. *Rum. 11. 34.*

The graue described. *Iob 10. 19, 21, 22.*

The Lord bringing downe to the graue, and raising vp. *1. Sam. 2. 6.*

Grauen. Michahs grauen and molten image. *Iudg. 17. 3, 4.*

Great. God is great. *Deut. 10. 7. 1. 1. 1. 1.*

Who shall be greatest in the kingdome of heauen. *Mat. 11. 4. Mat. 9. 34. Luke 14. 48.*

God hath done great things for his people. *1. Sam. 12. 24.*

Saul forgotte David that hee should doe great things. *1. Sam. 26. 25.*

Moses desired God that his power might be great. *Rum. 14. 17.*

The Greekes seeke after worldly wisdom. *1. Cor. 1. 22.*

A prophesy of the kingdom of the Greeks. *Dan. 11. 2, 3.*

Greeting. Of the greeting betweene Moses and Iahzo. *Exod. 18. 7.*

Paul willethe the faithfull to greete one another with an holy kisse. *Phil. 4. 21. 1. Cor. 16. 20.*

The Scribes and Pharisees hated greetings in the markets. &c. *Matth. 23. 7. looke Salutation.*

Greue not the holy Spirit of God. *Ephes. 4. 30.*

It grieveth Gods enemies that his children prosper. *Psalm. 2. 10.*

Grow. Every creature groweth with vs, for the reuealing of the sonnes of God. *Rom. 8. 22.*

God heard the groning of the Iewes. *Exod. 6. 3, 6. and had compassion on the gronings, for their Iudges sakes. Iudg. 2. 18. Grewe. Samuel grewe and the Lord was with him. 1. Sam. 3. 19.*

Grudging, looke Murmuring.

Grudgingly. Wee must not giue almsgivingly. *2. Cor. 9. 7.*

Guided. Wee must be guided by Gods word, and not by good intent. *Eccles. 4. 17.*

Guile. No guile found in the mouth of Iesus. *1. Pet. 2. 22.*

All guile ought to be layd aside of Christians. *1. Pet. 2. 1. looke Wrong.*

Gyants. Enims, Jamzumims, and Anak. *Deu. 2. 10, 20, to 24. Num. 13. 33, 34.*

Gyants were mightie men, and commanders of God. *Gen. 6. 4.*

Dauid discomfited foure Gyants, the son of Haraphah. *2. Sam. 21. 2, 16.*

Habitation. The land of Canaan Gods holy Habitation. *Exod. 1. 5. 13.*

Wee growe to be an Habitation of God by the building of the spirit. *Ephes. 2. 21.*

Hailestones. God destroyeth his enemies with hailestones. *Iosh. 10. 11.*

Hallowed bread, looke Bread.

Halte. Isakob halted on his thigh. *Gen. 32. 31.*

To halte betweene two opinions, what. *1. King. 18. 21.*

Hand taken for strength. *1. Kings 18. 4. Lu. 1. 66. Act. 11. 21. for ministerie of seruice. Leuit. 26. 46.*

Tamar bestowed of Amnon, layde her handes on her head. *2. Sam. 13. 19.*

The leproous hand of Moses became sound. *Exod. 4. 6, 7. so did the dried hand of Jeroboam. 1. King. 13. 4, 6.*

The Apostles reprooued for eating without washen hands. *Mat. 23. 2. 1. Cor. 14. 16.*

The Pharisees manueile that Christ sat at dinner with unwashen handes. *Luke 11. 37, 38.*

Pilate washed his handes in token of Christs innocencie. *Mat. 27. 24.*

Paul willethe vs to worke with our own handes. *1. The. 4. 11. as himselfe did. Act. 18. 3. day and night. 1. The. 3. 2. 2. The. 3. 8. to relieue himselfe and others. Act. 20. 34.*

Paul willethe vs to haue our hands faste forth to labour with his handes. *Ephes. 4. 28.*

God will prosper our handie worke if we loue him. *Deut. 30. 9. for hee is the director of the same. Psal. 50. 17.*

Christ lifting by his handes, blessed his Apostles. *Luke 24. 50, 51.*

If our hand offend vs, we ought to cut it off. *Mat. 5. 29, 30. Luke 12. 22, 23.*

Christ healed the dried hand on the Sabbath day. *Mat. 10. 12, 13.*

The Apostles healed the sicke by laying on their handes. *Marke 16. 18. so did Christ. Luke 4. 40.*

Child brought to Christ that he might lay his handes on them. *Mat. 19. 13. Marke 10. 13, to 16.*

Isaiah replenished with wise dome, by the laying on of Moyses hands. *Deut. 34. 9.*

Paul recovered sight, by laying on of Ananias

make the head, and not the taile to any nation. Deut. 28. 13.

Christ is the head of whom the body of the Church dependeth, and is nourished. Eph. 1. 22. & 4. 13, 15. Col. 1. 18. & 2. 10, 19. 2. Sam. 2. 23, 24.

Christ brake the Serpents head. Gene. 3. 15.

The mans head must be bare when hee prayeth, and the womans covered. 1. Cor. 11. 4, 10.

The head for y^e honorable man, or prince. Isa. 1. 6 and 9. 15. Amos 9. 1. Num. 1. 4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15. 26. Iere. 17. 14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord. Iere. 3. 23.

Go whom health is promised. Prouerbes 4. 22.

Health is the most excellent thing in the world. Eccus. 30. 15, 16.

Heape. The wicked heape sinne vpon sinne. Eccus. 3. 29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betwene the Heardmen of Gerar and Izhak. Gen. 26. 30. looke Shepherds.

Hear. Samuel heareth God speake vnto him. 1. Sam. 3. 10, 11.

The Israelites would not hearken to Moses, and whp. Exod. 6. 9, 12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1. 42, 45.

All ought to heare and obey Gods voyce. Iosh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19. 5, 6.

God commaundeth vs to heare the Prophet Christ. Deu. 18. 18, 19. Mat. 17. 5. Luk. 9. 35. 2. Pet. 1. 17.

None can heare without a preacher. Rom. 10. 14.

Faith commeth by hearing the worde of God preached. Rom. 10. 17.

Christ exhorteth all that haue eares, to heare. Mat. 13. 9. Mat. 4. 3, 9. Luke 8. 8.

Preachers must speake whether the people will heare or not. Iere. 7. 27.

To heare onely for to beleue. Mat. 7. 24. Iohn 10. 8, 16. 1. Tim. 4. 16. 1. Ioh. 4. 6 and for to vnderstand. 1. Cor. 14. 2.

Hearing onely is not sufficient. Mat. 7. 27. Luk. 11. 28. Rom. 2. 13. James 1. 22. looke Doe.

Diners kindes of hearers. Mat. 13. 19, 20. Iohn 7. 40, 41.

They that heare Gods preachers, heare God himselfe. Luke 10. 16. and are of Gods Ioh. 8. 47. and contrariwise. 1. Ioh. 4. 6. looke Parititioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slowe to speake. James 1. 19.

God will not heare conterners of his word and preachers. Iere. 11. 11.

Dauid's enemies crying for ayde, were not heard. 1. Sam. 23. 42.

God heard Eliab. 1. King. 18. 37, 38.

God will heare the cry of the afflicted and oppressed calling on him. Exo. 22. 23. 2. Sam. 22. 7.

To whom God doeth heare, and whom not. John 9. 13.

God heard the voice of Jthmael. Gen. 21. 17. of Leah and Rabel. Gen. 30. 6, 17. and of Jacob in his tribulation. Gen. 35. 3.

Moses was heard of the Lord. Exod. 32. 14. Num. 14. 20. Deut. 9. 16, 19. 2. Samuel. 1. Sam. 7. 9. and Manoah. Judges 13. 8, 9.

Heart comforted with bread. Judg. 19. 5.

The heart of man is deceitfull and wicked about all things. Iere. 17. 9. Gene. 6. 5. and 8. 21.

To blesse a mans selfe in his heart; is to flatter himselfe in his wickednesse. Deuter. 29. 19.

God knoweth the secrets of all hearts, and trieth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Acts 15. 8. 1. Thel. 2. 4. 1. John 3. 20. Reue. 2. 23. 1. Chro. 28. 9. Psal. 7. 9. Iere. 11. 20. and 17. 10. and 20. 12.

God shall make manifest the counsaile of the heart. 1. Cor. 4. 5.

Of the abundance of the heart the mouth speaketh. Luke 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Mat. 15. 11, 19. Mar. 7. 15, 18, 19, 20, 24.

The hearts are purified by faith. Act. 15. 9.

God turneth and reneweth the hearts of men, and whp. Ezek. 11. 19. and 36. 26, 27. Ier. 32. 39, 40. 1. King. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to bee a new man. 1. Sam. 10. 6, 9.

With the heart man beleueth vnto righteousness. Rom. 10. 9, 10.

God must open the heart, if any heare attentiuely. Acts 16. 14. and recognize it, before it be apt to goodnesse. Hag. 1. 14.

Where our treasure is, there wil the heart be also. Mat. 6. 21.

Our heart will not condemne vs before God, if we 1. John 3. 18, 19, 20.

We ought to speake vnto our selues and make melodie vnto the Lord in our hearts. Ephel. 5. 19. The word of God ought to bee laid vp in our hearts. Deut. 6. 6. and 11. 18.

Hannah prayeth in her heart to the Lord, to become fruitfull. 1. Sam. 1. 10. to 14. and having obtained, her heart reioyced. 1. Sam. 2. 1.

To beleeue in heart. 2. Eld. 1. 37.

God measureth our almes according to the heart. Marke 12. 31, to 44. Luke 21. 1, to 5.

We ought to draw neere to Christ with a pure heart. Heb. 10. 22. and follow them that call vpon God with pure hearts. 2. Tim. 2. 22.

It is God that stablisheth our hearts in holinesse. 1. Thel. 3. 13. 2. Thel. 2. 16, 17.

The Pharisees coueted rather to haue their rippes then their hearts cleane. Mart. 23. 25.

Christ mourned for the hardnesse of the Pharisees hearts. Marke 3. 5.

We ought to forgive our brother from our hearts. Mat. 18. 34, 35.

We ought to loue and serue God with all our heart. Deut. 6. 5, 13. and 10. 12. and 11. 1. Luke 10. 27.

As his heart was vpright with the Lord. 1. Kings 13. 14. And so must ours be. Chap. 8. 61.

Joshua exhorteth to serue God with all the heart and soule. Josh. 24. 14, 23. and 23. 5.

We may not attribute to our vprightnesse of heart, eternall life which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if we looke to obtaine mercie. 1. Kings 8. 47, 48.

Dauid followed God with all his heart. 1. Kings 14. 8.

Hzechiah walked before the Lord with a perfect heart. 2. Kings 20. 3.

Our heart is turned from God, when we serue strange gods, or trust in any thing beside God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings 11. 3, 4.

Those that turne their heart from God, shall haue their liues shortned. Deuter. 30. 17, 18.

The cry of a contrite heart vnto God. Psal. 130. *

If we returne vnto God with all our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Sam. 7. 3.

Joshiah turned to the Lord, with all his heart. 2. Kings 23. 25.

God promiset mercie to those that conuert in heart. Deut. 30. 12, 13.

Salomon craueth of God an vnderstanding heart. 1. Kings 3. 9.

The King is commaunded to reade the Law, lest his heart should be lift vp. Deut. 17. 14. *

Our hearts ought not to be lift vp to forget God, and whp. Deut. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3, 4. and to those that disobey him, a faine heart. Leuit. 26. 36.

The Shechemites moued the hearts of the Israelites to receiue Abimelech. Judg. 9. 2, 3, 6.

The hearts of the Amozites and Canaanites fainted at the Israelites comming. Josh. 5. 1.

The Israelites hearts melted, when they were discorrupted at Ai. Josh. 7. 5.

Boaz comforted the heart of Ruth, by speaking kindly. Ruth 2. 13.

Heart hardened against the poore, Looke Harden.

God giueth the disobedient a trembling heart. Deut. 28. 65.

Sauls heart loze astonied, when hee saw the Philistims assembled against him. 1. Sam. 28. 5.

Dauid touched in heart, after he had cut

off the lap of Sauls garment. 1. Sam. 26. 1.

Moses tolleth the Israelites to let hearts to Gods word. Deut. 32. 46.

We ought not to seeke after our heart. Num. 15. 39, 40.

The hearts of the simple deceived by salom. 2. Sam. 15. 2, 10, 7, 11.

We ought to loue one another with a heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie his heart. 2. Cor. 1. 12.

Dauid fed the Israelites in simplicitie heart. Psal. 78. 72.

The thanksgiving of a true and laie heart. Psal. 103. *

God led Israel 40. yeeres in the wilderness to proue their hearts. Deut. 8. 2.

Joshahs heart did melt, when he heard Law read. 2. King. 22. 10, 11, 18. *

Chap. 27.

The whole heart God had touched, loued Saul. 1. Sam. 10. 16.

The lozom of the heart hath flaine me. Eccles. 30. 23.

How a mans heart may deceive him. D. 11. 16.

The pride of the heart deceiveth man. bab. 3.

The heart of God for the purpose of will. 1. Cor. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to holde fast the word of God. Psal. 4. 4.

Gods lawes written in the hearts of faithfull. Heb. 8. 10.

One heart and one way expounded. 3. 32. 39. Act. 4. 32. Ezek. 11. 19. 9. 36. 26, 27.

Wee to the double hearted. Eccles. 1. and 3. 28.

Hee that feareth the Lord, conuerteth heart. Eccles. 21. 6.

The reward of them that set by idoles their hearts. Ezek. 14. 1, 3, 20, 11.

Of the keeping of the heart. Psal. 4. 23.

Dauid was a man after Gods own heart. 1. Sam. 13. 14.

God soj in his heart. Gen. 6. 6.

The heart is made holy and pure throu Christ. Psal. 51. 10.

Heart of the earth, for the inward part the earth. Mat. 12. 40.

Heart for the desire of the heart. Mat. 4. for the soule. 1. Pet. 3. 4. for the consence. 1. Thel. 2. 3, 13. 1. John 3. 20, 21. and for will. Act. 4. 32.

Heathen Such as refuse admonition ought to be vnto vs as Heathen men. Mat. 18. 17.

Heauen, and the Heauen of Heavens, is Lords. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to containe him. 1. Kings 8. 27, 30, 39, 43. Mat. 5. 34. Act. 7. 49.

The Heauen callid the firmament, made by the word of God. Gen. 1. 8.

The Heavens, created and preserved Gods worde, shall be dissolved with fire. 1. Pet. 3. 7, 12.

Paul taken vp into the third Heauen. Cor. 12. 2.

Heauen open. Mat. 3. 16. Act. 7. 56. Heavens

and earth are called to witness.
 Deut. 28. 12.
 Heavily worshippeth the holie of hea-
 ven is he stoned to death. Deut. 17. 2.
 and earth shall passe. Mat. 24. 35.
 Heb. 1. 1. 1. Rev. 2. 1. 1.
 heavenly kingdome prepared for the
 angels and Gods elect. Mat. 25. 34.
 The hand of the Lord heaue a-
 gainst Ahyod. 1. Sam. 5. 6.
 and long man sooth to sell all, went
 heaue. Luke 18. 22, 23.
 Phares did binde heaue burdens
 on. Mat. 23. 4.
 heaue heaue, euen to the death.
 his disciples eyes heaue at o,
 heaue, and harme coming there.
 10. Eccles. 25. 14. and 30. 21.
 looker Sorrow and Weeping.
 The Israelites being waten far,
 their heeles against God. Deu.
 his heele against Christ.
 heele of the godly,
 Gen. 3. 15.
 as each at the heels,
 Psal. 49. 5.
 in hell there is no meate. Eccles.
 of hell. Isa. 30. 23.
 he prepared from the beginning
 and his Angels, and all wicked
 15. 30. 41. 46. Job 10. 31, 32.
 Dan. 7. 11. Mich. 5. 1, to
 10. 12. and 5. 20, 10. 27. and 6. 16.
 17. 30. 43. and 18. 9. and
 31. 33. Mat. 9. 43, to 49. Luke 3.
 10. 15. and 16. 23. * Phil. 2. 10.
 2. 1. 2. 4. Jude 6. Reue. 6. 8.
 20. 10. 14. 15.
 of hell, looke Gates.
 for the graue. Gen. 37. 35.
 God did helpe Israel against the
 1. Sam. 7. 10.
 in time of need, is Christ. Heb.
 of Israel is the Lord God.
 16.
 cries to the Lord for helpe.
 14.
 the faithfull oft times mira-
 5. 13. * 2. King. 6. 17. and 19.
 10. 29, 30. and 11. 8. looke Ap-
 Christ would haue gathered the
 as a henne her chickens. Mat. 23.
 The weake may eate herbes: so
 not those that eate them not.
 13.
 with their seedes, created by the
 1. 11, 12.
 There must be heresies, and why.
 2. 1.
 the works of flesh. Gal. 5. 20.

Christ his religion counted heretic. Actes
 24. 14.
 Heretikes, after thwise admonition, ought
 we to reiect. Tit. 3. 10, 11.
 Heritage, looke Inheritance.
 Heires. Christ hath regenerated vs by the
 holy Ghost, that we should be heires of eter-
 nall life. Titus 3. 5, 6, 7.
 Jesus Christ is the heire of al good things.
 Luke 10. 14. Heb. 1. 2.
 Abraham the heire of the world by faith.
 Rom. 4. 12.
 Christians heires of God, through Christ.
 Gal. 4. 7. Rom. 8. 17.
 Heire of woyness, looke Proud.
 Of heires looke moze First borne.
 Hide. God will hide his face from those
 that forsake him. Deut. 31. 17, 18.
 Eliah hidden to hide himselfe from the
 rage of Ahab. 1. Kings 17. 3.
 The Israelites did hide themselves for
 feare of the Philistims. 1. Sam. 13. 5, 6.
 He that hideth his sinnes shall not prosper.
 Psal. 28. 13.
 High. The people sacrificed in high places
 before the building of the temple. 1. Kin. 3. 2
 Jeroboam made an house of high places.
 1. Kings 12. 31, 32, 33.
 Amaziah and Jehosaphat tooke not away
 the high places, which Jeroboam had rec-
 ted. 2. Kings 14. 4. 1. King. 22. 43 but Heze-
 kiah did. 2. Kings 18. 4, 10, 9.
 Salomon offered incense in the high places
 before hee built the Temple. 1. king. 3. 3 and
 after also by the prouocation of his wines. 1.
 kings 11. 4, to 10.
 Mountaines and high trees, for proude
 and losite people. Isa. 2. 14.
 We ought not to be high minded. Rom. 12
 16. and why. Psal. 16. 16. and 18. 12. looke
 Abomination, Presumption.
 Sammel willed Saul to goe by into the
 high place. 1. Sam. 9. 19.
 The heauens are not so high, to finde as
 Gods perfection. Job 11. 7, 8.
 Holy. God onely is holy. Reu. 15. 1. Psal.
 99. 5, 9.
 God is holy, and hee onely will be honou-
 red. Ioh. 14. 19, 20.
 The Beth-shennites did confesse that the
 God of Israel was the holy Lord God. 1.
 Sam. 6. 20.
 God commanded his people to be holy vn-
 to him. Exodus 22. 33. Num. 15. 40.
 The wicked count themselves as holy as
 the godly, and all begreys alike holy. Num.
 16. 3.
 The Israelites an holy people of God.
 Deu. 14. 2, 21 & 26. 19. by hearing his word,
 and keeping his covenant. Exod. 19. 5, 6.
 Those whom God hath predestinate, are
 holy, in that they are iustified by Christ.
 Rom. 8. 30.
 We ought to bee holy in conuersation, as
 be is holy that calle vs. 1. Pet. 1. 15, 16. and
 why. 2. Pet. 3. 10, 11.
 The place is holy where Gods worde is
 declared. Ioh. 5. 15. Exod. 3. 5. Actes 7. 33.
 Psal. 74. 7, 8.
 The holy places whereinto Christ is en-
 tred by. Heb. 9. 24.

Wine not that which is holy vnto dogges.
 Mat. 7. 6.
 Timothee knewe the holy Scriptures of
 archilde. 2. Tim. 3. 15
 Holy dayes, looke Feast.
 Holy Ghost. No man can say that Jesus is
 the Lord, but by the Holy Ghost. 1. Cor. 12.
 12. 3, 4.
 The Holy Ghost promised to the Apostles.
 Luke 24. 49. Iohn 14. 16, 26. Actes 1. 8. and
 sent to them. Actes 2. 4.
 God giueth the Holy Ghost to them that
 feruently desire him. Luke 11. 13.
 Our loue pcedeth from the Holy Ghost,
 and by him is shedde abroad in our hearts.
 Rom. 5. 5. 1. Iohn 4. 13.
 Jesus Christ was conceived by the Holy
 Ghost. Luke 1. 31, 35.
 Christ dispossessed deuils by the Holy Ghost.
 Mat. 12. 28. Luke 11. 20.
 The Holy Ghost is giuen the faithfull, to
 answere the aduersaries in the truth. Mat.
 10. 19, 20.
 The Holy Ghost declared to the Pro-
 phets, the sufferings and glory of Christ. 1.
 Pet. 1. 11.
 The Prophets spake as the Holy Ghost
 moued them. 2. Pet. 1. 21.
 We are elect that we might be sanctified
 by the Holy Ghost. 1. Pet. 1. 2.
 The sending of the Holy Ghost was pro-
 phesied of. Joel 2. 28, 29.
 Christ promised to send the Holy Ghost.
 Luke 24. 49. who was not sent till Christ
 was glorified. Iohn 7. 39.
 The Holy Ghost called the comforter and
 spirit of truth. Ioh. 14. 16, 17, 26. Actes 1. 8.
 Christ baptizeth with the Holy Ghost.
 Mat. 3. 11.
 The Holy Ghost is called the water of
 life. Iohn 4. 10. and 7. 38.
 Christ gaue his disciples the Holy Ghost.
 Iohn 20. 22, 23.
 The Holy Ghost was giuen to the Apo-
 stles according to Chrilles promise. Actes
 2. 4.
 The Samaritanes receiued the Holy
 Ghost. Actes 8. 17.
 To whom the Holy Ghost is giuen. Gal.
 3. 2.
 The faithfull are sealed with the Holy
 Ghost. Ephe. 1. 13. and 4. 30. who is the ear-
 nest of the inheritance promised to confirme
 vs in the assured hope therof. 2. Cor. 1. 22.
 Ephe. 1. 14.
 The grace of the Holy Ghost powred vpon
 the Gentiles. Actes 10. 44, 45.
 Our bodies are temples of the Holy Ghost.
 1. Cor. 6. 19.
 Zacharias was filled with the Holy Ghost,
 and prophesied. Luke 1. 67. * so did Simeon.
 Luke 2. 25, to 36.
 Iohn Baptist filled with the Holy Ghost
 from his birth. Luke 1. 15.
 The Holy Ghost was not giuen vnto Je-
 sus Christ by measure. Iohn 1. 16. and 3. 34.
 Heb. 1. 9.
 The Holy Ghost reprobeth the world of
 faine, of righteousness, and of iudgement.
 Iohn 16. 8.
 The Holy Ghost beareth witness in our
 con-

consciences, that we are the sonnes of God. Rom. 8. 15, 16 and that God dwelleth in vs. 1. John 3. 24.

By the vertue of the Holy Ghost, we are made strong against death, sinne, and the devil. 1. Tim. 2. 7.

How the Holy Ghost was the teacher of the Apostles John 14. 26. and 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance & remission of sinnes cometh by Christ. Acts 5. 31, 32.

The Holy Ghost forbade Paul to preach in Asia. Acts 16. 6.

The gifts of the Holy Ghost diuers, yet one like same spirit. 1. Cor. 12. 4, 11.

Both Jew and Gentile inspired with the Holy Ghost, hath access to the Father, by Christ his Sonne. Ephel. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiven. Mat. 12. 31, 32. Mar. 3. 29.

Holmes to the Lord, was a superscription in the high Priestly mitre. Exod. 39. 30.

True holiness required in Christians continual. p. Luke 1. 75. Eph. 4. 24. 1. Thel. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to be learned of dishonest men. Eccles. 3. 7, 11.

We ought to behaue our selues honestly, &c. 1. Thel. 4. 12.

Honie. The Israelites sucked honie out of the floure, and oyle out of the harde rocke. Deut. 32. 13.

Honie in the carcase of a lion. Iudg. 14. 8, 9.

Jonathan tasting honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.

Honie eaten temperately is very good. Pso. 24. 13. and 25. 26, 27.

Honour. We ought to honour the person of the olde man. Leu. 19. 32. Also masters. 1. Tim. 6. 1.

We ought to giue honour to whome wee owe honour. Rom. 13. 7.

We ought to honour all men, namely, kings. 1. Peter 2. 17.

Elders worthy double honour. 1. Timoth. 5. 17.

In giuing honour wee ought to goe one before another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another, and seeke not the honour that cometh of God alone, cannot beleeue in Christ. John 5. 43.

God gaue Salomon riches and honour vnasked. 1. Kings 3. 13.

Manoah and his wife purposed to honour the Angel. Iudges 13. 17.

Christ honoured his Father, and the Jewes dishonoured him. John 8. 49.

Whosoever honoured not the Sonne by beleeuing in him, dishonoured the Father that sent him. John 5. 23.

Christ honoured his children more then God. 1. Sam. 2. 22, to 26.

Saul hauing sinned, coueted to be honoured before the elders of his people, by Samuel. 1. Sam. 15. 30.

The husband ought to giue honour to the

wife, and why. 1. Pet. 3. 7.

Honor is vnicemely for a foole. Pso. 26. 1

Humilitie goeth before honour. Pso. 15. 33

We must honour God with our riches, and first fruits. Pso. 3. 9, 10.

Hope is Gods gift. 2. Thel. 2. 16.

Hope is no hope, when the thing we hope for is seene. Rom. 1. 24.

He that hopeth, abideth with patience for that he seeth not. Rom. 8. 25.

Hope ought to be certaine. Philip. 1. 20.

Col. 2. 13. Heb. 3. 6. and 10. 23.

Hope is strengthened by considering Gods benedicts received. Mar. 16. 8, 9. Rom. 5. 2, 3, 4. 2. Cor. 1. 10.

We must hope in God. 1. Pet. 1. 21.

hope is one. Eph. 4. 4.

We are regenerate to a liuely hope, by the resurrection of Christ. 1. Pet. 1. 3. where by wee are made heires of eternall life. Tit. 3. 7.

As we are called in one hope, so ought we to be one bodie and one spirit. Ephel. 4. 4.

Christ the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom. 12. 12.

for thereby we are saved. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thel. 5. 8. Ephel. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

We must pray that wee may abound in hope, through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, and why. Rom. 5. 5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1. Thel. 1. 2, 3, 6.

Howe farre hope doth extend it selfe. 1. Cor. 13. 13. and 15. 15.

The hope of the creature for the deliuerance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. for promise Heb. 6. 18. for things which are hoped for. Ephel. 1. 18. Col. 1. 5. Titus 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of the hypocrites is vaine, & shall perish. Job 8. 13. Wils. 3. 10, 11. Neither haue they any hope after this life. 2. Cor. 8. 5, 56. and 9. 9, to 14. Wils. 3. 18, 19. and 4. 19, 20. and 5. 14.

Blessed is hee that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred is a fainting to the heart: Pso. 13. 12.

The hope of the faithfull must onely depend on God and his eternall worde. Genel. 26. 2, to 11. Iudg. 7. 1, 2, to 8. 1. Sam. 4. 3. & 17. 32, 37. & 22. 3, 1. Kin. 20. 28. & 1. Chron. 21. 1, 2, to 14. 2. Chron. 26. 7. & 30. 15, to 17.

Psalm. 9. 10. & 13. & 21. 7. & 32. 1. & 40. 4. & 62. 5. & 65. 5. & 67. 1. & 70. 1, 5, 6. and 91. 2. and 115. 9. & 42. 5. & 146. 3, 4, 5. Pso. 3. 5. and 22. 19. and 28. 2, 5, 6. and 30. 5. Isa. 26. 3. and 30. 2, 3. and 31. 1. and 36. 4, to 11. and 40. 31.

Ier. 23. 37. and 7. 4, 8. and 9. 4. 23, 24. & 17. 5. 7. and 22. 13, to 18. and 39. 18. Lam. 3. 21, 24, 26. Eze. 29. 16. Hose. 1. 2. &c.

The hope of the vngodly is deceiueable. 2. King. 18. 19. & 19. 35. Wils. 5. 4, 6. & Eccles. 5. 1, to 9. 1. Mar. 2. 2, 4, 4.

Hoarding, Looke Gathering.

Hoar: head, looke Honour.

Horne, taken for glory and estate. Job 15. 33. Psal. 75. 5. and 89. 24. & 112. 9. and 14. 4. for strength. Deut. 33. 17.

God is the horne of our saluation. 2. Sam. 22. 3.

God exalted the horne of his anointed when he sent his Sonne into the world. Sam. 2. 10. Luke 1. 69.

Hannahs horne was exalted by becoming fruitfull. 1. Sam. 2. 1.

Blowing of hornes, looke Feast.

Isiah made hornes of pson. 1. Kin. 22. 11.

Hornets sent before the Israelites, to destroy their enemies. Josh. 24. 12. Ex. 23. 2. Deut. 7. 10. so as they were ready to fall before them. Deut. 1. 29. Josh. 2. 9. and 5. 1. Heke their fauour. Josh. 9. 10. & 11. 20. & 11. 20.

Horses of Salomon. 1. Kin. 4. 26. 2. Chron. 9. 25.

A Horse is but a vaine helpe to man. Psal. 33. 17. neither is God deliued with his strength. Psal. 147. 10. And the horse doe to them that trust in horses & vaine helpes. Isa. 30. 1, 2, 16. For they shall helpe them when God will punish. Jer. 5. 5.

The wicked are like fed horses, and here. 5. 8.

A scoonefull friend is like a wilde beest that nepeth. Eccles. 33. 6.

Hospitalitie commended and commanded. Rom. 12. 13. Heb. 13. 2. Tit. 1. 8. Isa. 58. 7. Mar. 12. 35. Luke 10. 38. and 14. 13. to 1. Tim. 3. 2. and 5. 10. 1. Pet. 4. 9. 3. John 13. 27. Acts 9. 43. and 16. 25, 34. and 21. 16. and 28. 7.

Examples of Hospitalitie in Abrah. Gen. 18. 2, to 9. In Lot. Gen. 19. 1, 3, 3.

Bethuel. Gen. 24. 25, 31. In Moses in law. Exod. 2. 20. In Manoah. Iudg. 15. In the eunites farther in law. Iudg. 3. 4, to 8. In the citizens of Gibeon. 1. Sam. 34. 2, to 22. In the widow of Zarephath. 1. Kin. 17. 9. & 18. In the woman of Shunem. King. 4. 8, to 11. In Job. Job 31. 16, to 19. In Tobias. Tob. 2. 2. In Martha. Luke 38. & 42. In Zacharias. Luke 19. 5, to 11. In dia. Acts 16. 15, to 19. In Phoebe. Rom. 16. 1, 2. In Priscilla and Aquila. Acts 18. In Stephanas. 1. Cor. 16. 15, 16, 19. and Galus. Rom. 16. 23.

Incommunities of not being able to be hospitalitie. Eccles. 29. 24.

Of such as be able and will not. Deut. 19. 19, to 33. Iudg. 8. 5, to 18. and 19. 25. 20. 4. 1. Sam. 25. 9, to 39. Isa. 16. 4. 19. 13, 16.

Hoste. Every hoste of the Israelites campe vnder the ensigne of their fathers house. Num. 2. 2, 3.

Who were those that should be put in the hoste. Num. 5. 2, 3, 4.

The hoste of heauen and earth, Gen. 2. 1.

The hoste of heauen taken for Souldiers. 1. King. 22. 19.

The hoste of heauen honoured by Gentiles and Jewes. 2. Kin. 17. 15, 16. 21. 2, 3. Acts 7. 42.

The Lord of Hosts only to be honoured and
 Job 1. 24. 29. Jer. 12. 17, 20. Psal. 1. 6.
 How infecte with the leppie, how it is
 be cleansed. Lev. 14. 34.
 Of the sale & redeeming of lands, houses,
 Lev. 25. 23, 29, 34.
 The house of Salomon, and his wife,
 1. Kings 7. 1, 2, 8.
 What we ought to do, when we build faire
 houses. Deut. 8. 11, 12, 17, 18. looke Dedicat.
 As we sit in our houses we must meditate
 Gods word. Deut. 11. 19 and 6. 7.
 Of the government of the house of Salo-
 mon. 1. Kings 4. 7, 22. and 10. 4, 5, to 10.
 The people with that the house of Boaz
 might bee like the house of Pharez. Ruth 4.
 Beth-el the house of God. Gen. 28. 2. and
 35. 7, 15. Judges 18. 31.
 David seeing that his sonne was dead,
 went into his house of the Lord. 2. Sam. 12. 20.
 The house of him whose shoe is put off,
 for a proverbe Deut. 25. 9, 10.
 David might not build God an house. 2.
 Sam. 7. 5. and why. 1. Kings 5. 3.
 God promised David to establish his
 house for ever. 2. Sam. 7. 16.
 God promised to build Jeroboam a sure
 house. 1. Kings 11. 38. and promised to Za-
 chariah likewise. 1. Sam. 2. 35.
 Rachel and Leah builded the house of Is-
 rael. Ruth 4. 11.
 God called the people of Israel his house,
 Amos 1. 2. 7. and the house of Israel Gods
 temple. Isa. 5. 7.
 The house of God is, where his worke is
 shewed. Gen. 28. 1. 3, to 18.
 The house of God, is the Church. 2. Sam.
 12. 17.
 The faithfull are the spirituall house of
 God. Heb. 3. 6 and 1. Pet. 2. 5.
 The Temple the house of prayer. Isa. 56.
 Mar. 21. 3. looke Temple.
 House taken for mans body. 2. Corin. 5.
 Paul preached publicly, and the house was
 very full. Acts 20. 20.
 Better to goe into the house of mourning
 than feasting. Eccles. 7. 4.
 What we must doe, returning from Gods
 house, to our owne. 1. Chron. 12. 43.
 We ought to set our house in order before
 we die. 1. Kings 10. 1.
 Houses maintained by hire shall be de-
 stroyed. Job 15. 34.
 Household. Abraham instructed his house-
 hold. Gen. 18. 19.
 Household of faith, looke Faith.
 Humble. The humble creature of the Ren-
 ners. 3c. for erecting an altar. Job 22. 31,
 32, 33.
 The prayer of the humble, pearceth the
 heaven. Eccl. 35. 17.
 God giveth grace to the humble. Jam. 4.
 6. Pet. 5. 5.
 Paul humbled himselfe, that hee might
 be the Corinthians. 2. Cor. 11. 7.
 Who so will be greatest in the kingdome
 of God, must humble himselfe as a little
 child. Mat. 18. 2, 4. Mar. 9. 35. Luke 9. 48.

Paul was humbled, yet perished not. 2.
 Cor. 4. 8, 9.
 He that humbleth himselfe shall be exalted.
 Mar. 23. 12. Lu. 14. 11. James 4. 10. Exam-
 ples of the Publicane. Luk. 18. 13, 14. And
 Christ himselfe. Phil. 2. 8, 9.
 Ahab humbled himselfe before the Lord.
 1. Kings 21. 27, 29.
 We ought to humble our selves under the
 mightie hand of God. 1. Pet. 5. 6, 7. 2. Cor.
 8. 4, 49.
 God punisheth man to humble him. Lam.
 3. 20, 22, 31, 32, 33.
 Whereby God humbleth man. Eccles. 3.
 10. and 1. 13.
 To bee humbled is to know a mans selfe.
 Deut. 8. 16.
 God humbleth whom he please. Tobit. 4.
 19.
 To humble the soule, is to fall. Levit. 23.
 27.
 Humbled taken for subdued. Judg. 3. 30.
 and for desoured, or defiled. Deut. 21. 14. and
 22. 24, 29.
 God humbleth the pride of them that trust
 in themselves. 2. Sam. 22. 28. Luke 1. 51,
 52.
 The Israelites often humbled by the Mi-
 dianites. Judg. 6. 2, 6.
 The Midianites humbled before the Is-
 raelites. Judg. 8. 28.
 To humble our selves to hell, is by wor-
 thy means to seeke salvation. Isa. 57. 9. 3c.
 Hannah was humbled, or brought low by
 barrenesse. 2. Sam. 2. 7. looke Lowly.
 Humbleness of mind to be embraced. E-
 phel. 4. 2. Col. 3. 12. looke Meeknesse.
 Humilitie taught by the parable of ghes-
 sidden to a feast. Luk. 14. 7, to 12. by the ex-
 ample of Christ. Matth. 11. 29. Phil. 2. 1, to 8.
 The praise of humilitie. 1. Pet. 5. 19. Ec-
 clus. 10. 8.
 The preferment of humilitie. 1. Pet. 5. 33
 and reward thereof. 1. Pet. 2. 4.
 Humilitie purchaseth Gods favour. Dan.
 10. 12. 1. Kings 21. 27, 29.
 God doeth alway reward true humilitie.
 Gen. 18. 27. 29. 31. and 41. 40, 51. Exod.
 3. 5, 10, 11. and 4. 10. Judg. 6. 11, 13, 22.
 1. Sam. 7. 6, to 13. 2. Chron. 12. 6, 7, 12. 2. 32.
 26. 33. 12. 13. 3. 34. 27, 28. Psal. 34. 18. 1. Pet.
 12. 2. 3. 18. 12. 35. 7. 29. 33. 1. Sam. 37. 1, to 8.
 8. 14. 2. Sam. 15. 2. 3. 6. 2. 4. Jer. 1. 2, 6, 7. 1. Sam.
 3. 5, 6. Eccles. 3. 22. 21. 22. 7. 5, 17. 2. 11.
 1. 12. Judet. 4. 9, to 16. Judet. 9. 9, 11. Mat.
 3. 4, 14, 15. 2. 5, 3, 5, 11, to 13. and 8. 2, to 14.
 2. 15, 22, to 29. 2. 20, 26, 27, and 21. 5. Mar. 9.
 35, 36, 37. 8. 10. 43, 44. Luke 9. 23, 28. 2. 10.
 16. 2. 15, 17. 2. 22, 24, 25, 26. Job. 13. 4, 12, to
 18. Act. 10. 30, 31, 35. Rom. 11. 8, 20. 1. Cor.
 4. 6. and 5. 2. and 15. 8. to 12. Heb. 11. 25.
 1. Pet. 4. 10, 11, and 19. 4.
 Hundred. An hundred fold more in this
 world, promised to those that forsake all for
 Christ. Matth. 19. 29. Mar. 10. 29, 30. Luke
 18. 29.
 Hundreds. 2c. Exod. 18. 21. Deut. 1. 13, 15.
 and 3. 12, 18. looke Centurion.
 Hungry. Christ was hungrie. Matth. 4. 2.
 and 21. 18. Luke 4. 2.
 God filleth and giveth bread to the Hun-

grie. Luke 1. 53. Psal. 146. 7.
 Paul had learned both to be full and hun-
 grie. Phil. 4. 11, 12.
 Hunger and other afflictions, looke 1. Cor.
 4. 11, 12, 13. 2. Cor. 11. 23, 27.
 Those that hunger and thirst for righte-
 ousnesse, shall be filled. Mat. 5. 6. if they come
 to Christ. John 6. 35.
 If our enemye hunger, wee must feed him.
 Rom. 12. 20. 1. Pet. 2. 21. much more our
 brother. Isa. 58. 7, 10. Eccl. 18. 7. Tob. 1. 16.
 and 4. 16. Eccl. 4. 2.
 The faithfull shall neither hunger nor thirst
 after this life. Isa. 49. 10. Rev. 7. 16.
 To make empty the hungry soule. 1. Sam.
 32. 6.
 Christ hungrie in his members. Mat. 23.
 35. 40, 42, 45.
 Hurt. If we hurt any, we must recompense
 it, or be punished. Exod. 21. 5, to 16. and 21.
 22. God would not suffer Achan to hurt Is-
 rael. Gen. 31. 7.
 Hee that hurte any of Gods people, hur-
 teth himselfe. Zech. 2. 8.
 Husband. Sarah obeyed her husband A-
 braham and called him Lord. 1. Pet. 3. 5, 6.
 Gen. 18. 12.
 Ekanah a loving husband. 1. Sam. 1. 5,
 8, 23 for was Izaak. Gen. 24. 67, and 26. 8.
 The husband is the wines head. 1. Corin.
 11. 3.
 Of the due tie and authoritie of husbands
 toward their wives. Gen. 2. 23, 24. and 3. 16.
 1. Sam. 5. 12, 13. and 30. 7, 8, 9. Deut. 22. 13,
 to 22. 24. 1. to 6. Eccles. 7. 19, 26. 2. 9. 1. Wis.
 2. 23. 1. Pet. 5. 15, 10. 1. Sam. 2. 14, 15, 16. Tob.
 10. 12. Eccles. 9. 9. 1. Corin. 7. 3, 4, 5, 11, 12,
 27, 29, 33. Ephel. 5. 25. 2. Col. 3. 19. Tit. 2. 4,
 5. 1. 1. Pet. 3. 7. looke Wife.
 Husbandrie, looke Plough and Tillage.
 Huswauies, looke Busbodies.
 Hypocrisie is a deceit in the heart. 1. Pet.
 2. 10.
 Hypocrisie of the Jewes reproved. Isa. 29.
 13. and 58. 2, to 6.
 Hypocrisie the leaven of the Pharisees.
 Luke 12. 1.
 Against Hypocrisie. Psal. 139. 1.
 Hypocrites are a generation pure in their
 owne conceit. 1. Pet. 2. 12.
 Hypocrites murmure, for that God hea-
 reth them not. Isa. 58. 2, 3.
 The iudgement of hypocrites is confusion
 and despaire. Job 36. 13.
 The blindness of hypocrites will neuer
 suffer them to knowledg their sinnes. Gal.
 3. 7, 13, 14, 15.
 Against the Jewes which were hypocrites.
 Isa. 48. 1, 2, to 12.
 Against hypocrites that sanctifie them-
 selves by outward works. Isa. 66. 3, 4.
 The Lord sheweth evidently, that the
 Jewes were hypocrites. Jer. 2. 13.
 Of the hypocrisie and hypocritical repen-
 tance of Saul. 1. Samu. 15. 13, 20, 30. and
 18. 17, 19.
 Hypocrites pretend to set forth Gods glo-
 ry, when they maintain idolatrie. Ezra 4.
 2, to 17.
 Hypocrite speake faire, but slander a man
 behind his backe, and seeke his destruction.
 Psal. 101.

Reb. 6. 19. Eccle. 19. 25, 26.

The hypocrites shall not come before God.
Job 13. 16.

When hypocrites reigne, it is a signe of
Gods displeasure. Job 34. 30.

Hypocrites in heart, what they are, & what
is their end. Job 35. 13, 14.

The crye of hypocrites God will not heare.
Psal. 18. 41.

Hypocrites seeme to seeke to God in trou-
ble, but not from the heart. Psal. 78. 34, 36.
37. yet God forgiveth such otherwhises. verse
38. and whp. verse 39.

Every one is an hypocrite and wicked.
Ila. 9. 9, 17.

Hypocrites seeme godly, but their deedes
betray them. Iere. 5. 2.

Of hypocrites, and their reward. Eze. 14.
1, 3, 4, 7, to 11.

Hypocrites will cloke their sinnes with the
bisard of leaning upon the Lord. Micah. 3.
11.

An hypocrite hurteth his neighbour with
his mouth. Pro. 11. 9.

Gaineglorious hypocrites have their re-
ward. Mat. 6. 2.

What hypocrites discerne, and what they
doe not. Luke 12. 56, 57.

Of hypocrisie, looke moze. 2. Sam. 15. 2,
3, 10, 7. 2. Kings 1. 1. Gen. 3. 10, and 15. 21.
and 20. 5. and 27. 8. Iere. 2. 20. and 9. 3.

Ezek. 33. 31. Mat. 1. 2, 10, 13. Eccle. 19. 24,
25, 26, 32, 16, 2. Mat. 6. 21. Mat. 2. 7, 8,
and 7. 5, 21, 22. * 15. 7, 8, 9, 16. 3. 22, 18,
and 23. 13, 14, 15. * and 24. 5. Mark. 7. 6. to
14. Lu. 11. 39, to 45. and 18. 9, to 15. Actes 5.
3, to 12. and 8. 18, 23, 24. 8. 13. 10, 11. Rom.
2. 1, 3, 4, 5, 17. * Gal. 2. 11, 12, 13. 1. Tim. 4. 1,
2, 3. 1. Peter 2. 1, 2, 16.

Hyre. We may not keepe backe the labou-
ers hyre, and whp. Deut. 24. 14, 15. and 25.
4. Leuit. 19. 13.

Christ giueth all men hyre alike. Mat. 20. 8.
Looke Wages and Whore.

The Hyreling will flee when he seeth the
wolfe. John 10. 12, 13.

All Hyrelings for money, may bee called
Whichards piers. Judges 18. 4.

Hyssope dipped in the blood of the Pasce-
over. Exo. 12. 22. reade Job. 19. 39. Heb. 9. 19.

Iakes. Baals temple was made a Iakes.
2. Kings 10. 27.

Fanbone, looke Asles.

I Idle talke & telling condemned. Ephe.
5. 4. Mat. 12. 36.

Pharaoh calleth the people when they de-
sired to serue God. Idle. Exo. 5. 8.

Against idle huswines. 1. Tim. 5. 13.

Against Idle besteads. Eze. 34. 2, to 17.

Idleness one of the sinnes of Sodome.
Eze. 16. 49.

Dauid through his idleness committed
adulterie. 2. Sam. 11. 1. *

Against idleness. Pro. 12. 11, & 18. 9. Ec-
cl. 33. 24, 26, 2. Thel. 3. 10, 11, 12. 1. Tim.
5. 13.

Idole. What an Idole is. 1. John 5. 21.

Idolaters shall not inherite the kingdome
of heauen. 1. Cor. 6. 9.

Let vs not be Idolaters, lest wee perish as

did the Israelites. 1. Cor. 10. 7.

Wee ought to flee from Idolatrie. 1. Cor.
10. 14.

The destruction of the Israelites came
for their Idolatrie. Iere. 16. 11. * Eze. 6. 4, 2.

Kings 17. 4.

Jeremiah reproveth the people for their
Idolatrie. Iere. 44. 2. *

Idolatrie bled especially of the priests and
head gouernours themselves. Eze. 8. 3, 5. *

Idolatrie of the Israelites reproveth, and
yet not forsaken. Hos. 12. 10, 11, 14.

The Idolatrie of Aholah and Aholibah.
Ezek. 23. 2, 3, 4.

The description of the Israelites Ido-
latrie, and how it was punished. 2. Kings 17.
7, 13, 18. *

Of the Idolatrie of the line of Iudah. 1.
Kings 14. 22. *

Jeroboam prouoked Israel into Idolatrie.
1. Kings 14. 7, 16. *

God left the Idolatrous Canaanites a-
mong the Israelites. Judges 2. 2, 3. Ios. 23.
12, 13.

God reputeth disobedience for Idolatrie.
1. Sam. 15. 23.

The Israelites became Idolaters commit-
ting whoredome with the daughters of Mo-
ab. Num. 25. 1, 2, 18.

Idolatrie committed with the golden calfe.
Exo. 32. 4, to 7.

Of the punishment of Idolaters. Exo. 22.
20. and 23. 32, 33. Deut. 17. 2, 5, 10, 8. and 29.
23, 26 and 30. 17, 18. Reu. 21. 8.

We may not honour Idoles, nor company
with Idolaters. Exo. 23. 24, 2. Eze. 20. 37. 1.
Cor. 5. 11.

All places of Idolatrie ought to be destruy-
ed. Deut. 12. 2, 3.

We may make no compact with Idolaters
Exo. 23. 24, 32, 33. and 34. 12. * 17. Deut. 11.
16, 17. Ios. 23. 7.

What euils proceed of Idolatrie. Mat. 14.
26, 27. *

Against Idolaters, looke Psal. 97. 7.

Idolaters are cursed and miserable. Deut.
27. 15. Mat. 13. 10. *

Of the vanitie of Idoles. 2. Samu. 12. 21.
1. Kin. 16. 26. Ila. 46. 1, 2, 3. * Jer. 10. 8. and
how they looke their beginning. Mat. 14. 1,
10, 13, to 27.

Idoles are vnprofitable, & can do nothing.
Ila. 44. 9, to 21.

Idoles are mocked. Ila. 41. 23. * Mat. 13.
10. *

Against Idoles and Idolatrie. Jer. 10. 3, 4,
5, 8. Eze. 6. 6. Baruc. 6. 3. * Psal. 115. 4, to 7.
and 135. 15, to 19. Ila. 40. 18, 19, 20. & 42. 8.

Wee ought to make no Idoles or grauen
image. Leu. 26. 1. for cursed is the Idole and
Idole maker. Mat. 14. 8.

An Idole is nothing in the world. 1. Cor.
8. 4. *

No agreement betweene the Temple of
God and Idoles. 1. Cor. 6. 16.

We ought not to turne to Idoles, or make
molten gods. Leu. 19. 4.

Against worshippers of Idoles. Hab. 2. 18,
19, 20. Amos 4. 2, 3, 4. * Ila. 42. 8. Mat. 15.
6. and 16. 1, to 20.

We ought not to sacrifice our children un-

to Idoles. Leuit. 20. 2, to 6.

A destroyed Idolatrie. 1. Kings 15.
13 and so did Josiah. 2. Kings 23. 4, 5, 20.

Of meate consecrated unto Idoles. 1. Cor.
8. 4.

Who so eateth of meate sacrificed unto
Idoles, seemeth to fauour Idolatrie. 1. Cor.
28.

The gold or siluer of images and Idols
is not to be coueted, but abhorred, and
Deut. 7. 25, 27.

No kindred or friendship is to bee re-
ued, which allureth to Idolatrie. Deut. 17.
Idolatrie called fornication. 2. Cor. 11.
It is a worke of the flesh. Gal. 5. 10.

Nothing is too deare for Idolaters. Je-
10. 9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blinde
Iame. 2. Sam. 5. 6.

Countenellie called Idolatrie. Col. 3. 5.

Idoles and all that belong to them cal-
leth inesse. 2. Cor. 29. 5. Actes 15. 20.

Idoles called new gods. Deut. 32. 17.

Idolatrous Leuites, looke Leuit.

Idolaters by prayer thinke to moue the
gods. Ionah 1. 5, 6. looke Image and Gods
Ielous. God is ielous and will haue
trust in him onely. Exo. 34. 14. Deut. 5.
Exo. 20. 5. Nahum 1. 2.

Paul ielous with godly ielousie. 2. Cor.
11. 2. And not as others were. Gal. 4. 17.

Elisah ielous for the Loyde of hostes,
whp. 1. Kings 19. 14.

The lawe of ielousie. Num. 5. 31. *

Gods ielousie for Zion. Iere. 8. 2.

A ielous and drunken woman is a
plague. Eccle. 16. 6, 8.

Against ielousie. Eccle. 9. 1.

God is ielous against them that seare
his threathings. Deut. 32. 20.

God moued to ielousie with Idolatrie. 1.
32. 21.

Feeling, looke Idle.

Jewes baptized into Moses. 1. Cor. 10.
The Jewes exercised in affliction, & b
Deut. 8. 2, 3, 5, 15, 16.

Of the Jewes obstinacie. Ila. 48. 4. Ac-
28. 27.

The reprobation of the Jewes, & their
ling againe. Gene. 49. 10. Deut. 4. 26, to
Psal. 59. 6, 11, to 16. Iere. 31. 1. * Ila. 10.
21, 22. Eze. 33. 28, 29 & 37. 22. * Hol. 3.
5. Luke 21. 24. Rom. 11. 25, 26. John 10. 1
The vnion of the Jewes and Gentiles
Christ. Ila. 19. 24. Eph. 2. 2, 15, 18. *

Jewes of two sorts. Rom. 2. 28, 29.

Paul desired to be deliuered from the
obedient Jewes. Rom. 1. 5, 31. for he infidel

Ignorance no excuse. Luk. 12. 58. Deu-
11. Rom. 10. 6, 7, 8.

The heathen are strangers from the
of God through ignorance. Ephe. 4. 18.

Sacrifices freely offered for the ig-
norances of the people. Heb. 9. 7.

The ignorance of the foolish, is put
tence by our well doing. 1. Pet. 2. 15.

All men by nature are ignorant of
Mat. 13. 12. Edo. 5. 39.

None can pleade ignorance. Deut. 30.
Rom. 10. 6, 7, 8. *

proper for the ignorances. Habak. 3. 2.*
 ignorance of the Scriptures, is the occa-
 sion of Gods wrath, & breedeth all sinne, and
 1. Kin. 17. 26. Psal. 95. 10, 11. Ps. 28.
 1. 31. 1. 3. 4. and 5. 13. Wile. 5. 6, 7.
 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1. 101. 1. 102. 1. 103. 1. 104. 1. 105. 1. 106. 1. 107. 1. 108. 1. 109. 1. 110. 1. 111. 1. 112. 1. 113. 1. 114. 1. 115. 1. 116. 1. 117. 1. 118. 1. 119. 1. 120. 1. 121. 1. 122. 1. 123. 1. 124. 1. 125. 1. 126. 1. 127. 1. 128. 1. 129. 1. 130. 1. 131. 1. 132. 1. 133. 1. 134. 1. 135. 1. 136. 1. 137. 1. 138. 1. 139. 1. 140. 1. 141. 1. 142. 1. 143. 1. 144. 1. 145. 1. 146. 1. 147. 1. 148. 1. 149. 1. 150. 1. 151. 1. 152. 1. 153. 1. 154. 1. 155. 1. 156. 1. 157. 1. 158. 1. 159. 1. 160. 1. 161. 1. 162. 1. 163. 1. 164. 1. 165. 1. 166. 1. 167. 1. 168. 1. 169. 1. 170. 1. 171. 1. 172. 1. 173. 1. 174. 1. 175. 1. 176. 1. 177. 1. 178. 1. 179. 1. 180. 1. 181. 1. 182. 1. 183. 1. 184. 1. 185. 1. 186. 1. 187. 1. 188. 1. 189. 1. 190. 1. 191. 1. 192. 1. 193. 1. 194. 1. 195. 1. 196. 1. 197. 1. 198. 1. 199. 1. 200. 1.

The image of a boyce. 2. Esd. 5. 37.
Imagination. He that seemeth to himselfe
 to bee somewhat, deceiveth himselfe in his
 owne imagination. Gal. 6. 3.
 The imaginations of mans heart are euill
 continually. Gen. 6. 5. and 8. 21.
 Wee may not follow the imaginations of
 our owne heart. Rom. 15. 39. looke Thinke.
Imitate, looke Follow.
Immortalitie. God onely hath immortality.
 2. Tim. 6. 16.
 God hath giuen vs his spirit in earnest of
 our immortality. 2. Cor. 5. 4, 5. Ephes. 1. 14.
 This mortall must put on immortality.
 1. Cor. 15. 53.
 Adam had bene immortall, if hee had not
 eaten the forbidden fruit. Gen. 2. 7. & 3. 22.
 The keeping of Gods Lawes is the as-
 surance of immortality. Wile. 6. 18. and im-
 mortality maketh vs weete Gods Will. 6. 19.
 looke Soule.
Impatience. Job is reprehended of impa-
 tience. Job 5. 2, 5, 6.
 The remedie for impatience. 1. Thessal.
 5. 18.
 Of impatience, and the punishment there-
 of. Exod. 14. 11. and 15. 24. and 16. 2, 3. and
 17. 2, 3. Num. 11. 4, 10, 16. and 14. 1, 2, 3, 4.
 10, 22. and 21. 4, 5, 6. Job 3. 1. Ps. 12. 8.
 13, 18, 19. Eccles. 2. 15.
Impossible for obstinate blasphemous As-
 postates to be renewed by repentance. Heb.
 6. 4, 10, 9.
 That seemeth impossible vnto man is pos-
 sible and ealie vnto God. Gen. 18. 14. Matt.
 19. 25, 26. Marke 10. 24, 28. Luke 1. 37.
 and 18. 25, 26, 27. Zech. 8. 6.
 It is impossible for man to fulfil the Law
 of God absolutely. Deut. 6. 1, 2, 5, 6. & 27. 26.
 Matth. 5. 17, 21, 23, 27, 28, 37, 38. Actes 15.
 10. Rom. 7. 14, 15, 17, 23, 24. and 8. 3. 1.
 Cor. 2. 14. Jam. 2. 10, 39. Gal. 3. 9, 10, 11.
Incarnation. The incarnation of Iesus
 Christ brought top vnto vs faithfull. Isa. 4. 2.*
Incense. Of offering incense. Leuit. 2. 1.
Incest of Lot. Gen. 19. 34.
Incest forbidden. Leuit. 18. 6, 22, 23. and
 20. 15, 16. Rom. 1. 27.
Inchanters, looke Soothsayers.
Incomprehensible are all Gods workes. 2.
 Cor. 4. 11.
Incrruptible. God created incorruptible.
 Wile. 2. 23.
 Man shall rise againe incorruptible. 1.
 Cor. 15. 52, 53.
Incredulitie, looke Vnbeliefe.
Indifferent things lawfull, but some not
 expedient for some respects. 1. Cor. 6. 12, 13.
 Eccles. 37. 27.
 Paul was conformable to all indifferent
 things, and why. 1. Cor. 9. 22.
Infamie, looke Report and Slander.
Infidels. How the Iewes became infidels.
 Deut. 32. 18. 1. Sam. 17. 10.
 Nothing pure to infidels. Tit. 1. 15.
 Satan blindeth the eyes of the infidels. 2.
 Cor. 4. 4.
 Of infidell beasts which denie the resur-
 rection. 1. Cor. 15. 37, 38.
 The entre of infidels. 1. Peter 4. 17, 18.
 Rom. 2. 8, 9.

Horrible iudgements denounced against
 infidels. 2. Thess. 2. 10, 11, 12.
 Wee ought not to companie with infidels,
 and why. 2. Cor. 6. 14, 15.
Infidelitie of the Israelites pursued by
 Pharaoh. Exodus 14. 10, 11, 12. Of Moles
 and Aaron, when the people chide for water.
 Num. 20. 10, 12.
 Moles reprooueth the Israelites for their
 infidelitie. Deut. 1. 32.
Infirmities shall be taken away from them
 that obey God Deut. 7. 15.
 Christ felt our infirmities, and yet was
 without sinne. Heb. 4. 15.
 Christ crucified concerning his infirmity,
 liued through the power of God. 2. Cor. 13. 4.
 Paul reioyced in infirmities, and why. 2.
 Cor. 12. 9, 10.
 Mans infirmity and Gods grace. Ezek.
 3. 14.
Ingratitude, looke Vnfaithfulness.
Inheritance. To whom the inheritance of
 the deceased without heire male, shall be-
 scend. Num. 27. 8, 10, 12.
 Laboth would not forgoe his inheritance.
 1. Kings 21. 3.
 God was the inheritance of the Isteles
 and Leuites. Deuter. 18. 1, 10, 19. and 10. 9.
 Num. 18. 8, 20, 26.*
 The inheritance of heauen commeth not
 to vs by workes, but by Gods promise,
 through faith. Gal. 3. 18, 22.
 An inheritance immortall is reserved for
 vs in heauen. 1. Pet. 1. 4.
 Why Christ refused to diuide the inhe-
 ritage betweene the two brethren. Luke 12.
 13, 14.
 No fornicators, idolaters, &c. shall inherite
 the kingdome of heauen. 1. Corinth. 6. 9, 10.
 Ephes. 5. 5.
Iniquitie. Because iniquitie shall be increas-
 ed, the loue of many shall be cold. Mat. 24. 12.
 God visiteth the iniquities of fathers vpon
 the children of such as hate him. Exod. 34. 7.
 Deut. 5. 9.
 God forgiveth iniquitie. Exod. 34. 7.
 He that hath loue, reioyced not in iniqui-
 tie, but in truth. 1. Cor. 12. 6.
 Those that are elect, depart from iniquity.*
 2. Tim. 2. 19.
Injuries to be reuenged, Christ forbiddeth.
 Matth. 5. 39, 40.
 Wee must rather suffer iniurie, then goe to
 law with our neighbour. 1. Cor. 6. 7.
 Wee ought not to bee angry, nor doe any-
 thing by inuious parties. Eccles. 10. 6.
 Wee ought not to be mindfull of injuries.
 Leuit. 19. 18.
 Joseph pardoned his brethren the iniurie
 they had done him. Genes. 50. 17, 19, 23. and
 Dauid suffered the iniurie of Shimei. 2.
 Sam. 16. 7, 10.
 Moles reproued him that had iniured his
 fellowe. Exod. 2. 13. and defended Iehos-
 daughters from iniurie. Exod. 2. 17.
 Dauid reuenged the iniurie done to his
 seruants. 2. Sam. 10. 5, 12.*
Innocents are oppressed Eccles. 4. 1.
 None innocent before God. Exod. 34. 7.
 Wee ought not to slay the innocent. Exod.
 23. 7. and cutted is hee that taketh reward

to that end. Deut. 27. 25.

Innocent. Uriah & other Innocents kaine by Dauid's commandment. 2 Sam. 11. 17.

Samarit pleadeth his innocencie before the people. 1 Sam. 12. 2. to 6.

The innocencie of Tobias. Tob. 2. 13. 14.

Job recited his innocencie. Job 31. 1.

Herod caused the innocent children to be kaine. Mat. 2. 16.

Pilate said hee was innocent of the blood of Christ. Mat. 27. 24.

A bimelech tooke Abrahams wife with innocent hands. Gen. 20. 5.

Innocent as Doves, looke Simple.

Every man ought to defend his innocencie. Josh. 22. 21. to 32. 1 Samuel 1. 15. 16. 1 Kings 18. 18. * Iere. 37. 13. 14. 18. John 8. 46. 49. * Actes 2. 13. to 37. and 6. 11. 13. and 7. 2. * and 28. 17. *

Inordinate affection ought to be mortified in vs. Col. 3. 5.

Every brother walking inordinately, is to be shunned. 2 Thes. 3. 6.

Inquire. Wee ought to inquire of sue to God for ayde in sicknesse, and not to idoles. 2 kings 1. 16.

Joshua made peace with the Gibeonites, and inquired, of counselled not with God. Josh. 9. 14. 15.

Instructed. God instructed the Israelites 40. yeeres. Deut. 8. 2. 3.

Instruments of mulicke played vpon by David & his people before the Arke. 2 Sam. 6. 3. 5. 12. which hee after ward appointed to continue. 1 Chr. 15. 16.

The Instruments of a foolish shephard. Ezek. 11. 15.

Insurrection, looke Rebell.

Intemperance breedeth diseases. Eccles. 31. 19. 20. and 37. 29.

Intent. Of good intent. looke Good.

Intercessor. Abraham an intercessor for the Sodomites. Gen. 18. 23. *

Christ is our onely intercessor vnto God his Father. Rom. 8. 34. 1. Job. 2. 1. looke Mediator.

Interpretation of dreames cometh of God. Gen. 41. 8. 15. 16.

He that speaketh a strange tongue, ought to pray that he may interpret it. 1 Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1 Cor. 12. 10. 11.

Interest, looke Vsurie.

Intise. We ought not to consent vnto such as incite vs vnto sinne. 1 Pet. 1. 10. to 20.

Inuention. Curles against wicked works and inuentions of men. Deut. 18. 20. * Wils. 15. 4.

True inuentions are not to bee regarded. Psal. 119. 113.

Inuocation, looke Call, and Prayer.

The inward man delighteth in the Law of God. Rom. 7. 22. and is renewed daily. 2 Cor. 4. 16.

Journey. Paul journeyed often. 2 Cor. 11. 26.

Of the 43 journeyes of the Israelites. Num. 33. 1. 2. *

A Sabbath dayes journey. Actes 1. 12.

Joy. The faithfull suffer with ioy the spoyling of their goods, and why. Heb. 10. 34.

What ioy is in heauen for one sinner that conuerterth. Luke 15. 7.

The sorrowes of the godly shall bee turned into ioy. John 16. 20. 21. 22.

All true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. John 1. 4.

Christ would that his ioy should be fulfilled in vs. John 17. 13. 17. 19.

The two Marias did ioy in Christs resurrection. Mat. 28. 8. and so did his disciples. Luke 24. 41. 52.

The birth of Christ was tidings of great ioy. Luke 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 5. 2.

The feare of the Lord giveth ioy. Eccles. 1. 12. and prolongeth the life of man. Eccles. 30. 32.

Ioyfull glitter, looke Giver.

Ioyes ordered for the godly. Rom. 2. 7. 10. 1 Cor. 12. 9. 13. 10. and 51. 3. 11.

J. Israelites of two sorts. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

J. Italic. Paul sayeth into Italic. Act. 27. 1. 6. * looke in the first Table.

Comelius captaine of the Italian band. Actes 10. 1.

J. Judges & Judgement. Judges are exhorted to iustice and wisdom. Wils. 6. 1. 2. 3.

Whoso presumptuously disobeyeth his iudge that iudgeth right, ought to die. Deut. 17. 12.

The iudge ought not to haue any regard of persons. Leuit. 19. 15.

Judges ought to be mercifull to the widow and the fatherlesse. 1 Pet. 3. 3.

Judges termed gods. Psal. 82. 1.

Wee ought not to raise vpon iudges, &c. Eccl. 22. 23. 3. 23. 5.

An example of a true iudge of Prince. 1 Sam. 12. 3. *

Of Hoses iudges, see Centurion.

Dehuuel was iudge ouer Israel. Iudg. 3. 9. so was Deborah. Iudg. 4. 4.

God many times deliuered his people for their iudges sake. Iudg. 2. 18.

The Israelites hauing no iudge, became idolaters. Iudg. 17. 6. *

Samuels children were bishping iudges. 1 Sam. 8. 3.

Wicked iudges condemned innocent Naboth. 1 Kings 21. 11. 13.

That God is iudge of all the worlde, and how he iudgeth, reade Gen. 18. 25. Deut. 10. 17. 18. Job 34. 11. 12. Psal. 7. 8. 11. and 94. 2. 1 Pet. 24. 12. 13. 14. 15. 34. Eccles. 35. 12.

Mat. 16. 27. Rom. 2. 1. to 12. 1. Cor. 4. 3. 4. Heb. 12. 23. 2. Tim. 4. 1. Gal. 3. 5.

Christ shall iudge both quicke and dead. Actes 10. 42. Rom. 14. 9. to 13. Job. 5. 27.

We may not be rash iudges of other. Mat. 7. 1. 2. to 6.

Judges ruled in Israel 450. yeeres. Actes 13. 20.

Like iudge, like officers. Eccles. 10. 3.

The meanes to iudge rightly, is to regard Gods glory, and not priuate commoditie. John 5. 43.

Iudge none blessed before his death, and why. Eccles. 11. 28.

Judges execute not mans iudgement, but

Gods. 2. Chr. 19. 8.

The faces of iudges are covered by Job 9. 24.

Judges and Princes shall abide the judgement, if they abuse their authority. Wils. 6. 5. to 10.

God doeth iudgement to the fatherlesse and widow. Deut. 10. 18.

God iudged Dauid's cause against Achish. 1 Sam. 25. 38. 39.

Moses iudged controuersies betwene Israelites from morning till euen. Exod. 13. so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the tribes in the breastplate of iudgement. Exod. 28. 29.

Samuel went his circuit to execute iudgement vpon the people, all his life. 1 Sam. 7. 15.

In iudgement we may not follow the opinion of the multitude to overthrow truth. Exod. 23. 2.

What equitie is required in iudgement. Exod. 23. 1. 7. 10. 10.

Weighty matters in iudgement were cited by the high Priest. Deut. 17. 8. 9.

Wee ought not in iudgement to preiudice the right of strangers, fatherlesse, &c. Deut. 27. 17. 18.

Abraham commanded his household to righteousness, and iudgement. Gen. 18.

Jeremiah exhorteth the king of Iuda to execute righteousness and iudgement. Jer. 22. 3.

Dauid executed iudgement to all his people. 2 Sam. 8. 15.

All the waies of God are iudgement. Deut. 33. 4.

Wee must haue Gods iudgement before our eyes. 2 Sam. 22. 23.

If Gods hand take hold on iudgement, wil reuenge those that hate him. Deut. 32.

Gods iudgements are iust, & like a deepe. 2 Cor. 5. 40. Rom. 11. 33. Psal. 36.

Whatsoever we do, is subiect to the iudgement of God, and not of men. Rom. 14. 10. 13. 14. *

The iudgement and vnsearchable wisdom of God is manifested by his works. Job 37. 1. 2. *

The iudgements of God are wonderful. Wils. 16. 17.

The wicked haue no consideration of Gods iudgements. 1 Pet. 28. 5.

God by his iudgement, sometime suffereth the obdurate to doe what they list. 1 Pet. 2. 8. 11. 12.

Of the great iudgement of God against the wicked. Wils. 17. 1. *

Iudgement mercifulle to them that haue no mercie. James 2. 13.

Gods iudgements are as iust as hee is not his Gospel. 2 Thes. 2. 10. 11. 12. and 13. as with him other for the truth. Gal. 5.

God iudgeth the heart, not by outward appearance. 1 Sam. 16. 7. neither ought he to iudge by likelihoods. Eccles. 12. 2. 3. 7. 24.

If God should iudge according to the flesh, no man should be innocent. Job 9. 18.

Gods iudgement beginneth at his house. 1 Peter 4. 17. 1 Pet. 1. 3. 1. and 2.

With some iustificd of her children. *Mat.* 11. 19.
 Those that are iustificd are not deaters to the flesh but to the spirit of God. *Rom.* 8. 12, 13. and are at peace in their consciences. *Rom.* 5. 1, 3, 9, 10, 11. and are heirs of eternal life. *Titus* 3. 7.
Howe God iustificth vs. *Actes* 13. 38, 39. *Titus* 3. 5.
Spur words we shall be iustificd or condemned. *Mat.* 12. 37.
Confession of mouth, and faith of heart iustificth. *Rom.* 10. 9, 10.
To iustifie God, is to praise him as iust. *Luke* 7. 29.
K
Keepe. How God kept Israel, looke *Apple*.
We must keepe Gods commandements. *Exod.* 15. 25. in keeping whereof is great reward. *Psal.* 119. 11.
God did great actes for his people, that they shoulde keepe his commandements. *Deut.* 11. 7, 8. And is mercifull to those that keepe them. *Exod.* 20. 6.
God promised to keepe *Isaiah*, wherefore he went. *Gen.* 28. 15, 20. And to he kept *David*. 1. *Sam.* 24. 39. 2. *Sam.* 8. 6.
We ought to pray to God that hee will keepe vs. *Num.* 6. 24.
Joshua exhorteth the *Reubenites*, &c. to keepe Gods commandements. *Jos.* 22. 3, 35.
Who to keepe the feast of *Christs* passover. 1. *Cor.* 5. 7, 8.
Moses kept the sheepe of *Jethro* his father in law. *Exod.* 3. 11.
David being anointed king kept his fathers sheepe. 1. *Sam.* 17. 15.
Hee that beleueth in the *Lord* keepeth his commandements. *Eccles.* 32. 24.
The keeper of the prison of *Philippi* converted. *Actes* 16. 27. to 35.
We must pray to be kept blamelesse to the coming of *Christ*. 1. *Thess.* 5. 23.
To keepe holy, looke *Sanctified*.
Keyes of binding and loosing. *Mat.* 16. 19. and 18. 16, 17. * *John* 20. 23.
Wherein the *Keyes* and authoritie of the *Church* consisteth. *Mat.* 16. 15. *Luk.* 22. 24, 25, 26. *Actes* 2. 28. * 1. *Peter* 5. 2, 3.
The key of *David*. *Reue.* 3. 7.
The key of the bottomlesse pit. *Reu.* 9. 1.
Kill. God doth kill and make alive. *Deut.* 32. 39. 1. *Sam.* 2. 6.
God would haue killed *Moses* in the inne. *Exod.* 4. 24.
God willerh the *Israelites* to kill all the people that they found in the land of promise. *Deut.* 7. 16.
We ought not to kill. *Exod.* 20. 13. *Deut.* 5. 17. *Gen.* 9. 6.
Whoever killeth must be killed. *Gen.* 9. 6. *Exod.* 21. 12, 15. *Leu.* 24. 17. *Saul* commanded that *David* should be killed. 1. *Sam.* 19. 1.
Of those y^e haue killed themselves. 1. *Sam.* 31. 4. 2. *Sam.* 17. 23. 1. *kin.* 16. 18. 2. *Mat.* 16. 13. and 14. 37, 41.
For *Christs* sake we are killed all day long. *Rom.* 8. 36.
If the wicked refraine to kill, howe much more ought the good. *Jonah.* 1. 24.

Kindnesse. Christians ought to put on kindnesse. *gc.* *Ecl.* 3. 12, 13, 14.

Kindred. Iooke Tribe.

King. The King is ordeined to do equity and iudgement. *1 Kings* 10. 9.

A King by iudgement maintaineth his realme. *Pro.* 29. 4.

The King ought not to haue many wiues, and whp. *Deut.* 17. 17.

Kings are forbidden to drinke wine excessiuelly, and whp. *Pro.* 31. 4, 5.

The Kings heart is in the hande of the Lord. *Pro.* 21. 1.

The wrath of a King is as messengers of death. *Pro.* 16. 14 and 20. 2.

Go to the land when the King is a child. *Eccles.* 10. 16.

Jeremiah exhorteth the King to execute iudgement. *Jer.* 22. 3.

The Lord will set a wise King ouer his beloued. *2 Chron.* 1. 11.

What is the honour of a King, and howe his throne may be established. *Pro.* 25. 4, 5.

King schanged, looke kingdom.

The King must reade Deuteronomie all his dayes. *Deut.* 17. 18, 19, 20.

The health and victorie of Kings cometh of God. *Psal.* 144. 10.

We must honour the King, and submit our selues to his ordinances. *1 Pet.* 2. 13, 17 and pray for al that are in authoritie. *1 Tim.* 2. 2.

An exhortation vnto Kings and Iudges. *Psal.* 2. 10, 11, 12.

When the Israelites had no King or magistrate, euery man did what he liked. *Judg.* 17. 6.

The Israelites desire a King to iudge them. *1 Sa.* 8. 5, 19, 20. Wherefore Samuel reproued them. *1 Sam.* 10. 19 and 12. 12.

King and people doing well, shal be preferred: doing euill, shal perish. *1 Sam.* 12. 14, 15, 25.

What manner of men earthly Kings naturally are. *1 Sam.* 8. 9, 11, 10 19.

A lawe written for the Kings to obserue. *1 Sam.* 10. 25.

Saul is constituted King against his will. *1 Sam.* 10. 22, 23, 24.

Iehoiada the high Priest taught Iehoaash the King. *2 Kings* 12. 2.

Dauid, Iosiah, & Ieremias were Kings that feared the Lord. *Eccles.* 49. 4. & so was Aia and Iehoshaphat. *1 Kin.* 15. 11. *2 Chr.* 17. 3.

Prophets boldly reproued Kings. *2 Kin.* 5. 8, 2. *Sam.* 12. 7.

The people honoured King Salomon for his wisdom. *1 Kings* 3. 28.

Five Kings hanged. *Iosh.* 10. 16, 22, to 38.

The King of Ai hanged. *Iosh.* 8. 29.

Elah king of Israel, being drunken, was slaine by his seruant. *1 Kings* 16. 9, 10.

The Kings of Edom. *1 Chr.* 1. 43.

To the King everlasting, immortal, &c. be glorie for ever and ever. *1 Tim.* 1. 17.

Christ affirmed that hee was the King of the Iewes. *Mat.* 27. 11. Pilate confessed it, the Iewes denie it. *John* 19. 15.

Christians are Kings and Priests, &c. *1 Pet.* 2. 9. *Reu.* 5. 10.

Kings haue committed fornication with the great whoze. *Reu.* 17. 2.

Of the King of feare. *Job* 1. 8, 14.

Kings haue dominion ouer their subiects bodies and carrell. *Hebe.* 9. 37. looke Princes.

Kingdomes are preferred by God. *Ester* 16. 16.

The kingdom of Saul was renewed in Gilgal. *1 Sam.* 11. 14.

Adonitah usurpeth the kingdom of his father. *1 Kings* 1. 5.

The change of kingdomes is a worke of God for sinne. *Job* 34. 24. *Eccles.* 10. 8. *Pro.* 28. 2.

The end of the kingdom of Israel is threatened. *Amos* 8. 2. for their sinnes. *2 Kin.* 17. 7, 8. and of the kingdom of Iudah. *2 Kings* 23. 27.

The state of a kingdom consisteth in the goodnesse of the king. *Eccles.* 10. 2, 3.

Of the foure monarchies of kingdomes of the world. *Dan.* 7. 17.

The succession of the foure kingdomes, *Jer.* 6. 5.

The kingdom of Christ described. *Gen.* 49. 10. *Isa.* 32. 1, 2. *Psal.* 72. 1. *

Christ's kingdom shall haue no end. *Isa.* 9. 7. *Luke* 1. 33.

God confirmeth his promises touching the kingdom of Christ. *Isa.* 54. 4. *

Christ teacheth that it is his fathers pleasure to giue vs the kingdom of heauen. *Luke* 12. 32.

Christ's kingdom is not of this worlde. *John* 18. 36. appointed to the faithful by him selfe, his father appointed it to him. *Luke* 22. 29, 30.

The kingdom of God is prepared for the chosen. *Mat.* 25. 34.

Through many afflictions the godly are vouchsafed to enter into the kingdom of God. *Acts* 14. 22. *2 Thel.* 1. 5.

Who shall not inherite the kingdom of God. *Galat.* 5. 19, 20, 21. *1 Cor.* 6. 8, 10, and 15. 50.

The parable of the figtree shewing when the kingdom of God is nere. *Matth.* 24. 32, 33.

Kingdom of God, taken for the administration of the Gospel. *1 Cor.* 4. 20. For the Gospel it selfe. *Matth.* 23. 43. for all that belongeth to the glory of God. *Matth.* 6. 33. for Gods spirituall government of the faithful in the person of Christ. *Mat.* 1. 15. for euerlasting life. *John* 3. 3. and for the preaching of the Gospel. *Mat.* 4. 30, 31. and 9. 1.

Kingdom of heauen for the new state of the Church. *Matth.* 5. 19. and 11. 11. and 15. 43. for the doctrine and preaching of the Gospel. *Matth.* 1. 12. & 13. 24. For the kingdom of Messias. *Mat.* 3. 2. for eternall life. *Mat.* 5. 20. and 7. 21. and 19. 21. and for the visible Church. *Mat.* 5. 19. and 13. 24, 47.

Kingdom of the Sonne of man, for the glory of Christs ascension, or for the preaching of the Gospel. *Mat.* 16. 28.

The Apostles were commanded to preach that the kingdom of God was at hand. *Mat.* 10. 7.

To whome it is giuen to vnderstand the mysteries of the kingdom of heauen. *Mat.* 13. 11.

Wherein the kingdom of God consisteth. *Rom.* 14. 17.

The kingdom of heauen suffereth violence. *Mat.* 11. 12.

The kingdom of God is not in word, but in power. *1 Cor.* 4. 20.

To whom the kingdom of heauen appertaineth. *Mat.* 19. 14. *Mat.* 10. 14, 15.

None can enter into the kingdom of God except he be regenerate. *John.* 3. 3, 5, to 9.

Many are called vnto the kingdom of heauen, but few enter. *Luke* 14. 15, to 3. *Matth.* 22. 2, to 15.

Rich men hardly enter into the kingdom of heauen. *Matth.* 23. 24, 25, 26. *Matth.* 23. 10, 28.

The kingdom of God is within vs. *Luke* 17. 21. looke Leauen.

First seeke the kingdom of God. *Matth.* 6. 33.

The Pharisees neither enter into the kingdom of heauen themselves, nor suffer others. *Matth.* 23. 13.

Christ casting out of devils by vertue the holy Ghost, sheweth that the kingdom of heauen is come. *Matth.* 12. 28.

The Pharisees aske Christ, when the kingdom of heauen should come. *Luke* 17. 20.

The Iewes dreamed of a restitution of the kingdom of Dauid. *Mark.* 11. 7, to 13. and the Apostles aske Christ, when he would restore the kingdom to Israel. *Acts* 1. 6.

Of the spirituall kingdom of God. *Sam.* 2. 9, 10. and 29. 9, 11, to 16. *Psal.* 2. 10. and 9. * and 21. 5. * and 72. * and 110. and 45. * and 12. 25. * and 144. 18. * *Isa.* 1. 2. * and 41. 10. and 42. 3, 4, 7. *Jerem.* 23. 2. 44, 45, 46. and 4. 28, 31. * and 7. 17. and 24. 25. *Hose.* 3. 4, 5. *Mich.* 4. * and 5. * *Jer.* 9. * *Luke* 22. 69. * and 23. 2. *John* 12. 32, 33. *Heb.* 1. 2, and 2. 3.

Kisse. IZbak kissed his sonne Isaac. *Gen.* 27. 27.

Isaac kissed IZbak. *Gen.* 27. 27.

Isaac kissed IZbak. *Gen.* 27. 27.

Isaac kissed IZbak. *Gen.* 27. 27.

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Isaac kissed IZbak. *Gen.* 27. 27.

Isaac kissed IZbak. *Gen.* 27. 27.

Isaac kissed IZbak. *Gen.* 27. 27.

Isaac kissed IZbak. *Gen.* 27. 27.

and kneeling. Salomon prayed
on both his knees. 1. Kings 8. 54. so
Daniel. Dan. 6. 10.
The 50. soldiers sent to Eliah, fell on
their knees before him. 2. Kings 1. 13. 15.
God hath reserved 7000. in Hebr. that
did not bow their knees to Baal. 1. Kings
19. 18.
That which kneele downe to drinke was
forbidden to go with Eideon. Jud.
16.
Honorable apostumes in the knees, that as-
serted disobedient. Deut. 28. 35.
God will bee knowne to bee Lord.
Job. 7. 17.
We know God, if we keepe his comman-
ments. 1. John. 2. 3, 4, 5.
To know and bee knowne of God. Ioh. 1.
4. 9.
The Lord knoweth who are his. 2. Tim.
2. 19.
To know, for to haue to doe. Gen. 4. 1. 1.
1. 4. for to doe good. Ruth 2. 10. and for
to knowe of allow. Reue. 2. 2.
God hath not cast away his people whom
he knew before. Rom. 11. 2.
Whom God knewe before, them he ordeined
to be like fashioned to the image of his
sonne. Rom. 8. 29.
We must imitate in Gods Lawe, to
come to know our dietie, and doe it. Ioh. 1.
1. Kings 2. 3.
Knowledge puffeth vp, but loue edifieth.
1. Cor. 8. 1.
Bezaleel and Aboliab were filled with
knowledge, &c. Exod. 31. 3. & 35. 30. so was
John Baptist brought knowledge of sal-
uacion. Luke 1. 77.
We ought to increase in the knowledge
of God. Col. 1. 10.
Some enter learning, & neuer able to come
to the knowledge of the truth. 2. Tim. 3. 7.
We ought to haue a zeale according to
knowledge. Rom. 10. 2.
The tree of knowledge of good and euill.
Gen. 3. 9. and 3. 15, 17.
The Lord is a God of knowledge. 1. Sa-
m. 2. 3.
The knowledge of God is better then
most offerings. Hose. 6. 6.
The true knowledge, is to rest vpon God.
Isa. 4. 9. Ioh. 1. 9. Ioh. 1. 9. Ioh. 1. 9.
The Priestes lips should preferre know-
ledge. Mal. 2. 7.
Kore. Of the sacrifice of the red kowe.
Num. 19. 2. 9.
Two milch kine sent away from Ekron,
with the Arke of God. 1. Sam. 6. 7. 10, 12.
Thankfull princes are called kine, and
so. Amos 4. 1.
L
Labour. Mans life is a continuall la-
bour and traile. Job 7. 1. Eccles. 1. 8.
Pal. 90. 10. Eccles. 1. 8.
We ought to liue of our labours. Proverb.
15. 15.
The people of labour. Proverb. 12. 11. Ec-
cl. 7. 15.
Labour bringeth abundance. Proverb. 14. 23.
He that sunnery labour, shall come to pa-

ueritie. Pro. 20. 4. and 21. 5, 17.
The labours of the disobedient shall be de-
nounced with grasshoppers. Deut. 28. 38.
God belets the labour of Iakobs hand. Gen.
31. 42.
Isharab commanded to oppresse the Is-
rahelites with labour. Exod. 1. 14. and 5. 9.
Paul boasted not of other mens labours.
1. Cor. 10. 15.
Paul appoynteth himselfe the minister of
God in labour. 2. Cor. 6. 5. and 11. 23.
Our labour shall not be in vaine, if it bee
wrought in the Lord. 1. Cor. 15. 58.
They that die in the Lord, rest from their
labours, &c. Reuel. 14. 13.
We ought to reuerence those that labour
in the Gospell. 1. Cor. 16. 16.
The Apostles reaped the Prophets la-
bour. Ioh. 4. 38.
The labourer is worthy of his wages.
Luke 10. 7. 1. Tim. 5. 18.
The labourers are few. Matt. 9. 37.
God beareth the crye of labourers and
men in aduersitie. Deut. 26. 7.
Labour and traile for sinne is layed vpon
all men. Gen. 3. 19. and 3. 19. Exod. 20. 9;
10, 11. and 34. 21. Deut. 5. 13, 14, 15. Tob. 2.
11. * Psal. 104. 23. Pro. 10. 3, 4, 9, 16. and
14. 23. Eccles. 3. 10. and 1. 13. Ioh. 21.
3, 6. Actes 18. 2, 3. and 20. 34. Ephel. 4. 28.
1. Cor. 4. 12. 1. Thel. 2. 9. 2. Thel. 3. 10.
Labour maketh not rich, but the blessing
of God. Gen. 3. 18. & 26. 12. and 30. 27, 30. *
Deut. 8. 3, 4, 16. Job 42. 10. * Pro. 10. 3, 6.
Eccles. 1. 2, 3, 4. Eccles. 1. 11. to 18.
Lacke. He that giueth vnto the poore, shall
not lacke. Pro. 28. 27.
Ladder. Iakob sawe a Ladder in his
dreme. Gen. 28. 12.
Laden. Christ calleth vnto him all that
are laden with. Matt. 11. 28.
Lake burning with fire and bymstone.
Reue. 21. 8.
Lambe. The oblation made with a Lambe.
Leuit. 3. 1.
The maner of eating the Paschal lambe.
Exod. 12. 3, 10, 19.
Christ is the Lambe who hath taken away
our sinnes. Ioh. 9. 29. Reue. 5. 8, 9.
How the Lambe Christ is honoured. Reu.
5. 6, 13. which stood vpon mount Sion. Reu.
14. 1.
Christ willed Peter to feede his lambes.
Ioh. 21. 15.
Lame. Hephiboseth accused. 2. Sam. 4. 4.
and 16. 1, to 5.
Lamentation of David ouer Saul and
Jonathan. 2. Sam. 1. 17. *
Israel lamented for the Arke. 1. Sam. 7. 2
Iphrahs daughter lamented her virgi-
nitye two moneths vpon the mountaines.
Iudg. 11. 38.
The olde Prophet lamented the death of
the other Prophet whom he had deceiued. 1.
Kings 13. 29.
Lampes for the Candlestickes of the Ta-
bernacle. Exod. 25. 37. and 27. 20, 21. Leuit.
24. 2, 3, 4.
The lampes of the 10. virgins. Matt. 25.
1, to 14.
Lands. Ioh. 1. 10. Ioh. 1. 10. Ioh. 1. 10.

Language. One Language a good speere
after the flood. Gen. 11. 1.
The Apostles spake all languages. Act. 2.
8. Ioh. Tongues.
Large. God gaue Salomon a large heart.
1. Kings 4. 29.
Last dayes prophesied of. 1. Tim. 4. 1. 2.
Tim. 3. 1. and 2. Pet. 3. 3.
The last shall bee first, and the first last,
Matt. 20. 16. and 19. 30.
Law. The terrible deliuey of the Law, and
the cause thereof. Exod. 19. 16, 18. Deut. 33. 2.
and 5. 22, to 28. Heb. 12. 18. 10. 22.
Moses repeateth the Law. Deut. 1. 2, 3.
Moses commanded the Law for an inheri-
tance of the congregation of Iakob. Deut.
33. 4.
Cursed bee he that confirmeth not all the
wordes of the Law, to doe them. Deut. 27. 26.
Their reward that keepe the Lawe, and
their punishment that despise it. Deuter. 33.
10. * Baruch 4. 1.
God commaundeth to reade the Law day
and night, and to hye. Ioh. 1. 8.
We ought alwayes to haue the Lawe be-
fore our eyes, and in our hearts. Deu. 10. 18,
19, 20.
Moses exhorteth the people to keepe the
Law. Deut. 4. 1. So doth Ioshua. Ioh. 22. 5.
The Law of the burnt offerings. Leu. 6. 9.
The Law of him that toucheth, or is in the
tent of the dead. Num. 19. 13, 14.
The high Priestes and Iudges ought to
iudge according to the Law. Deu. 7. 9, 10, 11.
The Jewes are compelled to forlake the
Law of God. 2. Mac. 6. 1.
What the Lawe of God is, and the fruite
thereof. Psal. 19. 7, to 12.
The Lawe taken for the doctrine of the
Law. Matt. 7. 12. for other bookes besides the
bookes of Moses. Job 10. 34. and 12. 24. and
15. 25. Rom. 3. 15. For the whole doctrine of
God. Iam. 1. 25. and for outward profession.
Phil. 3. 5. for the whole doctrine of saluation.
Isa. 2. 3.
The Law diuided into two Tables. Mat.
23. 37, 38.
The Lawe was ordeined by Angels in the
hand of a mediator. Gal. 3. 19.
The Lawe was giuen by Moses. Ioh. 1.
17. and 7. 19.
The constitution of the Law appertaineth
to the Jewes. Rom. 9. 4.
The knowledge of sinne cometh by the
Law. Rom. 3. 20.
The Law was added because of transgres-
sions, and was ordeined by Angels in the
hand of a Mediator. Gal. 3. 19.
Why the Law entred. Rom. 5. 20.
The Law is a schoolemaster to leade vs to
Christ. Gal. 3. 24.
The Lawe is holy, iust, & good. Rom. 7. 12.
The Law is good, if it be used lawfully. 1.
Tim. 1. 8.
If a man doe that which he would not, hee
consenteth to the Lawe, that it is good. Rom.
7. 16.
The Lawe of Moses an impossible yoke.
Acts 15. 10.
The Law called the strength of sinne. 2.
Cor. 13. 5, 6. because it is an occasion of sinne.
Rom.

Rom. 7. 5, 8. called also the Law of sinne and death. Rom. 8. 2. & of wrath. Rom. 4. 15. & the ministration of death and damnation. 2. Cor. 4. 7. 9. & the oldnesse of the letter. Rom. 7. 6. None of the Jewes kept the Lawe. John 7. 19.

The Law giueth not life. Gal. 3. 21. No man is iustified by the Lawe in the sight of God. Gal. 2. 16. and 3. 11.

As many as are of the workes of the Law, are curled. Gal. 3. 10.

The ende of the Lawe is loue. Matth. 5. 43, 44. and 7. 12. and 22. 37, to 41. John 13. 34, 35. Rom. 13. 8, 9. Gal. 5. 14, 22. and 6. 2, 10. 1. Tim. 1. 5.

Christ hath abrogated the Law. Ephes. 2. 15. 2. Cor. 3. 7, 11. Matth. 11. 13. Actis 13. 38, 39. & 15. 10, 11. Rom. 7. 6. Gal. 4. 24, 25. and 4. 3. to 8. Col. 2. 17. Heb. 8. 9.

The Lawe was a shadowe of good things to come. Heb. 10. 1, 10.

The Lawe was read in the Synagogues euery Sabbath. Actis 13. 27.

The Jewes allege the Law to put Christ to death. John 19. 7.

Christ came to redeeme those that were vnder the Law. Gal. 4. 5.

Christ is the end of the Law. Rom. 10. 4. That which the Law could not doe, Christ hath accomplished. Rom. 8. 3, 4.

The Law made nothing perfect. Heb. 7. 19. The similitude of the deire, and the allegorie of the children of Sarah, and Agar, proue that the Law is censured. Galat. 4. 1, 22.

Christ came to fulfill the Lawe and the Prophets. Matth. 5. 17.

The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1. 9, 10. Gal. 5. 18.

God hath written his Lawes in the hearts of the faithfull. Heb. 8. 10.

The Law of God delighteth the spirits of the faithfull. Rom. 7. 22.

The wisdome of the flesh is not, nor can not be subject to the Law of God. Rom. 8. 7.

The law of our members rebellet against the law of our mind. Rom. 7. 23.

The Lawe of Christ is a Lawe of libertie. James 2. 12.

The topall Law is the loue of our neighbour. James 2. 8.

If the Law were glorious, how much more the Gospell? 2. Cor. 3. 7, 8, 9.

Who so shall faile in one point of the Law, is guiltie in all. James 2. 10.

Against wicked Law makers, looke Isai. 10. 1.

Wicked Lawes ought to be broken. Dan. 6. 15.

Custom is a Lawe to the wicked. Wilsd. 14. 15.

There is one Law giuer which is able to saue and to destroy. James 4. 12.

The first Law. Genes. 2. 16, 17. transgressed and punished. Gen. 3. 6.

The Law of the ten commandments was giuen by voyce. Exod. 20. 1, to 18. written in Tables. Exod. 31. 18. Deut. 5. 22. which are broken. Exod. 32. 19. Deut. 9. 17. and renewed. Deut. 10. 1, to 6. Exod. 34. 1, 28.

The Law is read. Deut. 31. 9, to 14. Josh.

8. 35. Actis 15. 21. 2. King. 23. 1, 2, 3. 2. Chr. 34. 18. Nehem. 8. 1, to 9. 1. Esay. 9. 40, to 48. 2. Par. 8. 23.

Before the Lawe, sinne was not counted sinne. Rom. 5. 13.

Of transgressing the Law of God, & the king, looke Transgresses.

The Lawe of God cannot bee fulfilled without the Spirit of God. Deut. 5. 29, 33. and 13. 14. Psal. 119. 1, 2. Luke 18. 14, 16, 27. Actis 15. 9, 10, 11. Rom. 8. 1, to 18. Gal. 5. 16, 18, 22.

The Law was giuen to bring forth fruite in vs. 2. Chr. 9. 31.

Prosperity followeth them that loue Gods Law. Psal. 119. 16.

The Lawe of faith giuen vpon condition, and how. Rom. 3. 27. and 8. 1.

We may not goe to lawe vnder unbelieuers. 1. Cor. 6. 1, to 9.

Laugh. Abraham and Sarah laughed, and whp. Gen. 17. 17. and 18. 12.

Woe vnto them that laugh now, for they shall weepe. Luke 6. 25.

Though some laugh Gods messengers to scorn, yet some prouise thereby. 2. Chron. 30. 10, 11.

Laughter, see Countenance.

We ought to laugh no man to scorn. Eccles. 7. 11. looke Pastime.

Lay, looke Whoredome.

Laying on of hands. Gen. 48. 13. Exod. 29. 10. Leuit. 1. 4. and 3. 2, 13. Num. 27. 18. Par. 10. 16. Actis 6. 6. 8. 17, to 25. & 13. 3. & 19. 16. 1. Tim. 4. 14. and 5. 22. 2. Tim. 1. 6.

Leadeth. Gods long suffering leadeth to repentance. Rom. 2. 4.

Leaf. The sound of a leaf shaken, shall chase the wicked. Leuit. 26. 36.

Learne. The Elvers of Israel did learne Gods Law. Nehem. 8. 13.

Leaf. Sideon confesteth himselfe least of his fathers house. Judges 6. 15.

Paul least among the Apostles. 1. Cor. 15. 9. and of all Saints. Eph. 3. 18.

Who so shall breake one of the least commandments, and teach men so, shall be called least in the kingdome of heauen. Matth. 5. 19.

The least in the kingdome of heauen, is greater then John Baptist. Matth. 11. 11. Luke 7. 28.

Leaue, looke Forsake.

Leauen. The meate offerings were made without leauen. Leuit. 2. 11.

Leauened bread might not be eaten at the celebration of the Pasche. Exod. 12. 15.

The kingdome of God compared to Leauen. Matth. 13. 33.

Leauen taketh for pernicious doctrine. Mat. 16. 6, 12. Gal. 5. 9. & for hypocrite. Lu. 12. 1.

The leauen of malice ought to bee purged in vs. 1. Cor. 5. 7, 8.

Leefe. To seeke God, and to finde of leefe him. 2. Chr. 15. 3, 15.

Of seeking of finding Oxe, Sheepe, Ass, or garment. Deut. 22. 1, 2, 3.

Legions of Angels and deuils. Matth. 26. 53. Mat. 5. 9. Luke 8. 30.

Lending. The law of lending, borrowing, and receiuing to custodie. Exod. 22. 7, 9, 14, 15. Leuit. 6. 4. Deut. 24. 10.

Of lending to the people. Exod. 22. 25, 26, 27. Deut. 15. 2, 7, to 12. Eccles. 29. 1, to 10. Matth. 5. 42. Luke 9. 30, 35.

Leprous, looke Hand.

Leprosie. How it was to be knowne. Leuit. 13. 2. and how to be cleansed. Leuit. 14. 2. and how greatly to be taken heede of. Deut. 24. 1.

Naaman the Syrian healed of a Leprosie. 2. Kings 5. 15.

The Lepers declared to the Samaritanes the prouidence of God. 2. Kings 7. 10.

Niriam became leprous for grudging against Moses. Num. 12. 10. and was seruiced the holie seuen dayes. Num. 12. 15. according to the Law. Leuit. 13. 46. Num. 5. 2.

2. Kings 15. 5.

Christ healed one of the Leprie. Matth. 8. 2, 3.

Of the 10. Lepers which were cleansed by Christ. Luke 17. 12, to 20.

King Oziah stricken with Leprie, for usurping the Priestes office. 2. Kings 15. 5. 2. Chr. 26. 19, to 23.

Lesser, looke Men.

Letter taken for the Law. 2. Cor. 3. 6. Of for the signe of the sacrament, when the truth is not consioured. Rom. 2. 17, 29.

Uriah carried a letter of his owne death. 2. Sam. 11. 14.

Of Jezabels counterfeited letters. 1. Ki. 21. 1.

Paul calleth the Lawe the oldnesse of the Letter. Rom. 7. 6.

Leuites that serued idoles, no more admitted to the Priesthood, and whp. Ezech. 44. 10, to 15. looke in the first Table.

Lewde. God giueth the wicked ouer vnto a lewde minde. Isa. 57. 20, 21. Rom. 1. 28.

A Liberall. We ought to be liberall to the poore. Eccles. 11. 1.

Libertie. The creature shall be deliuered from corruption into the glorious Libertie of the sonnes of God. Rom. 8. 21.

Christis seruant is at libertie in the Law. 1. Cor. 7. 22.

The libertie of the Gospell ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh. 1. Cor. 8. 9.

Gal. 5. 13. 1. Pet. 2. 16.

Of the libertie which we haue by Iesus Christ. Isa. 43. 15.

Paul vsed not his libertie. 1. Cor. 9. 4, 15.

False preachers promise false libertie. 2. Pet. 2. 19.

Libertie proclaimed in the 50. yeere. Leuit. 25. 10. Deut. 15. 2, 3.

Lice sent vpon man and beest in Egypt. Exod. 8. 16, 17.

Life breached into mans face. Genes. 2. 7.

The life of man is a vapour. Iam. 4. 14.

is a vnder. Job 7. 7. is short. 1. Cor. 7. 29. is vanitie. Psal. 39. 5, 6. through sinne. Psal. 90. 3, to 11.

Job is wearie of his life. Job 10. 1.

God prolongeth and shortneth the life. 2. King. 20. 5, 6. Deut. 30. 16, 18. Exod. 23. 16.

Long life promised to those that obey God. Exod. 23. 26. and that honour father and mother. Exod. 20. 12. Deut. 5. 16. Ephes. 6. 2, 3.

The life of the wicked shall hang doubtfull before them. Deut. 28. 66.

1. **L**ives loved not their lives, in respect
 of promises of Gods word. Reue. 12. 11.
 2. **L**ife is the life. John 14. 6. Col.
 1. 2. And hath swallowed up
 that wee might be heires of euera-
 ling. 1. Pet. 3. 9, 10, 12.
 3. **L**ife is the bread of life, which giueth
 life. John 6. 48, 54.
 4. **L**ife is in himselfe, as the Father
 hath life in himselfe. John 5. 26.
 5. **L**ife was life, and the life was the
 light. John 1. 4.
 6. **L**ife is the only God and Christ whom
 we worship. 1. John 5. 20.
 7. **L**ife is the promise of God. Titus
 1. 2. 5. through Christ. John 10.
 17. 1. Rom. 6. 22, 23.
 8. **L**ife is giuen by grace, wee are made
 partakers of euerauling life. Titus 3. 7.
 9. **L**ife is giuen by eternall life, and that
 is his Sonne. 1. John 5. 11. who layed
 down his life for his sheepe. John 10. 15.
 10. **L**ife is preached eternall life. 1. Joh.
 1. 9.
 11. **L**ife is Gods word, and beleeue
 in it, haue life eternall. John 5. 24. 1.
 12. **L**ife will enter into life, we must keepe
 his commandments. Mat. 19. 17.
 13. **L**ife is the end of righteousness.
 14. **L**ife of Christians is hid with Christ
 in God. Col. 3. 3. Looke Saluation, and Eter-
 nall life is in the midst of Para-
 dise. Gen. 2. 9.
 15. **L**ife is giuen out of Paradise, lest hee
 be of the tree of life. Gen. 2. 22, 23, 24.
 16. **L**ife is the misery and vnstability of mans
 estate. Gen. 3. 17, 18, 19. 2. Sam.
 1. 20. 29. 15. John 3. 3. * and 8. 9.
 17. **L**ife is the life. 1. John 10. 15, 16.
 18. **L**ife is the life. 1. John 10. 15, 16.
 19. **L**ife is the life. 1. John 10. 15, 16.
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 99. **L**ife is the life. 1. John 10. 15, 16.
 100. **L**ife is the life. 1. John 10. 15, 16.

2. **S**am. 21. 17.
 Christ the true Light, which Lighteneth
 every man. John 1. 4, 9, and 8. 12. and 9. 5. at
 his coming will Lighten things that be hid
 in darknesse. 1. Cor. 4. 5.
 Awake thou that sleepest, and Christ shall
 giue thee Light. Ephe. 5. 14.
 The light of the wicked shall be quenched.
 Job 18. 5.
 No wickednesse so close, but it shall come
 to light. Eccles. 10. 20.
 The Gospel is a Light. Acts 26. 23.
 The Light is created. Gen. 1. 3.
 God is Light. 1. John 1. 5. and dwelleth in
 light. 1. Tim. 6. 16.
 Light, for all happinesse Acts 20. 23.
 Why Christ, which is the Light, was not
 receiued of the Iewes. John 3. 19.
 The faithful ministers are the light of the
 world. Mat. 5. 14.
 While wee haue the Light, let vs beleeue
 in the Light, that we may be the children of
 the Light. John 12. 36.
 If we walke in the light, as Christ is the
 Light, we haue fellowship one with another.
 1. John 1. 7.
 He that hateth his brother, is not in light.
 1. John 2. 9.
 It is light, which maketh all things ma-
 nifest. Ephe. 5. 13.
 The Gentiles were darknesse, but now
 are light in the Lord. Ephe. 5. 8.
 Christians ought to shine as lights in the
 world. Phil. 2. 15, 16.
 Two great lights created, and why. Gen.
 1. 14, 16, 18, 19.
 The armour of light, what. Rom. 13. 12.
 Linage, looke Tribe.
 Like mother, like daughter. Ezek. 16. 44.
 Like master, like man. 2. Sam. 13. 28, 29.
 Gen. 17. 23.
 Like people, like Priest. Isa. 24. 2. Hose. 4.
 9 and 6. 9.
 Those that are crucified with Christ, are
 made like to his image. Rom. 6. 11.
 Likenesse, looke Image and Similitude.
 Likelihoodes. Wee ought not to iudge by
 Likelihoodes, John 7. 24.
 Line, looke Weights.
 Lions sent to destroy the Samaritanes. 2.
 Kings 17. 25.
 Samson slew a Lion. Judges 14. 6. so did
 Dauid. 1. Sam. 17. 34.
 A man staine of a Lion, for disobeying
 Gods commandment. 1. Kings 20. 35, 36.
 and likewise a prophet. 1. King. 13. 18, to 25.
 Christ the Lion of the tribe of Judah. Re-
 uel. 5. 5.
 Lipp labour, Eccles. 5. 1. looke Prayer.
 Lippes, looke Calfe.
 Little children must heare the Law read.
 Deut. 31. 10, to 14. Josh. 8. 34, 35.
 Little babes in faith, must haue the milke
 of the Gospel. 1. Cor. 3. 1, 2.
 Little children appointed to enter into the
 land of Canaan. Deut. 1. 36.
 Saul being little in his owne sight, was
 made king. 1. Sam. 15. 17.
 Little ones, put for vile persons in y^e sight
 of the world. Mat. 10. 42.
 Little number, looke Plagues.

Line. The lust shall liue by faith. Hab. 2. 4.
 The man that fulfilleth the Law, shall liue
 thereby. Leuit. 18. 5, 36.
 Wee shall liue, because Christ doeth liue
 in vs. John 14. 19. Gal. 2. 20.
 Man cannot see the face of God, and liue.
 Exod. 33. 20.
 We liue, and die to the glory of God.
 Rom. 14. 8. 9 not to our selues. 2. Cor. 5. 15.
 None may liue idly. 2. Thess. 3. 10.
 We ought to die vnto sinne, and liue vnto
 God. Rom. 6. 10, 11.
 All liue vnto God. Luke 20. 38.
 To liue in pleasure, is death. 1. Tim. 5. 6.
 The liuing God. Josh. 3. 10.
 I liue for ever, an oth of God. Deu. 32. 40.
 As thy soule liueth: as y^e Lord liueth: othe
 of men. 1. Sam. 1. 26. Iudg 8. 19. Rut. 3. 13.
 Liuing in joy in this world. Eccles. 8. 15,
 and 9. 7.
 Man liueth by the word of God. Deu. 8. 3.
 Mat. 4. 4.
 Let the king liue, for, God saue the King.
 1. Sam. 10. 24.
 The creation of all liuing and mouing
 things. Gen. 1. 21, 24.
 Adam gaue names to all liuing creatures.
 Gen. 2. 19.
 God ppondereth nouriture for euery liuing
 thing. Gen. 1. 30.
 Loaves. 4000. fed with 7. Loaves and a few
 fishes. Mat. 15. 33, 34. & about 5000. with 5.
 loaves & two fishes. Mat. 14. 17, to 22. Mar.
 6. 38, to 45. John 6. 9, to 16. Looke Bread.
 Log. A measure. Leuit. 14. 10.
 Looke, see Countenance.
 To desire God to looke vpon vs.
 Deut. 25. 15.
 The Lord looked vpon the Israelites tri-
 bulations. Exod. 2. 25. and 4. 31. and caused
 Saul to be anointed their king. 1. Sam. 9. 16.
 Hannah prayeth that God would looke
 on her trouble. 1. Sam. 1. 11.
 Moses prayed God not to looke vpon the
 stubburnesse of his people. Deut. 9. 27.
 Loopes or strings, see Strings.
 Long suffering of the Lord, let vs suppose
 to be saluation. 2. Pet. 3. 15. looke Patience.
 Losing of sinnes, looke Keyes.
 Lord. Our God is the onely Lord. Deut.
 6. 4. Ephe. 4. 5.
 The Lord is at hand. Phil 4. 5.
 All things be the Lords, and therefore na-
 thing created for our vse, maketh vs vn-
 cleane. Rom. 14. 14.
 The Lord hath done great signes in E-
 gypt, and why. Exod. 7. 5.
 Pharaoh knew not the Lord. Exod. 5. 2.
 It is the spirit of the Lord that altereth
 man. 1. Sam. 10. 6.
 The Lord blesse thee, looke Salute.
 The vertue and authoritie of Lordes and
 masters. Exod. 21. 2. * 12, 26, 27. Leuit. 19.
 13. and 25. 39. * & 15. 12, to 19. & 25. 1, 2, 3.
 Job 31. 13. Psal. 29. 12, 19, 21. Jer. 34. 8, 9.
 Eccles. 7. 20, 21. and 33. 23. * and 42. 5. &
 pph. 6. 9. Colos. 4. 1.
 Ope, or Lord, a courteous and reuerent
 name. Gen. 24. 18. and 23. 6. Actes 25. 16.
 The husband is called the wine Lord.
 Judges. 19, 26.

Iacob calleth his brother Lord. Gen. 33.
 13. 14.
 Christ the Lord of glory. 1. Cor. 2. 8.
 Sunday the Lords day. Reuel. 1. 10.
 Lordship How those that have Lordship, or
 rule, ought to use the same. 2. Sam. 23. 3.
 Look, looke Leefe, and Deut. 22. 1.
 Lots. Of casting of Lottes. Levit. 16. 8, 9,
 10. 23. 34. Josh. 7. 13, to 19. 18. 8. 1. Sam.
 10. 20, 21. 2. 14. 10. 40. 41. 42. 1. Chron. 16. 33. 3.
 18. 18. Reuel. 11. 1. Ezek. 30. 19. Jonah. 1. 7.
 Metes. 1. 23.*
 The wicked cast Lottes to doe mischief.
 Ester. 3. 7.
 Love cometh of God, and he that loveth,
 is borne of God. 1. John 4. 7.
 We are called the sonnes of God, through
 the love which God hath shewed unto us. 1.
 John 3. 1, 2.
 Wherein the love of God appeared. Rom.
 5. 8. 1. John 4. 9. 10.
 The love of God is shed in our hearts by
 the holy Ghost. Rom. 5. 5.
 God hath chosen us, that we should be ho-
 ly before him in love. Ephes. 1. 4.
 Love is the end and fulfilling of the law.
 Rom. 13. 9, 10. 1. Tim. 1. 5.
 Love ought to be without dissimulation.
 Rom. 12. 9.
 The love of God is not in him, who being
 able, doeth not helpe, seeing his brothers
 neede. 1. John 3. 17, 18.
 God loveth his with an everlasting love.
 Ier. 31. 3.
 Whosoever hath love, will doe his neigh-
 bour no harme. Rom. 13. 10.
 Love covereth the multitude of sinnes. 1.
 Pet. 4. 8. Pro. 10. 12.
 Love edifieth. 1. Cor. 8. 1.
 Love is the bond of perfectnes. Col. 3. 14.
 therefore wee must love without faining.
 Rom. 13. 9, 10. Ephes. 5. 2. 1. Thess. 4. 9. 1.
 John 3. 11. 1. Pet. 1. 22.
 All things ought to be done in love. 1.
 Cor. 16. 14.
 Joseph exhorted his brethren to love one
 another. Gen. 45. 24.
 Christian debt is love. Rom. 13. 8.
 Who so is perfect in love, shall have bold-
 nes in the day of iudgement. 1. Joh. 4. 17, 18.
 S. Paul wissheth to the faithfull increase
 of love, and whp. Ephes. 3. 17. Phil. 1. 9, 10,
 11. 1. Thess. 3. 12, 13.
 Christ forsheweth that love should wa-
 ge gold, and whp. Math. 24. 12.
 The wounds of a lover are faithful. Pro.
 23. 6.
 Commandements of love. Exod. 20. 13, to
 18. Pro. 3. 27, 28.
 Love of neighbours acceptable to God
 and man. Eccles. 25. 21.
 The great love of Iacob toward Rachel.
 Gen. 29. 18, 30, 30.
 Ammons wicked love. 2. Sam. 13. 1, 2.
 Salomon asserted in the love of his idols.
 1. Kings 11. 1, to 9.
 The Prophet that goeth about to turne
 us from the love of God, ought to be stoned
 to death. Deut. 13. 1, to 12.
 God loved us, before we loved him. 1. Joh.
 4. 19, and chose us, because he loved us. Dan.

7. 7, 8. and 10. 15.
 God loveth the people. Deut. 33. 3.
 The ineffimable love of God toward his
 children. Hols. 2. 1. * Deut. 4. 36, 37, 38. and
 10. 15. and 23. 5.
 God loved Salomon. 2. Sam. 12. 24, 25.
 God so loved the world, that hee gave his
 onely begotten Sonne, and whp. John 3. 16.
 Ephe. 2. 4. 1. John 4. 10, 11.
 Christ is dearly loved us, that hee gave his
 life for us. John 15. 13. Gal. 2. 20. Ephe. 5. 2.
 The Father loveth the Sonne, and whp.
 John 10. 11, 17.
 Christ hath taught us the Gospel, that we
 might be loved of God. John 17. 23, 26.
 Who loveth God perfectly in deede. 1.
 John 2. 3, 5.
 If we love the world, the love of God is
 not in us. 1. John 2. 15.
 Whereby we know that we love God. 1.
 John 5. 1, 2.
 All things worke for the best to them that
 love God. Rom. 8. 28. The crowne of life is
 promised to them. Iam. 1. 12. and God will
 acknowledge them for his. 1. Cor. 8. 3.
 Saul loved David. 1. Sam. 16. 21. so did
 Jonathan as his owne soule. 1. Sa. 18. 1, 3. 8.
 20. 17. above the love of women. 2. Sa. 1. 26.
 We ought to support one another, and fol-
 low the truth in love. Ephe. 4. 2, 15.
 He that loveth not his brother, abideth in
 death. 1. John 3. 14.
 Gods ministers must be had in singular
 love for their workes sake. 1. Thess. 5. 13.
 We ought to edifie our selves in the love
 of God. Jude 20, 21.
 All goodnesse proceedeth from love and
 brotherly kindnesse. Heb. 6. 10.
 We must love Christ before we can keepe
 his word. John 14. 15.
 Those that be the children of God, love
 Christ. John 8. 42.
 Those that love Christ, reioyce that hee
 went to the Father. John 14. 28.
 Who loveth the Sonne, shall be loved of
 the Father, and the Sonne. John 14. 21.
 Because many sinnes are forgiven the
 Antill, they love much. Luke 7. 37, 47.*
 We are known to be Christs disciples,
 by mutuall love. John 13. 35.
 Christ loved Marie, Martha, & Lazarus.
 John 11. 5. & the pong man. Marke 10. 20.
 and John the Evangelist. John 21. 20.
 Christ asked Peter three times if hee lo-
 ved him. John 21. 15, 16, 17.
 We ought to love our enemies. Matth. 5.
 44. Pro. 25. 21. Rom. 12. 20. as David loved
 Saul. 1. Sam. 24. 7.* and 26. 9.*
 Thou shalt love the Lord thy God, and
 thy neighbour as thy selfe. Mat. 22. 37, to 41.
 To love God aright, is more then al burnt
 offerings. Mat. 22. 29.* 33. Deut. 6. 3, 4.
 We are exhorted to love God, and our
 neighbour. 1. John 4. 7.* & 3. 27. Josh. 13. 11.
 Joshua exhorted the Reubenites to love
 God. Josh. 22. 5.
 God requirerth of us to love him. De. 10. 12
 God circumciseth our hearts, that wee
 should love him. Deut. 30. 6.
 Salomon loved God. 1. King. 3. 3.
 God is mercifull to those that love him.

Exod. 20. 6. Deut. 5. 10 and 7. 12, 13.
 To love God, and obey his worde, is
 and felicitie. Deut. 30. 16, 20.
 The commendation of love, and the
 perilles thereof. 1. Cor. 13.*
 God is the God of peace and love. 2.
 13. 11.
 God chastiseth whom he loveth. Heb.
 Pro. 3. 10. Reuel. 3. 19.
 The care of discipline is love: and lo-
 the keeping of Gods Law. Tit. 2. 6. 17.
 Of the great love of God toward
 that belongeth in him. Exod. 20. 2. 6. Deut.
 11. 1. & 7. 6, 8, 13. Josh. 24. 17, 18. Psal.
 Ier. 31. 3. Eccles. 4. 10, 12, 14. John 10.
 10 to 19 and 11. 5. and 13. 1. & 15. 9, 10, 12.
 16. 23, 26. Rom. 5. 8. Gal. 2. 20. Ephe. 5.
 5. 2. 1. John 4. 9, 10, 11. Eccles. 17. 29.
 True faith worketh by love. Gal. 5.
 We know that we are the sonnes of
 by true love. 1. Joh. 3. 17.* which is the
 and olde commandment. 1. John 2. 8.
 3. 23. 2. John 5.*
 What they are worthy of that love
 ges. Acts. 15. 6. and 16. 1, 2, 10.
 Prosperity soloweth them that love
 Lam. 3. 19. 1. 165.
 Love. Let the brother of love beget
 loyce when he is exalted. James 1. 4, 12.
 He that is love in his owne sight,
 fourth Gods glory, is of great account
 God and good men. 2. Samuel 6. 22. 1.
 Mecke and Humble.
 Loynes. Eliah girded by his Loyne
 ranne. 1. King. 18. 46. so did Sethi. 2.
 4. 29.
 We must gird by the loynes of our
 and how. 1. Pet. 1. 13.
 Christ willerth us to gird our loynes.
 Luke 12. 35.
 Lovers, looke Idleness.
 Lucres, looke Gaine.
 Luke-warme, looke Colder.
 Lurke. Christ braled one that
 natike. Marke. 17. 15, 18. Marke 9. 17.
 Luke 9. 38.
 Lust. Graues of lust. Num. 11. 34.
 We must shunne the former lusts of
 rance. 1. Pet. 1. 14. and fourth. 2. Tim.
 and of concupiscence. 1. Thess. 4. 4.
 The people lusteth after flesh, and
 nished. Num. 11. 33.
 Lustes choke in us the word of the
 Marke 4. 19.
 Looking on a woman to lust after
 adulterie in the heart. Mat. 5. 28. Pro.
 29. 32. Eccles. 25. 33.
 The lust of the two wicked Judges
 shed. Dan. 13. 8, 11, 20, 63.
 The lustes of the flesh, and lustes
 eyes: are not of the Father. 1. John 2. 16.
 We may not over the lusts of Sinne.
 6. 12. looke Concupiscence.
 Lying. A lying spirit in the mouth
 Ahabs prophets. 1. Kings 22. 23.
 The olde prophet made a lie upon
 intent to the man of See. 1. King. 13.
 Lying ought to be avoided. Ephe.
 Col. 3. 8, 9. Reuel. 21. 27. and 22. 15.
 Lying is of the devill, and hee is the
 thereof. John 8. 44.

18. 39. grasse. *Iſa.* 40. 6, 7, 8. dung & woormeſt.
 1. *Mat.* 1. 62.
 God gaue man power to multiplie, and made all things for his ſake, and ſubiect to him *Gen.* 1. 26, 29. 2. *Eſay* 6. 55.
 God ſozbade man the eating of the tree of knowledge. *Gen.* 2. 17. and gaue him foode. *Gen.* 2. 29.
 Man placed in *Paradiſe* to beſſe it. *Gen.* 2. 15. where hee gaue names to all things. *Gen.* 2. 19, 20.*
 The name of man giuen to both ſexes indifferent. *Gen.* 5. 2.*
 God gaue man an helper like vnto himſelfe. *Gen.* 2. 18, 21.*
 Mans dignitie. *Plaſ.* 8. 4.*
 The heart of man is naturally wicked. *Gen.* 6. 5.
 Uncleane by birth is man. *Iob* 35. 4.
 Man is full of miſerie. *Iob* 14. 1. bozne to trauell. *Iob.* 5. 7 & 8. *Eccleſ.* 1. 13. & 3. 10.
 All men are ſpares. *Plaſ.* 11. 6. 11. *Iſa.* 9. 17 by nature the children of wrath. *Ephel.* 2. 3. and beaſts by their owne knowledge. *Iere.* 10. 14. and 51. 17. they are in Gods handes, as clay in the potters. *Eccleſ.* 3. 12. their vapors are numbes. *Iob* 7. 1. their helpe is vaine, they are vanitie. *Plaſ.* 60. 11. and 62. 9.
 That mans righteouſneſſe is. *Iſa.* 64. 6.
 Man looketh on the outward appearance. 1. *Sam.* 16. 7.
 Jeſus Chriſt knoweth what man is, and what is in him. *Iohn* 2. 25.
 By one man came death vnto all mankinde. 1. *Cor.* 15. 21, 22.
 God reſozmeth mans heart, beſore it be apt to goodneſſe. *Hag.* 1. 14.
 The firſt man Adam was made a liuing ſoule. 1. *Cor.* 15. 45.
 The firſt man was of the earth earthy: the ſecond, the Lord from heauen. 1. *Cor.* 15. 47.
 Jeſus Chriſt is man. *Iohn* 8. 40.
 Paul diuideth man into three parts. 1. *Thelſ.* 5. 23.
 Paul went not about to pleaſe men, but God. *Gal.* 1. 10.
 It is lawfull for every man to haue his wife. 1. *Cor.* 7. 1.
 The Pharifeſe teaching mens preceptes worſhipped God in vaine. *Mat.* 15. 2, to 10.
 Marke 7. 2, to 14.
 Fables of men that turne from the truth are to be auoyded. *Citus* 1. 14.
 Moſes called the man of God. *Deu.* 34. 1 ſo was Eliiah. 1. *Kings* 17. 24. and an Angel. *Judges* 13. 6.
 The Prophet is called the man of God. 1. *Sam.* 9. 6. 1. *Kings* 12. 22.
 Fitt comely men from heauen apyed Iudas Maccabeus. 2. *Mar.* 10. 19.
 Seuen women ſaite to take holde on one man. *Iſa.* 4. 1.
 The woman ought not to weare a man nor a man a womans raiment. *Deut.* 22. 5.
 Man is the womans head: and Chriſt the mans. 1. *Cor.* 11. 7.
 Of mans infirmities, and Gods grace and power. *Ezek.* 3. 14. *Iob* 40. 2.*
 Of thoſe that haue recourſe to mans helpe and ſozake God. *Iſa.* 31. 1.* *Ierem.* 17. 5.

Of the regeneration of man. *Matth.* 1. 8. 3.
John 1. 13. and 4. 13, 14, 23, 24. and 7. 37, 38, 39. 1. *Cor.* 4. 15. *Gal.* 4. 5, 6, 19. * *Eph.* 4. 13. * *1. Pet.* 1. 23, 24. *Col.* 3. 9, 10. 1. *per.* 2. 1, 2
 A wavering minded man, is unstable in all his wayes *James* 1. 8.
 We ought not to feare the reproch of men, and whp. *Iſa* 51. 7, 8.
 The ſpirit of breath of man ascendeth. *Eccles.* 3. 21. and 12. 7.
 Wherewith a man ſinneth, by the ſame ſhal he be puniſhed. *Matth.* 11. 13.
 God deſpoteſh dumme creatures for mans ſinne *Jer.* 1. 3.
 Why God paniſheth man by little & little, and deſpoteſh him not at once. *Matth.* 13. 2, 10, 20. *Amos* 4. 6. *
 Mans anger is according to his power. *Eccles.* 28. 10.
 Man with man wrought ſubiſſe among the heathen. *Rom.* 1. 27.
 Mans merites, looke Merites.
 Man and wiſe one fleſh. *Gen.* 2. 24. *Matth.* 19. 5. 1. *Cor.* 6. 16. *Eph.* 5. 3. 1. *Marke* 10. 8.
 Saul was turned into another man, and how. *1. Sam.* 10. 6, 9.
 The man of ſin. 2. *Theſ.* 2. 3, 8. looke Men.
 Maners. Evil ſpeakings corrupt good maners. 1. *Cor.* 15. 33. looke Cuſtome.
 Manſions. looke Iourneyes.
 Manſlaughter reuenged. *Gene.* 4. 8. * 19, 23, 24. and 9. 5.
 When the manſlayer ſhalbe iudged innocent. *Deut.* 19. 4, 10 11.
 Whoſoever hateth his brother, is a Manſlayer, and hath not eternall liſe abiding in him. 1. *John* 3. 15.
 Of Manſlaughter forbidden, tranſgreſſed, & puniſhed. *Gen.* 37. 18. * & 42. 21. *Exod.* 1. 22. & 2. 11, 14, 15. and 20. 13 & 23, 23, 3. *Leui.* 24. 21. *Num.* 34. 20. and 25. 7. * *Deut.* 5. 17. and 19. 11, 12, 13. and 21. 1, 10 & 27. 25. *Ioh.* 20. 3. * *Judg.* 9. 5. * 1. *Sam.* 18. 11. * 2. *Sam.* 4. 4. * 1. *King.* 2. 5, 6, 28, 10, 36. & 21. 13. * 2. *King.* 14. 5, 6 and 21. 16, 23, 24. *Proverb.* 6. 17. and 28. 17. *Lam.* 4. 14. *Ezek.* 11. 6, 10 14. and 22. 3, 10 17. & 24. 6. * *Vol.* 4. 2. * *Job.* 2. 7, 8. *Eccles.* 34. 21, 22, 23. *Matth.* 5. 21, 27. and 15. 19. and 19. 18. and 23. 29. * and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 23. *Mar.* 15. 7, 11. *Luke* 23. 25. *John* 8. 44. *Acts* 3. 14. *Rom.* 1. 29. and 13. 9. *Gal.* 5. 21. 1. *Tim.* 1. 9. 1. *Peter* 4. 15. *James* 1. 6. 1. *John* 3. 12. *Reuelat.* 13. 10. and 21. 8. and 22. 15. looke Murther.
 Mantell. Eliſha caſt his Mantell on Eliſha. 1. *Kings* 19. 19.
 Eliſha diuided the waters with his Mantell. 1. *Kings* 2. 8. ſo did Eliſha, verſe 14.
 Many there bee that goe into the broad gale of deſtruction. *Matth.* 7. 13.
 The godly Preacher turneth many from their iniquitie. *Matth.* 23. 6.
 Many Prophets and righteous men deſired to ſee Chriſt in the fleſh. *Matth.* 13. 17. *Luke* 10. 24.
 Many ſhall come in the Name of Chriſt, and deceiue many. *Matth.* 24. 5. *Mar.* 13. 6. *Luke* 21. 8.
 Many ſhal come from the Eaſt and Weſt, and ſhall ſitte downe in the kingdome of heaue.

heaven. *Matth. 8. 11.*

Christ having done many good works, al-
kech Jewes for which of them they would
stone him. *John 10. 32.*

Many of the Jewes beleueed. *John 44. 2.*
and *11. 42. Acts 4. 4.*

Christ spake many things in parables.
Matth. 13. 3.

We may not walke as many doe, who are
enemies of Christ his Gospe, and w^op. *Phil.*
3. 17.

In many things we sinne all. *James 3. 2.*
Marchants of Babylon were the great
men of the earth. *Reu. 18. 23.*

The marchants of the earth are waxen
rich by Babylon, but they shall weepe for
her destruction. *Reu. 19. 3. 11.*

A marchant cannot lightly keepe him from
w^ong. *Eccle. 10. 26. 30. looke Buying.*

Markes to know false prophets by. *Rom.*
16. 18.

Those that shall be saved are marked. *E-*
zek. 9. 4. 6. Reue. 7. 3. Eze. 12. 23. 23. Looke
Bonds

Marriage instituted. *Gene. 2. 22. Matth.*
19. 5.

The praise of marriage. *Pro. 18. 22.*
Against such as breake their faith in ma-
riage. *Mal. 2. 11. 10. 17.*

Raphael instructed Tobias how he should
marrie. *Tob. 6. 15.*

Confirmation of marriage. *Gen. 9. 1. 7.*
Pauls counsell to married folkes and to
widowes. *1. Cor. 7. 8. 9.*

New married men exempted from al pub-
lique businesse the first yeere. *Deut. 24. 5.*

Young widowes are willed to marrie, and
w^op. *1. Tim. 5. 14.*

An olde manner to marrie the elder before
the yonger. *Gen. 29. 26.*

Marriage feasts, looke Feasts.

With what feare of God the mariages of
Ishak and Tobias were celebrated. *Gene.*
24. 1. Tob. 7. 12. 13. and 8. 1.

Hee that had not on a marriage garment,
was cast into utter darkenesse. *Matth. 22.*
11. 12. 13.

Against marrie with infidels for worldy
respects. *Gen. 6. 1. 2. and 19. 14. 15. Deuter.*
*7. 2. 3. 4. and 20. 18. and 21. 12. 2. King. 11. **

2. *Kings 8. 18. 29. 2. Cor. 6. 14. * Looke Co-*
uenant.

Marriage forbidden by deceivers. *1. Tim.*
4. 3.

Marriage compared to the coupling of
Christ and his Church. *Ephes. 5. 29.*

Second marriage. *Rom. 7. 2. 1. Cor. 7. 8. 9.*
39. 1. Tim. 5. 14. Looke Divorce.

Mariages of ministers lawfull. *Acts 21. 9.*
1. Cor. 7. 2. 9. 9. Phil. 4. 3. 1. Tim. 3. 2. 4.
5. and 4. 1. 3. Tit. 1. 6. Heb. 4.

Of Marriage, looke more, *Gene. 3. 16. and*
3. 16. Eze. 14. 12. 15. 16. 23. 32. 33. Num.
*31. 16. and 25. 1. * and 21. 1. 2. and 18. 1. and*
*29. 15. * and 24. 1. to 9. Josh. 23. 7. Judg. 3.*
*6. and 14. 2. * Ezra 9. 2. * Rebe. 13. 23. Est.*
*2. 17. Psal. 118. 22. Eccle. 25. 1. 8. * and 40.*
15. 19. Matth. 8. 14. and 19. 3. to 13. and 22.
24. to 34. Luke 14. 8. to 12. 1. Tim. 3. 2. to 4.
Titus 1. 6.

Of Spirituall marriage betweene God

and the faithfull. *Can. throughout. Mal. 40.*
*1. * 54. 1. * and 62. 5. Iere. 31. 32. Eze. 16. 8.*
*Hole. 2. 2. * Matth. 9. 15. and 22. 2. and 25. 1.*
Marke 2. 19. Lu. 5. 34. Job 3. 5. 2. Cor. 11. 2.
Reu. 19. 7. and 21. 2.

Martyrs. The felicity of Martyrs. *Wis. 3.*
1. to 10. their comfort. Matth. 10. 28. 29. and
16. 25. Lu. 21. 16. 18. Rom. 8. 36. 37. 2. Tim.
3. 12.

Martyrdome of seven brethren and their
mother. *2. Mac. 7. 1. * 8 of Eleazar. 2. Mac.*
6. 10.

Master. Our onely Master is Christ. *Mat.*
23. 8.

The disciple is not above his Master. *Mat.*
10. 24.

We ought not to count to be Masters, and
w^op. *Matth. 23. 8. James 3. 1.*

Of Masters duetie, looke Lords.

Matter. Gods spirit ministrereth matter to
speake in the truerth. *Job 32. 18.*

Maide. The high Priest might not marry
but a maide. *Leuit. 21. 13.*

A law for a maide that is corrupted. *Eze.*
22. 16. 17. Deut. 22. 28. 29.

Of a maiden forced in the fields. *Deu. 33.*
23. 25.

The maide that played the whoore in her
fathers house, was stoned to death. *Deuter.*
22. 21.

The 400 maids giuen to the Beniamites
to wife. *Judg. 21. 12. 14. looke Scale.*

Maidens taken in warre, were rescued a-
liue, and w^op. *Rumb. 31. 8.*

Of the Jewes bond maidens. *Eze. 22. 7.*
Leuit. 19. 20 and 35. 44. Deut. 15. 12. looke
Virgins and Scruants.

Measure. With what measure a man
doth mete, it shall be measured to him. *Matth.*
4. 24.

To measure themselves with themselves,
what. *2. Cor. 10. 12.*

Fulfill the measure, looke Fulfill.

False measures, looke Weights.

Meate. What Salomons Meate was for
one day. *1. Kings 4. 22. 23.*

All meates lawfull for the faithfull. *Actes*
10. 15. Rom. 14. 2. 3. 14.

Being received with thanksgiving and
prayer. *1. Tim. 4. 3. 4. 5.*

Spirituall meate, which lasteth for euer,
Christ giueth vs. *Job. 6. 27. 51. 1. Cor. 10. 3.*

We ought not to iudge our brother for
meates sakes. *Rom. 14. 14. 15.*

Forbidding meates is the doctrine of de-
uils. *1. Tim. 4. 1.*

Christs meate, what. *John 4. 34.*

Dauid had meate brought him by Gods
prouidence. *2. Sam. 17. 28. 29.*

Medicines, looke Physicians.

Mediatour betweene God and the Israe-
lites, was Moses. *Deut. 5. 5.*

One Mediatour betweene God and man,
Christ. *1. Tim. 2. 5. Heb. 12. 24. Matth. 11. 28.*
Luke 3. 22. John 10. 1. 2. 7. Rom. 8. 31. 32.
34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24. 25.
1. John 2. 1. 2.

Christ our mediatour, God and man in
one person. *Mat. 1. 23. and 12. 28. and 16. 16.*
Mat. 1. 1. Job. 1. 14. and 3. 13. and 6. 65. and
14. 1. and 5. 17. 18. 21. 25. 26. 14. 6. 16.

23. and 10. 28. 31. *Act. 10. 28. Rom. 3. 25.*
and 4. 3. and 5. 10. and 8. 2. and 9. 5. 2. *Col.*
5. 19. Phil. 2. 5. 7. Col. 1. 14. 15. 19. 20. 21.
1. Tim. 2. 5. Heb. 1. 3. and 4. 14. and 5. 1. 9.

Meditate. Children taught by their
rents, ought to meditate in Gods law con-
tinually. *Deut. 11. 18. 19. Psal. 1. 2.*

Joshua bidden to meditate in the law
and night. *Josh. 1. 8.*

Mecke. Wee must learne of Christ to
mecke, and lowly in heart. *Mat. 11. 29.*

The mecke shall inherit the earth. *Mat.*
5. 5.

Moses was a mecke man about al othe-
rum. *Num. 12. 3.*

The Meekenesse of Paul in rebuk-
faulcs. *1. Cor. 4. 21. and of David toward*
Shimei. 2. Sam. 16. 11.

Of meekenesse, looke more. *Josh. 7. 19.*
*Sam. 25. 5. * 1. Kin. 12. 7. Pro. 15. 1. Ecc.*
1. 22. Matth. 5. 5. Galat. 6. 1. Ephes. 4. 2.
Tim. 2. 25. Looke Humblenesse, Lowliness
and Gentlenesse.

Meete, looke Salutation.

Melting of the heart, looke Heart.

Members we are one of another in Christ
and therefore must haue mutual loue. *Rom.*
*12. 5. 1. Cor. 10. 16. 17. and 12. 12. * Eph.*
4. 25.

Wee ought not to giue our members to
sinne. *Rom. 6. 13.*

Our bodies are the members of Christ.
Cor. 6. 15. 19.

The members of the body of sinne, must
mortified. *Col. 3. 5.*

Members, for all the parts and powers
man. *Rom. 6. 19. and for the part not reg-*
nerated. Rom. 7. 23.

Men, put for persecuting men. *Mat. 10. 1.*
Men ought to loue their wiues. Eph. 5. 2.
Pro. 5. 18.

The counsell of men will come to nought.
Acts 5. 38. 39.

What men shall be in the latter dayes.
1. Tim. 3. 2. to 10.

When men be not under the poke of a law,
there is nothing to bee looked for, but the
w^oth of God. *Judg. 21. 25. and 20. 1. **

Wee ought not to feare the reproches of
men. *Isa. 51. 7.*

Why men be lesse and lesse. *2. Eze. 5. 53.*
54. 55. looke Man.

Mercie. God is rich in mercie, and the fa-
ther of mercie. *Ephes. 2. 4. 2. Sam. 24. 15.*
Psal. 32. 10. Joel 2. 13.

The Lord is mercifull to those that low
him. *Eze. 20. 6. and 34. 6. 7. Deut. 4. 31.*

God will not forsake his people, because
he is mercifull. *Eze. 4. 31.*

God will heare the crie of the afflicted, be-
cause he is mercifull. *Eze. 22. 27.*

Gods mercie is euerslasting. *Luke 1. 50.*

Of the praise of Gods mercie. *Eccle. 1. 7.*
*28. Psal. 30. * and 2. Sam. 7. 23.*

Samuel allegeth vnto the people the
mercies of God. *1. Sam. 12. 7. **

Of the mercie of God toward his, and his
iudgements toward the wicked. *Psa. 62. 1. 2.*
*and 101. 1. **

I or confessed that it came of Gods mer-
cie, that hee perished not among the Sodo-
mites.

Gen. 19. 19.
 Solomon acknowledgeth the mercie of
 David, in placing him king in his
 place. Kings 3. 6.
 God in mercie redeemed his childe out
 of Egypt. Exod. 15. 13. All things in this
 world be attributed to Gods mercie. Deut.
 1. 31.
 The mercie of God extendeth it selfe even
 to the wicked. Psal. 36. 5, 6, 7.
 Mercie is promised to those that repent.
 Jer. 30. 18, 19.
 The mercie and truth of God promised.
 Jer. 31. 1.
 The only mercie of God hath deliuered
 man from sinne by the blood of Iesus Christ.
 Tit. 2. 11.
 God will not withhold his mercie from
 the righteous. 2. Sam. 7. 15.
 We are regenerated by the mercie of
 God. 1. Peter 1. 3.
 Through the tender mercie of God, Christ
 hath redeemed man. Luke 1. 78.
 Christ took on him our flesh, that hee
 might be a mercifull and a faithfull high
 priest. Heb. 2. 17.
 It is not in him that willeth, or in him
 that can, but in God that sheweth mer-
 cy. Rom. 9. 16, 18.
 God hath mercie on whom he will. Exod.
 34. 6, 7.
 Paul propoundeth to the Iewes Gods
 mercie. Rom. 11. 6, 7.
 The Gentiles haue obtained mercie, that
 Iewes might follow them. Rom. 11. 31, 32.
 Paul obtained the office of preaching by
 Gods mercie. 2. Cor. 4. 1.
 Let vs looke for the mercie of the Lord
 Jesus Christ. Jude 21.
 Moses confesseth the mercie of God. Nu-
 mer. 14. 19.
 Sami willeth her daughters in lawe
 to haue mercie. Ruth 1. 8.
 David willeth mercie to the house of Oni-
 ath. 2. Tim. 1. 16.
 God sheweth mercie on his enemies, that
 they may shewe mercie on his friends. 1.
 Cor. 13. 50.
 God will haue mercie and not sacrifice.
 Mat. 9. 13.
 Be mercifull as your Father is mercifull.
 Mat. 6. 3, 6.
 How greatly Christ esteemeth the workes
 of mercie. Mat. 25. 35.
 Mercie promised the mercifull. Mat. 5. 7.
 God blesseth the mercifull and liberall.
 Mat. 11. 25, 26.
 Judgement mercifull, to him that shewes
 mercie. James 2. 13.
 David shewed mercie vnto his enemy
 Achish. 1. Sam. 24. 7, 8. which mercie Saul is
 compelled to acknowledge. 1. Sam. 26. 21.
 Jonathan required David to vse like mer-
 cy to his posteritie, as he vied to him. 1. Sam.
 20. 15.
 Saul spared the Kenites, because they
 shewed mercie to Israel. 1. Sam. 15. 16.
 He deale mercifullly and truly as to doe
 to a man desireth. Gene. 47. 29.
 God hardened the Hittites heart, that
 his mercie might be shewed to them. Joshua

11. 26.
 To shewe mercie, put forth to saue life. Iudg.
 1. 24. Josh. 2. 12.
 The praise of mercie. Psal. 14. 21. & 19. 17.
 Iacob confesseth himselfe unworthy the
 least of Gods mercies. Gen. 32. 10.
 We ought to pray God to be mercifull vnto
 vs. Num. 6. 25.
 Gods mercie to Ioseph. Gen. 39. 21.
 God was mercifull to his people, for their
 enemies crueltie. Iudges 2. 18.
 God be mercifull to thee, my sonne, was
 Iosephs blessing to his brother. Gen. 43. 29.
 We ought to shewe mercie with cheereful-
 nesse. Rom. 12. 8.
 God more inclineth to mercie then to
 wrath. Mich. 7. 18, 19.
 God is he that sheweth mercie. Jer. 9. 24.
 Gods mercie is as great as himselfe, and
 his punishment as his mercie. Eccles. 2. 21.
 and 16. 12.
 To shewe mercie to the fatherlesse, is ac-
 ceptable to God. 2. Sam. 9. 3.
 God is mercifull to such as conuert vnto
 him. 2. Thim. 30. 9.
 An example of Gods mercie toward man.
 Jonah 4. 11.
 Of the mercifullnesse of God toward the
 faithfull. Gene. 18. 15. * Exod. 6. 1. and 9. 26.
 and 11. 3, 7. and 20. 6. and 34. 6, 7. Num.
 20. 8. Deuteronomie 4. 30, 31. and 5. 10. and
 7. 9. and 10. 17, 18. and 28. 1. to 15. and 30.
 15, 11. and 32. 4, 10, 36. and 3. Sam. 7. 8, 9.
 15. and 12. 13. & 24. 10, 12, 14. * 1. Kings 8.
 23. 2. Kin. 10. 1, 5, 10. 12. Rebe. 9. 17. * Psal.
 21. 7. & 35. 7 & 85. 1, 10. & 86. 5. & 103. 10. *
 and 111. 4 & 126. * & 145. 8, 9. Isa. 30. 18 and
 54. 7, 8, 10 & 55. 3, 7. Iere. 12. 15, 16. & 18. 8.
 Ezek. 18. 32. * and 33. 14, 15, 16. Holo. 2. 14,
 23. * Ioei 2. 13. Iona 4. 2. 3. Ecd. 2. 10. * and
 7. 62. * Eccl. 11. 30. * Eccles. 2. 12. & 3. 19,
 21. & 17. 19 and 18. 4. Mat. 11. 28. & 18. 11. *
 Luke 1. 50, 58, 72. & 6. 36. & 15. 4. * and 23.
 34. 43. Rom. 11. 4, 30, 31, 32. 2. Cor. 1. 3.
 Ephel. 2. 4. 1. Tim. 1. 13, to 18.
 Mercifullnesse of the faithfull toward their
 neighbours, and the reward thereof. Psal.
 3. 3, 4. & 14. 22, 31 & 16. 6. & 19. 17. & 21. 21.
 and 25. 21, 22. Isa. 58. 6. * Hol. 6. 6. Mic. 6. 8.
 Jer. 7. 9, 13. Eccles. 3. 33, 34. and 28. 2, 4.
 and 35. 19. Mat. 5. 7. & 9. 13. and 10. 42. and
 18. 15. * & 25. 35, to 41. Mat. 9. 41. Luke 6.
 27. 35, 36. and 10. 30, to 38. Rom. 12. 8. Ga-
 lat. 6. 10, 16. Col. 3. 12. 1. Tim. 5. 10. Looke
 Almes. Pity and Compassion.
 Of vmercifullnesse and the punishment
 thereof. Exod. 1. 10. * Iudg. 8. 4, to 18. 1. Sa.
 25. 10. * Job 20. 5. * Psal. 21. 13. Isa. 57. 1.
 Amos 1. 3. * Eccles. 35. 18. Mat. 18. 28. *
 and 25. 41. * Luke 16. 19. * James 20. 13.
 Wee not Mercifull to those that offend of
 malice. Psal. 59. 5.
 Mercifate. Exod. 25. 17. and 26. 34 & 35.
 12. 13. and 37. 6.
 Mercifesse and Mirth, looke Pastime.
 Merites. Against mans merites. Deut. 9.
 4, 5, 6. Job 9. 3, 20. Psal. 143. 2. Isa. 64. 6.
 Mat. 10. 8. and 13. 11. & 18. 27 & 24. 22. and
 25. 34. Lu. 1. 30, 48. and 12. 32. & 17. 9, 10.
 and 18. 14. Iohn 1. 6 & 3. 15, 16 & 6. 40, 65. &
 10. 2. & 15. 16. Act. 13. 48. & 15. 16. & 26. 8.

Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 3. and 6. 23.
 and 9. 32 and 10. 3. and 11. 2, 5, 6, 32, 35, 36.
 1. Cor. 1. 27. & 3. 5. and 4. 4, 7. & 15. 57. Galat.
 1. 15. and 2. 16 and 3. 18 & 5. 4. Ephel. 1. 4, 5.
 and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 12. and 2.
 13. 2. Thel. 1. 11. and 2. 16. 2. Tim. 1. 9. & 4.
 8. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1.
 2, 3, 9, 18. and 5. 10. 2. Pet. 1. 3. 1. Job. 1. 10.
 and 2. 12. and 3. 1. & 4. 10, 19. Jude 21. Reu.
 3. 18. and 4. 10, 11. and 21. 6. and 22. 17.
 Messengers. The Kings wrath is as Mes-
 sengers of death. Psal. 16. 14. looke Preachers,
 Ministers, Angels, and Prophets.
 Midwives in Egypt feared God. Exo.
 1. 15, 17. *
 Mightie. God is mightie and terrible,
 Deut. 10. 17.
 Christians weapons are mightie. 2. Cor.
 10. 4.
 Company not with one that is mightier
 then thy selfe. Eccles. 13. 2.
 Apolos mightie in the Scriptures. Act. 18.
 24. 1. Cor. 1. 12.
 Of Dauids mightie men and worthies.
 2. Sam. 23. 8. *
 Mildeaw, looke Blasting.
 Milke. The land of Canaan flowed with
 milke and hony. Exod. 3. 8. Deut. 32. 13, 14.
 Abraham fed butter and milke before his
 guests. Gen. 18. 8.
 Iael gaue Sisera milke to drinke. Iudg.
 4. 19.
 To whom the milke of the worde apper-
 teineth. Heb. 5. 12, 13, 14. 1. Cor. 1. 3, 13, 2.
 2. Pet. 2. 2.
 Milstone ought not to be taken to pledge,
 and why. Deut. 24. 6.
 Minde. The wicked are deliuered by vnto
 a reprobate minde, and why. Rom. 1. 18. Isa.
 57. 20.
 Christ hath giuen vs a minde to knowe
 the true God. 1. Iohn 5. 20.
 Wee ought to be like minded one to ano-
 ther. Rom. 15. 5, 6.
 Trauaille of minde, see Labour.
 We ought to be of that minde that Christ
 was of. 1. Pet. 4. 1.
 The mind of man is vaine. Eph. 4. 17, 18.
 Mindfull. We ought not to bee mindfull
 of wrong. Leuit. 19. 18. looke Remember.
 Ministers. What manner of men the mini-
 sters of the Temple should be. Leuit. 21. 10.
 Who so murmureth against Gods mini-
 sters, murmureth against God himselfe. Exo.
 16. 2, 3, 8.
 God chole the house of Aaron to minister
 before him. 1. Sam. 2. 28. Elisah was the
 minister of Eliah. 1. Kin. 19. 21. and Joshua
 of Moses. Josh. 1. 1.
 Iesus Christ came to minister and to giue
 his life for our redemption. Mat. 20. 28.
 Marke 10. 45.
 Christ is the minister of Saints, and Bi-
 shop of Christians. Heb. 8. 1, 2.
 Paul was a minister of the Gospel. Col.
 1. 25. so was Apolos. 1. Cor. 3. 5. and 4. 1.
 Paul a minister of the new Testament of
 Iesus Christ among the Gentiles. Rom. 15.
 16. 2. Cor. 3. 6. and 11. 23. Col. 1. 25.
 Christ gaue instructions to the ministers
 of his worde. Mat. 10. 1. *
 The

15. Mar 3. 10. Luke 5. 15. and 6. 17,
 murmuring to bee auoided in all things,
 1. 4. 1. Cor. 10. 10. Wild. 1. 11.
 murmurers were consumed with fire from
 Gen. 1. 11. 1.
 murmuring Israelites are consumed
 hand of God. Num. 16. 41.
 Israelites murmured for flesh. Num.
 because the water was bitter. Exod.
 for want of water. Exod. 17. 1. 2. 3.
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 the way. Num. 21. 4. 5.
 murmured against God Num. 11.
 Aaron and Miriam against Mo-
 12. 1. and the people against Mo-
 they heard there were Spasms in
 of Canaan. Num. 13. 34. and 14.
 murmureth against Gods minis-
 murmurh against God himselfe. Exo.
 putterh them in remembrance of
 murmurings. Num. 32. 8.
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 21. 4. 5.
 murmurers, looke more. Mat. 9. 11. Lu.
 15. 2. and 19. 7. Job. 6. 41. 61. Rom.
 Jude 16. looke Rebellion.
 they abhorred of infidels. Acts 28. 4.
 for murder. Num. 35. 16.
 ment for murderers. Reuel. 21. 8.
 and Man slaughter.
 ought to be giuen care vnto. Ec-
 1. 6. 7.
 The encrease of the Church
 by the parable of the graine of Mu-
 Luke 13. 19.
 went by from the earth, and was
 from the beginning. Gen. 2. 6.
 The myserie of our saluation is
 reuealed in the scripture. Rom.
 The myserie of the Gentiles receiuing,
 Paul. Ephel 3. 4. 6. Colossians
 The great myserie, God manifested in
 and iustified in the spirit. 1. Tim. 3.
 esse required before and after the
 hearing of Gods mysteries. 1. Sam.
 The myserie of the great whoze. Reuela.
 The myserie of iniquity. 2. Thel. 2. 7. looke
 Of Aarons mytre, looke Exod. 39.
 28. 39.
 N
 Man before the transgression, was
 yet not ashamed Gen. 2. 25. but af-
 ter he was naked. Gen. 3. 7. 11.
 thing naked, prophesied with the
 1. Sam. 19. 24.
 Israelites naked among their ene-
 mies they forooke God, to honour the
 false. Exo. 35. 25.
 esse threatened to the disobedient.
 2. 1. 3. 2.
 John 6. 1.
 giuen to all beastes and foules by
 Gen. 2. 20.

Mothers were wont to giue names to
 their children. Gen. 29. 32. & 30. 24. Judg.
 13. 24.
 The neighbors gaue name to Boaz child.
 Ruth 4. 17.
 The high Priest's daughter that playeth
 the whoze, polluteth the name of her father.
 Leuit 21. 9.
 Joshua's name famous throughout all the
 world, and why. Josh. 6. 27.
 A man ought to haue a regard of his good
 name. Eccles. 41. 12. 13.
 God made David to haue a great name
 vpon earth. 2. Sam. 7. 9.
 The builders of the Tower of Babel,
 sought to get them a name vpon earth. Gen.
 11. 4.
 To siere by the name of the drab. Ruth
 4. 10. 11.
 Names written in heauen. Luke 10. 20.
 God will put out their name from vnder
 heauen, that flatter themselves in wicked-
 nesse. Deut. 19. 20.
 The Iewes are commaunded to destroy
 the name of Amalek from vnder heauen.
 Deut. 25. 19.
 To destroy idols, and abolish their names.
 Deut. 31. 3.
 The Name of God. Exod. 3. 14.
 God reuealed not his great Name, Jeho-
 uah, to Abrahah, Izhak, and Iakob. Exod.
 6. 3.
 The name of God is a strong tower. Ps.
 18. 10.
 David ouercame Goliath in the Name of
 the Lord of hostes. 1. Sam. 17. 45. 49.
 Gods Name is help. Lu. 11. 49. 51. 52.
 God exalteth the name of such as keepe
 his lawes. Deut. 26. 19.
 The place that God chuseth to put his
 Name there, is to be sought vnto. Deuterion.
 12. 5.
 God will not forsake his people for his
 great Names sake. 1. Sam. 12. 22.
 The great Name of God heard ouer all.
 1. Kings 1. 41. 42.
 David blessedh the people in the Name of
 the Lord. 2. Sam. 6. 17. 18.
 Elisha cursed the children in the Name of
 the Lord. 2. Kings 2. 24.
 When men began to call on the Name of
 the Lord. Gen. 4. 26.
 Abrahah called on the Name of the Lord.
 Gen. 12. 8. and 13. 4. so did Hagar. Gen. 16.
 13. and Izhak. Gen. 26. 25. looke Calling.
 Moses did publish the Name of the Lord.
 Deut. 32. 3.
 The Leuites blessed Israel in the Name
 of God. Deut. 10. 8.
 Eliah in the Name of the Lord reedified
 the Altar. 1. Kings 18. 30. 32.
 Who so blasphemed Gods Name, was
 stoned to death. Leuit. 24. 11. 14. 16.
 Take not the Name of God in vaine. Exo.
 20. 7. Deut. 5. 11.
 Swear by the Name of God, and not of
 idoles. Deut. 6. 13.
 Gods Name was in the Angel that gui-
 ded Israel. Exod. 23. 21.
 To put the Name of God vpon any, is to
 pray for him Num. 6. 27.

Joshua feared Gods name should be blas-
 phemed, if Israel were ouercome. Joshua
 7. 9.
 The false prophet speaking in the Name
 of the Lord, should die. Deut. 18. 20. 22.
 looke Pollute.
 Name used for power. Mat. 7. 22. John
 1. 12. and 22. 23. Actes 3. 6. For dignitie.
 Phil. 2. 9.
 Names put for men. Reue. 3. 4. Actes 1. 15.
 A good name better then great riches.
 Prou. 22. 1. then a good ointment. Eccles. 7.
 3. and maketh the bones fat. Prou. 15. 30. and
 endureth for euer. Eccles. 41. 13.
 Narrow is the way that leadeth vnto life,
 Mat. 7. 14.
 Nations. God diuided to the nations theire
 inheritance. Deut. 32. 8. Eccles. 17. 15.
 The Iewes about all nations, created to
 Gods glory. Deut. 26. 19.
 Why God did roote out the nations by li-
 tle and litle. Deut. 7. 22. Judges 3. 1.
 Moses forsoke that all nations that re-
 sisted Joshua, should be destroyed. Deuter.
 32. 1.
 The Nations are with God as a droppe of
 a bucket. Isa. 40. 15.
 Christians are an holy nation. 1. Pet. 2. 9.
 Exod. 19. 6. looke Gentiles.
 Natinitie, looke Birth.
 Naturall branches God spared not. Rom.
 11. 21. 24.
 The naturall man perceiueh not things
 of the Spirit of God, and why. 1. Corinth.
 2. 14.
 We must first beate the naturall body, be-
 fore wee can enioy the spirituall. 1. Corinth.
 15. 46.
 Timothy, Pauls naturall sonne, bold. 1.
 Tim. 1. 2.
 Nature taken both in ill and good part.
 Ephe. 2. 3. 1. Cor. 12. 14.
 All men by nature are baينه and ignozant.
 Wild. 13. 1.
 Two natures in Christ. Mat. 1. 23. John
 1. 14. and 3. 13. and 6. 62. Actes 20. 28. Rom.
 13. 4. Phil. 2. 6. 7.
 Nayle. Iael driueh a nayle into Sisera
 his temples as he slept. Judges 4. 21. 22.
 As a nayle in the wall sticketh fast, so
 doeth sinne betwene selling and buying.
 Eccles. 27. 2.
 Thomas would not beleue till hee saw
 the print of the nayles of Christs woundes.
 John 20. 25. 27. 28.
 Necessarie, looke Scripture.
 Neede of all things threatened to the diso-
 bedient Deut. 28. 48. looke Poore & Beggars,
 Negligently, looke Cursed.
 Neede, looke Seven.
 Neighbours. We ought to bring home our
 neighbours Ore or shepre, &c. that goeth as
 strap, if we know thereof. Deut. 22. 1.
 Every man hath a commandment giuen
 him concerning his Neighbour. Eccles. 17.
 12.
 Wee ought to lende to our Neighbours,
 Eccles. 29. 1. 2.
 Neighbour used for another man. Mat. 22. 39.
 Those that contemne their Neighbours,
 reprovod.

repaired. *Mala. 2. 10.*

We ought not to defame our neighbour. *Eccles. 19. 8, 10.*

How to reprove our neighbour. *Eccles. 19. 17. Leu. 19. 17.*

Hee is our neighbour that needeth our helpe. *Luke 10. 30, to 38.*

Euery man must please his neighbour in that that is good to edification. *Roma. 15. 2. 1. Cor. 10. 24.*

Love of our neighbour fulfilleth the law. *Rom. 13. 8, 9, 10.*

God threateneth destruction vnto y^e Iewes euill neighbours, that trouble them. *Ierem. 12. 14.*

A neighbour neere is better then a bro^r ther farre off. *Pro. 27. 10.*

Nest. The laws of him that findeth a birds nest. *Deut. 22. 6, 7.*

To set a mans nest on high. *Pro. 2. 9.*

Net. The parable of the draw net. *Matth. 13. 47, to 51.*

The net of God, what. *Ezek. 12. 13. and 17. 20. and 31. 3. Hose. 7. 12 and net of man, what. *Job. 1. 16. Hose. 5. 1.**

New. The Israelites erected new gods. *Deut. 32. 17.*

Christians must be new creatures. *Gal. 6. 15. 2. Cor. 5. 17.*

New heauens, and newe earth. *2. Peter 3. 13.*

Newnesse of life is the Spirit. *John 3. 6.*

We ought to walke in newnesse of life. *Rom. 6. 4. Acts 3. 26. and 20. 21. Gal. 5. 16. Ephel. 4. 1. and 5. 1. to 21. Col. 3. 1. 8. 16, 20. 1. Thel. 4. 3, to 13. 1. Pet. 1. 13. and 2. 9, to 13. 1. John 2. 3, to 7.*

To serue God in Newnesse of spirit. *Rom. 7. 6.*

We must put on the newe man. *Ephel. 4. 24.*

The New Testament. *Heb. 8. 8, 10. * and 10. 16, 17. Gen. 3. 15. Mat. 26. 28.*

Paul an able minister of the Newe Testament. *2. Cor. 3. 6.*

The Newe commandment. *1. John 2. 8. and 3. 23.*

Next of kinne, looke Custome.

Neyeth. Euery man neyeth after his neighbours wife. *Iere. 5. 8.*

Niggardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at Midnight. *Luk. 11. 5, to 11.*

The night was created by the worde of God. *Gen. 1. 5.*

Joseph by night fledde into Egypt with Christ and Marie. *Mat. 2. 14.*

The shepheards watched their flockes by night. *Luke 2. 8.*

Anna serued God night and day. *Luke 2. 36, 37.*

Peter traualled all night, and could get nothing. *Luke 5. 5.*

Nicodemus came to Christ by night. *Joh. 3. 1, 2.*

The night cometh when no man can worke. *John 9. 4.*

If any man walke in the night, hee stumbleth. and why. *John 11. 10.*

The Angel by night opened the prison

doores, and brought the Apostles forth. *Act. 5. 19. and 12. 6, to 11.*

The night is past, and the day is at hand. *Rom. 13. 12.*

We are children of the day, and not of the night. *1. Thel. 5. 5.*

Night diuided into watches. *Mat. 14. 25. and 24. 43. Lu. 12. 38.*

Night or otherwise diuided. *Mat. 13. 35. and 14. 30. looke Day.*

Nobilitie defiled by pride & foolishnes. *Eccles. 12. 9.*

Numbered. The Israelites meet for warre, numbered. *Num. 1. 3. **

None, put for very few. *1. Cor. 2. 8.*

Nourishment, looke Foode, and Meate.

Nose, looke Eares.

Nurse. Naomi nursed Ruths child. *Ruth 4. 16.*

Others ought to nurse their owne child. *zen. 2. Efo. 8. 10. 2. Mat. 7. 27. looke Sucke.*

Nurture, see Correction and Discipline.

Obedience God more esteemeth, then all sacrifices. & why. *Sam. 1. 5. 22, 23. Eccles. 4. 17. Hol. 6. 6. Iere. 7. 22, 23.*

We ought to obey the voyce of God. *Ero. 15. 26. Deut. 30. 10.*

The people promised to obey Gods voyce. *Erod. 24. 3, 7.*

Blessing promised to those that obey God. *Deut. 11. 27.*

Saul is reiect of God, because he obeyed not. *1. Sam. 28. 18.*

We ought to bee obedient to those that helpe to aduance the Gospel. *1. Cor. 16. 16.*

Christ obeyed his Fathers will vnto the death. *Heb. 5. 7, 8. Phil. 2. 8. by whose obedience we are made righteous. Rom. 5. 19. **

We ought to be obedient childzen. *1. Pet. 1. 14.*

We ought rather to obey God then men. *Acts 5. 29. and 4. 19.*

Paul proueth the Corinthians obedience. *2. Cor. 2. 9. and reioyced thereat. 3. Copint. 7. 13. 14, 15.*

Obedience due to parents. *Erod. 20. 12. Leuit. 19. 3. Deut. 5. 16. Tob. 3. 4.*

Christ obeyed his mother, and supposed father also. *Luke 2. 51.*

We ought to obey those that haue the ouersight of vs. *Heb. 13. 17. vpon paine of excommunication. 2. Thel. 3. 14.*

We ought to obey Magistrates. *Ero. 22. 28. Rom. 13. 1. to 7. Deut. 17. 8, to 14.*

The childzen of Israel were obedient to Ioshua. *Deut. 34. 9. Iosh. 1. 16, 17.*

Abrahams obedience praised of God. *Gen. 22. 3, 16. **

The Gentiles obeyed the Gospel as soone as they heard it preached. *2. Samuel 22. 45.*

Obedience of the Rechabites praised and rewarded. *Iere. 35. 6. **

How God and his word must bee obeyed before all things, and what profite we reape thereby. *Gen. 12. 4. * and 17. 1. * and 26. 2. * Ero. 1. 15. * 19. 5. * 23. 22. * Leu. 10. 22. * 26. 3. 4. * Deut. 4. 1. * 7. 1. * 11. 27. * 13. 4. * 18. 9. * 24. 8. 9. * 27. 10. * and 28. 1, to 15. Iosh. 22. 2. * 1. Sam. 12. 8, 9. * 2. Kin. 10.*

6. * 1. Cor. 7. 12. * *Pro. 1. 8, 9. * and 17. 13. 14. 17. * and 55. 3, 7. Ierem. 11. 3. 17. 5, 7, 13, 22. * Dan. 3. 17. * Hol. 13. 1. Eccles. 35. 1. * 2. Mat. 7. 1, 6. * Mat. 10. 23. and 7. 21. * and 8. 27. and 9. 9. and 35. * and 17. 24. * and 23. 3. * Luk. 5. 4, 10. and 10. 3, to 21. John 2. 7, to 11. Rom. 1. 1. Thel. 4. 3. * and 5. 10. **

Oblations, looke Offerings.

Obligations, looke Handwriting.

Obstinate. Destruction of the Obstinat. *Ezek. 6. 11. * Ierem. 7. 19. and 17. 27. and 19. 2, to 10. looke Hardened. Stiffnecked.*

Occasion. It came of the Loyde, Samson sought an occasion against his listins. *Judg. 14. 2, 4.*

Sinne tooke occasion by the commandment, and wrought. *ac. Rom. 5. 8.*

Odour. God will not smell the sinne of their sweete odours, that disobey him. *1. Cor. 26. 31.*

Offend. Wee ought not to offend weake brother for meates sake. *Rom. 14. 21. or giue him occasion of falling. 1. Cor. 9. * and 10. 31.*

Christ foretolde his Disciples that should bee offended by him. *Matth. 18. 6, 7.*

Peter was an offence to Christ. *Mat. 18. 23.*

Christ willerth vs to beware of offence. *Matth. 18. 6, to 10.*

Paul is tormented in spirit for the fences of other. *2. Cor. 11. 19.*

Not to be offended for persecution. *1. Cor. 16. 1, to 4.*

Some of Christs disciples offended his preaching. *John 6. 61, 65, 66.*

The Pharisees were offended in Christ. *Mat. 15. 12.*

Happy are they that are not offended by Christ. *Mat. 11. 6.*

The Nazarites offended with Christ. *why. Mat. 23. 57. Mar. 6. 4. Luke 4. 34.*

The godly are an offence to the wicked. *Erod. 10. 7.*

Wharfoeuer doeth offend vs, we ought to auoide. *Erod. 34. 12, to 18. Deut. 7. 2, 3. 16, 25, 26. and 13. 6. * Matth. 5. 29, 30. 16. 22, to 27. Marke 9. 42, to 48. Rom. 17. 18.*

Offering done without leaue. *Leuit. 16. 17.*

The offering for sinne done by ignorance. *Num. 15. 24, to 30. Leuit. 4. 2. **

All meate offerings must bee seasoned with salt. *Leuit. 2. 13.*

Offering of beastes. *Leuit. 3. 1. **

The offerings of the pices at the dedication of the Tabernacle. *Num. 7. 2. **

Offerings of euery solemne feast day. *28. 2. * and of the 8. fl. dapes of the 7. neith. Num. 29. 1. **

God esteemeth not the offerings of the sinare. *Iere. 14. 12. Eccles. 34. 18.*

Christ was offered once for vs. *Heb. 9. 26. and 10. 12.*

The pure offering of the Gentiles. *1. Cor. 1. 11.*

We ought to offer vnto God onely. *1. Cor. 1. 11.*

Leuit. 1. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Leuit. 17. 3. to 10.

ought not to offer vnto God any vile
Mat. 18. 13, 14. looke Sacrifices.

of any man maker not his prayer
offer acceptable to God. Mat. 1. 9.

lyning Oyle. Exod. 30. 23, to 34. looke

Testament abolished with Christs

Heb. 8. 3, 13. looke Testament

his house should neuer bee olde

Sam. 2. 32.

adulterie, looke Adulterer.

olde man his person is to bee honou-

Leuit. 19. 32.

olde in vnderstanding shal flourish in

Isa. 65. 20.

olde way the best way. Jer. 6. 16.

commandement, see Loue.

man with his woorks we ought to put

Isa. 3. 9. and crucifie, and whp. Rom.

The Olive refused to reigne ouer

Isa. 9. 9.

Oliues ingrafted, ought not to boast

the naturall branches. Rom. 11. 14,

heart, and one way expounded. Iere.

Ezek. 11. 19. and 36. 26, 27.

the Jew or Grecian, man or woman,

come in Christ. Gal. 3. 28.

prayer his Father, that all the

should be one. Iohn 17. 21.

what beleued were of one heart and

Acts 4. 32.

God is our God onely. Deut. 32. 39.

led only or alone led the Israelites

Isa. 43. 12.

only deliuereth out of tribulation. 1.

Isa. 43. 19. governeth all things. 2. Esd. 6.

only good. Lu. 18. 19. onely wise. Rom.

only to be serued and feared. Deut.

and 6. 13. Mat. 4. 10.

the onely begotten sonne of the fa-

John 1. 14. and 3. 16. and 1. Ioh. 4. 9.

beleue. Luke 8. 50.

the onely beleue. Acts 13. 48.

Open, Elisha prayed God to open the

his enemies. 2. King. 6. 20.

ought to open our hand to our poore

Deut. 15. 8.

opened the wombe of Leah. Genes.

mouth was open to the Cozineht.

Isa. 6. 11. looke Mouth.

visions of the holy Ghost are diuers,

and bestowed. 1. Cor. 12. 6, to 12.

time, looke Time.

Thou shalt not oppresse thy bro-

Leuit. 19. 13.

an upright Judge, and neuer op-

Sam. 12. 3, 4, 5.

comfort the oppressed. Eccles. 4. 1.

and oppression. Iohn 5. 8, 9. and Mat.

Wrong, Defraud, and Vsurie.

speech, will neuer bee reformed.

Isa. 15.

unto eternal life. Acts 13. 48.

all things ought to be done honest-

order. 1. Cor. 14. 40.

before he died was willed to put

then oyle. Psal. 133.

his house in an order. 2. Kings 20. 1. which

was denied to Alcimus. 1. Mac. 9. 55.

Athaphel put his house in order, & han-

ged himselfe. 2. Sam. 17. 23.

Of the land where is none order, looke

Job 10. 12.

Other things will I set in order when I

come. 1. Cor. 11. 34.

Ordinance, looke Abolish.

Of publike ordinances. Psal. 16. 11.

Against wicked decrees and ordinances.

Isa. 10. 1, 10 5.

Organes inuented. Gen. 4. 21.

Originall sinne, looke Sinne.

Orphanes, looke Fatherlesse.

Of his nature. Job 39. 17, to 22

Of the. God hath kept his othe with the

posteritie of Abraham, Izhak, and Iaakob.

Deut. 7. 1, 8. Iosh. 21. 43. Lu. 1. 72, to 76. as

he promised. Gen. 15. 18. and 26. 3.

Izhak and Abimelech tooke an othe each

of other. Genes. 26. 18, 29, 31. so did Iaakob

and Laban. Gen. 31. 50.*

Howe Abraham tooke an othe of his ser-

uant. Gen. 14. 2, to 9.

Saul bound the Israelites with an othe.

1. Sam. 14. 24.

Saul falsified the othe made to the Gibe-

onites. 2. Sam. 21. 2.

Othes are to bee persourmed. Numbers

30. 3.

When the Judge shal take an othe. Exo.

22. 10, 11.

An othe is the ende of all strife. Heb. 6.

16.

God bound himselfe with an othe. Heb. 6.

17, 18. Isa. 54. 9, 10.

Othe abused. Mat. 23. 16.* and 26. 63,

72. Mat. 6. 26. Acts 23. 12.

Peter with an othe and cursing, denyed

he knew Christ. Mat. 26. 72, 74. Mat. 14. 66,

to 71.

Herods rash othe. Mat. 14. 7, 9.

Shimei put to death for breaking his

othe. 1. Kings 2. 36, 37 42.*

The chiefe of Israel in the name of the

rest, receiued an othe to walke in Gods law.

Neh. 10. 29.*

Diuers formes of othes. Gen. 22. 16. and

42. 25. and 47. 31. 1. Kin. 12. 2. Iudeth 1. 12.

Looke in Periurie and Swear.

I Owe, looke Loue.

Outward, looke Appearance.

Outward man. 2. Cor. 4. 16.

Oxe that goeth what shalbe done ther-

with. Exod. 21. 28, 35, 36.

The offering of ox or bullooke. Leuit. 3. 1.

Saul bewed a yoke of oxen in pieces, and

whp. 1. Sam. 11. 7.

The ox ought not to bee mooled, that

treaderth out the corne. Deut. 25. 4. 1. Cor. 9.

9, to 15.

The Jewes might eat the flesh of oxen.

Deut. 14. 5, 26.

Oxen in the Temple, vnder the molten

Sea, 1. Kings 7. 23, 24, 25. 2. Chronicles 4.

3, 4.

Oyle, looke Debts.

The holy oyle. Exod. 30. 23, to 26.

The mouth of a strange woman more seet

then oyle. Psal. 133.

J Pacified. How God may bee pacified.

Dan 4. 24.

Painted. Jezebel painted her face. 2. Kin.

9. 30.

Palsie healed by Christ. Mat. 9. 3, 6, 7.

and by Peter. Acts 9. 33, 34.

Alcimus being striken with the palsie that

he could not speake, died miserably. 1. Mac.

9. 55, 56.

Parable of Nathan to David. 2. Sam. 12.

1, to 5. of the Bible and Cedar. 2. Esd. 25.

18. of Gods vineyard the Jewes. Isai. 5. 7.

of the two Eagles. Ezek. 17. 3, 7.* of the see-

thing pot, and Ezekiels wife being dead.

Ezek. 24. 3, 16.

Jesus spake nothing to the multitude

without Parables, and why. Mat. 13. 13.

which he expounded to the Disciples. vers

18, 36.

The Parable of childre piping in the mar-

ket place. Mat. 11. 16, to 20. Of the vnclean

spirit that returneth worse then he went out.

Mat. 12. 43. 44, 45. Of the sower. Mat.

13. 3. Of the tares. vers 24. 25. Of the

graine of mustard seed. vers 31. Of the

leauen. vers 33. Of the treasure hid vers 44.

Of the precious pearle. vers 45. 46. Of the

drat net. vers 47, to 51. Of the Publicane

and Pharise. Luke 18. 9, to 15. Of the two

sonnes. Mat. 21. 28. Of the figge tree,

Mat. 24. 32. Of the theefe. Mat. 24. 43.

Of the talents. Mat. 25. 15. Of the tenne

virgins. Mat. 25. 1, to 14. Of the Samaritane.

Luke 10. 30, to 38. Of the rich man,

Lu. 12. 16, to 22. Of the fruitlesse figgetree.

Lu. 13. 6, to 10. Of the prodigall sonne. Lu.

15. 11.* Of the steward. Luk. 16. 1, to 9. Of

the wicked iudge and the widow. Luk. 18. 1,

to 9. Of the candle light. Mat. 5. 15. Luk.

11. 33. Of the house built vpon the sand.

Mat. 7. 26. Of the lost sheepe. Mat. 18. 2.

Of the vnmerefull seruant. Mat. 18. 28.

Of the labourers in the vineyard. Mat.

20. 2. Of the vineyard hired fourth. Mat.

21. 33. Of the King that made the marriage.

Mat. 22. 2. Of the faithfull and nauhtie

seruant. Mat. 24. 45. 48. Of the seede that

groweth and increaseth. Mat. 4. 27. Of the

importunate friend. Luke 11. 5. Of the

strong man armed. Luke 11. 21. and of the

piece of silver lost. Lu. 15. 8.

Of the signification of a parable. Lu. 8. 10.

Parables are darke speeches. Psal. 49. 4

and 78. 2.

Parable for prophesie. Mat. 23. 7. for a test.

Habac. 2. 6. looke Proverbe.

Paradise vnknewen. 2. Esd. 4. 7. looke E-

den in the first Table.

Pardon looke Forgive.

Many sometimes pardoned for a few got-

ty. Genes. 18. 24, 32. and 19. 21. yea for one.

Iere. 5. 1.

Against Pardons and Purgatorie. Isai. 1.

18. and 57. 1, 2. and 43. 25. Ezek. 18. 26, 27,

28. Hose. 13. 14. Psal. 51. 7. and 103. 11, 12.

Eccles. 9. 5, 6. and 11. 3. Wisd. 3. 1, 2, 3. Ec-

clus. 14. 14, 16. Tobit. 3. 6. Mat. 7. 13, 14.

and 25. 46. Mat. 3. 29. Luke 16. 23, 26. and

23. 42, 43, 46. Iohn 3. 18, 36. and 5. 24, 29.

and 17. 24. Actes 7. 59. Rom. 8. 1. Gal. 6. 10.

Phil.

Physician ought to be honoured, and why.
Eccles. 38. 1, to 9.
Physicians could not heale the womans
bloodie fluxe. Marke 5. 25, 36.
Asa fought not to God, but to Physicians
in his sicknesse. 1. Chr. 16. 12.
I Pietie, looke Godlinesse.
Pillar. A cloudie pillar by day, & a fierie by
night, directed the Israelites. Exod. 13. 21.
Num. 14. 14. Deut. 1. 33. Psal. 78. 14. 1. Chr.
10. 11.
God appeared to Moses in the Pillar of a
cloud Deut. 31. 15.
The pillars of the Tabernacle. Exod. 27.
10. 11.
The two pillars of brasse for the Temple,
and forme of them. 1. Kings 7. 15, 41.
James. Cephas, and John were counted
pillars in the Church. Gal. 2. 9.
Piped, looke Parable.
Pitch. He that toucheth pitch, shall be de-
filed therewith. Eccles. 1. 3. 1.
Pitchers of the 300. men that were with
Gideon. Iudg. 7. 16. *
Put, looke Digge.
Rozab. &c. went downe quicke into the pic.
Num. 16. 30, to 34.
Pittie. Peter wisshed Christ to pity himselfe.
Matth. 16. 22. looke Mercy and compassion.
I Place. Not lawfull for the Jewes to of-
fer in every place. Deut. 12. 5, to 15.
Plagues, see Amendement.
Plagues are sent for contemning Gods
word and preachers. Iere. 29. 18, 19.
God plagued the Egyptians, that they
might learne that he was the only true God.
Exod. 7. 1. * and 8. 1. * & 9. 1. * & 10. 1. * & 12. 1. *
Plagues sent vpon the disobedient. Deut.
21. 15. * looke Curses and Blasing.
No end of plagues to the euill man. Psal.
24. 20.
In all plagues God reserveth a remnant,
to declare the cause of his punishment. Eze.
12. 16.
It is a plague for a rich man not to haue
a liberall heart. Eccles. 6. 2.
To know the plague in our owne heart, is
to confesse our selues sinners. 1. Kin. 8. 38.
Played. The Israelites played befoze the
golden calfe. Exod. 32. 6, 19.
Samson played befoze the Philistims.
Iudges 16. 25, 26, 27.
Dauid and others played on instruments
befoze the Arke. 2. Sam. 6. 5.
Dauid was a cunning player on an harp.
1. Sam. 16. 16, 17, 18, 23. and a sweet singer.
2. Sam. 23. 1.
Samkilaughter counted a play with sou-
liers. 2. Sam. 2. 14, 15, 16.
Planted. God planted the garden of Eden.
Gen. 2. 8.
God planted Israel in the mountaine of
his inheritance. Exod. 15. 17.
God promised to plant this people, that
they shall moue no more. 2. Sam. 7. 10.
He that planteth a vineyard, may eate of
the fruit. 1. Cor. 9. 7, to 15.
Paul planted, & Apollos watered. 1. Cor.
3. 6.
Every plant which I heavenly father hath
not planted, shall be rooted vp. Mat. 15. 13.
3. 2. Bastard

Bastard plants shall take no deepe roote, and why. *Wisd.* 4. 3. 4. 5.

Plate. The plate for the holy crowne was of pure golde. *Exod.* 39. 30. and set vpon the forefront of the Miter. *Exod.* 28. 36. 37.

Pleafe. Samuel pleased, and was in fauor both with God and men. *1. Sam.* 2. 26.

Euery man ought to please his neighbour in that that is good to edification. *Rom.* 15. 2

Those that goe about to please men, serue not Christ. *Gal.* 1. 10.

Without faith it is impossible to please God. *Heb.* 11. 6.

God is well pleased in his Sonne. *Matth.* 3. 17. and 17. 5. 2. *Pet.* 1. 17.

Three things please God. *Ecclus.* 35. 1. Pleasure. All things created for Gods pleasure. *Reuel.* 4. 11. see Resist.

Pledge. Iudab gaue Tamar a Pledge. *Gen.* 38. 17. 18.

When Pledges shall be restored. *Exod.* 22. 26. 27.

What ought not to be taken to pledge. *Deut.* 24. 6. 17.

We may not take any pledge by violence, nor sleepe with it. *Deut.* 24. 10. to 14. looke Earnest.

Plentie is an argument of Idolaters, for their religion. *Ier.* 44. 17. 18. 19.

Plentifullnesse. Want of Plentifullnesse, is to be imputed to our sinnes. *Page.* 2. 17. 18. 20.

Plow not with an Oxe and an Asse together. *Deut.* 22. 10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. *Luke.* 9. 62. looke Tillage.

Pollute. Those that offer their children to Molech, pollute the name of God. *Le.* 18. 21. and 20. 2. 3. so doe the perjured. *Leu.* 19. 12.

Pollution comming by night, how it was purged. *Deut.* 23. 10. 11.

The Poole Bethesda. *John.* 5. 2.

Poore among vs, and why. *Deut.* 15. 4. 5, 11. *Matth.* 26. 11. *John.* 12. 8.

Wee ought not to turne our eye from the poore. *Ecclus.* 4. 1. 5. to 9. but be carefull of them. *Deut.* 15. 7. to 11. 2. *Cor.* 8. 7. 9. * and 9. 1.

Lending to the poore, see Lending.

He that stoppeth his eares at the crye of the poore, shall crye himselfe, & not be heard. *Pro.* 21. 13.

Paul laboured to relieue his owne necessitie, and other poore brethren. *Acts.* 20. 34.

The reward of relieuing the poore. *Matth.* 25. 40. *Luke.* 16. 9.

Paul laboured to bid the poore to our feasts, and why. *Luke.* 14. 13. 14.

God hath chosen the poore of the worlde, which are rich in faith. *Iam.* 2. 5.

We ought to giue to the poore cheerefullly, and why. *Rom.* 12. 8. 2. *Cor.* 9. 7.

Paul was willed in his preaching to the Gentiles, to be mindefull of the poore at Jerusalem. *Gal.* 2. 9. 10.

Pauls care for the poore Saints. *1. Cor.* 16. 1. 2. 3.

The liberality of those of Macedonia and Achaia toward the poore Saints. *Roman.* 15. 26.

Poore mans pledge, see Pledge.

Judges ought not to respect the rich, more then the poore. *Exod.* 23. 3. *Leuit.* 19. 15. nor overthiow the right of the poore. *Ex.* 23. 6. 7.

The poore must be relieved, not oppressed. *Pro.* 22. 2. 7. 9. 16. 22.

Against oppressors of the poore. *Amos.* 5. 11. * *Ecclus.* 5. 7.

Wicked magistrates regard not poore mens suites: but he that doeth, his throne shall be established. *Pro.* 29. 3. 4. 7. 14.

The poore labourers hire must not be detained. *Deut.* 24. 14. 15.

God rapled the poore out of the dust. *1. Sam.* 2. 8. and exalting the poore, punisheth the haucie. *2. Sam.* 22. 28. *Luk.* 1. 48. 51. 52.

The children of the Prophets were poore. *2. kin.* 6. 1. 2. so was the widow of Zarephath. *1. kings.* 17. 9. to 17.

We may not oppress or mocke, but haue mercie on the poore, and why. *Pro.* 14. 31. and 17. 5.

The godly poore, better then the wicked rich. *Pro.* 28. 6. *Psal.* 37. 16. 17. to 23.

What a poore man that oppresseth the poore, is like. *Pro.* 28. 3.

God hateth the poore man that is proud. *Ecclus.* 35. 2.

Blessed are the poore in spirit. *Matth.* 5. 3. *Luke.* 6. 20.

The poore receive the Gospel of Christ. *Matth.* 11. 5.

Elisba helped the poore. *1. kings.* 4. 1. to 8.

He that hath mercie on the poore, lendeth vnto the Lord. *Pro.* 19. 17. & shall not lacke. *Pro.* 28. 27.

God regardeth the poore. *Judg.* 6. 15. 16. and is their strength. *Isa.* 25. 4.

Poore and rich, by name both alike. *Jeremiah.* 5. 5. *Ecclus.* 9. 3.

Wee are willed to be liberall vnto the poore, and why. *Ecclus.* 11. 1.

We must be content with our state, be it poore or rich. *Phil.* 4. 11.

What poore men God regardeth. *Isa.* 66. 2. looke Widow.

The comfort of poore men. *Matth.* 10. 28, 29. 30. *Luke.* 9. 23. to 27.

Better is a poore wise child, then an old foolish king. *Ecclus.* 4. 13.

Pouertie and shame to him that refuseth instruction. *Pro.* 12. 18.

Pouertie with the feare of God, is commendable. *Pro.* 15. 16. 17.

He that is fallen into pouertie, ought to be relieved. *Leuit.* 25. 35. 36. 37.

The Philippians relieved Pauls pouertie. *Phil.* 4. 10. 14. 16. *

In prosperitie thinke vpon pouertie. *Ecclus.* 18. 24. looke Competent.

Pouertie and riches are of the Lord. *Pro.* 14. 31. *Ecclus.* 11. 14.

Christ his pouertie. *Matth.* 8. 20. *Luke.* 2. 7. 12. 16. and 9. 58.

Porch of Salomon. *Acts.* 3. 11. called the great court. *2. Ch.* 4. 9. & taken for the Temple where Christ preached. *Matth.* 21. 23.

Porters ordeined. *1. Ch.* 26. 1. *

Portion. The Lords portion is his people. *Deut.* 32. 9.

Elkanah gaue portions to his wiues, and

children. *1. Sam.* 1. 4. 5.

Possible. If it be possible, haue peace with all men. *Rom.* 12. 18.

Christ prayed that if it were possible, that houre might passe from him. *Matth.* 14. 35.

If it were possible, the very elect should be deceived. *Matth.* 24. 24. *Matth.* 13. 22.

If it had bene possible, ye would haue giuen me your eyes. *Gal.* 4. 15.

All things are possible to God. *Gene.* 1. 14. *Matth.* 19. 26. and him that belieueth. *Matth.* 9. 23.

Posteritie, looke Seede.

Pot. Ezekiel prepared a pot. *Ezek.* 24. 3. looke Phials.

Potter. We are in the Lords hand, as clay in the potters. *Iere.* 18. 6. *Rom.* 9. 21.

Power of God vanquisheth the enemy, not worldly helpes. *Isa.* 31. 8. 9. *

God is of power and might. *Deut.* 10. 17. His power is not diminished. *Isa.* 50. 2. *Deut.* 10. 17. would haue it knowne to all. *Isa.* 53. 13.

Pharaoh resisted, that Gods power might be knowne. *Exod.* 9. 16.

All power shall be taken from those that disobey God. *Deut.* 28. 32. 33.

Mans strength is onely in the power of God, as may appeare by Deminnah & Hannab. *1. Sam.* 2. 9. and Samson. *Judg.* 16. 20.

Wee may not attribute our riches to the power of our handes, but to the mercie of God. *Deut.* 8. 17. 18.

The Gospel is the power of God vnto saluation. *Rom.* 1. 16.

The preaching of the crosse, is the power of God. *1. Cor.* 1. 18.

Paul approueth himselfe the minister of God, by the power of God. *2. Cor.* 6. 4. 7. which was annexed to his preaching. *1. Cor.* 2. 4.

Paul had power to edification, not to destruction. *2. Cor.* 13. 10. Which wrought in him mightily. *Col.* 1. 29.

We are preserved by the power of God vnto saluation. *1. Pet.* 1. 5.

Gods power is made perfect through weaknesse. *2. Cor.* 12. 9.

God minnistrh to vs the power of his spirit by faith. *Gal.* 3. 5.

Co be endued with power from on high. *Luke.* 24. 49.

Alicanoz trusteth to his power, and Iudas in God. *1. Mac.* 15. 25. 26.

Mans anger is according to his power. *Ecclus.* 28. 10.

We ought not to burthen our selues abed our power, in keeping company, and why. *Ecclus.* 13. 2. to 15.

Powers. All Powers are ordeined of God. *Rom.* 1. 1. *Wisd.* 6. 3.

Wee must obey them for conscience sake. *Rom.* 13. 5. 1. *Pet.* 2. 13. 14. 17. *Tit.* 3. 1. Looke Kings, Princes, Iudges and Magistrates.

Prayer. Christ prayeth for vs, and obtineth whatsoeuer we aske in his name. *John.* 16. 23. 24. 26.

Christ prayeth for the Apostles, & all that should beleue through their preaching. *John.* 17. 9. 20. * and for Peter, that his faith should not faile. *Luke.* 22. 32.

Before wee pray, wee must forgive, &

God will not forgive vs. **Mat. 1. 25, 26.**
 By the examples of the sonne and the im-
 pugnate friend, Christ exhorteth vs to pray
 in hope. **Mat. 7. 7, to 13. Luke 11. 5, to 14.**
 We ought to pray with the spirit and un-
 derstanding. **1. Cor. 14. 15.**
 We know not what to pray as wee ought,
 but the spirit maketh request for vs. **Rom. 8.**
15, 27.
 John Baptist taught his disciples to pray,
 and so did Christ. **Mat. 6. 5, 9, to 16. Luke**
11. 1, to 5.
 The Canaanite woman prayed to Christ.
Mat. 15. 22, to 29. Mat. 7. 25, to 31.
 Jshak prayed to the Lord to make his
 life fruitfull. **Gen. 25. 21.**
 Jaakob prayed God to deliuer him from
 Elau. **Gen. 32. 9, 10, to 13.**
 God heard the prayers of Leah and Ra-
 hel. **Gen. 29. 31. and 30. 6, 22.**
 Dauid prayed God to pardon his sinne. **2.**
Sam. 24. 20. and to blesse his house. Chap.
7. 35.
 Moses in prayer beseeched God to shewe
 him his glory. **Exo. 33. 18. & that he might go**
 into the land of promise. **Deu. 3. 23, 26.**
 Eliah prayed for raine. **1. Kings 18. 42.**
 Dauid prayed that the counsell of Aitho-
 shel might be turned into foolishnes. **1. Sa-**
muel 15. 31.
 We ought to pray in the holy Ghost. **Iude**
10. 11.
 We must pray continually, & why. **Luke**
21. 36. Rom. 12. 11, 12. Ephes. 6. 18, 19. Col.
4. 2, 3.
 Paul prayeth for the increase of loue. **1.**
Thess. 3. 12. Phil. 1. 9. and knowledge of
 Gods will. **Col. 1. 9.**
 Moses and Aaron pray God to punish on-
 ly the rebels. **Num. 16. 22.**
 Samson prayeth God to restore his for-
 mer strength. **Judges 16. 28.**
 Naomi prayeth God that his fauour and
 red might be on her two daughters in lawe.
Ruth 1. 8, 9.
 God commanded the Iewes to pray for
 the life of Nabuchodonosor, and the prospe-
 rity of Babylon. **Ier. 39. 7. Baruch 1. 11.**
 Hezekiah prayed God to send him aide
 against the king of Assyrie. **2. Kings 12. 15,**
120.
 Semmel prayed for the Israelites against
 the Philistines. **1. Sam. 7. 8, 9.**
 Iehus prayed and mourned before the
 Lord, because the Israelites were discomfi-
 ted. **Josh. 7. 6, to 10.**
 Moses prayed God to be with him in go-
 uerning and leading the people. **Exo. 33. 13.**
 Elisha prayed that his enemies, sent to ap-
 prehend him, might be limtten with blind-
 nesse. **2. Kin. 6. 18.**
 Hannah prayed for a child. **1. Sam. 1. 10,**
to 19.
 Jehoahaz prayed, and was deliuered from
 the king of Aram. **2. Kin. 13. 4.**
 Salomon prayed the Lord, that whoso-
 euer did pray in the Temple, might be heard.
1. Kings 8. 30.
 Paul prayed for Timothy night and day.
1. Tim. 1. 3.
 Pray one for another: the prayer of the

righteous availeth much. **James 5. 16.**
 We ought to pray for kings, & for all men.
1. Tim. 2. 1, 2.
 We ought to pray for them that sinne not
 unto death. **1. John 5. 16.**
 Abrahams prayed for the Sodomites. **Ge.**
18. 23. & for Abimelech. Gen. 20. 17, 18.
 Moses prayed for the Israelites 40 dayes
 and 40 nights. **Exo. 32. 11, to 14. Deu. 9. 25,**
26. & that God would pardon their incredi-
lible. Num. 14. 13, to 20. & rale him out of
 the booke of life. **Exod. 32. 31, 32.**
 Pharaoh praied Moses to pray unto God
 for him. **Exod. 8. 8, 28. and 9. 28. and 10. 17.**
 The Israelites pray Samucl to pray for
 them. **1. Sam. 12. 19.**
 Moses prayed God to forgive Aarons i-
 dolatry. **Deu. 9. 20, 21.**
 Aaron prayed Moses, that he would pray
 unto God to heale their sister Miriam of the
 leppy. **Num. 12. 10. &**
 Aaron prayed for the people, & the plague
 ceased. **Num. 16. 47, 48.**
 Manoah prayed, and why. **Judges 13. 8.**
 Hezekiah prayed Isaias to pray to God
 for the Israelites against Saneherib. **1. Kin.**
19. 2, 3, 4.
 If any be afflicted, let him pray. **James**
5. 13.
 At the Prophets prayer, Jeroboams hand
 was restored. **1. Kings 13. 6.**
 Samuel being displeased with the people
 for crauing a king, gaue himselfe to prayer.
1. Sam. 8. 6.
 Moses prayed for idolatrous Israelites,
 albeit God forbad him. **Exod. 32. 10, 11.**
 The prayer of two or three gathered toge-
 ther in Christs name, shal obtaine. **Mat. 18.**
19, 20.
 Prayer is a lifting up of the heart to God,
 with assured trust to be heard. **Psal. 25. 1, 2,**
and 86. 4. and 143. 8.
 The house of prayer ought not to bee pro-
 faned. **Mat. 21. 12, 13.**
 God is neere to all that call on him by
 faithfull prayer. **Deut. 4. 7.**
 We may not vie vaine repetitions in our
 prayers. **Mat. 6. 7.**
 The prayer which Christ taught his Ape-
 stles. **Mat. 6. 9, to 14. Luke 11. 2, to 5.**
 Iesus Christ spent all the night in prayer
 unto God. **Luke 6. 12.**
 The Apostles, with other faithfull, conti-
 nued with one accord in prayer. **Acts 1. 13,**
14. and 2. 42.
 Widowes in deed, doe trust in God, and
 continue in prayers day and night. **1. Tim.**
5. 5.
 The Church made earnest prayer unto
 God for Peter. **Acts 12. 5.**
 God being overcome by dayly prayer, de-
 liuered the Israelites from their enemies.
Judges 10. 1, 13, to 17.
 Of the place where the faithfull were
 wont to pray. **Acts 16. 13.**
 S. Paul and his company were going to
 prayer. **Acts 16. 16.**
 The prayer of the Apostles. **Act. 4. 29, 30.**
 The prayer of the faithfull seruant of A-
 braham. **Gen. 24. 12, 13, 14.**
 Elisha by prayer raised his hostesse sonne

to life. **1. King. 5. 7, 20, 21. & The like did E-**
lisha. 2. Kings 4. 33, to 37.
 The prayer of the people for mercie at
 Gods hand. **Ier. 14. 7, to 10.**
 The prayers of faithlesse people God re-
 gardeth not. **Ier. 14. 10, 11.**
 The prayer of the Apostles at the election
 of Matthias. **Actes 1. 24, 25.**
 We ought to shew our request vnto God
 by prayer. **Phil. 4. 6.**
 Watch and pray, lest ye enter into tenta-
 tion. **Mat. 26. 41.**
 Those that bee humbled with afflictions,
 are constrained to haue recourse to God by
 prayer. **Leuit. 26. 40. 41.**
 Jehoahaphat fearing his enemies, had re-
 course to God by prayer. **2. Cor. 10. 3, 6, to 13.**
 Eliahs prayer vnto God to send fire from
 heauen to destroy Abaziahs messenger. **2.**
Kings 1. 10, 12.
 Copray, for giuing of thanks. **1. Sa. 2. 1.**
 God heareth the prayer of the poore and
 oppressed. **Gen. 16. 11 & 21. 17. Exo. 2. 23. &**
3. 7. & 6. 5. & 22. 23, 27. Deu. 4. 39. 30. & 15. 9.
1. Sam. 9. 16 & 12. 8. to 12. 8. 22. 7. 1. Kin. 17.
1. 2. King. 20. 2, 10. 8. 2. Chr. 32. 20. 22. & 33.
12. 13. 2. Ecl. 15. 8, 9. Iudeth 4. 9. to 14. & Ec-
clu. 4. 6. & 21. 5. and 35. 17, 18. and 48. 20, 21.
Psal. 3. 4. & 4. 3. & 9. 9, 10, 18. & 17. 6. & 18. 6.
& 20. 24. & 21. 24. & 50. 15. & 55. 16. 19. & 86.
5, 7. & 116. 1, 2. & 145. 8, 18, 19. Psal. 30. 18.
and 55. 1, 2, 3, 6. Ier. 29. 12.
 God will not heare the prayer of some. **1.**
Sam. 8. 18. Psal. 8. 41. Psal. 1. 28, 29 & 15.
29. and 21. 13. and 18. 9. Isa. 1. 15. Ier. 7. 16.
and 11. 11, 14. and 14. 11, 12. Eze. 8. 18. and
14. 14, 16, 18, 20. Mich. 3. 4. Ier. 7. 13. Eccu.
34. 20, 27. Heb. 12. 16, 17.
 Of the manner of the faines prayers. **1. Kin.**
8. 22, to 62. 2. Chr. 6. 12. & 14. 11. Eze. 5. 9. &
Rebe. 1. 4. & 2. 4. Isa. 33. 2. & 37. 16, to 21
& 64. 1. & Ier. 32. 17. to 26. Lam. 5. 1. & Dan.
9. 3, to 20. Iona. 4. 1. & Tob. 3. 1. & 7. 11, to 16.
Iudeth. 9. 1. & 16. 13, to 18. Est. 14. 2. & Wis.
9. 1. & to the end of the booke. Eccu. 5. 1.
1. to 13. and 23. 1, 7. and 36. 1, to 18. 1. & Acc.
4. 10, to 34. & Mat. 1. 24, to 33.
 Of perseverance in prayer. **Mat. 15. 2, 3, 27**
and 20. 31. and 26. 44. Luk. 18. 1. and 21. 36.
1. Thess. 5. 17. Col. 4. 2. Actes 1. 14. and 2. 42.
and 16. 2. Rom. 12. 12. Eph. 6. 18, 1. Tim. 5.
5. 2. Tim. 1. 3. 1. Pet. 4. 7.
 Praise. God is our praise, and ought to bee
 praised of vs. **Exod. 15. 2.**
 The praise of the Creator, how farre it ex-
 ceedeth Eccu. 43. 23, 30.
 God chose the Israelites to excel all others
 in praise, name and glory. **Deut. 26. 18, 19.**
 God is worthy to bee praised, and why.
Deut. 32. 41.
 The Israelites praised God, and why.
Josh. 22. 33.
 Hannah praised God, for making her
 fruitfull. **1. Sam. 2. 1, to 11.**
 Salomon praised the Lord because he had
 finished a Temple vnto his name. **1. Kin. 8.**
15, 18, 19, 20.
 Dauid praised God, for promising that the
 Spirit should descend of him. **2. Sam. 18. &**
and for the victories which he had sent him.
2. Sam. 22. 1, 3. &

The Apostles continued in the Temple praising and lauding God. Luke 24. 52, 53.
The people seeing Christ his miracles, praised God. Luke 18. 43.

God hath predestinate vs to the praise of his glory. Eph. 1. 4, 5, 6.

They which beleue, praised God. Act. 3. 46, 47.

Wee must offer to God the sacrifice of praise. Heb. 13. 15.

Each man shall haue praise of God, when the counsels of the heare shall be made manifest. 1. Cor. 4. 5.

Another man ought to praise vs, and not our selues. Ps. 27. 2.

Praises vnto God ought to be sung with vnderstanding, and why. Psalm. 47. 7. looke Blesse, Giue thanks, and Song.

Pratler, looke Babler.

Pray, looke Spoile.

Preaching. Christ preached in a ship. Mat. 13. 2. Mat. 4. 1.

God promised that he would send Preachers of his word. Isa. 30. 31.

Of Preachers sent to shewe the glad tidings of the Gospel. Isa. 2. 5.

Before Isaiah beganne to preach, he was purified by the Lord. Isa. 6. 5, to 11.

Jesus commanded the Gospel to be preached to euery creature. Mat. 16. 15.

None ought to preach except he bee sent. Rom. 10. 15.

Preachers ought to speake nothing, but as the word of God doeth teach them. 1. Peter 4. 11.

The Apostles preached in the Temple, and from house to house. Acts 5. 20, 21, 42.

Christ willett him that was healed by him, to preach what God had done vnto him. Mat. 5. 19, 20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1. 12.

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

We ought to receiue and relieue Preachers. 3. John 8.

The Apostles preached what they had heard and seene. 1. John 1. 3.

False Preachers and their punishment. 2. Pet. 2. 1, 2, 3.

Paul toped that the Gospel of Christ was preached, howsoeuer. Phil. 1. 18.

Christ preached alwayes openly. John 18. 20.

Preachers ought to beware of vsurped authority. 1. Pet. 5. 3.

What a Preacher and his office is. Eccle. 1. 1.

God speaketh by his Peachers. Jerem 7. 26.

The wicked seeke to slander the godly Preacher. Jer. 18. 18.

Whether the people will heare or no, the Preachers must speake. Jer. 7. 27. Ezek. 2. 5, to 11. and 3. 9, 11, 17. and 32. 2, 18, 19.

Contempt of Gods worde and Preachers plagued. Jerem. 29. 18, 19. The contr. irrecompensed. Jer. 39. 18.

Preachers must rebuke, not flatter sinne. Lam. 3. 24.

What a Preacher ought to pray for. Col. 4. 3, 4.

They that heare not Gods Preachers, are not of God. 1. John 4. 6.

True Preachers teach out of the Scriptures. Acts 28. 23.

Preachers are called fishers. Ezek. 47. 10. and watchmen, and why. Ezek. 3. 17. and 33. 2.

Preaching is a gift of the holy Ghost. 1. Cor. 12. 10.

At Peters first preaching were added to the Church 3000. soules. Act. 2. 41. at his second preaching the Church was numbred 5000. Acts 4. 3.

Of the preaching of Paul. Act. 13. 14. * & what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of S. Paul was truth, & no wauering doctrine. 2. Cor. 1. 18, 19, 20.

God by the foolishnesse of preaching, saueueth beleuers. 1. Cor. 1. 21.

Against vnpreaching Pastours. Psalm 50. 16, 17. Ps. 137. 23. and 29. 18. Il. 42. 19. and 56. 10, 11. and 58. 1. Jer. 1. 7, 8, 23. 1, 2, 3, 48.

10. Ezek. 3. 18, 20, 21, 3. 4, 5, 6, 33. 7, 8, 34. 2, 3, 10, 18. * Hose. 4. 6, 8, 9, 6. 9. Amos 8. 11.

Mal. 2. 7. Jer. 11. 17. Matt. 5. 13, 10. 17. and 10. 27, 28. 19, 20, 25, 14, 10. 31. Luke 10. 2. and 12. 43, 44, to 49. 14. 28. * and 16. 3. Act. 20. 28. John 10. 13, 21. 15, to 18. Rom. 10. 14, 15. 1. Cor. 9. 14, 16. Phil. 2. 21. 2. Cor. 12. 14. 1. Tim. 4. 16. Tit. 1. 9. Heb. 13. 7. looke Prophets, Bishops, Ministers, Pastors, Interpreting, and Prophecyng.

Predestination admitteth no pleading with God. Rom. 9. 30.

Whom God hath predestinate, he calleth, iustificeth, and glorifieth. Rom. 8. 30.

God hath predestinated vs according to his will and purpose. Eph. 1. 5, 11. and therefore vnto vs all things worke for the best. Rom. 8. 28.

The predestinate cannot be damned. Job. 10. 28, 29. Rom. 8. 31. *

Of predestination and reprobation, looke moze. Exod. 7. 3. and 33. 19. Psalm 33. 12. and 65. 4. 6. 147. 19, 20. Ps. 16. 4. Isa. 41. 9. Jer. 1. 5. 2. El. 5. 2, 3, to 28. and 6. 1, to 11. Matt. 7. 3, 4, 23. and 20. 16. and 24. 22. 25. 34, 41. Luk. 10. 20. Job 10. 26, 27. and 12. 39, 40. and 13. 18. and 15. 16, 8. 17. 10, 12. Act. 13. 48. and 22. 14. Rom. 8. 29, 30. and 9. 11. * 14, 20, to 24, 27. and 11. 5, 7, to 10. 1. Cor. 2. 7. Eph. 1. 4, 5, 11. 2. 10. 1. Thes. 1. 4. 2. Thes. 2. 13. 2. Tim. 1. 9. and 2. 19, 20. 1. Pet. 1. 2. and 2. 8. 2. Pet. 1. 10. 1. John 3. 19. Reue. 13. 8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. Eccle. 18. 22.

John Baptist was sent to make readie a people prepared for the Lord. Luke 1. 17.

Present, looke Gift.

Presumption. He that presumptuously resisteth iudgement giuen according to Gods law, ought to die. Deut. 17. 11, 12.

The presumption of the Corinthians. 1. Cor. 4. 6.

Presumption, how it hath bene forbidden, transgressed and punished. Gen. 3. 6, 16. and 11. 4, to 10. Exod. 5. 2. and 14. 8. * Num. 15.

30. Deut. 1. 43, 44. 1. Sam. 9. 18. and 17. 2. 9. * 2. Kin. 18. 19. * 19. 10. * 14. 35, 36, 37. Job 22. 13, 14. Ps. 6. 16, to 20. and 13. 10. and 15. 25. and 16. 5, 18. and 18. 12. and 29. 23. Isa. 3. 16. * and 9. 13. * and 10. 13. * and 14. 17, to 17. Jer. 48. 26. * and 49. 4, 16. Ezek. 28. 2, 3. 31. 10. Dan. 4. 22. * Obab. 3. 1. 2. 17. Tob 4. 13. Iud. 2. 2, 4, 5, to 14. and 6. 1, to 12. and 13. 8. * Eccle. 10. 7. and 2. 2. 9. 4. to 19. Lu. 11. 18, 19, 20, 21. 15. and 14. 11, 16, to 25. and 18. 10, to 15. and 22. 3, to 7. Act. 12. 21. * Rom. 11. 20, 21. 2. Tim. 3. 1, to 10. 1. Pet. 5. 5. Looke Pride.

Precious was the word of God in the latter dayes of Eli. 1. Sam. 3. 1.

The soule of Saul was precious in the eyes of David. 1. Sam. 26. 31.

Precious in the sight of the Lord is the death of his Saints. Psal. 116. 15.

Present. Salomon would haue prevented Gods determination, but could not. 1. Kings 11. 40. and 12. 2, 3.

Price. Christians are bought with a price, and therefore ought to be Gods seruants on ly. 1. Cor. 6. 20. and 7. 23.

A braham would not take the field without paying the price thereof. Gen. 23. 9, 13.

Pricke. Saint Paul was disquieted with a pricke in the flesh. 2. Cor. 12. 7.

Pride. Paul repproueth the pride of the Corinthians. 1. Cor. 4. 19.

God breaketh the pride of men, which disobey him. Leuit. 26. 19. and scattereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale counted of his brother Eliab pride. 1. Sam. 17. 28.

God deferred to punish the Israelites, till their enemies should waxe proude thereby. Deut. 32. 26.

Christ repproueth the pride of the Scribes and Pharisees. Mat. 23. 2, 4. to 8. and of those that couet to sit in chiefeest places at feasts. Luke 14. 8.

A prayer against pride. Eccle. 23. 4, to 7. Ps. 30. 7, 8.

Pride is the originall of sinne. Eccle. 10. 13, to 20.

The proude man shall be consumed. Psal. 39. 20. Hab 2. 5.

Pride engendreth strife. Ps. 13. 10.

It is perillous to bee familiar with the proude. Eccle. 1. 3. 1.

God destroyeth the house of the proude. Ps. 15. 25.

Hee is proude, that doeth about strife of wordes not being content with the doctrine of the Gospel. 1. Tim. 6. 3, 4.

God resisteth the proude, and giueth grace to the lowlie. James. 4. 6.

Wee ought not by pride to esteeme better of our selues then of other, but contrariwise. Phil. 2. 3.

The deuill is the king ouer the children of pride. Job. 41. 25.

Pride goeth before destruction. Ps. 16. 18 and 18. 12.

The prosperity of the wicked maketh them proude. Job 31. 7, to 17.

The pride of the heart of the vngodly will deceiue them. Ps. 3.

30. Deut. 1. 43, 44. 1. Sam. 9. 18. and 17. 2. 9. * 2. Kin. 18. 19. * 19. 10. * 14. 35, 36, 37. Job 22. 13, 14. Ps. 6. 16, to 20. and 13. 10. and 15. 25. and 16. 5, 18. and 18. 12. and 29. 23. Isa. 3. 16. * and 9. 13. * and 10. 13. * and 14. 17, to 17. Jer. 48. 26. * and 49. 4, 16. Ezek. 28. 2, 3. 31. 10. Dan. 4. 22. * Obab. 3. 1. 2. 17. Tob 4. 13. Iud. 2. 2, 4, 5, to 14. and 6. 1, to 12. and 13. 8. * Eccle. 10. 7. and 2. 2. 9. 4. to 19. Lu. 11. 18, 19, 20, 21. 15. and 14. 11, 16, to 25. and 18. 10, to 15. and 22. 3, to 7. Act. 12. 21. * Rom. 11. 20, 21. 2. Tim. 3. 1, to 10. 1. Pet. 5. 5. Looke Pride.

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The pride of the heart of the vngodly will deceiue them. Ps. 3.

Harbocheus refused not to honour Ha-
 mon of pride, but for conscience sake. *Ex.*
 13. 14.
 God is able to abate the pride of princes.
 Dan. 4. 34.
 The pride of these latter dayes prophesied
1. Cor. 13. 5. 2. *Tim.* 3. 1, 2, 4. Lookes
 upon the holist place. *Heb.* 9. 6, 10, 9.
 What the high Priest ought to observe be-
 fore he entered into the Sanctuary. *Leuit.*
 16. 1.
 The Priests did eate the residue of the ob-
 lations. *Leuit.* 10. 12.
 When the Priests might not drinke wine.
Leuit. 10. 9.
 The manner of consecrating the Priests.
Exod. 29. 1, 2, 3, 33.
 Who were meete to receive Priesthood,
 and who not. *Leuit.* 21. 17.
 The high Priest might marrie a maide, or
 a widow. *Leuit.* 21. 13, 14.
 Of Priests and Leuites, & of their officers.
1. Chron. 9. 2. *2. Chron.* 19. 8, 9, 10. their po-
 wers in the land of promise. *Ezek.* 48. 9, 10.
 God was the Priests inheritance, & there-
 fore they lived of the sacrifices. *Deut.* 18. 1, 2.
 Causes of great importancie were brought
 before the Priest. *Deut.* 17. 8, 9.
 Gods covenant with the Priests was of
 life and peace, and that their lips should pre-
 sent knowledge. *Mal.* 2. 4, 5, 8.
 The Priests bare the Alike, going before
 the people. *Josh.* 3. 6.
 The king ought to receive the law at the
 Priests hands. *Deut.* 17. 18, 19, 20. and there-
 fore Nebuchadnezzar was taught by Jehoiada the
 Priest. *2 Kings.* 12. 2.
 Johna governed by the counsell of the high
 Priest. *Num.* 27. 21, 22.
 The Priests daughter playing the whoore,
 and be burnt. *Leuit.* 21. 9.
 Jeroboam made Priests for money. *1 Kin.*
 12. 31.
 Salomon spared Abiathar, because hee
 was the Lords Priest. *1 Kin.* 2. 26, 27.
 No more Priests of Eli his stocke, looke
 in the first Table.
 Israel long without Priest to teach, and
 without law. *1. Chron.* 15. 3.
 The Whittisims Priests doubted whether
 their plague was of God, or by fortune. *1.*
Sam. 6. 2, 9.
 Dragons Priests tread not on the threshold
 of his temple. *1 Sam.* 5. 4, 5.
 Elishah slayeth Baals priests. *1 Ki.* 18. 40.
 And Jehu. *2 Kings.* 10. 25.
 The craft of Baals Priests detected. *Dan.*
 14. 10, 23.
 Pharaoh provided for his Priests in the
 same. *Gen.* 47. 22.
 The Priests kitchin. *Ezek.* 46. 20.
 Against Priests. *Hose.* 5. 1. that contemne
 God and his name. *Jer.* 2. 8. and of their co-
 rumpcion. *Mal.* 1. 6, 8. and 2. 1, 2. *Mal.* 3. 14.
 Of the unmercifulnesse of the Priest and
 Leuite. *Luke.* 10. 31, 32.
 The Priests consule howe to put Christ to
 death. *Matth.* 26. 3, 4.

Christ was delivered to Pilate by the
 entrie of the high Priests. *Matth.* 27. 18.
 Christ commanded the leper to shew him-
 selfe to the Priest. *Matth.* 8. 3, 4.
 Priests obedient to the faith. *Acts.* 6. 7.
 Wharran, Baals Priest slaine. *1 Ki.* 1. 18.
 Of the Priests of the second order. *2 King.*
 23. 4.
 Wherein the Priests offended. *Eze.* 22. 26.
 The high Priest, wherefore hee was orde-
 ned. *Heb.* 5. 1. and 8. 3.
 Like people like Priests. *Mal.* 2. 2. *Hos.* 4.
 9. and 6. 9. And such Princes such Priests. *2.*
Chr. 13. 9.
 Christ the everlasting high Priest after the
 order of Melchiselech. *Heb.* 5. 6. and 7. 8, 24,
 25. and 6. 20. *Wherof* reade *1 Sam.* 2. 35.
Mal. 1. 10. 4. *Jer.* 33. 18. *Ezek.* 6. 11. *Heb.*
 2. 17. and 3. 1. and 7. 15, 16, 17. and 8. 6. and
 9. 11. and 10. 10, 10, 15.
 The faithfull are Priests. *Exod.* 19. 6. *Mal.*
 6. 6. and 66. 21. *Jer.* 33. 21. *Mal.* 1. 11. 9. 16.
 offering spirittual sacrifices. *Rom.* 12. 1. 1.
Pet. 2. 5. *Reue.* 1. 6.
 The Priest of Midian had seven daugh-
 ters. *Exod.* 2. 16.
 With the Priesthood is changed by Christ,
 there must be a change of the law. *Heb.* 7. 12.
 Jafon obteine the high Priesthood by
 simonie. *2 Mac.* 4. 7, 10. looke Elder, and
 Sacrifice.
 Princes are Gods Ministers, and why.
Rom. 13. 1, 3, 4.
 The estates of Princes are changed, and
 why. *Job.* 12. 17, 22.
 An exhortation to the Princes and gouer-
 nours of Israel. *Eze.* 45. 9.
 Against Princes that oppresse the poore.
Amos. 4. 1. & line in pleasures. *Amos.* 6. 1.
 The Lord repoueth the Princes of Jeru-
 salem, and why. *Sepp.* 3. 3.
 Against the tyrannie of Princes. *Eze.* 22.
 27. *Nich.* 3. 1, 9.
 Wicked Prince, wicked seruants. *Isa.* 29.
 12. *Eccles.* 10. 2.
 The Princes of this worlde crucified the
 Lord of glorie. *Act.* 3. 17, 18. and *1 Cor.* 2. 8.
 The portion of the Prince in the lande of
 promise. *Ezek.* 45. 7. and 48. 21. and of his
 and the peoples offerings. *Ezek.* 43. 16, 17.
 and 46. 4, 10, 19.
 Paul preached not the wisdom of Prin-
 ces. *1 Cor.* 2. 6, 7.
 The Prince of this worlde is cast out. *John*
 12. 31.
 The deuill is the Prince that ruleth in the
 aire. *Eph.* 2. 2.
 The Princes of Salomons officers were
 five hundred and thirtie. *1 Kin.* 9. 23.
 Princes ought to eare in time, for strength,
 and not for drunkennesse. *Eccles.* 10. 17.
 Princes may be ought to deale in matters of
 religion, as well as in ciuill causes. *Deu.* 13.
 13. *1. Chr.* 13. 1, 2, 3, 15. *1. Chr.* 15. 16. *1. Chr.*
 4. 2. *Chr.* 8. 14, 15 & 17. 6. *10. Chr.* 19. 8. *20.*
 3. *1 Kin.* 2. 35. *5. 2 Kin.* 18. 4. *8. 23.* 4. 5,
 14, 21, 20, 25. *2 Chr.* 29. 3, 5. *15. 18. 1. Chr.*
 2. *Mal.* 2. 10. *Mal.* 49. 23. *Matth.* 22. 21. *John*
 10. 34. *Rom.* 13. 1, 2. *1 Tim.* 2. 1, 2, 3. *1.*
Pet. 2. 13, 14, 17.

The example of a Prince procureth the
 subject to imitate. *1 Sam.* 3. 35, 36.
 The enill of the subjects, the Prince must
 account his owne. *Ex.* 8. 6.
 Christ a Prince. *Acts.* 5. 9.
 Princes ought not to gather much trea-
 sure. *Deut.* 17. 16, 17.
 God stirreth up the spirit of Princes to doe
 his will. *2 Chr.* 39. 22.
 Princes the authors of wickednesse. *Ezra*
 9. 9.
 Princes companions of theues. *Isa.* 1. 23.
 Princes wherein they offend. *Ezek.* 22. 27.
 Princes otherwhise abused by those that
 are about them. *Ex.* 16. 6.
 God is the preseruer of Princes and king-
 domes. *Ex.* 16. 16.
 He that is fauoured of the Prince, is soone
 in fauour with the subject. *Ezra.* 9. 3. looke
 King, Iudges, Magistrates, and Powers.
 Principallities spoyled by Christ. *Col.* 2. 15
 who is the head of all principallities & power.
Col. 2. 10.
 Principles of Gods word, looke Word.
 Prison. Hichaiah the Prophet of God put
 in prison. *1 Kin.* 22. 27. so was Paul. *2 Cor.*
 11. 23. *Acts.* 16. 23. and *Peter.* Act. 12. 4. and
 others. *Acts.* 5. 18.
 The Iaylor of the prison beleued, and
 was baptized. *Acts.* 16. 23, 24.
 Paul persecuted Christians, & put them
 in prison. *Acts.* 8. 3.
 Christ preached to the spirits in prison. *1.*
Pet. 3. 19.
 Prisoners, howe they ought to be comforted.
Gen. 14. 14, 10. *1 Sam.* 30. 3, 10. *Jer.*
 31. 7, 10. *1. Chr.* 1. 16, 18. *Matth.* 25. 36, 43.
Actes. 12. 12. *2 Tim.* 1. 16, 17, 18. *Heb.* 13.
 3.
 Procession of Bacchus. *1 Mac.* 6. 7.
 Prodigallie forbidden. *Isa.* 5. 9, 10. looke
 Excesse.
 Profit. The gifts of the spirit are given to
 profit withall. *1 Cor.* 12. 7.
 What God requirerh at our hands, is for
 our profit. *Deut.* 10. 12, 13.
 Profitable, looke Indifferent.
 Prolong. By keeping Gods command-
 ments, a mans life is prolonged. *Deut.* 11.
 8, 9. *Exod.* 10. 12.
 Promises. We ought to credite Gods pro-
 mises. *2 Chr.* 20. 20. as did Abraham. *Gene.*
 24. 7.
 God perfourmed vnto the Iewes all his
 promises. *Josh.* 21. 43.
 God is true in his promise. *1 Sam.* 3. 11,
 12, 19.
 God will not breake his promise. *Leu.* 26.
 44. 45. *Psal.* 105. 8.
 God perfourmeth all his promises to those
 that walke in the truth. *1 Kin.* 1. 4. & 8. 15.
 Gods promises are given to the faithfull
 onely. *1 Sam.* 2. 20, 35.
 God pitied the Iewes, because of his pro-
 mise vnto Abraham. *Exod.* 2. 24. *Deu.* 7. 8. *2.*
Kings. 13. 23.
 God because of his promise to Dauid, dis-
 possessed not Rehobam of all the kingdome.
1 Kin. 11. 32, 36. and 12. 20.
 God is charged with his promises. *Exod.*
 32. 11, 13. *Deut.* 9. 26. *Psal.* 89. 19.
 34.

Jaakob calling to minde Gods promises, committed himselfe to his iurion. Gen. 32. 9, to 13.

Abraham prayeth that the promises made to Abraham, might bee accomplished in Jaakob. Gen. 28. 3, 4.

David desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall saluation. 1. Joh. 2. 25. made before all worlde, was revealed by the Gospel Ephe. 1. 4. 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 26. Gal. 3. 23.

The promises of God are firme & stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by works. Gal. 3. 23.

Those are the children of promise, that be leue in Christ promised. Rom. 9. 7, to 11.

The fathers received not the promise, and why Heb. 11. 39, 40.

Most great and precious promises are given vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our Saviour according to his promise. Luke 1. 54. 55. Acts 3. 12.

Those receive the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father, was the holy Ghost Acts 1. 4.

The Church is confirmed by the promises made vnto our fathers. Micah 7. 20.

God promised hee would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7, and 19. 8.

God promised Sideon to bee with him. Iudg. 6. 14, 16. and the Israelites to cast out their enemies. Exod. 34. 10, 11. looke Couenant and Vowes.

The lande of Promise a very good lande. Exod. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no private motion of mans wit, but the gift of God through the holy Ghost. 1. Peter 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of prophecie. 1. Cor. 14. 1.

We ought to conue to prophecie. 1. Corin. 14. 1, 3. and not to despise prophesying. 1. Thel. 5. 20.

The spirite of prophesying, sometime given vnto the wicked. Matt. 7. 22. As appeared by Caiaphas. Iohn 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimony of Iesus is the spirite of prophecie. Reue. 19. 10.

The ancient men chosen to gouerne with Moses, not onely hid prophecies, but also Eldad and Medad Num. 11. 25, 26, 27.

Elisba prophesied so long as the minstrel played. 2. Kings 3. 15, 17, 18.

S Paul prophesied of the resurrection. 1. Thel. 4. 15.

Moses wished that all the people might prophesie. Num. 11. 29.

The wicked imagine when Prophecies take no speedie effect, that they are false. Ezek. 12. 22.

Hynde prophesied, of Pride.

Prophecie for doctrine. Ido. 31. 1.

To prophecie, for to speake as a mad man.

1. Sam. 18. 10.

Women ought not to prophesie publickly, of bareheaded. 1. Cor. 14. 24, 25. and 11. 5.

A Prophet in the olde time was called a Sect. 1. Sam. 9. 9. And also a man of God. 1. Kings 13. 1.

The Lord would not answer Saul by his Prophets. 1. Sam. 28. 6.

The Lord exhorteth the Israelites by his Prophets to turne from idolatrie. 2. Kings 17. 12.

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses thence his death. Deut. 34. 10.

God called Elisba from the plough to bee a Prophet. 1. Kings 19. 16, 19.

Elisba willetth Naaman to be sent him, to the ende hee might know that there was a Prophet in Israel. 2. Kings 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. Kings 22. 14, 17.

The authoritie of the Prophets of God. Micah 3. 8. and 2. King. 5. 8.

Their praise. Eccus. 49. 10. and 48. 1.

A certaine Prophet reproving Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the old Prophet. 1. Kin. 13. 1, 3.

A Prophet was sent by God to Ahab, to promise him victorie. 1. Kin. 20. 13, 14.

Obadias hid an hundred Prophets in caues, and fed them. 1. Kings 18. 3, 4.

Elisba complaineth that all the Prophets were slaine besides himselfe. 1. Kin. 19. 10.

How a false prophet may be knownen, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, 10, 12.

J. Balaam the false prophet confirmeth the opinion of the 400. other false prophets against Michaias the onely true Prophet. 1. Kings 22. 6, 11, 17.

Jeremie complaineth of the lying doctrine and couetousnesse of false prophets & priests, and threatneth their destruction. Jer. 14. 10, 13, 17 and 8. 8.

How Elisba causeth all Baals prophets to be slaine. 1. King 18. 22, to 41. and Iehu destroyeth them. 2. Kings 10. 19, 25.

When Gods Prophets are not heard, there followeth Gods wrath. 2. Ch. 24. 19, 23, 24.

When Gods Prophets are refused, he will surely punish to desolation. 2. Ch. 36. 15, to 22.

The Prophets enjoyed Gods spirit. Reue. 9. 30.

The worde of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophesied of the grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of Prophets are in their power. 1. Cor. 14. 32.

The Prophets an example to vs of patience. James 5. 10.

The Prophets did desire to see Christ. Matt. 13. 17. Luke 20. 24.

The sonnes of the Prophets were poore. 2. King. 6. 2. and were refreshed by Elisba. 2. King. 4. 38, 43.

The reward of him that receiveth a Prophet of a righteous man in the name of a Pro-

phet of righteous man. Matt. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Micah. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe beast, reprooued the Prophet. 2. Pet. 2. 16.

God will do nothing, but he revealeth the same by his Prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Genel. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. given and testified. Matt. 23. 16, 17. and 17. 57. Luke 7. 16. Iohn 5. 25, 26. and 6. 14, 63. looke Preachers.

Propheteffe. Miriam the sister of Aaron, a Propheteffe. Exod. 15. 20.

Deborah the Propheteffe iudged Israel. Iudg. 4. 4.

Josiah asked counsell of the Lord by Huldah the Propheteffe. 2. Kin. 22. 13, 14, 15.

Lying propheteffes. Eze. 13. 17.

Anna the daughter of Phanuel, a Propheteffe. Luke 2. 36.

Prosperitie. Acts 2. 10. Matt. 23. 15.

Prosper, and of Prosperitie. Who that seeketh God with all his heart, shall prosper. 2. Ch. 13. 21.

It grieveth Gods enemies that his children prosper. Neh. 2. 10.

We ought to desire God to prosper our handy worke. Psal. 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 18.

Prosperitie and wisdom onely cometh of the Lord. 1. Ch. 22. 11, 12.

Prosperitie maketh men to forget God. Neh. 9. 28.

Prosperity followeth them that loue Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Job 3. 25, 26. Eccus. 11. 35.

Prosperitie maketh not the godly proue. Job 31. 26.

Prosperity and aduersity come of the Lord. Eccus. 11. 14.

Of the prosperitie of the wicked, and of their destruction. Job 21. 7. Psal. 37. 1. and 10. 1. and 35. 1. and 73. 3. Iere. 12. 1, 2, 3. 2. Esay. 3. 33.

Protehour. God is the Protehour, defender, and saluation of the faithfull. Psal. 18. 1. 2. and 27. 1. and 31. 1. and 33. 18, 19, 20. and 71. 2. and 115. 9. and 144. 1, 3. looke Buckler and shield.

Proue God proued the Israelites. Ex. 15. 25. and 16. 4. and Abraham Gen. 22. 1, to 19.

Heb. 11. 17. and led the Iewes by the desert, to proue what was in their heart. Deut. 8. 2.

and proued the Israelites, to cast them to feare him. Exod. 20. 20. and proued whether the Iewes would loue him or no. Deut. 10. 3.

Iudg. 2. 21, 22, 23. and 3. 1, 4.

We ought to proue what the good will of God is. Rom. 12. 2. Ephe. 5. 10, 17. expresse. 1. Thel. 4. 3, 4, 5.

Christ proued Philip. Iohn 6. 5, 6.

God proueth his elect, hee may prouerue them. 2. Ch. 32. 31. Job 1. 11, 12. 2. Cor. 13. 5.

in Trep, Tempt, and Examine.
 1. Common sayings among the
 Gen. 10. 9. 1. Sam. 12. 10. and 19.
 24. 14.
 2. That Israel should be a pro-
 phet among all people. 1. King. 9. 7, 8. Deu.
 34. 9. and 35. 9. and why. Deut.
 34. 9. 1. Jer. 23. 8, 9.
 3. That became a proverbe unto the Jewes.
 1. Jer. 17.
 4. That Israel should be a proverbe.
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 100. That Israel should be a proverbe.
 1. Jer. 17.

Wherewith a man sinneth, by the same
 shall he be punished. *Wisd.* 11. 13.
 As Gods mercie is, so is his punishment.
Eccles. 16. 12.
 Why God punisheth gently. *Joel* 2. 33.
Wisd. 12. 2, 10, 20. *Lam.* 3. 20, 22, 31, 32, 33.
Amos 4. 6. * looke Chastise, Correction, and
 Disobedience.
 Purchase. God purchased the Israelites
 out of Egypt. *Exod.* 15. 16.
 Pure. Christians ought to bee blamelesse
 and pure. *Phil.* 2. 15.
 Saint Paul willethe Timothie to keepe
 himselfe pure. 1. *Tim.* 5. 22.
 Gods mercie maketh sinners pure. *Jer.*
 50. 20.
 Blessed are the pure in heart. *Mat.* 5. 8.
 There is a generation that is pure in
 their owne conceite. *Isa.* 30. 12.
 Purenesse. God recompensed Dauid ac-
 cording to the purenesse of his hands. 2. *Sam.*
 12. 21. *Psal.* 18. 20, 24.
 Purgatorie, looke Pardon.
 Purging of sinnes through the abundant
 mercie of God, onely by Christ. *Matth.* 1. 21.
 and by the shedding of his blood for vs, may
 be proued by these places following. *Matth.*
 26. 28. *Mar.* 14. 24. *Luke* 22. 20. *Acts* 13. 38.
Eph. 1. 7. *Heb.* 9. 12, 13, 14. 1. *Pet.* 3. 11. and
 2. 24. 1. *John* 1. 7 & 2. 12. and 3. 3, 5, 8. *Rom.*
 4. 25. *Gal.* 1. 4. & 1. *Tim.* 1. 15. looke Sacrifice.
 He then that will purge his sinnes by any
 other means, shall be grievously punished,
 because hee hath despised to great a grace.
Heb. 10. 29.
 If any man purge himselfe from all in-
 delitie, hee shall be a vessel sanctified vnto ex-
 cellent worke. 2. *Tim.* 2. 18, 21.
 The purging of an orth, of sinne committed
 at vnknownes & by ignorance. *Leui.* 5. 2, 3, 6.*
 The day of purging. *Leuit.* 23. 27.
 The purging of sinne. *Numb.* 5. 6, 7, to 11.
Leuit. 10. 17. * and 6. 3, to 8. * 25.*
 Of the purging of the Sanctuary, the Te-
 bernacle and Altar. *Leuit.* 16. 15, 16, 21.
 Purifying of Leuites. *Numb.* 8. 6, 7. of wo-
 men. *Leuit.* 12. 1, 2.*
 Faith purifieth the heart. *Acts* 15. 9.
 Our soules are purified in obeying the
 truth. 1. *Pet.* 2. 22.
 Purpose, looke Predestination.
 Putting away a wife, see Diuorce.
 To Put farre the euill day. *Amos* 6. 3.
 To Put on. How we that are baptized in-
 to Christ, put on Christ. *Gal.* 3. 26, 27. *Rom.*
 13. 14.
 Put not off from day to day, to turne vnto
 the Lord, and to hys. *Eccles.* 5. 7. and 18. 21.
 Looke Reformed and Repentance.

Q

Quarrelling. The wicked seeke occasion
 of quarrelling with the good. *Dan.* 6. 4, 5.
 Christians ought not to be quarrellers. *Co-*
los. 3. 13. *Phil.* 2. 14, 15. and 1. *Thess.* 2. 10.
Eph. 3. 2. looke Contention and Strife.
 Quales and Hanna from heauen. *Exod.*
 16. 13, to 16. *Numb.* 11. 7, 31. *Psal.* 71. 24.
Psal. 105. 40.
 Quench not the spirit. 1. *Thess.* 5. 19.
 Queene. The Queene of Sheba comming
 to heare Salomons wisdom. 1. *King.* 10. 1.

2. *Chro.* 9. 1. Shall condemne the unbelieuing
 Jewes. *Matth.* 12. 42. *Luke* 11. 31.
 The Israelites offered to the Queene
 heauen. *Jer.* 7. 18. and 44. 17, 18, 19.
 Questions vnlearned, curious, and vnpro-
 fitable. *Eccles.* 3. 22, 23, to 27. *Matth.* 24. 7.
John 2. 11. *Rom.* 12. 3. & 14. 1. looke Curious
 disputations, Fables, Strife, and Quarrelling.
 A Synode gathered for the resolution of a
 Question. *Acts* 15. 2.
 Of what Questions the ciuill Magistrate
 would giue no iudgement. *Act.* 11. 14, 15, 16.
 Quicke and dead Christ shall iudge. 2. *Ti-*
mothie 4. 1. *Acts* 10. 42. 1. *Pet.* 4. 5.
 Quickly. Agree with thine aduersarie
 quickly, and whp. *Matth.* 5. 25.
 Sit downe quickly, and write listie. *Luke*
 16. 6.
 Christ willed Iudas to doe that he would
 doe quickly. *John* 13. 27.
 Quicken. Our mortal bodies shall be quick-
 ned by God. *Rom.* 8. 11. which quickeneth all
 things. 1. *Timoth.* 6. 13. in Christ through
 the holy Ghost. *John* 6. 63. and 4. 21.
 Our body cannot be quickened, except it
 die. 1. *Cor.* 15. 36.
 The last Adam Christ was made a quick-
 ning spirit. 1. *Cor.* 15. 45. and quickeneth vs
 from sinnes, to good workes. *Eph.* 2. 1, 5, 6,
 8, 10. *Col.* 2. 13.
 How God quickeneth. *Psalme* 85. 6. and
 119. 37, 40, 50, 93, 149.
 Quiet. Christians ought to studie to bee
 quiet. 1. *Thess.* 4. 11.
 Quitting of debtes. *Deut.* 15. 2, to 12.
 R
 Ransome, looke Redemption.
 Rashly. No man ought rashly to put his
 life in danger. *Eccles.* 8. 8.
 Rasure. No Rasure came vpon the head of
 the Nazarites. *Numb.* 6. 5. *Indges* 13. 5. 1.
Sam. 1. 11.
 Rauens sent out of the Arke. *Gen.* 8. 7.
 The Jewes were forbidden the eating of
 Rauens. *Deut.* 14. 14.
 Elitah fed by Rauens. 1. *Kings* 17. 4, 6.
 God feedeth Rauens, much more man.
Psal. 147. 9. *Luke* 12. 24.
 Rauiish. The wines of the disobedient shall
 be rauiished. *Deut.* 28. 30.
 Dinah rauiished. *Gen.* 34. 1, 2.
 The Lawe of rauiishing made of wife.
Deut. 22. 22, to 28. See Scale.
 Raiment. The Israelites Raiment and
 shooes wared not olde while they were in the
 desert. *Deut.* 8. 4. and 29. 5.
 We ought not to take a widowes raiment
 to pledge. *Deut.* 24. 17.
 God giueth food and raiment to them that
 want. *Deut.* 10. 18.
 Paul shoke his raiment against the Jewes,
 and whp. *Acts* 18. 6.
 We ought to be content with foode and
 raiment. 1. *Tim.* 6. 8. See Foode.
 Of Spirituall raiment, looke *Mat.* 12. 19.
Luke 24. 49. *Rom.* 13. 12 & 2. *Cor.* 5. 2. *Gal.*
 3. 27. *Eph.* 4. 24. *Coloss.* 3. 10. looke Loue,
 Conte, Clothes, Apparell, and Disguising.
 Raine. Before God caused it to raine vpon
 the earth, it was watered with a mist.
Gen. 2. 5, 6.

It

It rained foztie dayes and foztie nightes
vpon the earth, when God destroyed it by
water. Gen. 7. 12, 17.

God rained stones, and coales. Iosua 10.
11. Psal. 18. 12, 13. and Hanna, see Quails.
The land of promise dranke the raine of
heauen. Deut. 11. 11.

God will sende raine in due season vnto
them that keepe his commandements, and to
other turne raine into dust. Leuit. 26. 4. Deut.
28. 12, 24. and 11. 14. or sendeth no raine. 1.
Kings 8. 35 and 17. 1. and by sending raine,
declareth that hee was pacified. 2. Sam. 21.
1, 10, 14.

Water without raine, see Water.

Moses desired that his doctrine might
drop as raine. Deut. 32. 2.

Elijah prayeth for raine promised, and ob-
taineth it. 1. Kin. 18. 1, 41, 42. James 5. 18.

Rainebowe, looke Couenant.

Raine of righteousness. Joel 2. 23.

To Raise up, and of Rising againe.

The law of Raising up seede to brother of
kinsman. Deut. 25. 5, 10.

God hath raised by his Sonne, and so will
be by his power. 1. Cor. 6. 14.

Many dead bodies did Rise againe at
Christ his death. Mat. 27. 52.

Christ is raised to life. Psalm. 16. 10. and
49. 15. Mat. 28. 6. The first frutes of them
that awaite the resurrection. 1. Cor. 15. 20.
for our iustification. Rom. 4. 25.

Wee are baptized vnto Christs death,
that we might be raised by him. Rom. 6. 4.
John 6. 39.

All the faithfull shall be raised by by God,
as well as Christ. 2. Cor. 4. 17.

Christ raised from death, deliuereth vs
from the wrath to come. 1. Thess. 1. 10. looke
Resurrection.

The fourtiuers being corrupted, testified
that Christ was not risen, but stolen away.
Matth. 28. 11, 12, 13.

The Apostles beleued not the womens
report from the Angel, and from Christ him-
selfe, whom they had lerne and worshipped,
that he was risen. Matth. 28. 6, 10. Luke
24. 6, 10. wherefoze Christ appearing mi-
raculously, reprooueth them, shewing his
hands and feete. John 20. 19, 20. Luke 24.
36, 40. Mathe 16. 14.

Hee manifested vnto the Disciples that
were to Emmaus, that he was risen, and
they to others. Luke 24. 25, 26, 33. & againe
vnto his Apostles as they were a fishing.
John 21. 1, 10. and they declared the same
by miracles. Actes 4. 33. Saint Paul proo-
ueth it. 1. Cor. 15. 4, 10.

Christ the fall and rising againe of many
in Israel. Luke 3. 34.

If wee be risen with Christ, wee ought to
seeke things aboue. Col. 3. 1, 2.

I Reade. God commanded princes to
reade and meditate in his Lawe day and
night, and why. Deut. 17. 19, 30. Iosua 1. 8.
Psal. 1. 2. and the law to be read vnto men,
women & children, & why. Deut. 31. 11, 12, 13.

Gods word ought to be read, and expoun-
ded plainely. Nehem. 8. 8.

Chrys read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19. 9, 10. and 25. 5, 6, 7.
Ruch 2. 3, 10. Job 4. 8. Psal. 126. 5. Psal.
22. 8. Eccle. 11. 4. Iere. 12. 13. Psal. 8. 7. & 10.
12, 13. Mic. 6. 15. Mat. 6. 26. & 25. 24, 31.
Job. 4. 36, 37, 38. & 1. Cor. 9. 11. & 2. Cor. 9. 6.
Galat. 6. 7, 8, 9. James 5. 4. Reuelat. 14. 15.
Eccle. 7. 2. see Gleanings.

Reason. Mans reason, in spirituall mat-
ters is blinde & not to be followed. Mat. 13.
56 & 15. 33. & 16. 14, 22. and 23. 19. Luk.
24. 45. John 4. 3, 9, 12. and 8. 57. and 9. 2, 16.

Rebell. The Israelites were alwayes Re-
bellious. Deut. 9. 23, 24. and 17. 22. and 31.
27. Isa. 1. 23.

Against rebels. Isa. 1. 20. and 30. 1, 10. 18.
Marke 14. 21.

Moses called the Israelites Rebels, and
why. Num. 20. 10. Deut. 9. 7.

Rebellion is as the sinne of witchcraft. 1.
Sam. 15. 23.

Rebellion added to sinne. Job 34. 27.

To Rebel against God, what. Iosua 22. 19.
Looke Prayer, Treason, Sedition, Murmuring,
and Grudging.

Rebuke. Open rebuke is better then secret
loue. Psal. 17. 5.

We ought to rebuke in loue. Leuit. 19. 17.
and 2. Tim. 4. 3.

Wee ought to liue without rebuke, in a
crooked nation. Phil. 2. 15.

God rebuked Laban for pursuing Ja-
cob. Gen. 31. 42.

Receiue. We may not reioyce in gifts re-
ceiued. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleue in
him. John 1. 12.

Receiue, put for to comprehend or allowe.
Mat. 19. 11.

One shall be receiued, another lest. Mat.
24. 40, 41. Luke 17. 36.

Recompence not euill for euill. Psal. 24. 29.
Recompence promised them that worke.
Mat. 6. 4, 6, 18 & 16. 27. Actes 10. 4 & 2. Cor.
5. 10 & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35.
and 11. 26. not of delect, but of Gods free
goodnesse. Mat. 20. 9, 10. Luk. 14. 14. Col.
3. 24. Looke Merite, Reward, and Vengeance.

Reconciliation. How wee are reconciled
vnto God. 2. Cor. 5. 18, 19. Rom. 5. 10.

Christ preferred Reconciliation before sa-
crifice. Mat. 5. 24, 25.

The feast of reconciliation. Leuit. 23. 27.

Record, looke Witnesse.

Redeeme the time, and why. Ephel. 5. 16.
Colos. 4. 5.

Christ is made vnto vs Redemption, &c.
1. Cor. 1. 30. Ephel. 1. 7. for he gaue his life
for all men, but chiefly for the elect. Matth.
20. 28. Luke 10. 45. & 1. Tim. 2. 6. Heb. 9. 12,
15. as was ordained before the foundation of
the world, and is declared in the last times.
1. Pet. 1. 18, 19, 20.

Signes to know that our Redemption is
nigh. Luke 21. 28, 30, 37.

The Redemption of Israel out of Egypt,
and the maner thereof forgotten. Gene. 50.
24, 25. Exod. 3. 17, 20, 21, 22.

Redeeming of lands. Leuit. 25. 23, 30, 35.
Red sea. Exod. 10. 19.

Reede. Iesus Christ came not to breake a

bridled Reede. Matth. 12. 10.

Reformation begunne and repented. Ie-
34. 15, 16.

Reformed. He that hateth to be reforme
his life shall bee shortened. Eccle. 19. 3.
Put off, and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21.
13. Num. 35. 11, 10. Deut. 4. 41, 42. &
2, 3, 11. Iosua 20. 2. 21. 13, 21.

God is our refuge. 2. Sam. 22. 3. Psal.
18. 2. Iere. 16. 19.

God is the refuge of the poore. Psal. 9.

Regeneration. How Christians are re-
nerate. Isa. 6. 7. John 3. 3, 7, 9.

Regeneration taken for that day and the
wherein the chosen begin to leade a new li-
ue. Mat. 19. 28. Of the which reade 1. Cor. 6.
and 2. 5, 17. James 1. 18. and 1. Peter 1.

Looke Newnesse.

Reigne. The Lord shall reigne for e-
uer. Exod. 15. 18.

The Lord reigned ouer the Israelites
foze they had any King. 1. Sam. 12. 12.

Salomon reigned in stead of Dauid,
according to Gods promise. 1. Kings 3. 7.

Paul wished the Corinthians did reig-
that he might reigne with them. 1. Cor. 4.

Reioicing. The Lord will reioice ouer
people that obey him. Deut. 30. 9.

The Apostles reioiced, that they wo-
counted worthy to suffer for the Name
Christ. Actes 5. 41.

S. Paul reioiced, and exhorted other
reioice that he was ready to suffer for
pel. Col. 1. 24. Phil. 2. 17, 18. 1. Cor. 15. 31.

We ought to reioice alwaies in the Lord
through hope, with them that reioice. Ro-
12. 12, 15. Phil. 3. 1, 3. and 4. 4. and 1. Th.
5. 16. and 1. Pet. 6. 8. and 2. Cor. 6. 10.

S. Paul reioiced for the loue and faith
others. Philem. 7. 2. 1. Tim. 1. 4, 5 & 1. Th.
2. 3, 4. and 2. 19. Phil. 1. 4, 5. 2. Cor. 7. 4.

The world reioiceth, when Christ his
ciples weep. 1. John 16. 20.

S. Paul was willing to liue, that
Philippians might reioice. Phil. 1. 25, 26.

Iesus reioiced in spirit, and wished
disciples to reioice, and why. Luk. 10. 20.

God willed the Israelites to reioice
in the place which he would chuse. Deut.
11. 18, 15.

Jerho reioiced, and why. Exod. 18. 9.

Saul and all the men of Israel reioice
and why. 1. Sam. 11. 14, 15.

The people reioiced when Salomon
anointed king ouer Israel. 1. Kings 1.
40. and at the crowning of Jehoash king
ouer Iudah. 2. King. 11. 20.

Wee ought not to reioice at our enem-
fall, and why. Psal. 24. 17, 18.

S. Paul reioiced not in baine, and in
1. Cor. 9. 15, 16, 18.

Those that are iustified, reioice in tribu-
tions, and why. Rom. 5. 1, 2, 6.

Some reioiced in the face, and not in
heart. 2. Cor. 5. 12.

He that reioiceth, let him reioice in
1. Cor. 1. 31. not in any gift. See Recei-
Partaker, Solemn feast, Tribulation, & Sor-

Religion. What is the pure and undefe-

Religion.

before God James 1.27.
 that seemeth religious, and refraineth
 his tongue, his religion is in vaine. Jam.
 1.27.
 his religion counted heretic. Actes
 21.21.
 remember the old benefites of God Deut.
 32.19. and 32.7. to 15.
 ought to remember our former life, &
 John 4.29. Rom. 6. 21. Col. 1.21. and
 1. Tim. 1. 13, 14. * 5.9. 10.8. 2. Tim.
 1. 3. 3.4. He. 10.32. * 1. Pet. 4.3.
 God made no: the remembrance of
 that sinned, to cease. Deu. 32.26.
 remembered Noah. Gen. 8.1. and re-
 minding his promises, will pardon those that
 their times. Leu. 26.40.42.45.
 remembering his covenant, deliuered
 Israel out of bondage. Exod.
 2.14.30. and remembering Abraham
 and Lot. Gen. 19.39. and remembering
 made her fruitfull. Gen. 30.22. And
 Hannah, remembering her request,
 1.11.20.
 look forgiuencesse and Sinne.
 The saluation and increase of
 the Jewes. Isa. 65.8. Ezek.
 14.22. Mich. 4.7. Rom. 9.27. & 11.
 11.10.9. Looker Iewes.
 Looker account, Looker Account.
 Looker Tearing and Clothes.
 How Christ renewed vs, & whp.
 1.7.8. Luke 1.75.
 Looker Name.
 Looker Forlake.
 God repented that he made man.
 and that he had made Saul king.
 15.11. and of the euill hee sent the
 2. Sam. 24.16.
 repenteth not. 1. Sam. 15.29. Hose.
 14.7.3. though he seeme to repent.
 1.18.
 And gaue men 120. yeeres space to
 Gen. 6.3.
 that repenteth truely, shall liue. Eze.
 18.33.5.11.
 people repent and promise reforma-
 10.1.19.
 Israelites repent their idolatry, and
 iudgement. Iudg. 10.15.16. and re-
 they destroyed the tribe of Benia-
 21.3.6.
 auereth time to repent. Job 10.20.
 brother repent, wee must forgiue.
 1.15. Luke 17.3.4.
 remembrance of Iudas. Matth. 27.3.4. of
 12.17.
 granted the Gentiles repentance
 Actes 11.18.
 would haue all men come to repen-
 1. Pet. 3.9. and calleth and exhorteth
 1.1. * Iere. 3.1.14.22. *
 1.11. and 25.5. and 35.25. and 26.3.
 Kings 17.13. Zeph. 2.1. Isa. 55.7.
 repentance is the gift and worke of God.
 1.1. John 12.40. Act. 5.31. 2. Tim. 2.
 true repentance. Ierem. 4.1. as was
 Job 42.6. and Dauid. 2. Samu. 12.
 24.17.
 repentance of Pharaoh was fained.

Exod. 9.27. and so was Sauls. 1. Sam. 15.
 24.25.30.
 Gods long suffering moueth to repen-
 tance. Isa. 48.9. Mich. 12.19.20. Rom. 2.4.
 Samuel moued the people vnto repen-
 tance. 1. Sam. 12.20.21.
 Ezekiel commanded to reduce the chil-
 dren of Israel to repentance. Ezek. 43.9.10.
 Ahab by his voluntarie repentance, procu-
 red the prolonging of plagues threatned. 1.
 Kings 21.27.29.
 Repentance ought to be preached, and for-
 ned with faith Matth. 3.2.6.8.9.4.17. Luke
 3.3.8.24.27. Act. 2.38. & 3.19.26. and 17.30
 and 19.4. and 20.21. and 16.20. Mar. 1.15.
 No time of repentance auailable after
 this life. Eccles. 9.10. and 11.3.
 True repentance mitigateth Gods wrath.
 Ionah 3.5.
 The fruites of repentance. Matth. 3.8. cal-
 led by the Prophet, the trees of righteous-
 nesse. Isa. 61.3.
 Grace promised to true repentance. Gen.
 50.17.18. Deu. 4.29.31. & 30.12.34. & 31.
 21.1. kin 8.33.10.37. & 2. Chr. 7.14.15. & 30.
 10. Job 11.14.15. and 22.31.23. Psa. 28.15
 Isa. 1.16. to 20. * 30.18. Ier. 29.12.13.14.
 & 31.18. * Ezek. 3.18. & 16.60. * & 22.32.37.
 28.31.32. Joel 2.12. * Zech. 1.3.4.5.6.
 Examples of true repentance. 2. Chr. 12.
 12. & 33.12.13. Iudg. 4.9.10. * Mat. 26.75.
 Lu. 7.29. & 15.18.19.20.21. & 17.4.16. & 19.
 8. & 22.62. & 23.40.41.42.43. Act. 2.37.41. *
 Examples of false repentance. Gen. 4.13.
 14. & 27.41. & 28.8.9. Exod. 8.8.15. & 10.16.
 20. Iol. 7.20.21. Iudg. 1.7. & 1. Sa. 24.17. *
 and 1. Kin. 3.4.6. Mich. 5.2. to 15. & 1. Mar.
 6.12.13. and 2. Mar. 9.13. to 19. Mat. 27.3.
 4.5. Act. 8.24. see Amendment.
 Report. S. Paul was approued the mini-
 ster of God by good report, and euill report.
 2. Cor. 6.4.8.
 All reports of Eli his two sounes. 1. Sam.
 2.22.23.24.
 Reprobates are cursed. Matth. 25.4. and 2.
 1. Pet. 2.14. and are vessels of wrath, and dis-
 honour, appointed to perdition. Rom. 1.28.
 and 9.22. and 2. Ehel. 2.12. & 2. Tim. 2.29.
 2. Pet. 1.12. Jude 4. Isa. 75.20.21.
 The nature of reprobates, is to bee made
 blinder and blinder. Matth. 13.15. Mark. 4.
 12. Luke 8.10.
 God is angry with the reprobate for ever.
 Nahum 1.2.3.
 Reprobation knowen not by the iudgement
 of the world. 2. Cor. 13.5.6.7. looker Predesti-
 nation, and Iosal. 64.4. in the margent.
 Reproue. Vice must be reprobued. John 16.
 8. Ephe. 5.3. and 2. Tim. 4.2.
 How we should reprove our brethren. Ga-
 lat. 6.1. 2. Tim. 2.25.26.
 S. Paul had care lest hee should bee re-
 proued. 1. Cor. 9.27.
 Sarah was reprobued by Abimelech. Gen.
 20.16.
 Scorners will not bee reprobued, but the
 wise will. Irou 9.7.8.9. and 15.12. and 19.
 25. looker Rebuke.
 Require, see Mercifulnesse.
 Resist. He that resisteth pleasure, crowmeth
 his owne soule. Ecclus. 19.5.

Respect of persons, looker Persons.
 Rest to Israelites. Ios. 12.4. Deu. 12.10.
 God will lend no rest vnto the disobedient.
 Deut. 28.65.
 Rest promised Moses. Exod. 33.14.
 God promised to giue his people a place
 of rest. 2. Sam. 7.10.12.
 Naomi wisheth rest vnto her two daugh-
 ters in law. Ruth 1.9.
 Rest of those that beare Christs yoke. Mat.
 11.29. 2. Thess. 1.7.
 If we beleene, we shall enter into the rest
 of God. Heb. 4.3.9.
 Those which die in the Lord, rest from
 their labours. Reue. 14.13.
 God rested, looker Sabbath.
 Restitution of goods wrongfully gotten or
 withhelden. Leuit. 6.1. to 8.
 Restrained. How sinnes should be restrai-
 ned of vs. Rom. 6.12.
 Resurrection of Christ foretold by Dauid.
 Act. 2.31. and by Christ himselfe. Mat. 19.7.
 Of Christs resurrection, and the earths
 quake at the same. Hose. 6.2. Mat. 28.2. and
 his appearing to Marie Magdalene after
 his resurrection. Marke 16.9.
 Those that beleene the resurrection of
 Christ, shall be saued. Rom. 10.9.
 We hope to possesse life by the resurrec-
 tion of Christ. 1. Pet. 1.3.
 After the resurrection, the Apostles under-
 stood this saying, Destroy this Temple, &c.
 John 2.19.
 Christ is the resurrection. John 11.25.
 We shall be partakers of the resurrection,
 if being graffed in Christ, wee bring forth
 fruit. Rom. 6.4.5. * and 2. Cor. 5.17.
 S. Paul desireth to knowe the vertue of
 the resurrection. Phil. 3.10.11.
 A prophesie of the resurrection of the dead.
 Job 14.7.12.14. and 19.26.27. The time
 and manner thereof. 1. Cor. 15.21.22. * Phil.
 3.21. and 1. Thess. 4.14.15.
 The first resurrection. Reue. 20.5.6.
 The Sadduces deny the resurrection, but
 the Pharisees confesse it. Mat. 22.23. Marke
 12.18. Luke 20.27. Actes 23.8.
 By the resurrection immortallitie is giuen.
 2. Cor. 5.1. to 5.
 The Apostles cast in prison for preaching
 the resurrection. Actes 4.2.3.
 Paul preaching the resurrection was moc-
 ked. Actes 17.32.
 The resurrection of life and condemnati-
 on. John 5.29.
 After the resurrection there shall no more
 marriage be bled. Mat. 22.30.
 Some affirmed that the resurrection was
 past. 2. Tim. 2.17.18.
 Those that relieue the poore shall bee re-
 compensed at the resurrection of the Iust.
 Luke 14.14.
 Of the generall resurrection of the dead,
 and glorifying of the flesh. Exod. 3.6.15. and
 5.24. & 2. King. 2.11. Job 31.14. Isa. 26.19.
 20.21. & 66.14. * Ezek. 37.1. to 15. Dan. 3.
 25.26.27. & 12.3. Iona 2.2. * Zeph. 3.11. *
 & 2. Eho. 2.16.4.5.47. & 14.35. Mich. 3.7. & 5.5.
 and 2. Mar. 7.2. * Job 6.54. & 11.24.25.26.
 Act. 24.15.22. 2. Cor. 4.24. looker Raile vp.
 Of Retaining and Remitting of sinnes,
 looker

Take John 20. 23. and Keyes.

Returne. The Lord will returne unto us, if we returne unto him. Deu. 30. 8, 9, 10. with all our heart, and bee obedient to his voice. Deut. 4. 29, 30.

Reuile. Blessed are they that are reuiled for Christs sake. Mat. 5. 11.

Reuilest thou Gods high Priest? Actes 23. 4.

Reward of them that are persecuted for Christs sake. Mat. 5. 11, 12.

Of righteousness, see Righteousnesse.

Reward for receiuing good men, see Prophets.

God taketh no reward. Deut. 10. 17.

God was the exceeding great reward of Abraham. Gen. 15. 1.

Ishb. receiued a temporal reward, for that which hee did against the house of Ahab. 2. Kings 10. 30.

Boaz wisheth Ruth a reward of God for her well doings. Ruth 2. 12.

Saul promisseth reward to him that would kill Goliath. 1. Sam. 17. 25.

Daniel both refuseth and taketh rewards. Dan. 5. 17, 28.

Reward of humillitie. Psal. 12. 4. looke Recompense and Gift.

Job. Woman was made of mans rib. Gen. 2. 21, 22.

Rich and Riches. God is rich to all that call on him. Rom. 10. 12.

A rich man compared to the flower of the grasse. James 1. 10, 11.

Against respecting persons for riches or pouerties sake. James 2. 1, 2, 3, 5, 6.

The discommodities of counting to bee rich, and the duetie of rich men. 1. Tim. 6. 9, 10, 17, 18.

The poore rich man whom Christ willed to sell all. Luke 18. 22, 23. Mat. 19. 20, 21, 22. Mar. 10. 21, 22.

Rich Zachary. Luke 19. 2, to 11.

God filleth the hungry, and lenderth the rich empty away. Luke 1. 53.

Parables of the rich man & the steward, and the rich glutton and Lazarus, and the rouseous rich man. Luke 16. 1, 19, 20. * and 12. 15, 16, to 22.

Christ commendeth the poore widow as boue all the rich men, and why. Luke 21. 1, 2, 3, 4. Mar. 12. 41, 10, 45.

Rich men are not blamelesse. Eccles. 1. 10.

How some men become rich. Eccles. 1. 18. Job 24. 2. *

What rich man is blessed, and what hated of God. Eccles. 3. 18. and 25. 2.

Of the agreement and qualities of poore and rich men. Eccles. 13. 2. *

Abraham and Lot, Iacob and Esau were very rich. Gen. 13. 2, 5, 6. and 36. 7.

Ishbak was rich, so was Boaz, and how. Gen. 26. 3, 13, 28. Ruth 2. 1.

A rich woman relieued Elisha as he passed by. 2. Kings 4. 8.

Nathans parable of a rich and of a poore man. 2. Sam. 12. 1, to 15.

Riches euill gotten. Psal. 28. 8.

Riches gather friends. Psal. 19. 4.

Riches are as a strong citie to the owner

of them. Psal. 10. 15. and 18. 11.

God giueth power to the rich. Deuter. 8. 18.

Abraham would not take riches of a king, and why. Gen. 14. 23.

God is the author of riches and pouerty. Psal. 12. 2. and 1. Sam. 2. 7. Eccles. 11. 14.

When God hath blessed vs with riches, wee ought to take heed wee forget him not. Deut. 8. 10, to 15.

The deceitfulness of riches doeth choke Gods word in vs. Marke 4. 19.

Make friends with the riches of iniquitie. Luke 16. 9.

God gaue Salomon riches and honoz vnto him. 1. Kings 3. 12, 13.

Wee cannot serue God and riches. Luke 16. 13. Mat. 6. 24.

Of the miserable estate of the couetous rich man. Eccles. 6. 2.

Of riches referred to the owners harme. Eccles. 5. 12.

None ought to trust in riches, and why. Job 31. 24, 25. Eccles. 5. 1. Mat. 19. 23, to 27. Mar. 10. 23, 24, 25. 26. Luk. 18. 24, to 28.

If riches increase, we ought not to let our hearts thereon. Psal. 62. 10.

Neither riches nor any other thing comparable to the feare of God. Psal. 15. 16. Eccles. 40. 26, 27.

We ought not to grudge at our state, be it poore or rich. 1. Cor. 7. 20. Phil. 4. 11.

How the rich ought to behaue themselves towards the poore. Leviticus 25. 14, 35, 36. *

Deut. 5. 7, to 12. Psal. 14. 31. and 17. 5. and 21. 13. Eccles. 11. 2. Isa. 2. 34, 18. Mat. 6. 1, 2, 3, 4, 19, 20, 21. Luke 14. 12, 13, 14. Actes 2. 45. and 4. 34. *

Of the vaniey, deceitfulness and contempt of riches. Psal. 39. 6. and 49. 6. * and 51. 1, to 8. Psal. 11. 4. and 23. 4, 3. and 28. 22. and 30. 8, 9. Eccles. 5. 9, 10, 11. and 6. 2. * Isa. 2. 7. *

Jer. 22. 13, to 18. Ezek. 7. 19. Zeph. 1. 8, 9, 11, 18. Mat. 13. 22. Luke 8. 14.

Against wicked rich men. 1. Sam. 25. 2, to 39. Job 25. * and 21. 7. and 27. 8. * and Isa. 5. 8, 9, 10. * & 31. 5, 6, 7. Jer. 15. 13. Amos 6. 1. * and 8. 4, to 9. Habak. 2. 6. * Luke 6. 24.

Zech. 5. 1, 3, 4. looke Couetousnesse and Poore.

Riddle of Samson, see Wife.

Right hand of God. Luke 23. 69. and Act. 7. 55. Mat. 26. 64. looke Vpright.

Righteous. The righteous shall iudge the wicked, and are bold. Psal. 14. 19. and 28. 1.

The end of the righteous is ioy and peace. Isa. 57. 2.

The song of the righteous. Isa. 25. 1. * Psal. 31. 1. *

The Lord heareth the prayer of the righteous, and blessings are promised them. Psal. 15. 29. and 10. 6, 7.

The constancie and happinesse of the righteous. Psal. 5. 1, 15, 16.

Of the righteous, if hee turne from doing vprightly. Ezek. 18. 24.

If the righteous scarcely be saved, what shall the sinner? 1. Pet. 4. 18.

What the feruent prayer of a righteous man availleth. James 5. 16.

The Lawe is not giuen to the righteous man. 1. Tim. 1. 9.

Who are righteous and blessed. Psal. 1. 2, 5, 11. Gen. 15. 6.

Pharaoh contended God righteous, himselfe wicked. Exod. 9. 27.

The righteous shall flourish when the wicked shall want. Psal. 13. 25. and 14. 11.

A complaint for the want of the righteous. Micah 7. 1.

No man righteous before God. Gen. 22. 1. and 1. King. 1. 40. and 2. Chron. 36. 18. Job 4. 17, 18, 19. and 9. 2, 15, 20, 21.

25. 4, 5, 6. Psal. 14. 1, 3. and 51. 5, and 9. 3. and 143. 2. Psal. 10. 9. Eccles. 7. 21. 64. 5, 6, 7. Jerem. 2. 29, 35. and 30. 14.

Micah 7. 2. and 2. Esay. 4. 30. & 8. 35. & 12. 10. Eccles. 7. 5. Mat. 6. 12. Luke 10. Gal. 3. 12, 22. Ephes. 2. 1, 3, 8. and 1. 8. Rom. 3. 10, to 20. looke Lust, Saines, Vpright.

He that both righteously, is borne of God. 1. John 3. 29.

Righteousnesse of God proued. John 1. 9.

God rewardeth euery man according to his righteousness. 1. Sam. 26. 23. as he Dauid. 2. Sam. 22. 21. and yet not for righteousness. Deut. 9. 3, 4, 5, 6.

Christ is our righteousness. Isa. 53. 11. & 54. 16. and 1. Cor. 1. 30. white must hope and wait for through faith. Gal. 3. 5.

Being freed from sinne, we are made seruants of righteousness. Rom. 6. 18.

Righteousnesse shall dwell in the new uen and earth. 2. Pet. 2. 13.

Christians righteousness ought to erre the righteousness of Scribes and Pharisees. Mat. 5. 20.

Blessed are they that suffer for righteousness. 1. Pet. 3. 14. Mat. 5. 10.

The fruite of righteousness is saluace. James 3. 18.

Wans wrath accomplisheth not righteousness. James 1. 20.

Of true righteousness, & the fruite thereof. Phil. 1. 11. and 3. 9.

Righteousnesse put for keeping the Law. Mat. 3. 15. for that which is vpright and iust. Act. 13. 10. for vprightnesse of conscience. 2. Cor. 6. 7.

Raine of righteousness. Joel 2. 23.

The hypocrisie of righteousness. Eccles. 6. 14.

Christ our righteousness before God through grace and faith. Gen. 15. 6. Job 24. and 53. 11, 12. Jerem. 23. 6. and 31. 16. Dan. 9. 24. Habak. 2. 4. Zech. 9. 9. 10. 15, 35, 43. and 13. 38, 39. Rom. 1. 17. 3. 21, 22. * and 5. 1, 9, 17. * and 1. Cor. 15. 2. 16. * and 3. 6, 8. * and 5. 4, 5, 6, 7.

Against the righteousness of the Law. Mat. 5. 20. * Rom. 2. 13. * and 10. 3, 4, 5. & 13. 20. Heb. 9. 8. Reue. 3. 15, 16. *

Righteousnesse of the wicked, what? 57. 12. see Innocents.

Rise, looke Sleepe.

Whose beareth the Lord to rise up against his enemies. Num. 10. 35.

Rising againe. Looke Raile and Rection.

Rower. The blisson of the pure River of

Reue. 22. 1.
 of Eden went a River to water the
 Gen. 2. 10.
 see Theft, and Stealing.
 Holes put in the cleft of the rocke,
 Gods glory passed by. Exodus 33. 21,
 out of the rocke in Horeb. Exod.
 Num. 20. 8, to 12.
 caused the Israelites to luche Loue
 of the stone, and Dyle out of the hard
 Deut. 32. 13.
 the rocke of offence to some. 1. Pet.
 1. 19. 33. the spirituall Rocke which
 drinke of by faith. 1. Cor. 10. 4.
 the Rocke whereupon Christ buildes
 Church, himselfe being the head stone.
 1. 18. and 21. 42.
 of Holes and of Aaron which be-
 the forerers Roddes, converted into
 and why. Exod. 4. 3. and 7. 10, 12.
 Rodde budded, and bare ripe al-
 and why. Num. 17. 8.
 the Rocke smitten with Holes Rodde,
 and water. Exod. 17. 5, 6.
 Paul was thise beaten with rods.
 1. 11. 35.
 for seruettie. 1. Cor. 4. 21.
 the Rodde and flasse of God doeth com-
 the godly. Psal. 23. 4.
 that spareth the Rod, hateth the childe.
 1. 24.
 to bee brused with battlements,
 why. Deut. 22. 8.
 and Romanes, Saint Paul arrived
 Acts 28. 16.
 the Romanes sent letters vnto kings for
 operation of the Iewes. 1. Mac. 15. 15.
 in league with the Romanes & the Spar-
 renewed vnto Simon, Iudas Mac-
 brother. 1. Mac. 14. 18, 20.
 Salams prophetic of the Romane Em-
 Num. 24. 24.
 Paul affirmed that he was a Ro-
 16. 37. and 22. 25.
 the Romanes manner was, not to con-
 any, before the accused had place to
 his accusers. Acts 25. 16.
 was forgotten Paul that he should
 at Rome. Acts 23. 11. and hee was
 to doe, in an house, for two peres
 Acts 28. 30, 31.
 the Romanes shall destroy Ierusa-
 the Temple. Num. 24. 24. 1. Mac. 5. 25.
 19. 26, 27. and 11. 30. Matt. 24. 2, 5, 4.
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 Paul much commendeth the faith of the
 Romes. Rom. 1. 7, 8.
 which bringeth forth gall & worme.
 Deut. 29. 18.
 Christ came of the Roote of Jesse.
 15. 12. Reue. 22. 16.
 the Roote be holy, so are the branches.
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 that are made partakers of the roote,
 not boast against the branches that
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 Amichus & Epiphane the wicked roote,
 1. 11. see Bastards.
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 1. King. 20. 37.

Rudiments. The beggerly Rudiments of
 the worlde, what. Galat. 4. 3, 9, 10. Col. 2. 8,
 looke Principles.
Rule. The peace of God on him that wal-
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 Christians ought to proceede by one rule,
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 3. 16.
Ruler & Ruling God promised Dauid that
 he should beare Rule ouer men being iust,
 and ruling in the feare of God. 2. Sam. 7. 3.
 What manner of men Rulers ought to be.
 Exod. 18. 21. Deut. 1. 13. and of their du-
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 He that ruleth, let him rule with diligence.
 Rom. 12. 8.
 Like Ruler, like subjects. Eccles. 10. 2,
 looke Iudge, Prince, Gouverneur, & Cen-
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Saluation lyeth not in mans Running,
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 How wee ought to Runne in the spirituall
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Sabbath God blessed and sanctified the
 Sabbath day, and why. Gen. 2. 2, 3. Looke in
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 A commandement to sanctifie the Sabbath,
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 The Sabbath ordeined for seruants, stran-
 gers, and cattell to rest in. Exod. 23. 12. as
 well as their masters. Deut. 5. 14.
 The Sabbath was a signe betweene God
 and his people, that it is he that sanctifieth
 them. Exod. 31. 13, to 18. Ezek. 20. 12.
 Nehemiah repproueth the breakers of the
 Sabbath. Neh. 13. 15, to 23.
 The sacrifices of the Sabbath. Eze. 46. 4.
 God repproueth the violatng of the Sab-
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 Hee that gathered sticks vpon the Sab-
 bath day, was stoned to death. Num. 15. 32,
 35, 36.
 The Iewes refused to resist their enemies
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 Iacanoz determined to assaile Iudas on
 the Sabbath day. 2. Mac. 15. 1, to 6.
 The Sabbath of rest to the land, euery se-
 uenth yeere. Exod. 23. 11.
 The Sabbath made for man, not man for
 the Sabbath. Marke 2. 27.
 The disciples of Christ plucked the eares
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 Christ is Lord of the Sabbath. Mat. 12. 8.
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Sackcloth. Ahab put on Sackcloth, when
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 We are not saued by the outward signes
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 ces offered therein. Hag. 2. 12, 13. Mat. 3.
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 25. 2. Deut. 12. 6, 7, 11, to 15. and 27. 6, 7,
 1. Sam. 1. 3, 4. and 9. 13. and 16. 5. 2. Sa.
 15. 7, 11, 12. 1. King. 1. 9, 25. and 3. 4, 15. 1.
 Chron. 29. 9, 21, 22.
 Of Sacrifices of children. Leuit. 18. 21. &
 20. 2. Deut. 12. 31. Iudg. 11. 30. 2. kin. 3. 27.
 and 16. 3. & 17. 17. 2. Ch. 28. 3. Psal. 106. 37.
 Isa. 37. 5. Ier. 7. 31. & 19. 4. Eze. 16. 20. & 20.
 31. Of the Sacrifice of the vngodly. Gen. 4. 3,
 5. 1. Sam. 15. 21, 22. Psal. 40. 6. and 50. 16,
 17. and 51. 16. Isa. 1. 11, to 16. and 44. 15, to
 21. & 66. 3. Iere. 6. 29. and 7. 11, 18. & 14. 12,
 Hose. 5. 6. and 6. 6. and 8. 13. and 9. 4. Amos
 5. 21. Mich. 6. 7. Eccles. 34. 18. Mat. 9.
 13. Mar. 12. 33. Heb. 10. 6, 8.
 Of spirituall Sacrifices. Psal. 5. 7. & 26. 6.
 27. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116.
 13. Psal. 21. 3. Isa. 56. 1, 2. Iere. 7. 3, to 7.
 Hose. 6. 6. Mic. 6. 8. Eccles. 35. 1. Mat. 5. 23,
 24. & 9. 13. and 12. 7. Marke 12. 13, 34, 44.
 Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.
 Christ is the perfect Sacrifice for the faith-
 ful. Isa. 53. 10. John 17. 3. 2. Corinth. 5. 18.
 Ephel. 5. 2. 1. John 2. 1, 2. and 4. 2, 9, 10, 14.
 Heb. 1. 3. and 5. 1. whereof Izhak was a fi-
 gure. Gene. 22. 2, 8, 9, 13, 18. and all the Sa-
 crifices of the old law a shadow. Heb. 10. 1, to
 10. Looke Priest and Offerings, and Aaron in
 the first Table.
Sacrifices, looke Priest.
Sadduces, looke Resurreccion.
Sadnesse, looke Heauinesse.
Safetie. Those that are vnder the protec-
 tion of God, shall dwell in Safetie. Deut. 33.
 12, 28. Psal. 3. 23. 1. Mac. 14. 30. Iere. 32. 37.
 Hose. 1. 8. As did the Israelites, so long as
 they honoured God. 1. Sam. 12. 11.
Saints. We ought to distribute to the ne-
 cessitie of the Saints. Rom. 12. 13. 1. Cor. 16. 1, 2.
 Paul would haue the Saints to decide all
 controuersies. 1. Cor. 6. 1.
 Of those that gaue themselves to minister
 to the Saints. 1. Cor. 16. 15, 17.
 Continuall prayers to be made in the spi-
 rit, for the Saints. Ephel. 6. 18.
 Christians called Saints, and why. Rom.
 16. 2. Ephel. 1. 1. Phil. 1. 1. and 4. 21. Phi-
 lemon 5. Heb. 13. 21. 1. Cor. 1. 2. 2. Cor. 1. 1.
 Coloss. 1. 2. 1. Thess. 5. 27, 30.

It was given unto y^e beast to make warre with the Saints, and overcome them. Reue. 13.7.

The Saines lott'd not their liues to the death for the word of their testimonie. Reue. 12.11. See Precious.

The Saine shall shine as the Sunne. Mat. 13.43. Their felicitie. Reue. 7.16.17. The prayers of Saines offered up to God by the Angel. Reue. 8.3.4.

Righteousnesse of Saines expressed by fine linnen. Reue. 19.8.

The Saines are in the hands of God. Deu. 33.3.

God will keepe the feete of his Saines from slipping away in temptations. 1. Sam. 2.9. God punisheth his Saines in mercy. Psal. 99.6,8.

The myserie of saluation in Christ is manifested to his elect Saines. Col. 1.26.

Against worshipping of Saines. Iudg. 13.15,16. Psal. 29.1.8.115.1. 81.9. Isa. 43.8. Est. 13.13,14. Matt. 4.10. Luke 4.8. Acts 10.25,26. and 14.11. to 19. 1. Cor. 1.12,13. and 3.5,6. Reu. 12.8,9. praying or putting our trust in them. Psal. 36.6. 8.115.17. and 60.1. 8.145.18. 8.146.3. Isa. 63.16. Jer. 15.1. and 17.5,6. Ezek. 14.14.30. Hose. 13.4. Ester 14.3. Mat. 11.28. John 14.6. Acts 4.12. Rom. 10.14. Jam. 1.5,17.

Sale, looke Buy. Salt. Lots wife transformed into a pillar of salt. Gen. 19.26.

Abimelech sowed Salt in the cite of Shechem. Iudg. 9.45.

God threateth to burne the Jewes land with brimstone and Salt, if they disobeyed his Lawes. Deut. 29.23.

Elisba cast Salt into the infectious spring of waters, and heales them. 2. Kin. 2.21,22.

Every man shall be Salted with fire, and euery sacrifice shall be Salted with Salt. Mar. 9.49.

The Apostles are called the Salt of the earth. Mat. 5.13.

Our speech must be powdered with Salt. Col. 4.6.

The couenant of Salt. Num. 18.19.

The cite of Salt. Job. 15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lord is our Saluation. Exod. 15.2. Psal. 65.5. 2. Sam. 23.3.

Saluation is obtained by Iesus Christ. 1. Theff. 5.9. and by none other. Acts 4.12.

The Propheers haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1.9,10,11.

Saluation put for the doctrine of the Gospel. Heb. 2.3.

We ought to craue health and Saluation of God. Iere. 17.14.

God hath wrought our saluation by sending his sonne to be our redeemer. Isa. 59.20,21.

Saluation is of the Jewes, of whom Christ descended as touching the flesh. John 4.22.

Eternall Saluation giuen to all that obey the Lord Iesus. Heb. 5.9.

Our Saluation perishes at the last day shall be renewed. 1. Pet. 1.5.

Saluation came into the house of Zachary,

because he beleueed in Iesus Christ. Luke 19.9.

The knowledge of Saluagon came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke 1.77,78, 79. Rom. 6.23. Ephesians 2.1,5,8. Titus 3.4, to 8.

Hannah reioyced in Gods Saluation. 1. Sam. 2.1.

Christ the Saluation of the Gentiles is promised. Gene. 49.10. exhibited and scene. Luke 2.30,31,32.

All things necessary to Saluation, are reuelled to vs by Christ. Job. 1.5.15. Act. 10.27.

Of the certaintie of our Saluation. Job 13.15,16. 8.19.25,26,27. Psal. 71.1. John 10.18,19. Rom. 8.1,16,17,38,39. Gal. 4.6. Heb. 10.12,23. 8.11. James 1.6,7,8.

How Saluation is obtained through faith by Gods gracious election, looke moze Isa. 25.9. Mat. 20.15,16. 8.25,34. Marke 10.31,40. Job. 3.15,16. 8.5,24. 8.20,29,31. Acts 2.47. and 15.11. 8.16.31. Rom. 1.16. 8.10,4,9. Eph. 1.11,13. and 3.8. 1. Theff. 5.9. 2. Theff. 2.13,14. 2. Tim. 1.9,10. and 2.10. Tit. 1.1,2. and 3.4, to 8. 1. Pet. 1.2, to 6.

Salute no man by the way. Luke 10.4. 2. King. 4.29. looke Blesse.

The Saluation of the Angel to Simeon. Iudg. 6.12. and to the virgine Maria. Luke 1.28,39.

Pauls manner of subscribing his Epistles. The saluation of mee Paul with mine owne hand. 2. Theff. 3.17.

Sanctifie, for to keepe holy. Deut. 3.12. to dedicate to God. Exod. 13.2. Num. 7.1. to prayse. 1. Pet. 3.15. and to make a thing to be taken for holy. Mat. 23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exo. 29.43. and 30.26, to 31. Leuit. 8.10,11.

The faithful are Sanctified in the Name of Christ by the spirit of God. 1. Cor. 6.11.

To Sanctifie God, what. Deut. 32.31.

The unbelieuing husband is Sanctified by the wife, &c. 1. Cor. 7.14. looke Celebrate, and Consecrate.

Of Sanctification. 1. Cor. 1.30,32. 1. Theff. 4.3.

Sanctuarie. The high Priest entred into the Sanctuarie but once a yere. Leuit. 16.2. Heb. 9.7.

The purging of the Sanctuarie. Leuit. 16.14,15,16.

God commanded to reuerence his Sanctuarie. Leuit. 19.30.

The forme and situation of the Sanctuary with all the furniture, is made. Exod. 36.1. 37.1. 38.1. 39.1. 40.1. 41.1. 42.1. 43.1. 44.1. 45.1. 46.1. 47.1. 48.1. 49.1. 50.1. 51.1. 52.1. 53.1. 54.1. 55.1. 56.1. 57.1. 58.1. 59.1. 60.1. 61.1. 62.1. 63.1. 64.1. 65.1. 66.1. 67.1. 68.1. 69.1. 70.1. 71.1. 72.1. 73.1. 74.1. 75.1. 76.1. 77.1. 78.1. 79.1. 80.1. 81.1. 82.1. 83.1. 84.1. 85.1. 86.1. 87.1. 88.1. 89.1. 90.1. 91.1. 92.1. 93.1. 94.1. 95.1. 96.1. 97.1. 98.1. 99.1. 100.1.

The land of Canaan, called Gods Sanctuarie. Exod. 15.16,17.

Satan obtaining leaue of God, destroyed all Iobs goods. Job 1.12. and afflicted him. Job 2.6,7.

Satan desired to winnow the Apostles as wheat. Luke 22.31,32.

The fornicator to be deliuered vnto Satan, and whp. 1. Cor. 5.4,5. Hyemenus and Alexander likewise. 1. Tim. 1.20.

Satan hindered Pauls journey to Thessalonica. 1. Theff. 2.18.

Satan bound and cast into the bottomlesse pit, and loosed againe. Reuel. 20.2,3.

Christ called Peter, Satan. Mat. 16.23. Marke 8.33.

They were instruments of Satan, that tempted David to slap himself. 2. Sam. 19.22.

Satan blinderth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4.4. and induceth to withdraw the faithful from the same. 1. Theff. 3.5.

Of the Synagogue of Satan. Reuel. 2.9. and 3.9. and of his chryone. Reue. 2.13. looke Devil.

Antichristes coming is by the working of Satan. 2. Thessalon. 2.9. Looke in the first Table.

Satisfaction, looke Christ and Resurrection. Satisfied, looke Four.

Sauie, Israel a people saved by the Lord. Deut. 33.29.

God onely saueh out of all aduersities. 1. Sam. 10.19.

No man saved by his owne power or policie. Psal. 33.16.

He that will saue his life. See Life.

Christ came to saue that which was lost. Mat. 18.11. Luke 19.10. euen sinners. 1. Tim. 1.15.

The Lord addeth daily to the Church, such as shall be saved, by the Gospel preached. Acts 2.47.

God hath saved vs from sinne, and bo'n. Ephes. 7.8. Titus 3.5,6,7.

One asked Christ if but few should be saved. Luke 13.23.

Christ would haue all men saved, & come to the knowledge of the tenneth. 1. Tim. 2.4.

Who shall be Saved. Isa. 33.15,16.

Of the ioyfull estate of them that shall be saved. Isa. 25.6. 8.30. 19.30. 8.49.6. 60.1. 8.45.23,24,25. Jer. 32.23. Dan. 12.3. 2. Theff. 2.17,10. 33. 1. Theff. 3.8,7,8. and 5.1,5. Mat. 13.43. 8.19.28,29. 8.25.10,29,34,10.41. Marke 12.25. Luke 9.39. and 16.22,25. and 22.30. Job. 16.22. 8.19.24. Rom. 8.17,30. 1. Cor. 2.9. and 15.42. 2. Tim. 4.8. Heb. 10.36. and 13.14. Jam. 1.2. 1. Pet. 1.4,5. 8.5.1,4. Reuel. 2.7.10,17,36. 3.5,12,20. 3.14,7,10. 8.22,1,3,3,4,5. Looke Heauen, and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Job 40.9.

Saviour. God is our Saviour out of all troubles. 2. Sam. 22.37,7.

God is the Saviour of all men, specially of those that beleue. 1. Tim. 4.10.

Christ is a prince and Saviour. Acts 5.31. in whom speth our saluation. Mat. 1.21.

Many called Saviours. Iudg. 3.9,15.

Saviour. The Lord smelled a sauour of rest at Noahs sacrifice. Gen. 8.21.

To whom Christ his crosse is a Saviour of death vnto death, and life vnto life. 2. Cor. 14.15,16.

Sauie. The Sauie may not exalt it selfe against him that moueth it. Isa. 40.15.

S. Scab. A blistering Scab vpon man and beast, in all Egypt. Exod. 9.9,10,11.

Scape goat, what. Leuit. 16.8.

Of a mans daughter solde to be a seruant.
Exod. 21. 7, to 12.

Ruth sayde shee was Boaz seruante, and maide. Ruth. 2. 13.

A seruante that ran away from his master being an heathen. Deut. 23. 15, 16.

Of freeing of seruants. Jer. 34. 9.

Of the discipline of seruants. Eccles. 33. 23.

How to entreate a seruante from his childe-hood. Psal. 39. 19, 20, 21.

The dutie of seruants towards their master. Ephel. 6. 5, 10, 9. Col. 3. 22. 1. Tim. 6. 1.

Of seruants called to the knowledge of the Gospel. 1. Cor. 7. 21, 22.

Moses willed the Jewes to remember that they were seruants themselves. Deut. 16. 12.

Examples of good seruants and faithfull. Gen. 24. 1. 31. 38, 39, 40. and 39. 1.

God called the Israelites his seruants. Leuit. 25. 55.

God hath compassion of his seruants. Deut. 32. 36.

Christ calleth his not seruants, but friends, and why. John 15. 14, 15.

Wee are the seruants of God deliuered from sinne. John 8. 32, 10, 37. Rom. 6. 16, 17, 18. 1. Pet. 2. 16.

Blessed is that seruant, whome his master when he cometh shall finde waking. Luke 12. 36, 10, 49.

We are all vnpossitable seruants. Luk. 17. 10.

The seruant is not greater then his master. John 15. 20.

God will auenge the blood of his seruants. Deut. 32. 43.

Who so will be greatest, ought to bee seruant to all. Mat. 20. 26, 27, 28.

A Bishop is the Lords seruant. 2. Timot. 2. 24.

The seruants of Christ ought not to be men pleasers. Gal. 1. 10.

Paul being free from all men, became seruant to all, to winne the more. 1. Corinth. 9. 19.

Wee are seruants of sinne, if wee be overcome by it. John 8. 34. 2. Pet. 2. 19. and being seruants of sinne, wee are freed from righteousness. Rom. 6. 20.

We ought to instruct our childezen, that of bond of the deuill. Deut. 6. 21. we are made sonnes of God. Gal. 3. 26.

The seruant that knoweth his masters will, and doth it not. Luke 12. 47, 48.

Dauid suffered not his seruants to do Saul harme, and why. 1. Sam. 24. 5, 10, 11.

God prouided for his seruants contrary to their expectations. 2. Sam. 17. 28, 29.

The wicked are Gods seruants, and how. Iere. 25. 9, and 27. 6.

Seruants of the Church. Rom. 16. 1.

Serue. How we must serue God. Iosh. 22. 5, 27, 28, 29, and 24. 14, 10, 25. Exod. 23. 25. Deuter. 6. 13, and 10. 12, 17, 20. and 18. 47.

1. Sam. 12. 30. Matth. 4. 10. Luke 4. 8. Heb. 12. 28.

The Jewes serued Baalim, and Ashtaroth, and forooke the Lord. Iudg. 2. 11, 13, and 3. 7.

Of those that serued both God and idoles. 2. Kings 19. 28, 33.

The end of our vocation and redemption, is to serue the liuing God. 1. Thel. 1. 9. Heb. 2. 15. Luk. 1. 74, 75.

Seruaice displeasing, or pleasing God. Iesai. 1. 11, to 18, and 43. 23, 23, 24.

Seruaile worke, what. Leuit. 23. 7.

Seruaitude. God forsetold Abraham the seruitude of the childezen of Israel, and their deliuerance out of Egypt. Genes. 15. 13, 14.

Seuen. Ieroboam had seuen daughters. Exod. 2. 16. and Iob seuen sonnes. Iob 1. 2, and 42. 13. looke Martyrdome.

Seruentie, put for an infinite number. Mat. 18. 22.

Seuentie and two disciples sent to preach, and how. Luk. 10. 1, to 13. 16. Mat. 10. 1, to 16.

I Shame vpon those that disobey God. Deut. 38. 30. looke Ashamed.

Sheepe were wont to bee watered toward night. Gen. 29. 2, 3, 7, 8. Exod. 3. 17, 18.

Sheepe were permitted the Jewes to eat. Deut. 14. 4.

Michaias parable of the sheepe without a shepheard. 1. Kings 22. 17, 35, 36, 37.

Whose flockes of sheepe are curled, and whose blessed. Deut. 28. 4, 31. as appeareth. Iudges 6. 4.

An oblation of a sheepe of a lamb. Leu. 3. 6, 7.

We were as stray sheepe before our conuersion. 1. Pet. 2. 25.

Christ calleth the Jewes lost sheepe. Mat. 10. 6. to whom he was sent. Matth. 15. 24.

The qualitie and safetie of Christs sheepe. John 3. 15, 16. and 10. 27, 28.

Those that were not of his sheepe, beleueed not. John 10. 16.

Christ calleth his sheepe, the blessed of his Father. Matth. 25. 33, 34.

Christ willett Peter to feede his lambes and sheepe. John 21. 15, 16, 17.

Jewes and Gentiles are one Sheepefold acknowledging Christ their onely Shepherd. John 10. 16. 1. Pet. 2. 25.

Shepheards. Iakobs childezen were Shepheards, which were an abomination to the Egyptians. Gen. 46. 32.

Christ the Shepheard and expectacion of the Gentiles. 2. Cor. 3. 34. The good Shepheard. Iob. 10. 11, 14. The chiefe Shepheard. 1. Pet. 5. 4. and 2. 25. of the faithfull. Ezek. 34. 23, 24. Iech. 13. 7. whose birth was declared vnto Shepheards. Luke 2. 8, to 11.

Against couetous Shepheards. Ezek. 34. 2, 10, 23.

Of the foolish and idle Shepheard, and his instruments. Iech. 11. 15, 16, 17.

Of Shepheards, looke more in Pastours, and Heardmen.

A Shekel of the Sanctuary, what. Exod. 30. 13. Ezek. 45. 12. Num. 3. 47.

A common Shekel, what. Gen. 33. 15. Exodus 21. 23.

Twenty Shekels make one pound. Ezek. 4. 10.

Shewbread, looke Bread.

Shelds of gold. 1. Kings 10. 17. put in the house called the forest of Lebanon. Cha. 7. 2

carried away by Shishak king of Egypt, bzalen Shields put in their stead by Rehobam. Chap. 14. 26, 27.

God is a Shield to the faithfull. Deuter. 33. 19. 2. Sam. 22. 3. Psal. 119. 14. Rom. Protehour.

Shoes of the Israelites waxed not old fortie peeres space. Deut. 29. 5.

Those that did eate the Paschal Lamb had their shoes on their feet. Ec. 1. 2.

God commanded Moses to put his shoe off his feet. Exod. 3. 5. The like commandement had Ioshua. Ioshua 5. 15. The ceremony of putting off the shoe, in redemption and changing Ruth 4. 7.

Moses prophesied vnto the tribe of Aser that their shoes should be yron and brass. Deut. 33. 25.

Shut. God wil shut vp the heauens to indels. Deut. 11. 17.

Sicknesse sent of God, to those that wil not heare his worde. Exod. 15. 16. or doe disobey his commandements. Deut. 28. 35, 59.

How Ieroboam bebaud himselfe, when his sonne was sicke. 1. King. 14. 1, to 31.

Dauids bebaudour while his sonne Bathsheba was sicke. 2. Sam. 12. 15, 16 to 24.

Amnon fained himselfe sicke, and why. 2. Sam. 13. 5, 6.

The sicke should call for the Elders of the Church. James 5. 14, 15.

In our sicknesse wee ought to haue recourse to God. Eccles. 18. 9. Iesai. 38. 2, 3. (and let our house in order. 2. Kin. 10. 1) and not to idoles or witches. 2. Kin. 1. 16.

If we serue God, he will remove all sicknesse from among vs. Exod. 23. 25. and send them on all that hate vs. Deut. 7. 13, 15.

God sendeth sicknesse, sometime for our finnes. Mat. 9. 2. sometime for his owne glorie. John 5. 5, 14. and 9. 3. and 11. 4.

Many weake and sicke for communicating vnto worthip. 1. Cor. 11. 30.

Christ healeth the sicknesse both of body and soule. Mat. 8. 16.

We ought to humble our selues before he be sicke. Eccles. 18. 30.

Sicknesse the punishment of sinne. Leuit. 26. 16, 18. Num. 12. 10. 2. Sam. 34. 10, 18. 2. King. 5. 1, 27. 2. Eho. 21. 12, 10, 16.

How the sicke haue bebaud themselves in their sicknesse, and death. Gene. 48. 3. and 49. 28. and 50. 14, 25, 26. Deut. 31. 10 to 14. Ioshua 23. 2. and 24. 1, 10, 30. 1. King. 2. 4, 10, 11. 2. Eho. 32. 24. 2. King. 30. 1, 2, 3. Tob. 4. 2. 1. Mat. 2. 49.

The sicke must be visited and comforted. Gen. 48. 1. 2. Kin. 8. 29. Iob 2. 11. Iola. 4. 1. Eccles. 7. 34, 35. and 38. 9, 12. 2. Eho. 2. 27. Mat. 25. 36, 39, 40. 2. Cor. 1. 4. Looke Diseases and Infirmities.

Side of Christ peared with a speare. Iob. 19. 34.

Sigh. The Israelites sighed for their bondage, & were heard. Exo. 1. 34. and 2. 33, 24.

Paul sighed, and why. 2. Cor. 5. 2, 3.

Sighs, looke Appearings.

Signes oft times take for miracles, whereby God doth make his power known. Exo. 4. 8, 9, and 34. 10, and 7. 3, 21. and 16. 4.

God is able to keepe vs from sinne, and to present vs faultlesse with joy. Jude 24, 25.

Whosoever is borne of God sinneth not. 1. John 5. 18.

Our dutie toward our brother that sinneth against vs. Mat. 18. 15. * Luke 17. 3, 4.

Gal. 6. 1, 2. Tim. 2. 24, 25, 26.

Hee that converteth a sinner, shall live a multitude of finnes. James 5. 20.

Hee that sinneth, & being warned, amendeth not. Mat. 18. 17. looke Heathen.

Publike sinne, publickely to be rebuked. 2. Tim. 5. 20.

Holospit the Israelites in mind of their finnes, and whyp. Deu. 9. 4.

Holospit sheweth the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30, 31. *

We ought to pray for our brethren which sinne not unto death, and life shall bee given them. 1. John 5. 16.

How great Gods mercie is to the sinner that truly repenteth. Luke 15. 11, 12. *

Sinner that converteth, see Joy.

Greater punishment argueth not alwayes greater finnes. Luke 13. 4, 5. Mat. 7. 1, 2.

Who so beleueth not in Christ, shall die in their finnes. John 8. 24.

The wicked heape sinne vpon sinne. Ecc. 3. 29. to fulfill the measure of their fathers finnes. Mat. 23. 32. and 1. Thess. 2. 16.

Some mens finnes are open, going before unto iudgement, some follow after. 1. Tim. 5. 24.

Adas confessed that he had sinned, and how. Mat. 27. 4.

Payle is not seemely in the mouth of a sinner. Ecc. 15. 9.

We may not consent to the inticement of sinners. Pro. 1. 10. to 20. Gen. 39. 9.

Holospit calleth the molten calfe the Israelites sinne. Deu. 9. 21.

The wicked thought of a foole is sinne. Pro. 24. 9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne cometh of our selues. Ecc. 15. 11, 12. *

God seeketh not the death of a sinner, but his conversion. 2. Chron. 12. 12. Ezek. 18. 32. and 33. 11.

How sinne should bee restrained of vs. Rom. 6. 12.

Dead to sinne, how. Rom. 6. 2.

Gods mercie maketh sinners pure. Jer. 50. 20.

God searcheth out our finnes. Job 10. 6.

What were the finnes of Sodome and her sisters. Ezek. 16. 49.

The soule that sinneth, shall die, except he repent. Ezek. 18. 4, 5. *

Our finnes cause barrenesse and scarcie. Hag. 2. 17, 18, 20.

Of the offspring and originall of sinne, the punishment thereof, and how all men are sinners. Gene. 2. 17. and 3. 1. * and 6. 5, 6, 7. and 8. 21. 2. Chron. 6. 36. Job 14. 4. and 15. 14. Psalm. 14. 3. and 51. 5. and 115. 11. Pro. 20. 9. and 24. 16. Ecc. 7. 22. Isa. 1. 6. and 13. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6. Jerem. 17. 9, 2. Eccl. 7. 48. and 8. 35. *.

2. 24. Ecc. 17. 14. and 21. 10, 15, 19, 20. Job. 3. 6. Rom. 3. 10. to 24. and 5. 12, 14. and 7. 14, 15, 19, 20. and 6. 23. and 14. 23. Ephe. 2. 3. Phil. 3. 12. Jam. 1. 15. 1. Cor. 15. 21, 22. 1. John 1. 10. looke Forgiuenesse and Confesse.

Singleness of heart among Christians in the primitive Church Acts. 2. 46.

Sister, for a citie. Ezek. 16. 46. and sisters for hinkswomen. Mat. 13. 56. Mat. 6. 3.

Six things God hateth, and his soule abhorreth the seventh. Pro. 6. 16, to 20.

Scorn. Some laugh Gods messengers to scorn, some profite by them. 2. Chron. 30. 10, 11.

Skie red, morning or evening, what it signifies. Mat. 16. 2, 3. Luke 12. 54, 55, 56.

Slanderers must not be heard. Pro. 20. 19. and 25. 23.

The wicked seeke to slander the good Preacher. Jer. 18. 18.

The wicked causeth slander and shame. Pro. 13. 5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 3. 25.

Amaziah slew them that slew his father. 2. Kings 14. 5.

Sauherib slaine by his owne children. 2. Kings 19. 37. Josiah by Pharaoh Necho. 2. Kings 23. 29.

The Levites slewe their idolatrous brethren. Exo. 32. 27. looke Kill, and Refuge.

Sleepe. As Samson slept his haire was shaven off. Judges 19. 19.

David finding his enemy Saul sleeping, did him no harme. 1. Samu. 26. 7, 12. looke Abihag.

Elisha slept when the Angel came to giue him sustenance. 1. Kings 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods word. Deu. 11. 19.

Death a sleepe, in respect of the resurrection. Gen. 47. 30. Mat. 9. 24. Mat. 5. 39. Luke 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thess. 5. 6, 7, 8.

Slow. Swift to heare, and slow to speake, etc. James 1. 19.

The Slothfull will not plough because of winter, and therefore shall begge in summer. Pro. 20. 4.

Whereto a slothfull man is like. Pro. 15. 19. and 18. 19. Ecc. 10. 22, 23.

The desire of the slothfull sleepeth him, and whyp. Pro. 21. 25.

The slothfull seruants had his talent taken from him. Mat. 25. 26, to 31.

We ought not to be slothfull to doe seruice. Rom. 12. 11.

Of the slothfull, and slothfulness. Pro. 6. 6, to 12. and 10. 26. and 13. 4. and 18. 9. and 19. 15. and 20. 13. and 22. 13. and 24. 30. * and 26. 13. to 17. Ecc. 10. 18. Ecc. 37. 11. looke Idle.

Small, looke Foure.

Smell, looke Sauour.

Smite. God smiteth the disobedient with all manner of plagues. Deu. 28. 22. *

God smote the Beniaminites before the Israelites. Judges 20. 35.

God smote Hahal to death. 1. Sam. 3. 38.

Who so smiteth any man, must die for it. Exod. 21. 12. Levit. 24. 17, 21. Num. 35. 1 to 22.

Cursed is hee that smiteth his neighbor secretly. Deu. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21. 20, 21, 22, 23.

Sidkiah smote Michaiab, and whyp. 1. Sam. 22. 24.

Paul smitten on the mouth. Act. 13. 2. * Christ Mat. 26. 67. Mat. 14. 65. John 8. 22, 23.

Smith. Tubal-kain the first Smith of bylder. Gen. 4. 22.

No Smith in Israel in the time of David. 1. Sam. 13. 19.

Snares of death ouertooke David. Sam. 22. 6. Psal. 18. 5.

Snowe in Summer, and raine in harue not meete. Pro. 26. 1.

The blood of Christ washeth vs white then Snow. Psalm. 51. 7. if by faith we turne to him. Isa. 1. 18.

Sobriety commended vnto vs. 1. Thess. 5. 8. 1. Tim. 3. 3, 11. Tit. 2. 2. 1. Pet. 4. 7. Ecc. 31. 12. *

We must vnderstand according to sobriety. Rom. 12. 3.

Paul spake the wordes of sobriety. Acts 26. 25.

Societie, see Fellowship.

Solde, looke Sell.

Souldiers dutie. Luke 3. 14.

Solemne. The Iewes at their Solemne feastes were wont to reioyce. Isa. 30. 29.

with all their households, with poore & strangers, offering sacrifices of thanknesse. Deut. 6. 11, 12. Which feastes be prophaned, God abhorreth. Isa. 1. 1, 10. Hose. 9. 4, 5.

A Solemne feast, at the erecting of molten calfe. Exo. 32. 5, 6. and at the setting up of Jeroboams two golden calves. 1. Kings 12. 32, 33.

At euery soleme feast, was a prisoner loose to the Iewes. John 8. 39. looke Feasts.

Solitarie. Christ prayed in a solitarie place. Mat. 1. 35.

Songs. The Song of Hannah. 1. Sam. 2. 1. of Elizabeth. Luke 1. 42, to 46. of virgine Marie. verse 46, to 56. of Zacharie. verse 68, to 80. of the Angels. Luk. 2. 14. of Simeon. verse 29, to 33.

Salomons Songs were a thousand. 1. Kings 4. 32.

The song of Salomon of the loue betwixt Christ and his Church, or the soule of man. Cant. all the 8. chapters, looke Sing, Psalmes and Prayers.

Sonne. An euill nurtured sonne is the honour of his father. Ecc. 10. 23. and keth his mother ashamed. Pro. 29. 15.

David at the first, through humilitie, refused to be Sauls sonne in law. 1. Sam. 18. 18, 23.

Elisha by prayer obtained that his boy should be restored. 2. Kings 4. 37.

bone a sonne. 2. King. 4. 14, 16, 17. see
 offered, looke Sacrifice.
 spared not his onely Sonne, but gaue
 by all. Rom. 8. 32.
 bled for inhabitants. Ezr. 3. 1, 21.
 posteritie. Ezr. 2. 35. Matth. 22. 42.
 called the Sonne of man. Matth. 8.
 12. 8. and 24. 30. and 25. 13, 31. and
 26. 10. and 9. 9, 31. 13. 26. and
 Luke 5. 24. and 7. 5. and 9. 21, 26, 44.
 Land 12. 8. Job. 3. 13, 14. and 13. 31.
 the faithfull are the Sonnes of God. Li.
 John 1. 12. Rom. 8. 14. 2. Cor. 6. 18.
 3. 26. 1. John 3. 1. Looke Corre-
 ctors punishment. Reuel. 21. 8. looke
 ers.
 Paul reioyced not that the Cos-
 were made sorie by his Epistle:
 they sorowed to repentance. 2. Cor.
 13. 9.
 man is sorie for the affliction of Jo-
 6. 6.
 gieth to the disobedient a sorowfull
 Deut. 28. 65.
 sorowfull mind dieth by the bones. Pro.
 11.
 the Apostles sorowfull, hearing that
 should die. Matth. 17. 22, 23. and that
 should forgoe his bodily presence. John
 13. 33.
 the brethren were sorie that they should
 face no more. Acts 20. 37, 38.
 the people sorowed that God would not
 with them to Canaan. Exod. 33. 4.
 was sorowfull for Euphroditus
 Phil. 2. 27, 28.
 sorowe causeth repentance: but
 sorow causeth death. 2. Cor. 7. 10, 11.
 10. 13, 24.
 the godly are as sorowing, and yet als
 2. Cor. 6. 4, 10.
 may not sorowe about measure for
 and whyp. 1. Thessal. 4. 13. Looke
 ing.
 sorowe of the heart is a selous wo-
 26. 6 looke Heauie.
 lyers not to be regarded, nor suffe-
 19. 31. Deut. 18. 10, 11, 12.
 hath a spirit of diuination or sooth-
 shall be stoned to death. Leuit. 20. 27.
 banished all soothsayers, and such
 familiar spirits. 2. King. 23. 24. so did
 1. Sam. 28. 3.
 saying, witchcraft, &c. is but vanitie.
 34. 5.
 will iudge soothsayers. Mal. 3. 5. and
 1. Jerem. 50. 36. looke
 ion, and Witch.
 The parable of the Sower. Matth.
 13. 18, 23. Mar. 4. 3, 20. Luke 8.
 18.
 As euery man soweth, so shall he
 Gal. 6. 7, 8, 9. see Salt.
 taken for the naturall affection.
 38. Mar. 14. 34. John 12. 27. Li.
 2. 35. for the spirit, wherewith man
 Matth. 10. 28. 2. Cor. 1. 23. for the wil-
 der vnderstanding. 1. Thess. 5. 23.
 1. 9, 22, for the whole man. Gene. 4. 6.

26, 27. Exod. 2. 5. Deut. 10. 22. Rom. 13. 1.
 Act. 2. 43. for the life. Mat. 2. 20. 6. 25. Li.
 12. 22. Job. 10. 11. 13. 37. 15. 13. Act. 20.
 24. and for the breath. Act. 20. 10.
 Man became a liuing Soule. Gen. 2. 7.
 Christ healed the diseases of Soule and
 bodie. Luke 9. 56. John 7. 23.
 Wee ought to seeke, serue and loue God
 with all our heart and Soule. Deu. 4. 29. and
 10. 12. and 11. 13.
 Paul content to giue his soule for the con-
 firmation of the Gospel. 1. Thess. 2. 8.
 The Soules of them that were killed for
 the word of God. Reuel. 6. 9.
 The Passours shall giue accounts for
 their peoples soules. Heb. 13. 17.
 Vnto our Soules are purified. 1. Pet. 1. 22.
 Those that suffer for Iesus Christ, receiue
 the saluation of their Soules. 1. Pet. 1. 4. 9.
 A man to put his Soule in his hands, what
 it signifieth. 1. Sam. 19. 5. and 28. 21.
 To put out our Soules before the Lord.
 1. Sam. 1. 15. Psal. 42. 1, 2.
 The Soule that sinneth shall die. Ezr. 18. 4.
 The Soule, after death goeth either to ioy
 or paine. Eccles. 12. 7. Luke 16. 22, 23.
 The faithfull in the Primitive Church
 were of one heart and one Soule. Act. 4. 32.
 Soules appeare no more after they be once
 departed from the body. 2. Sam. 12. 23. Job
 7. 9, 10. and 10. 20, 31. and 14. 12. and 17. 16.
 Psal. 103. 15, 16. Psal. 8. 19, 20. and 65. 3, 4.
 Wis. 3. 1. and 3. 1. Eccles. 38. 20, 21, 23. Mar.
 5. 23. Luke 12. 20. and 16. 30, 31. Act. 7.
 59. 2. Cor. 11. 14. 1. Thess. 4. 13.
 Of the immortallitie of the Soule. Matth.
 10. 28. and 16. 26.
 I Span. Antimely birthe of a Span long
 eaten. Lam. 2. 20. and 4. 10.
 Spare. If God spared not the citie where
 his Name was called vpon, shall other goe
 free? Jerem. 25. 29.
 Spare proue a man is alwayes to spare
 himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.
 Sparkle. The subtile woman of Ekeah,
 termeth Absalom her sparkle. 2. Sam. 14. 7.
 Sparrow, looke Providence.
 Speake. What God speaketh, shall come to
 passe. Ezek. 12. 25.
 Who is moued by Gods Spirit to
 speake, is directed in trueth, boldnesse and
 eloquence. Job. 32. 18. Exod. 4. 12, 15.
 To speake, put for to promise. Luke. 1. 70.
 If any man speake, let him talke as the
 words of God. 1. Pet. 4. 11.
 Wee ought not to speake euill one of ano-
 ther. Lam. 4. 11. 2. Pet. 2. 1. Wis. 1. 11. no re-
 gard euery mans speech, & why. Eccle. 7. 23.
 Railers or euill speakers, shall not inherite
 the kingdome of heauen. 1. Cor. 6. 10. Looke
 Slander, Backbiting, and Tongue.
 Of sobrietie in speaking. 1. Thess. 5. 27, 28.
 Eccles. 5. 1.
 Speculations. Against vaine Speculations
 Col. 2. 8, 18.
 Speedily. Presume not of Gods mer-
 cy, but conuert speedily by true repentance. Ec-
 clus. 5. 5, 6, 7.
 Spies sent to biew Ai. Josh. 7. 2. and Jeri-
 cho. Josh. 2. 1. and the land of Canaan. Num.
 13. 3, 17. Who, for their euill report, are all

flaine saue Caleb and Ioshua. Num. 14.
 37, 38.
 Spirit taken for the minde of man. Luke
 10. 21. 2. Cor. 7. 1. 1. Thess. 5. 23. for the
 life of man. Job 34. 14. for a Spiritual essence
 simpl. John 4. 24. For the holy Spirit of
 God. Ephes. 5. 18. for the graces of the same
 Spirit. Act. 8. 15. and 19. 2. Galat. 3. 2. For
 the man regenerated. Mat. 26. 41. Roman.
 7. 6. and 8. 4. Galat. 5. 16. For a fantasie, or
 vaine imagination of mans minde. Matth.
 14. 26. For will and minde. 1. Cor. 5. 3. Phil.
 1. 27. For teachers, or Prophets. 1. John 4.
 1. and for earnest zeale towards God. 1. Tim.
 4. 12.
 The Spirit of God moued vpon the wa-
 ters. Genes. 1. 2.
 The Spirit of grace to bee potized vpon
 the Iewes. Jer. 12. 10.
 The holy Ghost called the Spirit of trueth,
 and whp John 14. 17.
 One Spirit distributeth sundry gifts. 1.
 Cor. 12. 7, 10, 12.
 The Spirit of God dwelleth in Christians.
 1. Cor. 3. 16.
 Whosoever hath not the Spirit of God, is
 not his Rom. 8. 9.
 Without the Spirit of God, wee are easily
 trained to idolatrie. 1. Cor. 12. 2, 3.
 The great repugnancie betwene the
 Spirit and the flesh. Gal. 5. 16.
 Wee know not of what Spirit ye are. Luke
 9. 55.
 The Spirit of God descending vpon
 Christ John 1. 32. Matth. 3. 16. Luke 3. 22.
 That that is borne of the Spirit, is Spirit.
 John 3. 5, 6.
 Saint Paul reioyced that he had the Spi-
 rit of God. 1. Cor. 2. 12. and 7. 40. 2. Cor. 4. 13.
 No man that hath the Spirit of God, cal-
 leth Iesus execrable. 1. Cor. 12. 3. Mat. 9. 39
 Ioshua was replenished with the Spirit of
 wisdom, by the laping on of Moses hands.
 Deut. 34. 9.
 The Spirit wherewith Moses was en-
 dued, God put vpon the 70. Elders. Num.
 11. 16, 25.
 The Spirit of the Lord came vpon Othniel.
 Judg. 3. 10. vpon Iphthas. Judg. 11. 29, 32.
 vpon Samson. Judg. 13. 25. 14. 19. and 15.
 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon
 Dauid. 1. Sam. 16. 13. looke Clothed.
 The Spirit of God departed from Saul,
 and an euill Spirit lent of the Lord, vexed
 him. 1. Sam. 16. 14.
 God revealed to Samuel by his Spirit,
 Sauls coming a day before. 1. Sa. 9. 15, 16.
 Abadiah feareth the Spirit of God would
 haue caried away Elshah. 1. Kings 18. 9, 12.
 God wil not haue his spirit alway to strue
 with man, because he is but flesh. Gene. 6. 3.
 Only Gods Spirit searcheth and knoweth
 all things. 1. Cor. 2. 10, 11. looke knowledge.
 Gods Spirit beareth witness in vs, that
 Christ is the true Saviour. 1. John 5. 1, 6, 8,
 13. Which Spirit is the opynment that teach-
 eth vs. 1. John 2. 20, 27.
 Those that haue Gods Spirit, shall by God
 be raised to life as Christ was. Rom. 8. 11.
 Those that are led by the Spirit, are not vnder
 the law. Gal. 5. 14, 18. The Spirit of God
 reneweth

reneweth mans heart. 1. Sam. 10. 6.

The Spirit of God spake by David. 2. Sam. 23. 2.

By the Spirit the members of the body are mortified. Rom. 8. 13.

If we live in the Spirit, let us also walke in the Spirit. Gal. 5. 25.

The Spirit maketh request for us, with sighes unexpressible. Rom. 8. 26.

By the Spirit we are made an habitation of God. Eph. 3. 22.

Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.

The Spirit led Christ into the wilderness to be tempted of the devill. Mat. 4. 1. Marke 1. 12. Luke 4. 1.

Christ offered himself by the eternal Spirit to God. Heb. 9. 14.

Strenuous adversaries could not resist the Spirit by the which he spake. Acts 6. 10.

That the Law of the Spirit of life, which was in Christ Jesus, hath done for us. Rom. 8. 2. 3. 4.

The Gospel called the administration of the Spirit. 2. Cor. 3. 8.

Moses craueth that the Lord would put his Spirit upon all the people. Num. 11. 29.

God must be worshipped in Spirit and truth. John 4. 23. 24. Eph. 4. 3. 4.

We ought to be fervent in Spirit. Rom. 12. 11.

The Angels are called Spirits. Heb. 1. 7.

We ought to trie the Spirits, and how. 1. John. 4. 1. 2. 3.

Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles. 3. 21. and 12. 7.

Lying Spirits, looke Deceiue.

God sent an euill Spirit betweene Abimelech and the men of Shechem. Judg. 9. 23.

Spirits of errour sent of God to deceiue the Egyptians. Isa. 19. 14. looke 1. Tim. 4. 1. 2.

Of euill and good Spirits. Rom. 8. 38. 39. looke Angels, and Soules.

Our naturall bodies shalbe raised Spirituall bodies. 1. Cor. 15. 44. 46.

It is a small thing that they should reape corporal things, which sow Spirituall things. 1. Cor. 9. 11.

Spirituall doctrine ought to be compared with Spirituall doctrine. 1. Cor. 2. 13. 14.

The Spirituall man discerneth all things, and yet hee himselfe is iudged of no man. 1. Cor. 2. 15.

We ought to be filled with the Spirit speaking vnto our selues in Spirituall songs, &c. Eph. 5. 18. 19. 20. 21. Col. 3. 16. 17.

Both Spirituall and temporal things committed to the Hebionites. 1. Th. 26. 32.

Spt. The Jewes did spit in Christs face. Mat. 27. 67. Marke 14. 65. Luke 22. 64. 65.

Spoiles of the wicked are not to be coveted of those that reuenge Gods quarrell. Eccl. 9. 10. 15. 16.

Spoiles diuided equally by the ordinance of David. 1. Samuel 30. 24. 25 according to the old custome. Josh. 12. 8. Num. 31. 27.

David sendeth presents of his spoyles. 1. Sam. 30. 26.

Spouse of Christ is the Church. Psal. 45. 2. Reue. 21. 2. 9. 10.

Spur, looke Colde.

Spurne, looke Heele.

Staffe. Iaakob had but a staffe when he came to Laban. Gen. 32. 10.

Elisa sent Gehazi with a staffe to reuiue his hostesse child, but he could not. 2. Kings 4. 29. 31.

The Paschall Lambe eaten with staues in their hands. Exod. 12. 11. looke Bread.

Standing steadfast in the faith. Rom. 5. 2. and 11. 20. and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24. Gala. 5. 1. Eph. 6. 11. 14. Col. 4. 12. 1. Thel 3. 8.

Starrs created by Gods word. Gen. 1. 16.

The Starrs are not pure in Gods sight. Job 25. 5.

Starrs fell from heauen. Reu. 8. 10. 9. 1.

The Scarre of Iaakob, for Christ. Num. 24. 17.

The Scarre that guided the wise men. Matt. 2. 9. 10.

Statutes of princes are no excuse to transgresse Gods Law. Mich. 6. 16.

Steale. Hee that stealeth one of his brethren, ought to die. Deut. 24. 7.

The Beniamites stole away the maidens of Shiloh. Judg. 21. 21.

Let him that stole, steale no more. Eph. 4. 28. looke Theefe.

Stedfastnesse of the faithfull. 1. Sam. 17. 26. 2. Sam. 12. 26. 1. Km. 18. 18. 2. Km. 3. 14. 24. 25. Dan. 3. 12. Jude 13. 3. Wisd. 5. 1. Dan. 13. 45. and 14. 1. Mac. 1. 65. 66. and 2. 27. 28. 3. Mac. 6. 18. and 7. 1. Mat. 14. 4. Acts 4. 8. 1. Thel 2. 3.

Stricker, looke Sabbath.

Strifnecked people the Israelites. Exod. 32. 9. Deut. 9. 6. looke Obstinat.

Stirre up, looke Iudge, and Faithfull.

Stroke, looke Tribe.

Stokes, looke Epicures.

Stumble, see Christ, and Rom. 9. 32.

No man ought to put a stumbling block before his brother. Rom. 14. 13. 1. Km. 19. 14.

Stones claued asunder at Christs death. Mat. 27. 51.

God cast great stones from heauen vpon the Amozites. Josh. 10. 11.

The two Onix stones of the Ephod. Exod. 28. 9. 10. 13.

Iaakob set by a pillar of stone, and why. Gen. 28. 18. 22. and made a heape of stones for a witness of the couenant betweene them. Gen. 31. 44. to 55.

Joshua pitched a stone vnder an Oke, and why. Josh. 24. 21. 24. 26. 27.

Samuel pitched a stone for a memoriall of Gods ayd. 1. Sam. 7. 12.

Shimei threw stones against David. 2. Sam. 16. 13.

God commanded that after the Israelites had conquered the Moabites, they should marre euery good field with stones. 2. kings 3. 19. 25.

Sooner should the stones cry, then Christs glory should be hid. Mat. 21. 9. 16. Marke 11. 9. 10. Luke 16. 37. 38. 40.

Christ the refused head corner stone, conioining Jewes & Gentiles. Mat. 21. 40. 1. Pet. 2. 7. Eph. 2. 20. see Christ and Monument.

Stoned. Moses feared to be stoned to

death by the people. Exod. 17. 4.

The people would haue stoned Caleb. Joshua. Num. 14. 10.

Abobth stoned, see Wiuesse.

Paul was once stoned. Act. 14. 19. 1. 2. 11. 25.

The Jewes would haue stoned Christ and why. John. 10. 30. 31. 33.

The inhabitants of Ziklag would be stoned David. 1. Sam. 30. 6.

Abogam was stoned by the people of rael. 1. Kings 12. 18.

Achan stoned for taking the excommunicate thing. Josh. 7. 1. 25. 26.

Witches and Soothsayers, &c. ought to be stoned to death. Leu. 24. 17. Deut. 18. 10. 15. Exod. 22. 8.

No inticer to idolatrie so deare vnto but must be stoned to death. Deu. 13. 6. 10.

Who so offereth his child to Molech, he shall be stoned. Leuit. 24. 2.

Steuen stoned. Acts 7. 58. and 23. 30.

God will giue vnto the faithfull a heart of flesh, for a stony heart. 1. Re. 3. 23. 39. Eze. 36.

Storke forbidden of the Jewes to eat. Deut. 14. 8.

Store and Storehouses of those that haue Gods Lawes, shalbe blessed. Deut. 28. 12.

of other, cursed. verses 15. 17.

Hauiing store, wee must not forget to looke Fill.

Strangled forbidden. Gen. 9. 4. Leu. 24. Acts 15. 20. 26.

Strange. Iaakob caused his household to put away strange gods. Gen. 35. 2.

The Israelites prouoked God to strange gods. Deut. 32. 16.

Strange flesh, for horrible pollution. 1. Km. 18. 4.

Strange children dissimble. Psal. 18. 4.

A strange woman, for an harlot. Iudg. 19. 1.

The strange worke, & strange act of. Psal. 18. 21.

Against prayer in a strange tongue. 1. Km. 14. 14.

Strangers separated from the people of rael. Rebe. 1. 3. 1. 2. 3.

The stranger that prayeth in Gods temple, shalbe heard. 1. Kings 8. 41. 42. 43.

God loueth strangers. Deu. 10. 18.

The Israelites were strangers in Egypt. Deut. 10. 19.

We ought not to peruert the right of a stranger and fatherlesse, and why. Deu. 17. 18.

We ought to loue strangers. Leuit. 19. 34. and not to iniurie or oppresse them. why Exod. 22. 21. and 23. 9. Deut. 24. 17.

Strangers are commanded to heare the Law. Deut. 31. 12.

We were sometime strangers from promise. Eph. 2. 12.

Strangers pay tribute. Mat. 17. 25. 26.

Howe wee ought to doe good to strangers. Gen. 18. 1. 10. 9. and 19. 1. 10. 4. Leuit. 25. 14. 15. 16. Ezech. 22. 7. and 4. 3. 7. 10. Psal. 147. 9. looke Widower.

We are strangers, and sojourners in this world. Gene. 15. 13. 14. 24. 49. 1. Th. 1. 1. 5. Psal. 39. 12. 8. 105. 12. 13. 13. 9. 119. 1. 2. 7. Phil. 3. 12. 13. Heb. 11. 8. 13. 10. 17. and 13. 14. 1. Pet. 1. 11.

looke Gate.
 Strength God is our strength. Exod. 15. 2.
 Sam. 2. 3. Job 9. 19.
 Strength which Samson had by Gods
 gift, went from him. Judges 16. 19, 20.
 Strengthed. The Lord strengthened E-
 li against Israel, and whp. Judges 3. 12.
 Strengthened Paul against Nero. 2.
 17. looke Encourage.
 Love and clapping are weapons of darkness.
 Rom. 13. 12, 13.
 The waters of strife. Num. 20. 13. looke
 Strife.
 Of Springs of the Tabernacle.
 16. 4, 5.
 For any transgression might not be ad-
 vanced 40. at once. Dent. 25. 2, 3. and
 upon a superfluous there was one aban-
 doned. 2. Cor. 11. 24.
 Shall be beaten with many stripes,
 and with few. Luke 12. 47, 48.
 God threatened to strip the Syna-
 gogue of the Jews, if they repented not.
 12. 3.
 Not about words, nor keepe compa-
 ny with them that doe, and whp. 1. Tim. 6. 4.
 1. Tim. 14. 23, 24.
 Who dare sit and stand against God,
 and him? Mat. 12. 12. Job 9. 32. and
 1. and 39. 35.
 His stripes may be ended. Gen. 14. 8, 9.
 23. 25.
 The law of them that strike, and hurt one
 another. Exod. 21. 18, 19. 22.
 Against striking, looke more Eccles. 8. 1,
 and Contention.
 Strong looke Encourage.
 He who he is that face euill at the last.
 1. 27. see Children.
 His propheth for the stubbornnesse of the
 Jews, and whp. Deut. 9. 26.
 The Jews walked after the stubborn-
 nes of their owne heart. Jer. 18. 12.
 The Lord addressed his speech to the
 Jews. Jer. 46. 12.
 The wicked will blisse himself in the stub-
 bornnes of his owne heart. Deut. 19. 19.
 The wicked are as stubble before
 the Lord. Job 21. 18.
 The Israelites forced to gather stubble.
 1. 2. 11.
 The Prophet is willed to prepare
 the way into captivity. Ezek. 12. 3.
 The duetie. Exo. 10. 18. and 12. 38.
 16. 1, 9. Job 1. 16, 17, 18. Job. 5. 1.
 13. 1, 2. 20. 2, 20. 24. 21. Eccles. 1. 3, 3,
 4. 10. Jer. 27. 7. Baruc 1. 11. * Mat.
 23. 26. to 31. Luke 20. 20, to 27.
 1. 10. 8. 1. Thel 5. 12, 13. 1. Tim. 2.
 1. 13. 1. 2. Heb. 13. 17, 18. 1. Pet. 2.
 1. Jude 8.
 The Subtilties cannot be counterpoised
 in nature. Ester 7. 4.
 1. Kings 1. 10. Acts 6. 11.
 One pour sent one to another in the
 name of God. Ephel. 5. 28. and to all maner
 of man for the Lords sake. 1. Pet.
 3. 7.
 The serpent more subtile then any
 of the beasts. Gen. 3. 1.
 A subtile man. 2. Sam. 13. 3.

Abalom reconciled to Dauides fevour by
 a subtile woman. 2. Sam. 14. 1, to 25.
 Rebekah by her subtiltie, procured the
 blessing to Jacob. Gen. 27. 9, to 30, 33.
 Subtiltie fine, but unrighteous. Eccle. 19.
 24, 25, 26.
 Succour, looke Helpe.
 Sucke Hannas gave her sonne sucke. 1.
 Sam. 1. 23. lo. bid Sarah. Gen. 17. 8. Mo-
 ses mother. Exo. 2. 8, 9. and Samson. Judg.
 13. 4, 24. and to bid Elizabeth. Lu. 1. 86. and
 the virgine Mary. Luke 2. 7. and Salomons
 mother Cant. 8. 1. and Dauid. Psal. 22. 9.
 looke Nourish.
 Suffring. Christ ought to haue suffred, and
 so to enter into glory. Luke 24. 26, 45. Heb.
 2. 9. 1. Pet. 1. 11.
 We ought to suffer with Christ, after his
 example, and whp. 1. Pet. 2. 21. 4. 1, 13. 2.
 Tim. 2. 12. & the example of the Prophets.
 James 5. 10.
 Let us not suffer as euill doers, but as
 Christians. 1. Pet. 4. 15, 16.
 Blessed are they that suffer for righteous-
 nes sake, and whp. 1. Pet. 3. 14, 17, 18. Mat.
 3. 10.
 The long suffering of God. Rom. 2. 4. 2.
 1. Pet. 3. 15. Psal. 86. 15. & 103. 8. & 145. 3. Jo-
 el 2. 13. Ionah 4. 2. Nah. 1. 3. Mat. 15. 1.
 The long suffering of Christians. 2. Cor.
 6. 6. Col. 1. 12. it is a fruit of the spirit. Gal.
 5. 22.
 We ought to reioice in suffering for Christs
 sake, and whp. 1. Pet. 3. 10. 9.
 To suffer for the name of God, is his only
 gift. Phil. 1. 9. looke Tribulation.
 Sufficent, looke Contented.
 We are not sufficient of our selues to think
 any thing, but our sufficiencie is of God. 2.
 Cor. 3. 5.
 The Scripture sufficient to leade vs to
 perfection. 2. Tim. 3. 16, 17.
 Sunday, looke Day.
 Sunne. Of the hopes of the Sunne. 1. Kin.
 25. 5, 20.
 The Sunne stayed at the desire of Ioshua.
 Josh. 10. 12.
 The shadow of the Sunne went backe ten
 degrees in Hezekias daies. 2. Kings 20. 9,
 11. Isa. 38. 8.
 The Sunne was darkned at Christs death.
 Luke 23. 45. Mat. 27. 45. looke Signes.
 Superfluitie of malitiousnesse must be laid
 away. James 1. 2.
 Superstitions of the Athenians reppoued
 by Paul. Acts 17. 21, to 32.
 Festus remeth the Jews objections a-
 gainst Paul, questions of their owne super-
 stitions. Acts 25. 19. looke Ceremonies and
 Traditions.
 Supper of the Layde instituted. Mat. 26.
 26, 31. Mat. 14. 18, to 27. Luke 22. 14, to 24.
 which ought to be receiued in remembrance
 of Chrilles death. 1. Cor. 11. 23, 24. Luke
 22. 19.
 The great Supper. Luke 14. 16, to 25.
 Blessed are they that are called to the
 Lambes Supper. Reu. 19. 9, 17.
 Lazarus and Mary made Christ a Sup-
 per. John 12. 1, 2.
 Paul taught the maner of celebrating the

Supper, as he had receiued of the Layde. 1.
 Cor. 11. 23, to 27. and rebuked the vnreuer-
 ent comming therunto. 1. Cor. 11. 17, to 23.
 and sheweth the danger of the vnworthie re-
 ceiuing, and how to receiue it to our comfort.
 1. Cor. 11. 27.
 The gospote and drinke Chrills bodie,
 and blood in the Supper, onely by faith. John
 6. 50 to 59. 63. & 11. 36. & 15. 5. 1. Cor. 10. 1,
 3. 4. Ephel. 3. 17.
 The wicked eat not the body and blood of
 Christ in the Supper, ne haue any profite by
 his passion. Mat. 7. 6. John 19. 1, 2. 6. Rom.
 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 14, 15, 16.
 Heb. 6. 7. Tit. 1. 15, 16.
 Against the reservation of any part of the
 bread or wine, vser in the Lords Supper.
 Exod. 12. 9, 10. and 16. 19.
 The wordes (This is my body) vser in the
 Lords Supper, are spoken figuratively. Gen.
 17. 10, 11. and 33. 36. Exod. 12. 11. Dent. 31.
 11. John 14. 6. and 15. 1. and 5. 7. Act. 2. 42.
 Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.
 Chrills naturall body can bee but in one
 place at once, and therefore is not in the
 bread and wine at the Lords Supper. Mat.
 24. 23, 24. and 26. 11. Mat. 16. 19. Luke 24.
 23, 26, 51. John 16. 28. Act. 1. 9, 10, 11. and
 3. 20, 21. and 7. 56. 2. Cor. 11. 14. and 10.
 12, 13. Looke Transubstantiation and Sacra-
 ments.
 Support. Wee ought to support one ano-
 ther through loue. Ephel. 4. 2.
 Surfet. The discomforts of surfeiting.
 Eccle. 31. 19, 20, 25. and 37. 29, 30. Looke
 Drunkennesse and Gluttonie.
 Suretyship. Iudah became surety to his fa-
 ther to bring Benjamin againe. Gen. 43. 9.
 and 44. 32. looke more Eccle. 29. 15, to 22.
 1. 20. 6. 1. to 6. and 17. 18. and 20. 16.
 Swanne forbidden. Deut. 14. 17.
 Swarms of flies, a plague of Egypt. Exo.
 8. 24. Psal. 105. 31.
 Jerusalem swarmed full of idolatrie,
 which was the cause of her punishment. E-
 zechiel 8. 3.
 Swear. We may not swear by any thing
 beside God, nor by him, but vpon good occa-
 sions. Ierem. 5. 7. and 4. 2. Rom. 1. 9. and 9.
 1. 2. Cor. 1. 23. Heb. 6. 16. 17. Exod. 2. 27. and
 23. 13. Leuit. 19. 12. Deut. 5. 11. 6. 13. and
 10. 20. Josh. 23. 7, 8. Jer. 5. 34. Mat. 5. 34.
 to 38. James 5. 12.
 A man ought not to seecrisme himselfe to
 swearing, and whp. Eccle. 23. 9, to 24. and
 37. 14.
 God sware that the vnbelieuing Iewes
 should not enter into the land of Canaan,
 Deut. 1. 3. 35. Num. 14. 23. which he fulfil-
 led. Deut. 2. 13. 14.
 Joseph swore Gen. 47. 30. 31. to bid Jo-
 han and the princes of Israel. Ioshua 9. 15,
 18, 20. and the Israelites. Judg. 2. 1. and
 Saul. 1. Sam. 19. 6. and David. 1. Sam. 24.
 22, 23. 1. Sam. 19. 23. 1. Kings 1. 27, 29, 30.
 and Jonathan. 1. Sam. 20. 16, 17. and Solo-
 mon. 1. Kings 2. 23.
 Swallowe to the profite of others. 2.
 Cor. 1. 23.
 God doe so to mee and more also: a maner

the first. Hag. 2. 4, 7, 8.
 The destruction of the Temple is fore-
 told. Amos 2. 5. Zech. 1. 16. Matth. 24. 2.
 Mar. 13. 2. Luke 19. 43, 44. and 21. 6.
 The Temple spoiled. 2. Marc. 5. 15, to 21.
 and 2. Marc. 6. 2.
 By which gates the people went out, and
 which they went into the Temple. Ezek.
 40. 9.
 Christ cast out of the Temple those that
 he and bought, and why. Matth. 21. 12, 13.
 Marke 11. 15, 16, 17. Luke 19. 45. John 2.
 15, 16.
 The Apostles were continually in the
 Temple. Luke 24. 53.
 Peter and John went into the Temple to
 pray. Acts 3. 1.
 In what temples God dwelleth or dwelt
 not. Acts 7. 48. and 17. 24. Iſai. 66. 1, 2.
 Kings 8. 27.
 Christians are the holy and spiritual tem-
 ple of God. 1. Cor. 3. 16.
 They that destroy the Temple of God, shall
 be destroyed. 1. Cor. 3. 16.
 The vision of the Temple. Reue. 15. 5.
 Our bodies are the Temples of the holy
 Spirit. 1. Cor. 6. 19.
 The Temple of Christs bodie. John 2. 19.
 The Temple of the Lord what it is. Iere.
 40. 5, 6.
 The Temple of the Gentiles implored to
 pray. 2. Marc. 11. 3.
 Temple not God. Deut. 6. 16. Matth. 4. 7.
 Col. 10. 9.
 The Israelites tempted God oft, and di-
 versely. Exod. 17. 2, 7. Num. 14. 22.
 The Pharisees and Sadducees tempted
 Christ. Matth. 16. 1. & 19. 3. and 21. 28, 35.
 Mar. 8. 11. Luk. 10. 25. and 11. 16. Joh. 8. 6.
 The Berulians tempted God in preſcri-
 bing a time. Iudeth 8. 12.
 Ananias and Sapphira tempted the Spi-
 rit of the Lord. Acts 5. 9.
 Job tempted by his wife. Job 2. 9. and
 by the deuill in the wilderness. Mar.
 4. 3. Mar. 1. 12, 13. Luke 4. 1, 2. and why.
 Job 2. 18.
 How, and whereby euery man is tempted.
 James 1. 13, 14.
 Satan is a tempter. 1. Thel. 3. 5. & temp-
 teth such as neglect to reſtore the weak.
 Gal. 6. 1. or being married, withdraw them-
 selves without consent. 1. Cor. 7. 5.
 God will not suffer vs to be ouer tempted.
 1. Cor. 10. 13.
 How God may bee tempted. Psal. 78. 18.
 Deut. 6. 16. Acts 15. 10.
 God will be ſound of them that tempt him.
 1. Thel. 2. 3. therefore wee muſt prepare
 ourſelves to pray vnto him. Eccleſiaſticus
 35. 12.
 Saul tempted God vnder the colour of
 good intent. 1. Sam. 13. 9, to 15.
 Temptation of the rich, ſee Rich.
 A grievous temptation it is vnto the faith-
 full, to ſee the proſperitie of the wicked. Psal.
 112. 2.
 God onely deliuereth vs out of temptati-
 on. Matth. 6. 13. and 2. Peter 2. 9. Reuel.
 10.
 Wee ought to ſtay vpon God in tempta-

tions. Psal. 27. 3.
 Otherwiſes the faithfull are overcome,
 and ſometime doe overcome in temptations,
 as Job 3. 3.
 Ieremie is deſiſuered, and againe aſſailed
 with temptation. Iere. 20. 11, 14.
 Wee ought to liſe vp our handes in the
 night watches of temptation. Psal. 63. 4, 6.
 and 1. Tim. 2. 8.
 Temptation taken for affliction, or trials,
 as Deut. 7. 12. and 29. 3. James 1. 2, 3. and
 1. Pet. 1. 6. Iſo. 17. 3. Eccleſus, 27. 3. and 2. 3.
 The liſe of man is a continual temptati-
 on. Job 7. 1.
 We ought to watch & pray, that we be not
 overcome in temptation. Mar. 26. 41. & 6. 13.
 Luke 11. 4. & 22. 40. as ſome are. Luke 8. 13.
 Tenne commandements mentioned. Exo.
 20. 1, to 18. Deuter. 5. 6, to 23. containe the
 words of Gods covenant. Exo. 34. 28. Deut.
 4. 13. and 10. 4.
 Tenne tribes of Iſrael reſected. Iere. 3. 1,
 3, 8. and 2. 12.
 The deſtruction of the tenne tribes, and
 cauſe thereof ſet forth. Iſa. 9. 14. and 17. 3,
 4. Hoſea 1. 4, 5, 6, 9.
 Tenne calyons, tenne candleſtickes, and
 ten tables which Salomon made. 2. Chron.
 4. 6, 7, 8.
 Ten things iudged & pronounced happie.
 Eccleſus, 25. 7, to 14.
 Ten for many. Genel. 31. 41. Reuel. 13. 1.
 Rumb. 14. 22.
 Tender hearts muſt bee in Chriſtians. Es-
 phel. 4. 32. and tender mercy. Col. 3. 12.
 Though Gods tender mercie our ſinnes
 are forgiven. Luke 1. 77, 78.
 Tent, looke Tabernacle.
 Tenthes, looke Tithes.
 Terrible is our God. Deut. 10. 17.
 Teſtament. Moſes conſecrated the olde Teſ-
 tament with blood. Exo. 24. 8. Heb. 9. 18, 20.
 A bzyleſe repetition of the olde Teſtament,
 and bountifullneſſe of God. Joſhua 24. 2, to
 14. Heb. 9. 1.
 The Teſtament appertaineth principally
 to the Iewes. Rom. 9. 4.
 God promiſed the people a newe Teſta-
 ment. Matthe 23. 35. Iere. 31. 31, to 35.
 The olde Teſtament was dedicated with
 the blood of Calues &c. but the newe with the
 blood of Chriſt. Matth. 26. 28. Marke 14. 24.
 Luke 22. 20. & 1. Cor. 11. 25. and 2. Cor. 3. 6.
 Heb. 9. 12. and 10. 1, to 5, 11, to 15, 19, to 23,
 29 & 13. 9, 12, 14. and 12. 24. & 13. 20. which
 were in vaine, if righteouſneſſe were of the
 Law. Gal. 3. 15, 21, 22.
 The newe Teſtament conſiſteth not in the
 letter, but in the Spirit which writeth the
 Goſpel in our hearts. 2. Cor. 3. 2, 3, 6.
 The newe Teſtament promiſed. Geneliſ
 3. 15. Heb. 8. 8, 10. and 10. 16.
 The two Teſtaments. Gal. 4. 24.
 Teſtiſe. Moſes teſtiſied to the people their
 duetie. Deut. 32. 46.
 Teſtimonie of Chriſt, ſee Prophecie.
 Moſes put into the Arke of the Teſtimo-
 nie, the two Tables of Teſtimonie. Exodus
 40. 20, 21.
 Thankfulneſſe. Wee ought to giue thanks
 to God for his benefites. Deut. 8. 10.

Chriſt taking the bread and fiſhes, bleſſed
 and gaue thanks. Matth. 24. 19. Marke 6. 4.
 Luke 9. 16.
 St. Paul before his reſection gaue thanks
 vnto God. Acts 27. 35.
 Howe, and for whom wee ought to giue
 thanks. Ephel. 5. 4, 10.
 St. Paul gaue thanks to God, and why.
 Rom. 6. 2, 27. 1. Thel. 1. 2, 3. Phil. 1. 3, 5.
 Chriſt reſendeth thanks vnto God his father
 at the raiſing of Lazarus. John 11. 41.
 The ſervant of Abraham giueth God
 thanks that hee had proſpered ſo well. Gen.
 24. 27.
 David giueth God thanks, and why. 1.
 Sam. 25. 31, 39.
 Belchi-zedek gaue thanks for Abrahams
 victorie. Gen. 14. 19, 20.
 Moſes and the Iſraelites giue thanks.
 Exodus 15. 1, 2, to 22. ſo did Deborah and
 Barak, and why. Iudges 5. 2.
 Of thankfullneſſe. Iſa. 6. 6. Geneliſ 4. 7,
 3. and 8. 20 & 18. 2 & 23. 7, 12 & 26. 35. & 33.
 3 & 42. 6 & 1. him. 1. 2, 7, 26 & 16. 23. Leu. 25.
 2. Num. 15. 3, 4, 19. and 31. 50. 54. Deu. 4. 2,
 6. and 6. 2, to 10. & 1. Samuel 14. 45. and 31.
 11, 12, 13. and 2. Samuel 10. 2. and 19. 8. * 1.
 Chro. 29. 2, to 36. 2. Chro. 15. 8. and 20. 18,
 to 31. Eſther 6. 2, to 13. Tob. 9. 6. and 12. 5, 22
 Eccleſus. 7. 29. * and 32. 14. and 35. 2, 3. and
 1. Marc. 4. 38. and 5. 53, 67. and 2. Marcab.
 3. 30, 33, 35. Matth. 11. 25. Marke 5. 20, 33.
 Luke 18. 13, 14. 43. and 2. Cor. 6. 17. Phil. 4.
 6. Col. 2. 7. and 3. 17 and 1. Thel. 5. 18. and 2.
 Thel. 1. 3. & 1. Tim. 4. 4. looke Grace, Praise,
 Bleſſe, and Vnthankefullneſſe.
 Theſt forbidden. Exod. 20. 15. Leu. 19. 11.
 Deu. 5. 19. Rom. 2. 21. and 13. 9. and 1. Tim.
 1. 10. and 1. Pet. 4. 15. Ephel. 4. 28.
 It was lawfull to kill a theefe, if he were
 found breaking vp a houſe. Exod. 22. 2.
 The curſe of theecus, Zech. 5. 2, 3.
 Theecus ſhall not inherit the kingdome of
 heauen. 1. Cor. 6. 10.
 Joſeph accuſed his brethren of theſt, and
 why. Gen. 42. 1, 2, 13.
 The parable of the theefe. Matth. 24. 43.
 The coming of Chriſt as a theefe. 2.
 Pet. 3. 10. Reue. 3. 3.
 Judas Iſcariot a theefe. John 12. 6.
 The two theecus crucified with Chriſt.
 Matth. 27. 38, 44. Marke 15. 27, 32. Luke
 23. 32, 33, 39, to 44. John 19. 18.
 Of theſt, and the puniſhment thereof.
 Exo. 21. 1, 3. 4. 16. Num. 5. 6, to 11. Deu. 24.
 7. Joſh. 7. 1. * Iſo. 6. 30. 31. Hoſa. 4. 2, 3. Tob.
 13. 14. and 2. Marc. 12. 40. Mat. 16. 18. Mar.
 10. 19. and Luke 18. 20. looke Phariſe, Scale,
 and Rob.
 Thinke and Thoughts. We cannot thinke
 any thing as of our ſelues. 1. Cor. 3. 5.
 Euery wicked thought touching our bre-
 thren forbidden, and why. Deut. 15. 7.
 Thoughts of the godly. Phil. 4. 8.
 No thought hid from God. Deut. 31. 16,
 to 22. Job 42. 2. Psal. 139. 3.
 God thought vpon Abraham, and deliue-
 red Lot. Gen. 19. 22.
 Againſt euil thoughts. Iſo. 1. 2. & 21. 27.
 Iſa. 14. 13, 14, 15. Tithe. 1. 3, 9. Ar. 4. 8. 22.
 looke Traditions, Remember, Sinsburne,
 B. 4. Good

Good intent, and Imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. Kings 14. 9.

Thornes the fruit of the earth by reason of Adams sinne. Gen. 3. 18.

Thornes which choke the word preached. Matth. 13. 22. Marke 4. 18. Luke 8. 14.

Threatnings against wanton and daintie people, &c. Michah. 2. 1.

The wicked use threatnings against the good. Acts 4. 29.

Three things please God, and three he hateth. Eccles. 25. 1, 2.

Three things grieve the heart. Eccles. 26. 29. see Four.

Three fold, looke Coard.

Threshold of Dagon in Ashdod, not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen. Reue. 4. 2.*

A great white throne. Reue. 10. 11.

Salomons throne. 1. Kings 10. 18, 19, 20. looke Satan.

Thunder sent to destroy the beasts, herbes, & trees of the Egyptians. Exo. 9. 23, 24, 25.

The *Lords* aduersaries shall be destroyed with thunder. 1. Sam. 2. 10.

The *Lorde* at the petition of Samuel thundred, and confounded the Philistines. 1. Sam. 7. 10.

Till, and *Vncill*, diuersly understood. Mar. 1. 25. and 5. 18, 26. and 23. 39. and 28. 20. 1. Cor. 15. 25. Gal. 3. 19. Reu. 20. 5.

Tillage and *Timen*. Genes. 2. 4. and 9. 20. and 2. Chron. 26. 10. Psal. 12. 11. and 28. 19.

Eccles. 7. 15. and 20. 27. Matth. 21. 33.*

Mar. 12. 1, to 13. Luke 10. 9, to 17. John 15. 1. 1. Cor. 3. 9. looke Plough.

Timbrels. Women playing God, playing vpon Timbrels. Exo. 15. 20, 21.

Uphah his daughter met him with Timbrels at his coming from the victorie. Iudg. 11. 34.

Timorous men ought not to goe to warre. Iudg. 7. 3. Deut. 20. 2, 5, to 9. 1. Mac. 3. 56.

Timorousnesse of Eliab. 1. Kings 19. 3. 2. Kings 1. 15. looke Feare.

Tithe, and the vse thereof. Leu. 27. 30, 32, 33. Deut. 14. 22, 23, to 30. and 12. 17, 18. and 26. 12, to 16. Num. 18. 20, 21, 24. Debe. 10. 37, 38.

Tithe mint, looke Faith.

Abraham gaue tithes before the Law. Genes. 14. 20. Heb. 7. 4, 8.

Isaiah boweth to God tithe of all his increase. Gene. 28. 12.

Epianicall princes will giue their seruants the tithes due to ministers. 1. Sam. 8. 15, 17.

Why tithes are payed. 2. Chr. 31. 4.

God punisheth the defrauding of ministers of their due tithes and offerings, and blisseth those that pay them truly. Mal. 3. 8, 9, 10, 11. Amos 4. 4.*

Demetrius offered Jonathan to release the Iewes from all tithes, to be friends with him. 1. Mac. 10. 31, 44, 47. looke Taxe.

Trie written ouer Christs head in Greek, Latine & Hebrew. Mar. 27. 37. Mar. 1. 5. 26.

Tokens. looke Signes.

Tombe. looke Sepulchre, and Graue.

Tongue. We ought to reframe our tongues

from euill. 1. Pet. 3. 10.

The vice and vertue of the tongue. Iam. 3. 1, to 13. and Psal. 12. 13, and 13. 2, 3.

The gift of Tongues cometh of the holy Ghost. 1. Cor. 12. 10, 11, 28. Acts 2. 4, to 9.

Against praper and seruice in a strange tongue. 1. Cor. 14. 1, 2.*

Confusion of tongues. Gen. 11. 9.

The proprietie and punishment of an euill tongue. Psal. 10. 7. and 52. 1, 2, to 7.

The proprietie of a sinner, is to bee euill tongued. Eccles. 6. 1. But the heart of the wise guideth his mouth wisely. Psal. 26. 23.

and a foole when hee holdeth his peace, is counted wise. Psal. 17. 28.

A false tongue hateth the afflicted. Psal. 26. 28.

The duetie of the tongue. Psal. 2. 1.

Against rash, slanderous and euill tongues, and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Job 5. 15, 16.

Psal. 140. 2, 9, 11. and 141. 3. and 144. 8, 11.

Psalm. 4. 24. and 10. 11, 18, 31, 32. and 11. 9, 13. and 17. 4, 7. Eccles. 5. 1, to 7. Wisd. 1. 8, 11, 16. Eccles. 5. 4, 5, 15. and 7. 9, 12, 13, and 9. 20. and 11. 8, 23, 24, 31. and 32. 4, 8, 9, 10.

1. Cor. 15. 33. 1. Pet. 2. 1. Iam. 1. 19, 26. and 4. 11, 13.*

Matth. 12. 36. looke Communication.

Sidea tooke note to battel, but those that lapped water with their tongues. Iudges 7. 5, 6, 7.

Tooth for *tooth*, &c. Exo. 21. 24. Leuit. 24. 19, 20. Deut. 19. 19, 21. Mar. 5. 38.

The cheeke tooth of the iaw bone of an asse, perished water to quench Salons thirst withall. Iudges 15. 15, 18, 19.

To Touch. So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Michah 4. 8. wherein the Kephards kept watch by night. Lu. 2. 8

Traditions, and the teachers of them ought to bee asoybed, and why. Rom. 16. 17, 18. Col. 2. 8, 18.*

We must not be guided by traditions. Eccles. 4. 17.

Traditions, ceremonie, good intents, and inuentions of men, are not to be vsed. Deut. 5. 32, 33. and 12. 8. 1. Sam. 15. 9, to 23. Mal. 66. 3. Jerem. 5. 31. and 2. 13. Psal. 31. 6. and 119. 113. Psal. 16. 25. Psal. 9. 15. 1. Edo. 8. 22.

Matth. 15. 3, 9, 13. and 23. 4. Marke 7. 8, 9. Actes 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John 10, 12. Looke Ceremonies, and Good intent.

Traits. looke Treason.

Transfiguration of Christ bys most Chabot. Mar. 17. 2, to 9. Marke 9. 2, to 9. Luke 9. 28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marueile if his ministers transforme themselves. 2. Cor. 11. 14, 15.

Transgression of Gods commandement, made all men sinners. Gen. 3. 6. Rom. 5. 12.

Where no law is, there is no transgression, for sinne is hid without the lawe. Rom. 4. 15. and 5. 13. and 7. 7. looke Purge and Punish.

Transubstantiation ouerthrowen by these places rightly understood. Matth. 26. 26, to 30. Mar. 14. 22, to 26. Luk. 22. 17.* 22, John

6. 63. 1. Cor. 10. 16, 17. and 11. 24, to 30. looke Supper of the Lord.

Trauaile, see Labour, Rich, and Ore.

The wife of Phinehas beaung the Arke of God to bee taken, trauailed and died. 1. Sam. 4. 12.*

Treason. Daulin rewarded Baanah & Rechab with death, because to please him, they slew their master traitorously. 2. Sa. 4. 6, 12.

Of treason, and the punishment thereof. Gen. 37. 18.* Iudg. 1. 6, 7. 1. Sam. 13. 9. Isa. 22. 15.* & 2. Mac. 3. 6, 38. and 4. 34, 35. and 10. 13. and 13. 3, 4, to 9. Matth. 26. 14, to 26. and 27. 3, 4, 5. Luke 6. 16. Actes 7. 52. and 2. Tim. 1. 4. looke Rebels.

Treasure. What account was made of the two mites cast into the Treasurie. Mar. 12. 41, to 45. Luke 21. 1, to 5.

Treasures in the house of the Lord. 1. King. 5. 5, 12. 2. Chron. 5. 1. ouerleers thereof. 1. Chron. 9. 28. and 26. 20, 22, 26.

Where wee ought to lay up treasures, and why. Matth. 6. 19, 20, 21. Luke 12. 33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matth. 13. 34.

The treasure of the Gospel in earthen vessels, and why. 2. Cor. 4. 7.

Treasures of wisdom hidden in Christ. Col. 2. 3.

Woe the *Lorde* openeth good treasure. Deut. 28. 12.

The needes of the wicked are lealed up among Gods treasure. Deut. 32. 34.

The feare of the *Lord* was the treasure of Hezekiah. Isa. 33. 6.

God gaue Egypt the treasures of darkness. Isa. 45. 3.

Almes giuing, is better then treasure. Tobit 12. 8. Mar. 19. 21. Mar. 10. 21. Luk. 18. 22 of the wicked. James 5. 3.

Wisdom is an infinite Treasure. Wisd. 7. 14. Eccles. 40. 18, 20. and a good name will continue about 1000. treasures. Eccles. 41. 12, 13.

Treasure of the heart, see Heart.

Trees with their fruites and lede, created of God. Genes. 1. 11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gen. 2. 9.

The fruites of all trees saue one, ordained for mans food. Gen. 2. 16, 17.

Planting any groue of trees neere vnto the altar of God forbidden. Deut. 16. 21.

Trees for food to be refused in the siege of a cite. Deut. 30. 19, 20.

At the lacking of the citied of the Hones bites, God commanded the Iewes to sell euery faire tree. 2. King. 3. 19, 25.

To whom trees shall be fruitful or unfruitfull. Leuit. 26. 4, 20. Deut. 28. 30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euil fruit, shall be burnt. Matth. 12. 33. and 7. 17, 18, 19.

Adam was driven out of Paradise, lest hee should eate of the tree of life, and liue. Gen. 3. 22, 23, 24.

The tree that made the waters sweete. Exo. 15. 25. Eccles. 38. 5.

If the greene tree were so reall withall, what shall become of the drye? Luke 23. 31.

the tree fallerh, so shall it lie. Eccles.

High trees for proude people. Mal. 1. 13,

trembling. Paul willeth vs to make an
of our saluation with trembling. Phil.

he will glue a trembling heart to them
by his. Deuicton. 28. 65. Leuit.

the wicked tremble at Gods iudges
Acts 14. 26. Looke Feare.

the offring. Leuit. 7. 2, to 11.
takerh on her. her husbands tres-
Sam. 25. 24, 28. see Purgine.

all things, and keepe that which is
1. Thess. 5. 21.

God trieth his elect, and why. 2.
Job 1. 11, 12. * Eccles. 3. 10.

Job. 3. 9. * Wisd. 3. 5. Eccles. 2. 5.
Job. 2. 10. Rom. 5. 1. 1. Pet. 1. 7.

James 1. 2, 3. see Tempt.
The childzen of Israel ought to mar-
rye one in their owne tribes. Num. 36.

the tribe of Dan sought to dwell among
other tribes. Judg. 18. 1, 7.

the tribe of Manasse, dwelt from
Baal Hermon. 2. 1. Thos. 5. 23.

the portion of the twelue tribes. Eze. 48.
1, 13.

the tribes caried captiue. 2. Esdr.
10. 48.

tribulation sent to the faithfull, why. 1.
1. Thess. 1. 4. to 8. Rom. 5. 3.

tribulation to endure tribulation with
1. Pet. 1. 21.

tribulation, and
1. Thess. 1. 28, 29.

tribulations are diuinen to God.
1. Thess. 1. 16, 17, 18.

tribulations out of tribulations.
1. Thess. 1. 19.

tribulations the childzen of Israel in
Exod. 2. 25.

tribulation wee ought to seeke the
Deut. 4. 29, 30, 31.

tribulation in the time of his tri-
Gen. 35. 3.

tribulation, ought to put
in Gods mercie. Psal. 44. 9.

tribulation, according to the
1. Pet. 4. 19.

tribulation nor bondes could
1. Pet. 2. 19.

tribulation preaching the Gospel. Act.

tribulation to bee receiued thankesfully
1. Thess. 1. 4. 2. 1. Thess. 1. 4.

tribulation, ought to put
in Gods mercie. Psal. 44. 9.

The day of tribulation, &c. 2. Kings 19. 3.
looker Affliction, Aduersitie, Persecutions, Suf-
ferings, and Scourges.

Tribute must be payed for conscience sake.
Matt. 22. 21. Rom. 13. 5, 6, 7.

Why Christ payed tribute and needed
not. Matt. 17. 25, 26, 27.

They that receiued peace offered by the
Israelites, became tributaries vnto them.
Deut. 20. 10, 11.

All that belong to the house of God, freed
from tribute, by the Edict of an Heathen
Emperour. Ezra 7. 24.

Trinitie. Testimonies of the trinitie. Gen.
1. 1, 26, 3. 11. 7. 18. 2. 1. 3. 16, 17. and
28. 19. Lu. 3. 21, 22. 1. Joh. 5. 7. 2. Cor. 13. 13.

Of Triumph, looker Victorie.

Trumpets of bluer, looker Num. 10. 2, to
11. and Fealt.

The trumpet sounded at the giuing of the
Law. Exod. 19. 16, 19.

Uideon blew a trumpet, & souldiers came
to him. Judges 6. 34.

Trouble. Married folkes haue trouble in
the flesh. 1. Cor. 7. 28.

Uliah affirmed vnto Ahab, that he trou-
bled Israel, in promoking God to slay raine
three yeeres and sixe moneths. 1. Kin. 18. 17,
18. James 5. 17. looker Tribulation.

True. He that beleaueth, hath sealed that
God is true. John 3. 33.

Balaam was enforced to confesse God to
be true. Num. 23. 19.

Truth of God, see Promise.

Abrahams seruants prayed God for his
truth and mercie shewed vnto his master.
Gene. 24. 27.

The spies promised Rahab to deale true-
ly with her. Josh. 2. 14.

Hezekiah desired that truth might be in
his dayes. 2. Kings 20. 19.

Dauid wissheth mercie and truth to Je-
tai, and why. 2. Sam. 15. 19, 20.

To walke in truth. 1. Kings 2. 4.

Wee ought to serue God in truth. Josh.
24. 14. 1. Sam. 12. 10, 21, 24.

Wee ought not to holde against the truth.
Mich. 7. 5. Exod. 23. 2.

Truth in Judges. Exod. 18. 21, 22.

Wee ought to giue our loynes about with
truth. Ephe. 6. 14.

Wee ought to speake the truth one to an-
other, and why. Ephe. 4. 25.

Christ is the truth. John 14. 6. and his
Gospel the truth. 2. Pet. 1. 12.

Do nothing against the truth, but for
the truth. 2. Cor. 13. 8.

Truth put for vpright dealing. Ephe. 4.
25. 3. 6. 14. Phil. 4. 8. for sincere knowledge
of God. Tit. 1. 1. and for all light left in man
after his fall. Rom. 1. 18. and 2. 8.

Wee ought to instruct with meeknes those
that resist & erre from y truth. 2. Tim. 2. 25,
26. & to craue at Gods hand the doctrine of
truth, which the raine signifieth. Jerh. 10. 1.

Wee ought to be stedfast in the truth well
learned. 2. Tim. 3. 14.

How truth from errour is discerned. 1.
John 4. 6.

No truth in any, and therefore none to be
trusted. Iere. 9. 4, 5.

Truth is strongest, and ouercometh all
things. 1. Cor. 13. 1, 2. and 4. 3, 4, 7. 1. Pet.
16. 18. Luke 21. 15. Act. 6. 10.

Grace and truth came by Iesus Christ.
John 1. 17.

The spirit of God is the leader of vs into
all truth. John 16. 13.

Against such as withstand the truth, or
withhold themselves & others from it. Rom.
1. 18. 2. 8. Gal. 3. 1. & 5. 7. & 2. Tim. 2. 18. &
3. 8. 9. & 4. 4. Tit. 1. 4. Heb. 13. 26. & 2. Pet. 2. 2.

Paul spake the truth. Acts 26. 25.

Pilate asked Christ what truth was.
John 18. 38.

Trust. Moses putterh the childzen of Isra-
el in minde of Gods benefices, that they
might trust in him onely. Deut. 8. 1.

No man ought to trust to his own strength.
1. Cor. 10. 12, 13.

Those that trust in the Lord, blessed, and
those that trust in men, cursed. Iere. 17.
5, 7.

The childzen of Israel trusting in their
owne strength, were discomfited. Judg. 10.
20, 21. Num. 14. 40, 44, 45. Deut. 1. 41, 43,
44. 1. Sam. 4. 3, 4, 5, 10, 11.

We ought to settle our whole trust in God,
and in Christ, and why. 2. Samu. 22. 3, 31.
Matt. 12. 21.

Hezekiah trusted in the Lord God of Is-
rael. 2. Kings 18. 5.

Abiah trusting vpon the Lord, obtained
victorie. 2. Thos. 13. 18.

Eternall life promised to those that trust
in God. Isa. 57. 13.

God is their helpe and shield that trust in
him. Psal. 115. 8, 9, 10, 11.

We ought to trust in the grace offered by
the Gospel. 1. Pet. 1. 13.

They that trust in God, shall vnderstand
the Truth. Wisd. 3. 9.

In the middes of tribulations wee must
trust in God. John 16. 33.

The faithfull trust to bee saued through
the blood of Christ, and therefore goe boldly
to the throne of grace. Heb. 10. 19, 20, 22, 23,
and 4. 14, 16.

The Jewes vpheld to haue put their
trust in false gods. Deut. 32. 37, 38.

God will bereaue the wicked of all things
wherein they put their trust. Deut. 28. 5, 26, 3.

Of the assured trust which Asa had in the
Lord. 2. Chron. 14. 11. and Iudas Maccab-
beus. 1. Mac. 3. 18, 23. and Mic. 7. 7, to 14.

Wee ought to put our trust in the word of
God, and why. Wisd. 16. 26.

Those that trust in God, shall neuer be re-
moued. Psal. 125. 1. & 115. 9. * and 125. 2.

Take hurt. Eccles. 32. 24.

An exhortation and encouragement to
trust in God, after aduersitie and in danger.
Isa. 41. 8. to 17. Amos 9. 12.

The yong rauens doe teach vs to put our
trust in God. Job 39. 3.

A man of God counselled Amaziah not to
put his trust in worldly strength. 2. Thos. 15.
7, 8, 9.

God will cut off occasions which hinder
his people from putting their trust in him.
Micah 5. 10, 11, 12.

Wee may not trust in outward ceremo-
nies,

nies Iere. 7. 2. 4. *

God neuer saileth them that put their trust in him. Dan. 14. 38.

Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exo. 32. 8. Deut. 11. 16. 1. Sam. 12. 10, 20, 21.

The Thessalonians turned from their idoles vnto God. 1. Thess. 1. 9.

To turne iudgement to wozne wood. Amos 6. 12. and 5. 7.

God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truly, till God turne to him. Zech. 8. 15, 16. Looke Returne, Conuersion, and Man.

Twelue Apostles. Mat. 10. 2, to 5. Mar. 3. 14, 16, to 20. Luke 9. 1.

The names of the twelue Patriarkes. Gen 35. 22, to 37.

Twinkling. Those that be found alie at the last day, shal be changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thess. 4. 1.

Two masters no man can serue, and why. Matt. 6. 24. Luke 16. 13.

Two, that is, man and wife shall be one flesh. Gene. 2. 24. Marke 10. 8. 1. Cor. 6. 16. Eph. 5. 31. Matt. 19. 5.

Two mites, looke Treasurie.

Two pence, looke Pence.

Two coats forbidden. Luke 9. 3.

Of the two detters. Luke 7. 4.

Two manner of people diuided out of Rehabs bowels. Gen. 25. 23.

Of two things that Agur required of God. Pro 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Christ his two natures. Col 2. 9.

Time hath his course. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12. *

We ought to aske of Gods workes, our elders of olde time. Deut. 31. 7. It is not for vs to know the times and seasons, and why. Acts 1. 7.

The time of Christ, the accepted time. 2. Cor. 6. 2. Gal 4. 3. Rom. 5. 6.

The time of this present life, is but short. 1. Cor. 7. 29.

We ought to redeeme the time, and why. Col. 4. 5. Eph. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13. 33. and time present for time to come. Matt. 3. 10. Luke 19. 8. and 24. 44. John 4. 21. and 20. 17. Col. 3. 6. 1. Thess. 4. 15.

Of the last times. 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John 2. 18. Jude 18.

We ought not to shew wisdom out of time. Eccles. 32. 4.

God is angry with the godly for a time. Nahum 1. 2.

Tyranny of princes and false prophets. Michah 3. 1. * Zeph. 3. 1, 3.

Of tyrannie. Matt. 23. 16. Marke 14. 10. Acts 7. 59. & 12. 2, 3. * Looke Crueltie.

A Tyrants nature. Pro. 28. 15.

V

Vaile of the Tabernacle. Exo. 26. 31. and 36. 35. 2. Tho. 3. 14.

The vaile rent. Mat. 27. 51.

The vaile ouer the face of Moses, and

ouer the Jewes, and why. Exo. 34. 33, 34. *

2. Cor. 3. 13, to 17.

The vaile ouer the hearts. 2. Cor. 3. 15, 16.

What the vaile prefigured. Heb. 10. 20.

Vaine are all men. Wis. 1. 3. 1. & all things vanitie. Eccles. 1. 2.

Idols are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 16. 26. Deut. 32. 21.

The creature subject to vanitie. Rom. 8. 20.

Vain glory, see Glory.

Valiant. The Angel called Sideon a valiant man. Judges 6. 12.

Variance, looke Contention.

Vant, looke Boast.

Vengeance. God taketh vengeance of all that oppresse, or defraude their brethren. 1. Thess. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and persecutors of Gods elect. Luke 18. 7. 2. Thess. 1. 8. Reue. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Pro. 20. 21. Leuit. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his seruants vpon his enemies. Deuter. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11. 13.

Gods ministers haue ready vengeance of God against all high things being disobedient, and why. 2. Cor. 10. 5, 6.

James and John asking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance the name of a heathen goddesse Acts 18. 4.

Vengeance reserved onely to the Lord and his ministers the bigger powers. Gene. 15. 16. Eccles. 28. 1. Judeth 8. 35. Psal. 7. 11. & 9. 7, 8, 16. & 33. 5. and 94. 1. Pro. 17. 21. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Eze. 25. 12. * Nah. 1. 2. Matt. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Galat. 5. 15. Eph. 4. 26, 32. 1. Thess. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Vertue, looke Trueth.

Vertue of God, looke Power.

Vertue from Christ healed diseased folkes touching his garments. Marke 6. 56. Mat. thewe 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Vertue put for good and godly manners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth 3. 11.

Vessels ordained for the vse of the Tabernacle Exo. 25. 29.

The parable of vessels, prepared for capacitie. Eze. 12. 3, to 17.

Vessels in the house of Salomon of pure golde. 1. Kings 10. 21.

Of vessels of honour and dishonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Vessel, for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Thess. 4. 3, 4.

Vestures. The Jewes commaunded to

make fringes vpon the quarters of their vestures. Deut. 22. 12. and why. Rumb. 15. 33. * and the Scribes and Pharisees vied. Mat. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. How Beninnah vexed Hannan. 1. Sam. 1. 6, 7.

Victorie cometh of God, & not by multitude of men. 2. Sam. 23. 10, 12. Gen. 14. * Exo. 17. 8. * Deut. 7. 18, 19. Josh. 1. 6. * Judg. 7. 2. * 1. Sam. 14. 6, to 23. and 17. 45. * 2. Tho. 13. 13, to 19. 8. 14. 11. * & 7. 8, 9. and 24. 24. and 25. 7. * Psal. 117. 3. Psal. 21. 22, 30, 31. Judeth 9. 7, 11. 2. Tho. 1. 26, 27, 28, 29, 30. 1. Mac. 3. 18.

Joab committeth the successe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid against Abialon. 2. Sam. 18. 7.

Dauid obtained victorie through the might of God. 2. Sam. 5. 28. *

God gaue victory vnto Deborah. Judg. 4. 14, 15, 23.

The victorie attributed to God, and Deon by whom he wrought. Judges 7. 20.

Samson attributed not the victorie to his strength. Judg. 15. 8.

Victorie promised Hezekiah against Seneherib. 2. Kings 19. 6. *

Triumph after victorie obtained. Rumb. 21. 18, 27. Judges 11. 34. 1. Sam. 18. 6.

2. Mac. 3. 30.

Victorie is of God. 1. Tho. 4. 58, 59, 60.

Judas trusting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie lost, see Trust.

Victuals. Joshua commanded to make provision for Victuals, and why. Josh. 1. 11. looke Meate, and Food.

Villanie, looke Rauish.

God hath chosen the vile things of the world, to bring to nought things of estimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages, looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord made for his vine. Isa. 5. 4.

The vine of the Jewes is of the vine Sodome, and of the vines of Gomorrah. Deut. 32. 32.

Christ is the vine, and his Father is husbandman. John 15. 1.

Vinegar. Boaz willed Ruth to dippe bread in the vinegar. Ruth 2. 14.

A sponge filled with vinegar was offered Christ. Mat. 27. 28.

Vineyard of Noah and his drunkenness. Gen 9. 20, 21.

The Jewes were commaunded not to till their vineyards with diuers seedes, and to Deut. 22. 9.

A law for him that barreth his neighbours vineyard. Exo. 22. 5.

It was lawfull for a man to eat, but to carpe fruit out of his neighbours vineyard. Deut. 23. 24.

Hee that had planted a new vineyard freed from warre, till he had eaten of the fruit. 1. Cor. 9. 7.

that disobey God, shall plant vine-
and others shall eat the fruit, Deut.

till sowing time, and threshing till
Lev. 26.5.

of law of vintage, Levit. 19.10.
vine, looke Kingdome.

see Generation.
Paul Hooke a Viper off his hand, and
harm. Acts 28.3,5.

see Maide, and Lamps.
betwixt. Judges 11.37.*

of virginie to be brought before
of the Jewes, &c. Deut. 22.15,

Virginie and married state. 1. Cor. 7.
1.*

God spake unto Abraham in a vi-
Gen. 15.1. and comforted Israel in a vi-
Gen. 46.2,3,4. and tolde Samuel in a
he would punish the house of E-
Gen. 3.17,18. and spake to Nathan
2. Sam. 7.17.

division of the two baskets of figges.
2. Sam. 14.1.* of the soure beastes, and the
under the throne, and of the xxv. men
princes. Ezek. 1.5,15.* and 11.1,

showed to Judas Maccabens. 2.
12,13,14,15,16,17. to Cornelius, Peter and
Acts 10.3,11,12,13. and to Paul
12.13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

How God both visite sinne. Exod.
and 10.5. Levit. 26.15.*

the Israelites seeing the miracles that
he wrought, thanked God that he visi-
tm Exod. 4.31. and 14.31.

put: for to correct, or take care of.
14.14. to make fruitfull. 1. Samuel 2.
Gen. 31.1. And to remember. Luke 1.

wee ought to visit. Matth. 23.36.
1.27.

of manifestation of Gods mercie
1. Pet. 1.12.

visaller. A visualler is not without
Ezech. 26.30.

vnbelieve. The Jewes through vnbe-
lieve God, and se ued Idoles and
did not enter into the land of Canaan.
1.15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

of Sotiah. 1. Sam. 17.10,11.
certaine prince punished for vnbelieve.
1.27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

the Jewes for their vnbelieve, were re-
and the Gentiles receiued by faith,
God hath shut all in vnbelieve. Ro-
11.20,25,30,31.

reproued the vnbelieve of his disci-
ple. 17.17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

the Apostles could not heale the man
Lamatike for their vnbeliefs sake.
17.20.

the father of the possessed with the druff
Jesus with teares, to helpe his vnbe-
17.24.

will maruelled at the vnbelieve of the
Jewes, which caused him to worke no

great miracles among them. Matth. 13.58.
Mat. 6.5,6.

Of vnbelieve and the punishment thereof.
Gen. 19.14,24,25. Num. 11.1,4.* 8.14,2.*
and 10.3,4,5,6,24. Deut. 9.4,5.* 3. King. 7.
1,2,17,19,20. Eccles. 2.26. Psalm. 78.8.*

Baruch 1.20.* Mat. 8.25,26. and 14.26,27.
32 Marke 16.16. Luke 1.12,18,19,30. and
24.1,15. Iohn. 3.3,18. and 6.60.* and 8.24.
and 10.25. and 12.37.* see Infidelitie.

Vnbelievers shal not enter into everlasting
rest. Heb. 3.17,18,19.

Vnblameable. Christians ought to be vn-
blameable. Phil. 2.15.

Vnblameable was S. Paul in his conuer-
sation. 1. Thel. 2.10.

Vncircumcised fruit, see Fr. it.
The vncircumcised might not eate of the
Pasche. Exod. 12.48.

Vncircumcised lips. Exod. 6.12.
Vncircumcision bled for the Gentiles.
Gal. 2.7. see Circumcision.

Vnclean things not to be touched. Num.
19.13,14. looke Beasts.

Hanoahs wife commaunded to eate no
vnclean thing till Samsons birth, and why.
Judg. 13.4,5.

Vncleanesse, &c. ought not to be once na-
med among Christians. Ephel 5.3,4. Colol.
3.5.

Lusts of vncleanenesse. 2. Pet. 2.10. looke
Pollution, Purge, and Staries.

Vncorrupt is Gods way. 2. Sam. 22.31.
Vnction, looke Anointing.

Vnderstanding. The Israelites were
without vnderstanding. Deut. 32.28.

We ought to be men in vnderstanding. 1.
Col. 14.20.

Wee ought to sing with the Spirit and
with vnderstanding also. 1. Cor. 14.15. Psalm.
47.7.

Vnderstanding is the gift of God. Deut.
29.4. Job 32.8. and 38.36. looke Knowledge,
and Wisdome.

Vnfathfulness, see Vnbelieve.
Vngodly. Of the thoughts, wordes, and
works of the vngodly against the righteous.
Mic. 2.11.* Psalm. 10.1.* and 11.2. and 12.1.*
and 13.4. Psalm. 14.10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

The prosperitie of the vngodly causeth
the faithfull to maruel. Job 21.6,17. Psalm.
73.2.* Eccles. 7.9,12. Jerem. 12.1. Habak.
1.2.*

The vngodly fall into the destruction
which they prepare for the righteous. 1. Sa.
17.19,22. and 31.4. Hest. 7.6.* Psalm. 7.15.
and 9.16. and 34.21. and 35.8. Psalm. 26.27.
Eccles. 10.8. Isa. 33.1. Jer. 48.43. Dan. 13.
62. and 14.42. and 6.24. Judith 13.8. Ec-
clus 27.26. Reue. 18.6. and are afraid of it.
Psalm. 1.27. and 10.24.

Of the sudden punishment which shal fall
vpon the vngodly. Gene. 7.17.* 8.14,15,16.
and 19.24,25. and 34.25.* Exod. 14.23.*
Leuit. 10.2. Num. 11.1,3,33. and 16.31,32,
33. Nethan 10.8.* and 11.6.* Judg. 4.15.*
and 7.21.* and 8.11.* and 16.30. 1. Sam.
30.16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

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14. Psalm. 1.27. and 6.15. and 13.7. Mat. 5.
24.* and 47.9. Jerem. 15.1.* Daniel 5.30.
1. Macca. 2.44. and 4.14.* Matth. 24.38,
39. Luke 12.30. and 16.22,23. and 17.24.*

1. Thel. 5.2,3.
Wee may not company with the vngodly.
1. Cor. 5.11. Looke Wicked.

Vnion of the Jewes & Gentiles in Christ.
Mat. 19.23,24,25.

Vntie of the Spirit in the bond of peace.
Ephel. 4.3,4.

Vntie is commended. Actes 4.32. Rom.
15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. see
Concord.

Vntie of God and Christ. Iohn 17.21.
Vniustly. The iudge ought not to doe vn-
iustly. Levit. 19.15. Looke Wicked, Vngodly
and Vnrightheous.

Vnkindnesse, looke Vnthankfulness.
Vnknown to men, but known vnto God.
2. Cor. 6.9.

Vnleavened bread. The feast of vnleavened
bread, for the Pasche. Lu. 22.1. looke
Pascheur.

Vnmarried. Those that cannot liue vnmar-
ried, may marry. 1. Cor. 7.9.

Vnmercifulnesse, looke Mercifulnesse.
Vnpossible, looke Im possible.

Vnrightheous persons shal not inherite the
kingdome of God. 1. Cor. 6.8,9,10. Looke
Vniust.

See that doeth vnrightheously, is an abor-
mination vnto the Lord. Deuter. 25.16. see
World.

Vnthankfulness. Gods providence, euen
vnto the vnthankfull. 1. Kings 18.1.*

Of the Vnthankfulness of Laban to-
wards Iacob. Genesis 31.2.* and Isha-
raahs butler towards Ioseph. Gene. 40.23.
of the Ammonites and Saul towards Da-
uid. 2. Sam. 10.3,10. 1. Sam. 19.20. Of
the Jewes. Eze. 2.3.* and of the Israelites.
Micah 6.2,10. 5. Mat. 1.2,3. and of the inha-
bitants of Babilon towards David. 1. Sam.
23.2,12.

Vnthankfulness towards God and man
condemned, and of the punishment thereof.
Exod. 1.8.* Deuter. 32.1. Judg. 2.11.* and
6.1,8,9,10. and 8.5,6,7,14,16. 8.12,13,7.
1. Sam. 10.17.* and 12.7,10,20 and 25.10,
11,37,38. 2. Sam. 14.30. 2. Chron. 24.21,
22. Psalm. 17.13. Isa. 1.2,3. 8.5,1.* Jer. 2.12.*
Ezek. 16.3.* Hose. 2.2.* 8.10,13,14. and 13.
2.* Micah. 6.1.* Mic. 1.6,16,29. 1. Macca. 16.
15,16,17. Matth. 5.17. 8.15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100.

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1. Sam. 10.17.* and 12.7,10,20 and 25.10,
11,37,38. 2. Sam. 14.30. 2. Chron. 24.21,
22. Psalm. 17.13. Isa. 1.2,3. 8.5,1.* Jer. 2.12.*
Ezek. 16.3.* Hose. 2.2.* 8.10,

godly Eccles. 5. 3. Psal. 116. 14. 18. Acts 18. 18. and 21. 23, 20. 27.

Vowes and the redemption of them. Leui. 27. 1. Num. 6. 1.

Who ought to accomplish their vowes, and who not. Num. 30. 4.

Isaiah vowed to God the tenth of his increase. Gen. 28. 22.

Hannah vowed to give her sonne to God. 1. Sam. 1. 11, 28.

Elkanah and all his familie went yearly to offer vowes. 1. Sam. 1. 21.

The Israelites vowed to destroy all the cities belonging to Arab, if they overcame. Num. 21. 2, 3.

Of a rash vow. Leui. 5. 4.

Saul cansteth the people to vow abstinence, whereupon they brake the commandment of God. 1. Sam. 14. 24, 32.

Abisalom, under colour of a vow, practised to usurpe his fathers kingdome. 2. Sam. 15. 7, 8.

Vowes bled for gifts and ceremonies. Acts 21. 23.

Of godly vowes, looke more Judges 1. 30. 1. Sam. 25. 13, 21, 22. Psal. 147. 10. 12. Acts 23. 12.

Voyce. We ought to obey the voice of the Lord, and whp. Exod. 15. 26. Deui. 13. 4. and 30. 16, 20 and 27. 10.

God caused the Jewes to heare his voice, but they could not abide it. Deu. 4. 36. and 18. 16.

When Hanna prayed, her voice was not heard. 1. Sam. 1. 13.

Vpbraide. Hee that vpbraideh his friend, breaketh friendship. Eccles. 22. 30. 22.

Peninnah vpbraideh Hannah with her barrenesse. 1. Sam. 1. 6.

God vpbraideh the Israelites confessing their sinnes. Judges 10. 11.

Christ vpbraideh the Jewes with their invidie. John 15. 22, 23, 24.

Upright before God. Deui. 18. 13.

The heart of Asa was vpright with the Lord. 1. Kings. 15. 11, 14.

We ought to feare and serue the Lord in vprightnesse. Job 34. 41.

He that walketh vprightly, shalbe saved. Job. 28. 18. looke Right, Righteous, lust, and Perfect.

Vsages, looke Customes.

Vsurie forbidden Deu. 23. 19, 20.

Against vulture and vsurers. Exod. 20. 17. and 22. 24. Leui. 25. 35, 36, 37. Deut. 5. 21.

Dehe. 5. 1. to 14. Psal. 15. 1, 5. Job. 22. 7, 16, 22, 52 and 28. 8. Jerem. 15. 10. Ezek. 18. 13.

and 22. 12. Mat. 5. 42. and 7. 12. Luke 6. 30, 34, 35.

Vvterance the gift of God. Exod. 4. 11, 12, 15. Job. 16. 1. and 1. Cor. 12. 10.

S. Paul desireth the faithfull to pray God that he might haue vterance. Ephes. 6. 19, 20. Col. 4. 3, 4.

W

Wages. Iakob asked of Laban. Rachel for his wages Gen. 29. 15, 18. and as spotted sheepe and lambes Gen. 30. 32.

Laban changed Iakobs wages tenne times. Gen. 31. 7.

Every man shall receive wages according to his labour. 1. Cor. 3. 8.

The labourer is worthy of his wages. 1. Tim. 5. 18.

The wages of sinne is death. Rom. 6. 23. looke Hire.

Wake, looke Watch.

Wall. The wall of Ierusalem was dedicated. Neh. 12. 27.

Christ hath broken the partition Wall, which was betweene the Jewes and vs. Ephes. 2. 14, 15.

Walke. We ought to be occupied in Gods worde, as wee walke and iourney. 36. Deut. 11. 19.

To walke with God. Gene. 5. 24. and 6. 9. Abraham commanded to walke before God Gen. 17. 1.

Hzechiah walked before God with a perfect heart. 1. Kings 20. 3.

What it is to walke in the wayes of God. 1. Kin. 3. 14. as he requirerh and taughte the Israelites to doe. Deui. 10. 12. 8. 11. 22. 8. 6.

Salomon walked in the ordinances of God, as David commanded him. 1. King. 3. 3. and 2. 3.

The Reubenites are exhorted to walke in the wayes of God. Josh. 22. 5.

Christ willet vs to walke while we haue light. John 12. 35, 36.

To walke in truerh. 1. Kings 2. 4. Samuels childe walked not in his wayes. 1. Sam. 8. 3.

Howe God walketh stubburnely against vs. Leui. 26. 24, 28.

Moses prayed God to walke with them. Exod. 33. 15, 16. and 34. 9.

Walke in the spirit Gal. 5. 16.

He that walketh vprightly, walketh hololy. Job. 10. 9.

He that walketh with the wise, shalbe wise. Job. 13. 20.

To walke in heritie. 3. John 4.

We ought to walke wisely towards them that are without. Col. 4. 5.

To walke, for to liue. Mark. 7. 5.

To walke after the maner of men. 1. Cor. 3. 4. see Stubburnesse.

Want, looke Neede.

Wantons threatened. Michah. 2. 1.

Wanton looke forbidden. Job 31. 1. Psal. 119. 37. Mat. 5. 28.

Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.

Warning, looke Correction.

Warre and contentions, from whence they come. James 4. 1.

God sendeth warre for the sinne of the people. 1. Kings 8. 35, 37. Leui. 26. 24, 25. Deui. 28. 25. Judges 2. 14, 15. and 3. 8, 12. and 4. 2. and 6. 1. and 10. 7. and 12. 3. Isa. 5. 25. Iere. 5. 10. Job 38. 23.

Howe married men went not a warfare, and whp. Deut. 24. 5.

The law of warre. Deut. 20. 10.

Moses his exhortation vnto such as went to warre. Deut. 20. 3. 4.

Netophathat assaulted in warre, cried to God for helpe. 1. Kings 22. 32.

God commaunded the Jewes when they went to warre, to abstaine from all wicked

nesse. Deut. 23. 9.

David asked counsell of the Lord, whether he should warre with the Philistines. Sam. 5. 19.

The Israelites fearing warre, desired much to cry vnto God for them. 1. Sam. 7. 12.

God assisted Joshua in warre, and instructed him. Josh. 8. 18. and David. 2. Sam. 24. 25.

God destroyeth the Israelites enemies before they warred with them. Deute. 2. 24.

The Jewes intending to warre, pray God to send them victorie, and were he. 1. Chron. 5. 19. 20. 1. King. 8. 44, 45. 3. 36. 34. 35.

The Israelites warred with the Beniamites, and by Gods power overcame them. Judg. 20. 35. and sent to know whether the Reubenites had revolted from God.

They would warre with them. Josh. 12. 11.

The warre of the Amorites against the Gibeonites. Josh. 10. 4. 5. and of the Hittites and others against Joshua, and the Gibeonites. Josh. 11. 5, 10, 9.

God commanded the Israelites not to warre against the Moabites. Deut. 2. 9, 19.

They warred against the Amalekites, contrary to Gods commandment, and were discovered. Num. 14. 41. Deut. 1. 43.

God hath a regard vnto the warres of Israel, for hee gaue the victorie vnto Samson, & deliuered the Samaritanes. 2. Sam. 5. 1. and 7. 9.

The warre wherein the Philistines overcame the Israelites. 1. Sam. 4. 10.

Howe the faithfull haue behaved themselves in the time of warre. Exod. 17. 9, 10. 1. Sam. 17. 23, 26. 2. Chron. 13. 9. and 14. 9. 1. and 18. 1. and 20. 1. 31. 32. 1. Judith 8. 9. 1. Mac. 3. 2. 4. 1. and 7. 1. 2. Mac. 8. 1, 2.

For what causes the faithfull haue behaved themselves. Gene. 14. 13, 14. Judg. 19. 22. 20. 1, 10. 15. 1. Sam. 30. 3, 21.

Howe God fighteth alwayes for his, teacheth them also in warres to fight & come. Exod. 14. 13. Deut. 1. 30. and 3. 23. 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 2. Chron. 20. 17. Psal. 18. 2. and 143. 1. Isa. 30. 15, 30, 31. Ierem. 46. 1.

Albeit the wicked raise warre against yet ought we not to faint. Matt. 24. 6. Luke 21. 9. Reue. 12. 7, 17.

What circumspection Princes ought haue in warre. Luke 14. 31, 32.

Angoly warre. Job. 1. 11. see Marthe.

No man goeth to warfare, at his owne cost. 1. Cor. 9. 7.

S. Paul being in the flesh, did not warre after the flesh. 2. Cor. 10. 3.

Mans life is a warfare. Job 7. 1.

Warres of ignorance. Iaco. 1. 14. 21.

Wash. Naomi willed Ruth to wash her selfe, and whp. Ruth 3. 3.

David washed and anointed himselfe after his vnderstanding of the breath of the spirit. 2. Sam. 12. 10.

To wash their feete, see Feet.

David commanded Uriah to goe home and wash his feete. 2. Sam. 11. 8.

Jewes bled to wash their dead. Acts
 Pharisees being filthy within, bled to
 water side. Matt. 23. 25.
 were washed. 1. Cor. 6. 11. in baptisme.
 1. 16.
 looke Prodigalitie.
 because the house is uncertaine.
 14. 2. Luke 12. 36, to 47. Mat. 13.
 37.
 and pray. Matt. 26. 38, 41. Marke
 1. Luke 21. 36. and 32. 40, 46.
 ought to watch. 1. Cor. 13. 15, 34. 1.
 1. Pet. 4. 7.
 taken for living this corporall life.
 15. 10.
 we ought alwayes to Watch for the
 of the Lord. Rom. 13. 11. * Ephel.
 1. 2. & 4. 3. 1. Pet. 5. 8. Reue. 3. 3.
 1. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 6.
 for Watch men. Matt. 27. 65.
 men, for false teachers. Cant. 5. 7.
 Gods preachers are called Watch-
 men. 1. Pet. 5. 8. Reue. 3. 3.
 man, for Angel. Dan. 4. 10.
 beneath separated from the wa-
 ter. Gen. 1. 6. 7.
 given to the waters to bring forth
 1. 10, 21, 22.
 waters of the flood surmounting the
 mountains 15. cubites. Gen. 7. 19.
 and from increasing. Gen. 8. 3, to 15.
 Israelites willed to buy water of the
 2. 6. & the Gihonites hold
 water for the Israelites. Josh. 9. 31.
 waters of water. Deut. 29. 11.
 were wont to draw water. 1. Sa-
 1. 11. for their cattel. Gene. 24. 23. and
 1. 2. 16.
 water of Nilus converted into blood.
 49. and 7. 15, 17. 10. and deadly wa-
 ter. 1. King. 2. 21.
 children of Israel murmuring, haue
 out of the rocke. Exod. 17. 3, 6. Num.
 1. 11. 4. Psal. 78. 15, 16, & 105.
 1. 10. 41.
 failing, was promised and sent
 of raine to the king of Isra-
 el and Edom, marching towards the
 2. Kings 3. 17.
 was fed with bread and water. 1.
 19. 6.
 Ammonites and Moabites reiected,
 they met not the Israelites with
 and water. Deut. 23. 3, 4.
 and water given to them that came
 and Elisha. 2. Kings 6. 22.
 Israelites weeping, powred water
 the Lord. 1. Sam. 7. 6.
 waters of Jordan stayed, while h chil-
 of Israel went through. Josh. 3. 16. 17.
 divided the waters. 2. Kin. 2. 8, 14.
 powred water vpo Elishas hands.
 3. 11.
 purifying by water, see Fire.
 delivereth his out of waters of tribu-
 1. Sam. 22. 1, 4, 5, 6, 7, 17.
 for nations. Reue. 17. 15. and for
 of the wicked. Psal. 144. 7.
 the help of God is called water of life.
 4. 10, 14. and 7. 38.

The Scriptures are called wholesome
 waters. Ezek. 47. 8, 9.
 Clean water for Gods spirit. Eze. 36. 25.
 Isa. 44. 3.
 Pure water bled for the grace of Gods
 spirit. Heb. 10. 23.
 How Christ cleanse his Church by the
 washing of water. Ephel. 5. 26.
 Living water for springing water. Gene.
 26. 19.
 Apollo watered, but God gaue h increase.
 1. Cor. 3. 6.
 Unclean water. Leuit. 11. 38. looke Sea,
 Drinke, Wine, Tooth, Tongue, Bitter, Strife,
 and Fasting.
 Water. He that wauereth, shal not obtaine
 his desire of God. James 1. 6, 7.
 Wayes. All the wayes of God are iudges
 ment. Deut. 32. 4.
 The wayes of the Lord are incorrupt past
 finding out, and must bee kept. Rom. 11. 33.
 2. Sam. 22. 22, 31.
 To turne from the way which God com-
 manderh. Deut. 31. 27, 29. and 11. 28.
 David going the way of all the earth, ex-
 horteth Salomon to walke in the wayes of
 the Lord. 1. Kings. 2. 2, 3.
 God doeth teach the good way. 1. King. 8.
 35, 36. and Samuel taught the right way.
 1. Sam. 12. 23, 24.
 The Jewes forsaking the right way were
 grievously punished. Judges 2. 12, 14, 19,
 20, 22.
 The Kings hie way. Num. 21. 22.
 Christ is the way. John 14. 6.
 Better neuer to know the way, then re-
 uolt. 2. Pet. 2. 21.
 Moles prayeth God to shew him his way,
 and whp. Exod. 33. 13.
 God was the guide of Iacob in his way.
 Gen. 28. 15.
 Paul desired God to guide his way. 1.
 Thess. 2. 11.
 God maketh our way bright. 2. Sam.
 22. 33.
 God giueth euery man according to all
 his wayes. 1. Kings 8. 39.
 By whom the way of trueth shall be euill
 spoken of. 2. Pet. 2. 1, 2.
 I Wake in faith are to be borne withall,
 and not to be offended, & whp. Rom. 14. 1. *
 & 15. 1. 1. Cor. 8. 9, 10, 11, 12. 1. Thess. 5. 14.
 Paul became weake to the weake, to win
 the weake. 1. Cor. 9. 22.
 God hath chosen weake things to con-
 found might, and whp. 1. Cor. 1. 25, 27.
 2. Cor. 12. 9.
 Weaknesse, see Vnrighteousnesse.
 Weapons wherewith David did encour-
 ter with Goliath. 1. Sam. 17. 40.
 The weapons of the faithful. 2. Cor. 10. 4.
 see Armour.
 Wearie Ziba brought victuals to Dauids
 wearie louldiers. 2. Sam. 16. 1, 2.
 We ought not to be wearie of well doing.
 2. Thess. 3. 13. Gal. 6. 9.
 How the wicked wearie themselves in
 wickednesse. Psal. 5. 7, to 15.
 Rest giuen him that is wearie. Isa. 28. 12.
 looke Laden, and Food.
 Wedding, looke Marriage.

Weepe. The people wept and knowledged
 their sinne. Deut. 1. 41, 45.
 Ishmael wept for his wife. 2. Sam. 3. 15,
 16.
 Why we must weepe. James 4. 9.
 Hagar wept and was comforted. Gen. 31.
 16, 17, 18.
 Iacob wept for his sonne Joseph. Gene.
 37. 34, 35. and Joseph diuers times, meeting
 and talking with his brethren. Gene. 42. 24,
 and 43. 30. and 45. 1, 2. and 50. 17.
 The Israelites wept before the Lord, and
 whp. Judges 20. 21, 22, 26. and 21. 2.
 David wept for Abner, and when he fled
 from Abaleam, and for his death, and for the
 death of Amnon. 2. Sam. 3. 31, 32, & 13. 31,
 36. and 15. 30. and 18. 33. and 19. 1, 2, 3, 4.
 Hezekiah wept when he heard he should
 die. 2. Kings 20. 1, 2, 3.
 Elisha wept, and whp. 2. Kings 8. 11, 12.
 Christ wept. John 11. 35. Luke 19. 41.
 Blessed are they that weepe, for they shall
 laugh. Luke 6. 21. Matt. 5. 4.
 Peter wept bitterly for that he had denied
 Christ. Mat. 26. 75.
 Saint Paul weeping, exhorted to beware
 of false prophets. Philipp 3. 18. Actes 20.
 30, 31.
 Weepe with them that weepe. Romanes
 12. 15.
 Let them that weepe, be as though they
 wept not. 1. Cor. 7. 30.
 Iosiah wept, and whp. 2. Kin. 22. 11. * 19.
 Samson overcome with his wittes wee-
 ping. Judges 14. 16, 17.
 Weeping may abide at euining, but for
 cometh in the morning. Psal. 30. 5. Looke
 Kisse, Teares, Lamentation, Mourning, and
 Heauinesse.
 Weights & Measures must be true. Leuit.
 19. 35, 36. Deut. 25. 13, 14, 15. Ezek. 45. 10.
 Psou. 11. 1. and 16. 11. and 20. 10.
 False balances and weights condemned.
 Psal. 12. 7, 8. Micah 6. 10, 11.
 Weined, looke Sucke.
 Well. Abraham digged a well in Beershe-
 ba. Gen. 21. 30, 31.
 Izhak cauled his fathers welles, stopped
 by the Philistines, to be digged againe with
 others. Gen. 26. 14, to 23.
 Of digging a well, see Digge.
 Welles without water. 2. Pet. 2. 17.
 Of Iakobs well. John 4. 6, to 27.
 Welldoing. He that doeth well, is of God.
 3. John 11.
 It is Gods will by doing well, we should
 put to silence the ignorance of foolish men.
 1. Pet. 2. 15.
 Welldoing will fall out to the pposite of the
 author. Ruth 2. 11.
 Welldoing commeth of the Lord. Phil. 1.
 6. Psou. 16. 1. and 20. 24.
 How to doe well. Isa. 1. 17. see Wearie.
 Welpleased. God was welpleased with his
 sonne Iesus Christ. Mat. 3. 17. and 17. 5.
 2. Pet. 1. 17.
 Wealth is sudden destruction to the wic-
 ked. Job 21. 7, 16.
 Israel in Wealth, see Fat.
 In wealth and woe wee ought to remem-
 ber God. Eccius, 11. 25.
 Weakbie

Wealthie mens chiltren enclined to ban-
queting. Job 1. 4, 18, 19. and 8. 4.

*W*heateth by the winepessle, and
why. Judges 6. 11.

Israhel willeth Israhel plentie of wheate
and wine. Gen. 27. 28.

God will send them plentie of wheate and
all things, that loue his commandments, &c.
Deut. 18. 13, 14. & 28. 2, to 13. Le. 26. 3, to 11.

The similitude of the wheate cozne. John
12. 24. 1. Cor. 15. 37.

Wheate taken for the faithfull. Mat. 3. 12.
Luke 3. 17. and 13. 30.

Satan desireth to winnowe the godly as
wheate. Luke 22. 31.

What is chaffe to wheate? Iere. 23. 28.

Tares among wheate. Mat. 13. 25, 38.

Wheeles, looke Vision.

Whelpes, looke Dogges.

Whilft, see Conuersion.

Whisperers condemned. Rom. 1. 29.

White. The elect shal be clothed in white.
Reue. 3. 4. and 4. 4. and 6. 11. and 7. 9.

Whisuntide, looke in Feasts.

Whoredome a moze grievous sinne then
theft. Izo. 6. 30.

God detesteth both a whore and a whores
hire, &c. Deut. 23. 17, 18.

A whore described, and called by diuers
names. Izo. 7. 6, to 24. and 6. 24, to 30. and
7. 5. and 2. 16. to 20.

Wee must not glue out strength vnto
whores. Eccles. 16. 20.

A whore enuieeth an honest woman. 1. Cl.
dias 16. 42.

Samson loued the whore or harlot Deli-
lah. Judges 16. 1, 4.

The vision of the great whore vpon many
waters. Reue. 17. 1, 3.

Whoredome is forbidden. Deut. 5. 18, 21.
Exod. 20. 14, 17.

The Israelites committed whoredome
with the daughters of Moab. Num. 25. 1.

Who so committed whoredome, was bur-
ned. Gen. 38. 24.

The mappe that played the whore in her
fathers house, was stoned to death. Deut. 22.
20, 21.

The whoredome of a woman how it may
be knowne. Eccles. 26. 9.

Whoremongers God will iudge. Heb. 13.
4. and punish. Reue. 21. 8.

Whoredome and other uncleannesse for-
bidden, committed and punished. Gene. 6. 2,
5, 12. and 19. 5, 24, 25, 31. * Exod. 22. 16, 17,
19. Leu. 18. 6. * & 19. 20, 21, 22, 29. & 20. 10
to 22. and 21. 9. Deut. 17. 20, to 24. Judg. 19.
25. 1. Sam. 2. 22. * Izo. 5. 2. * & 22. 14. and
23. 26. * and 29. 3. Ezek. 12. 10, 11. Tob. 4.
12. Eccles. 23. 16. * and 25. 2. Acts 15. 20, 29.
Rom. 1. 21, 26. * 1. Cor. 5. 1. * & 6. 9, 15. * and
10. 8. Ephe. 5. 3, 5. Col. 3. 5. 1. Thess. 4. 3, 4, 5.
1. Tim. 1. 9. 10. Looke Adulterie.

God forbidderth to goe a whoring after I-
doles. Exod. 34. 14, to 18.

The Israelites went a whoring after
Baalim. Judges 8. 33.

God willed the Israelites to make fringes
vpon their garments, that they should not
goe a whoring after idoles. Num. 15. 38, 39.

Of spirituall whoredome which is idola-

trie, looke moze. Exod. 32. 8. * Deu. 4. 3. & 31.
16, 17, 18. Judg. 2. 11, 17, 19. and 1. 27. Isa.
1. 21. and 57. 3. Ier. 3. 1. * Ezek. 16. 15. * Vol.
1. 2. and 2. 2. * and 14. 12. * Reue. 18. 3, 9.

God calleth the murmuring of the Isra-
elites their whoredomes. Num. 14. 27, 33.

Whole some doctrine, what. Tit. 2. 1, to 11.

*W*icked. Dauids complaint for the wic-
kednesse of the faithlesse. Psal. 36. 1.

A prayer against the wicked enemies of
Gods Church. Psal. 35. 1.

Of the reprobation of the wicked. Psalm.
16. 4.

The wordes of the wicked touching the
knowledge of God. Job 22. 13.

Wee ought not to enuie the prosperitie of
the wicked. Psal. 37. 1, 7.

The wicked are the seede of the Deuill.
Matth. 13. 38, 39.

Wee ought to auoyde the company of the
wicked. 1. Cor. 5. 13.

Wicked hypocrites alwayes in Church
militant. Mat. 13. 40, 41, 48, 49.

Who are wicked. 1. Pet. 4. 17, 18. 2. Pet.
2. 10.

The description of wicked men, and of
their punishment. Psal. 1. 1, 4, 5, 6. & 52. 1,
10. 8. and 53. 1, to 6. and 94. 23.

God abhorreth the wicked. Exod. 23. 7.

The wicked consider not the iudgements
of God. Izo. 38. 5. and therefore their house
shal be destroyed. Izo. 11. 10, 11. and 14. 11.

Of the treasures of wickednesse, and of
the dispraple and punishment of the wicked.
Izo. 10. 2.

The wicked are resembled to obdurate
fooles. Izo. 27. 22.

The wicked slander Gods worde, and re-
gard it not. Izo. 29. 7, 16.

The wicked shal be cast away for his ma-
lice. Izo. 14. 32.

The wicked thinke themselves moze hap-
pie in seruing the deuill, then God. Iere. 44.
17, 18, 19.

The wicked glue heede vnto false slippers.
Izo. 17. 4. and consule against the godly.
Psal. 16. 4. and 83. 5.

The power and enterprises of the wicked
shall turne to the glory of God. Psal. 75. 10.
and 76. 10.

Micah complaineth of the multitude of
the wicked, and small number of the faithfull.
Micah 7. 2.

Wee ought to shun the way of the wicked.
Izo. 4. 14.

The sacrifices of the wicked are abomi-
nable vnto God, Izo. 15. 8. and 21. 27. Ec-
clus. 34. 21.

Of the curse and destruction of the wic-
ked. Job 24. 18.

The condemnation of the wicked, & death
of the iust. Wisd. 4. 16.

The fighting of the wicked at the day of
iudgement. Wisd. 5. 3, to 14.

The wicked shall ware worse and worse.
2. Thes. 2. 9, to 13. 2. Tim. 3. 13.

The nature & end of the wicked. Psal. 73.
18, 19, 20. and 10. 2. * Their reward. Wisd. 3.
10. Their blindness. Isa. 27. 11. Psal. 36. 1. *

The righteous cannot deliuer the wicked.
Ezek. 14. 17, 18.

The wicked to whom Sodome and Mo-
zab are an example, are referred to the
day of iudgement to be punished. 2. Pet. 2. 6.
Iude 4, 6, 15.

God suffereth the wicked to keepe com-
pany with the wicked oft times to their de-
struction. 2. Thes. 2. 7.

The wicked haue their felicitie in worldly
things. Ester 5. 10, 11.

God preuenteth the attempts of the wic-
ked. Ester 6. 4.

The wicked enjoy the earth. Job 9. 24.

The poorer sort and wicked alwaye turne
the crosse of the godly to slander. Job 30. 1
to 15.

The wicked proceede from euill to worse.
Iere. 9. 3.

The wicked thinke that God seeth not
their sinne. Ezek. 8. 12.

The wicked loue the praise of men, moze
then of God. John 12. 43.

What the wicked are like vnto. Psal. 57.
20.

The wicked seeke after signes. Luke 23.
8. John 2. 18. and 6. 30. and feare men moze
then God. Matth. 23. 26, 46. & 26. 5. & 27. 64.

Marke 11. 32. Luke 19. 46. Acts 5. 26.

The wicked agree in persecuting the true
and the professors thereof. Matth. 16. 1. and
22. 23. Marke 3. 6. Luke 23. 12. Actes 4. 26
and 23. 6.

Wicked mens practises often frustrate
Matth. 23. 13. and 21. 46. and 22. 32. & 27. 66.

John 6. 41, 45, 46. and 10. 39. Actes 5. 19, 22
and 9. 23, 24. * and 12. 11. *

The wicked pronounce sentence against
themselves. Mat. 21. 31, 41. Luke 7. 43. Actes
4. 16. and 26. 31.

The wickednesse of man was great at the
time of the flood. Gen. 6. 5.

Who soeuer perseuereth in his wickednesse
shall perish. 1. Sam. 12. 25. looke Vngodly,
and Vniust.

Widow. Wee ought not to oppresse, or ber-
the widowe, and why. Exod. 22. 22, 23, 24.

Zech. 7. 10. but relieue them, and how. Deut.
14. 29. & 16. 11. & 26. 12, 13. Job 24. 3. and
21. 16. Isa. 1. 17. Iere. 22. 3. Eccles. 4. 3.

Cleanings left for the widow, fatherlesse,
&c. Leuit. 9. 9, 10. and 23. 22. Deut. 24. 19. *

God boeth right vnto the fatherlesse and
widow. Deut. 10. 18. and iudgeth the oppres-
sours. Mal. 3. 5.

Curled be he that hindreth the right of the
widow. Deut. 27. 19. or taketh her raiment to
pledge. Deut. 24. 17. see Debt and Famine.

Who were widowes in deebe, and worthy
honour and reliefe, and who not. 1. Tim. 5. 3.
to 7.

An order concerning widowes, both olde
and yong. 1. Tim. 5. 9, to 17.

Of the continencie of widowes. 1. Cor. 7.
8. 1. Tim. 5. 11, 16.

The teares of the widowes chekes as-
cend vp to heauen. Eccles. 35. 15.

Of widow deuourers. Matth. 23. 14. Mat.
12. 40. Luke 20. 47.

Wife. The desire of the wife ought to be
subiect to her husband. Gen. 3. 16.

The people prayed that Boaz his wife
might be fruitfull. Ruth 4. 11.

To avoid fornication let every man have
a wife, and every wife her husband, &c. 1.
Gen. 2.24.
The duetie of a wife. Titus. 2.5. 1. Tim.
5. 11. 12. 19. 1. Cor. 14. 34.
Mel is the man that hath a wife of under-
standing, and vertuous. Eccles. 25. 8. & 26.
For she is the gift of God. Pro. 21. 9.
In the crowne of her husband. Pro. 12. 4.
Wives are heires together with their hus-
bands, of the grace of life. 1. Pet. 3. 7.
God maketh Abimelechs wife barren,
why. Gen. 20. 17, 18.
The husband ought to loue his wife. E-
ph. 5. 25. Col. 3. 19. Pro. 5. 15. and to reioice
in her. Eccles. 9. 9. looke Husband.
Man must forsake all, sauing God, and
come to his wife. Gen. 2. 24.
An inseparable knot betweene man and
wife. Mat. 19. 5, 6.
Is seemed hard to the disciples, that a man
should put away his wife, but for whoze-
sake. Mat. 19. 8, 9, 10. & 5. 32. Mat. 10. 9, 11.
Who so hateth not his wife, &c. in respect
Christ, can not be Christs discipule. Luke
14. 26. Mat. 10. 37.
Against marring with strange wines, &c.
another religion. Exod. 34. 12, 18. & 23.
Deut. 7. 3, 4. 1. Cor. 13. 23, 35. Gal. 2. 11.
1. Tim. 4. 3. & 26. 34, 35. & 27. 56. and 28. 1, 2.
Not lawfull to marrie the fathers wife. 1.
Leui. 18. 6.
What manner women the Priestes wives
were. 1. Leui. 21. 7, 13, 14, 15.
The Israelites were commaunded not to
marry their wines. Exod. 19. 15.
Of the wife not found a virgin, &c. of slan-
der. Deut. 23. 13, 20, 22.
Salomon had 700. wines. 1. Kings 11. 3.
Dauid had many. 2. Sam. 3. 2, 10. & 6. 5. 13.
Sam. 18. 27. 1. Chro. 3. 1, 10. so had Si-
mon. Judges 8. 30.
Samson was overcome with the impo-
werment of his wife, and declared to her his
secrete. Judges 14. 16, 17.
Ditiphar crediting his wife, put Joseph
in prison. Gen. 39. 19, 20.
The wife that moueth her husband vnto
sin, ought to die. Deut. 13. 6, 10, 12.
Pilates wife counselled him not to meddle
with Christ. Mat. 27. 19.
Ahab pprooked to euil by his wicked wife.
Kings 21. 15, 16, 25.
Alish would not lie with his wife, and
why. 1. Sam. 11. 11.
Yaahobs wines counselled him to doe as
God commaunded. Gen. 31. 16.
Yosefs wife being sent backe to her father.
Exod. 4. 26. returneth with his two sonnes.
Exod. 18. 2.
Elkanah of his two wines, loued Hannah
more. 1. Sam. 1. 2, 5.
The Philistines burned Samsons wife
with fire. Judges 15. 6.
Dauids two wines taken prisoners. 2. Sa-
m. 30. 5.
The Leuites wife of concubine abused at
Sibeah. Judges 19. 1, 2. 25. and 20. 5.
Abigail the patrone of a good wife. 1. Sa-
m. 25. 18, 20, 38.
The praise and properties of a good wife.

Pro. 18. 22. and 31. 10. 1. Cor. 10. 12. Ec-
clus. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit.
2. 5. looke Women.
Wildernesse of Sin Exodus 19. 1. Look
Tempt.
Will. God hath created all things for his
wills sake. Reu. 4. 11. and worketh all things
after the counsell of his owne wil. Eph. 1. 11.
Dauid attributeth vnto the wil of God all
the benefis which he had receiued. 2. Sam.
7. 19, 21.
The will and counsell of the Lord is im-
mutable. Pro. 19. 21.
Rehoboams kingdome diuided by the wil
of God. 2. Chro. 11. 4.
Ahasiah visited Jehoram by the wil of
God, that hee might see the slaine of Iehu. 2.
Chro. 22. 6, 7, 10.
Amasiah deliuered himself from his enemies hands
by the wil of God. 2. Chro. 25. 20, 27.
Balaam could doe nothing against Gods
will. Num. 22. 12, 13, 18. and 23. 8, 12, 20,
36. and 24. 13.
Wee ought to pprooue and vnderstand the
good will of God, & doe it. Rom. 12. 2. Eph.
5. 17. 1. Thes. 4. 3.
No man is able to resist Gods will, nor
may please against him. Rom. 9. 19, 20.
The will of God the Father is, that who
so beleeueth in his sonne, shall haue life euer-
lasting. John 6. 39, 40.
It was the will of God, that Christ should
giue himselfe for our sinnes. Gal. 1. 4.
God sent his Sonne to reueale the myste-
rie of his will vnto vs. Ephes. 1. 9. and to doe
his will. John 6. 38. for his meat was to doe
his Fathers will. John 4. 34.
Christ feedeth himselfe to his Fathers wil,
although contrary to humane nature. Matt.
26. 39, 42.
The will of God is, that wee should bee
sanctified through the blood of Christ. Heb.
10. 9, 10. that wee should be holy and cleane.
2. Thes. 4. 3.
He that fulfilleth the will of God, abideth
euer. 1. John 2. 17.
God heareth them that doe his will and
worship him. John 9. 17.
Who soeuer doth the will of God, is a true
Christian. Mat. 7. 24. and Christs kinde-
man. looke Mother.
To wil is present with vs, but to performe
lyeth in God onely. Rom. 7. 18, 19. Phil. 1. 6.
and 2. 13.
We must labour to increas in the know-
ledge of Gods will, &c. Col. 1. 9.
The Jewes were blinded by the will of
God, and why. Mat. 13. 25, 26.
Paul called to office of an Apostle, by the
will of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Eph. 1. 1.
Paul attributeth vnto the will of God, the
liberalitie of the Macedonians. 2. Cor. 8. 5.
Wee ought to resigne our will vnto the
Lords will. James 4. 15.
In our tribulation we ought to consider
the good will and pleasure of God. Job 1. 21.
The Israelites presuming to warre con-
trary to the will of God, were slaine. Deut.
1. 42, 43, 44.
Wee ought not to bee subiect to our owne
willes and appetites, and why. Eccles. 1. 8.

30, 31.
Wee ought to referre our willes to Gods
wil. 1. Sam. 3. 18. 2. Sam. 10. 12. and 15. 26.
1. Mar. 3. 60. Mat. 6. 10. Mar. 14. 36. Luke
22. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom. 7.
10. and 15. 32. 1. Cor. 4. 19. and 16. 7.
Some preach Christ of enuie, and some
of good will. Phil. 1. 15.
The will of any man is counted by God
for the deede it selfe. Gen. 20. 2, 10. 18. & 22.
16, 18. 2. Sam. 11. 13. and 12. 9. 1. Kin. 21.
10, 19. see Freewill.
Of willingnesse to heare Gods word, looke
Confession.
Wilfull and furious persons must be shun-
ned. Gen. 27. 41. 1. Josh. 2. 16. 1. Sam. 1. 10.
1. Rehe. 6. 3. Pro. 22. 24. and 29. 9, 23. Eccles.
8. 15, 16. Mat. 2. 12, 13. 13.
Winke, looke Amendment.
Wines and sea obey Christ. Mat. 8. 26,
27. and 14. 32. Mar. 4. 39, 41. & 6. 51. Luke
8. 24, 25. Psal. 107. 25. Eccles. 4. 3, 23.
God draweth the wines out of his trea-
sures. Psal. 135. 7.
We may not be as children wauering and
caried about with euery winde of doctrine.
Eph. 4. 14.
Our iniquities like the winde, haue taken
vs away. Isa. 64. 6.
Winde, for the help of host. Acts 2. 2.
Wine comforteth the liuing. Eccle. 10. 19,
and maketh glad the heart of man. Iudg. 9.
13. Psal. 104. 15. but who so loueth it, shall not
be rich. Pro. 21. 17.
Wherefore wine was created. Eccles.
31. 28.
God giueth wine vnto those that loue him.
Deut. 11. 13, 14. and they that doe not, shall
not drinke the wine of their owne vineyards.
Deut. 28. 39.
Yaakob gaue his father wine with his be-
nison. Gen. 27. 25.
Zibah brought wine to Dauid, fleeing fro
Absalom. 2. Sam. 16. 1, 2.
Hanoahs wife forbidden to drinke wine,
and why. Iudg. 13. 4, 5.
John Baptist dranke neither wine nor
strong drinke. Luke 1. 15.
The Israelites dranke no wine nor strong
drinke in 40. yeeres, and why. Deut. 29. 6.
Wine called the liquoz of the grape. Deut.
32. 14.
Water turned into Wine. John 2. 9.
Bishops, Deacons, and elder women may
not be giuen to much Wine. 1. Tim. 3. 3, 8.
Tit. 2. 3, 7.
Timothie is counselled to drinke with wa-
ter Wine. 1. Tim. 5. 23.
Of the strength of wine. 1. Esu. 3. 17.
Against wine bibbers. Isa. 5. 11, 22. Joel
1. 5. Amos 5. 11. and 6. 6. Micah 6. 15. Hab.
2. 15. and 3. 1, 10, 11.
Wine and women leade wise men out of
the way. Eccles. 19. 2.
The incommodities of excesse of Wine.
Pro. 20. 1. and 21. 17. and 23. 39. 1. Psal. 28.
1, 7, 8. Iere. 29. 19. Dan. 5. 1, 2, 6. Hose. 3. 1.
and 4. 11. Hab. 2. 5. Iudith 12. 20. and 13.
1, 10, 11. Eccles. 31. 25, 26, 29.
Wee ought not to rebuke our neighbour at
the Wine. Eccles. 31. 31.
The

The wine of the Jewes is the poison of Dragons. Deut. 32. 33.

What is meant by dropping downe newe wine. Joel 3. 18.

Wine mixt with water. Isa. 1. 22.

Wings. Ruth put her trust under the wings of God. Ruth 2. 12.

The gooly reioyce under the shadowe of Gods wings. Psal. 63. 7.

The Arke placed under the wings of the Cherubims. 1. Kin. 8. 6. 7. as was commanded. Exo. 25. 10, 21. looke Caried.

To Winne. Hee that winneth soules is wise. Jo. 11. 30.

Wifemen came from the East to worship Christ. Mat. 2. 1, to 13.

The wisemen could not interpret Pharaos dreames. Gen. 41. 8.

Skilfull men in diuers sciences are called wise hearted. Exod. 35. 10, 30. and 28. 3.

Who so seemeth wise in this world, let him be a foole, that he may be wise. For the wisdom of this world is foolishnesse with God. Job 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.

A citie preferred through the wisdom of a woman. 1. Sam. 10. 15, 16, to 23.

A wise king is the stay of the people. Wis. 6. 24.

Aggistrates exhorted to searcho wisdom. Wis. 6. 9.

Wisdom ought to be preferred aboue all things. Wis. 7. 1.

The effects of wisdom. Wis. 8. 1.

A wise man will bee ruled by the lawe of God. Eccles. 21. 11. and shew it by his conuersation. James 3. 13.

The difference betwene the wise and vnwise. Eccles. 21. 12. foolishnesse and wisdom. Eccles. 10. 1, 10, 11.

A wise man taketh pleasure in being iustly reprimed. Pro. 25. 12. & will worke thereafter. Pro. 9. 9. and 13. 16. and 19. 35. and 21. 11.

He that walketh with the wise, shall be wise. Pro. 13. 20.

The mouth of the wise is in their heart. Eccles. 21. 26.

How to know a wise man. Eccles. 8. 1.

The behauiour and exercise of a wise man and of his commendation. Eccles. 39. 1, to 22.

Wee ought not to bee too humble in our wisdom. Eccles. 13. 9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.

God deliropeth the wisdom of the flesh. Obad. 8. Isa. 40. 1 to 6.

Abigail was of singular wisdom. 1. Sam. 25. 3. so was Iudeth. Iudeth 8. 29, 31.

Dauid behaueu him selfe wisely in all things. 1. Sam. 18. 5.

The beginning of wisdom is the feare of God. Psal. 111. 16. Pro. 9. 10. and that is true wisdom. Job 28. 28.

Wisdom cometh onely of the Lord. 1. Chr. 2. 1, 12. Job 38. 38. Eccles. 1. 1.

All wisdom is of God, and to him to be ascribed. 1. Cor. 4. 58, 59, 60.

God giueth wisdom to such as feare him. Eccles. 4. 3, 33.

God was the inuenter of wisdom. Ba-

rucl. 3. 36. and his wisdom is infinite. Psal. 147. 5.

Christ is our wisdom. 1. Cor. 1. 24. and the true wisdom of God. Bar. 3. 37. Matt. 23. 34. Luke 11. 49. and in him are hidden all the treasures of wisdom and knowledge. Col. 2. 3.

The Gospel is the hidden wisdom of God. 1. Cor. 2. 7.

Our wisdom consisteth in obseruing Gods lawes. Deut. 4. 2, 6.

True wisdom is wholly to depend vpon God. Hosea 14. 9.

What is the wisdom from aboue. 1. Tim. 3. 17. and what is deuillish wisdom. James 3. 15.

The word of wisdom is giuen by Gods Spirit. 1. Cor. 12. 8.

Christ promised to giue the faithfull such wisdom, as all their aduersaries should not be able to resist. Luke 21. 15. as he gaue Steuen. Acts 6. 10.

Wisdom declareth her excellencie, and how she is to be found. Pro. 8. 1, 2. Eccles. 1. 31.

Wisdom calleth all to her feast. Pro. 9. 1, to 7.

Scorners seeke wisdom, and finde it not: but knowledge is easie to him that will vnderstand. Pro. 14. 6. For wisdom pre senterh herselfe to those that seeke for her. Wis. 6. 28.

Wisdom complaineth that shee is con temned. Pro. 1. 20.

Of the power and profitable vse of wisdom. Pro. 1. 2, 10. 0. and 4. 5, to 14. Eccles. 4. 11, to 20.

God commendeth wisdom vnto his people. Baruch 3. 14.

Wisdom is hidden from the eyes of all men liuing. Job 28. 21.

All wisdom and spiritual vnderstanding commended vnto vs. Col. 1. 9.

Who so lacketh wisdom, let him aske it of God. James 1. 5.

Salomon craued wisdom of God, and obtained it. 1. Kings 3. 9, 12.

A prayer to obtaine wisdom. Wis. 9. 1.

How famous and excellent Salomons wisdom was. 1. Kin. 4. 29.

Hee that is wise, ought to shewe by good conuersation his workes, in meeknesse of wisdom. 1. Tim. 3. 13.

The wisdom of the flesh cannot be subiect to the Law of God. Rom. 8. 7.

Shewe not forth wisdom out of time. Eccles. 32. 4.

Wisdom is iustified of her children. Mat. 11. 19.

Paul willetth vs to walke wisely. Ephe. 5. 15. Col. 4. 5.

Wise to doe euill. Iere. 4. 22. looke Knowledge, and Spirit.

Witchcraft forbidden. Deut. 18. 10, 11, 12.

A witch may not be suffered to liue. Exod. 22. 18.

God commandeth his people not to seeke vnto witches or sozcerers. Leuit. 19. 31. which commandment Saul transgressed. 1. Sam. 28. 7. and was therefore destroyed. 1. Chr. 10. 13.

Of Witches and Witchcraft, looke Mat. Exo. 7. 22. 28. 7. 18. Leu. 20. 6. Num. 23. 22. 2. Kin. 17. 17. & 21. 6. & 23. 24. Isa. 44. 25. & 49. 16. Jer. 10. 2. Ezek. 13. 18. Dan. 2. 2. Mic. 12. 8. Gal. 3. 5. Eccles. 34. 5. Actes 8. 9. & 16. and 16. 16. and 19. 13. Gal. 5. 30. Ren. 23. and 21. 8. and Soothsayers.

Witnesse. Holes called heauen and ear to witnesse. Deut. 30. 19.

False witness against Christ. Matth. 26. 59, 60. against Steuen. Actes 6. 11, 13. and against Naboth. 1. King. 21. 10, 13.

The punishment of the false witnesse. Deut. 19. 16.

For one witnesse none ought to die. Num. 35. 30. Deut. 17. 6. and 19. 15.

The witnesse which God testified of his Sonne. 1. Iohn 5. 6, 9, 11.

The booke of Deuteronomium was layd by for a witnes against the Itraclites. Deut. 31. 26.

Wee ought not to beare false witnesse. Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witnesse. Psal. 27. 12. and 35. 11. Pro. 6. 19. & 14. 5. & 19. 5, 9. & 21. 2. and 24. 28. & 25. 18. Dan. 13. 21. Rom. 13. 13. and 23. 1. & 18. 16. and 19. 18. and 21. 12, 10. 16. Mat. 10. 19. 1. Cor. 13. 1. 1. Tim. 19. Heb. 10. 15, 28. looke Testimonie.

Woe bitterly pronounced. Job 10. 19. Pro. 23. 29. Eccles. 4. 10. & 10. 16. Psal. 3. 11. & 5. 8. & 10. 1. & 28. 1. & 45. 9, 10. Ier. 2. 13. and 23. 1. Ezek. 13. 3, 8. Amos 5. 18. & 6. 1. & 2. 1. Hab. 2. 12. 15, 19. Eccles. 2. 13, 14. 15. & 41. 8. Mat. 18. 7. & 23. 13. & 24. 19. and 26. 24. Mat. 13. 17. Lu. 6. 24, 25, 26. and 13. & 11. 42. Jude 11. Ren. 8. 13. and 9. 1. and 11. 14. and 12. 12. looke Curse.

Woman created, how, and to what end. Gen. 2. 18.

The woman was seduced by the serpent and punished. Gen. 3. 6, 16.

Of the woman came the beginning of sin and through her we all die. Eccles. 25. 26.

The wickednesse of man is better than the good intreate of a woman that is shame and reproch. Eccles. 42. 14.

Women ought to keepe silence in the congregation, and be subiect to their husbands and learne of them at home, and wher. 1. Cor. 11. 3. and 14. 34, 35. 1. Tim. 2. 11, 12. Tit. 2. 5. Ephe. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glory of the man, as was created of man and for man, and to contrariwise. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any inheritance giuen them, and why. Eccles. 25. 27, 28.

Woman saved by bearing children, if shee be chaste. 1. Tim. 2. 15.

Women in olde time were married in the olone linage. Num. 36. 6.

Of a woman hauing her monethly course. Leuit. 15. 19.

How a captiue woman ought to be married. Deut. 21. 11, to 15.

The conditions and praise of a good woman. Eccles. 36. 22, 23, 24. and 26. 13, to 28. Pro. 14. 1. and 31. 10.

The malice of a wicked woman. Eccles. 25. 21.

35. 14. to 27. and 26. 24. 25.

A faire woman without discreet manners.

Prov. 11. 22.

Wherunto a contentious woman is likened. Prov. 27. 15. from whom we ought to flee. Prov. 21. 9. and 25. 24.

Those whom God is angry withall, shall fall into the hands of strange women. Prov. 11. 14.

Why a womans hand ought to be cut off.

Deut. 25. 11, 12.

How to know the whoresome of a woman. Eccus. 26. 9. 11. 12.

Joshua read the booke of Deuteronomie to men, women, and childzen. Joshua 8. 14. 35.

Women sang and prayled God, playing upon Timbrels. Exo. 15. 20, 21. 1. Samuel 18. 6, 7.

A woman cast a piece of a millstone upon Abimelechs head. Judg. 9. 53, 54.

In besieging of cities women were reserved. Deut. 20. 14.

A woman his Jonathan and Ahimaaz in a well, and why. 2. Sam. 17. 17, to 22.

A barren rich woman relieving Elisha, obtained (by his prayer) to be fruitful. 2. kin. 4. 8. to 18.

Ruth was known to be a vertuous woman. Ruth 3. 11.

The disciples marvelled that Christ talked with a woman. Iohn 4. 27.

A woman, being deliuered of child, forgetteth the anguish, and why. Iohn 16. 20, 21, 22.

Of the woman that had the bloodie fluxe. Mat. 9. 20, 21, 22.

A certaine woman a seller of purple, looke baptized.

Women following Christ, ministred vnto him. Luke 8. 2, 3. & were present at his death. Mat. 27. 55.

Women, to whom Christ appeared, declared to the disciples his resurrection. Mat. 28. 1, 8, 9, 10.

Noble Women of Theffalonica beleueued in Iesus whom Paul preached. Actes 17. 2, 3, 4.

Women enforced through famine, to eat their own childzen. 2. kin. 6. 24, 28, 29. Lam. 2. 10. and 4. 10. as it was prophecied Ezek. 5. 10. Baruch. 2. 3. Deut. 28. 53. to 58. Leuit. 26. 29.

The pride of women is threatened to be punished. Isa. 3. 16, to 25.

The vision of the Woman clothed with the Sunne Reu. 12. 1, 2. and of the woman sitting on a scarlet coloured beast. Reuelat. 17. 3.

Salomon allotted with the lotte of outlandish Idolatrous women. 1. Kings 11. 1, 2.

What behauiour young and elder women must vse. Titus 2. 3, 4, 5.

An edict that women should obey their husbands. Eph. 1. 20, 22.

Sarra was instructed in the duty of an honest woman. Tob. 10. 12.

The vertue and not the beauty of a woman is to be sought for in mariage. Ruth 3. 11. Eccus. 25. 23.

A wicked woman more bitter then death.

Eccus. 7. 28.

Few women constant. Eccus. 7. 30.

The gazing vpon the beauty of maidens and women is dangerous. Eccus. 9. 5, 6, 7, 8, 9, 10, 11, 12. and so is their company. Eccus. 42. 12, 13. and 19. 2, 3.

Of the strength of women, 1. Esdr. 3. 12, and 4. 14. to 33.

Of cruelty towards women with child. looke Child, and 2. king. 8. 12. Amos. 1. 13.

Women for cities. Ezek. 23. 48.

The Iewes married strange women, and put them away againe. Eze. 9. 2. * 10. 1, 2. * looke Wife and Men.

Wombe shut vp by barren. Genes. 20. 18. 1. Sam. 1. 5.

The fruit of the wombe shall bee blessed to the glory Deut. 28. 4.

The fruit of the virgin Maries wombe was blessed. Luke 1. 42.

It was commanded the Iewes to voyde their wombe without the hostie. Deuter. 23. 12, 13.

Wonders, looke Miracles and Signes.

Word, The word of the Lord came to Abraham in a vision. Gen. 15. 1.

The word of the Lord was precious in the time of Eli. 1. Sam. 3. 1.

The word of the Lord must not be cast away but obeyed. 1. Sam. 15. 22, 26.

The word of God sharper then a two edged sword Heb. 4. 12.

Our words ought to be gracious alway, and why. Col. 4. 7.

Why God withdraueth his worde from the Iewes. Ezek. 14. 3.

The Iewes will not heare the worde of God. Isa. 30. 9.

God will punish those that refuse to heare his word. Deut. 18. 19.

David despising Gods word, committeth murder and adulterie. 2. Sam. 12. 9.

All things were created by the worde of God. Iohn 1. 3. Gen. 1. 1.

The words of God are true. 2. Sam. 7. 25, 28. Psal. 33. 4.

The benefits of God ought to be attributed vnto his word and promise. 2. Samuel 7. 21.

The word of God is our wisdom. Deut. 4. 2, 6. and a latene vnto our feete. Psal. 119. 105.

The word of God instructeth vs what to doe. Deuter. 29. 9. and thereof onely ought we to take counsell howe to liue. Ijai 8. 16, 19, 20.

By the preaching of the word, our hearts are conuerted. Ier. 23. 19.

By the word of God whoredome may be eschewed. Prov. 2. 16.

All things shall prosper to those that followe the worde of God. Prouerbs. 3. 1, to 4, 22, 27.

The Shunammite woman, beleueing Gods word, was nourished in the lande of the Philistines 7. peeres. 2. King. 1. 1, 2.

The Israelites took and staled their lournes, by the direction of Gods word. Num. 9. 18, 23.

Howe Gods word should bee vled. Deut.

6. 6, to 10.

Gods worde must bee declared with feare. Iere. 1. 17.

Moses charged the people with all words that God had sayde vnto him in the mountaine. Exo. 34. 27, 32. and they consented to obey the same. Exo. 19. 7, 8.

Blessings to those that obey Gods worde and curses to those that doe not. Deuter. 1. 27, 28.

The Israelites, presuming to fight contrary to Gods worde, were slaine. Num. 14. 41. *

Of the contemning of Gods word, and punishment due to the same. 1. kin. 13. 3. * 17. 12. * 2. Esdr. 18. 15. * 12. 36. * 24. 10. 32. Isa. 28. 1, 2. & 33. 1, 9. to 18. 2. & 10. 16. & 66. 4. Iere. 2. 13, 18, 19, 30. & 5. 7. 13. * 6. 16. 10, 11. & 19. 3. * 25. 3. * 11. 22. Ezek. 33. 4. * 2. 11. 20, 21. 5. 33. * Luk. 10. 10. to 16. Ac. 13. 8, 9, 10, 11. and 18. 5, 6. Roman. 1. 18. * 2. Thessa. 2. 11, 12.

God forbideth vs to keepe company with those that assure vs from obeying. Isa. 8. 11.

Cursed are they who obey not the word of Gods Couenant. Iere. 11. 3.

The wicked cannot vlye rightly. of God. Prov. 26. 7.

We ought to heare the word with reuerence. Eccus. 5. 11.

A wise man regardeth Gods word. Eccus. 21. 15, 17. and 33. 2, 3.

Jeremie is put in prison for the word of God, and yet it forced him to preach. Jer. 37. 2, 8, 9.

The prayse of the worde of God. Psal. 30. 5.

An exhortation to heare the word of God. Isa. 55. 1.

We ought not onely to heare the word of God, but also beleue and doe that he teacheth. Deut. 12. 32. and 5. 1, 27. 6. 1, 2, 3, 5, 17, 24. and 31. 11, 12, 13. 33. 14, 15, 30, 31, 32. Mat. 5. 16. * 2. 18. and 15. 8, 9. and 28. 20. Mark. 16. Luke 6. 43. * and 11. 31. & 12. 8. Iohn 13. 17. Iam. 1. 21, 22. * Heb. 11. Vnbelieve.

Gods word must remaine in our hearts. Deut. 6. 6. and 11. 18.

We must obey Gods word, and haue it before our eyes. Deut. 32. 4. 4. 9. and 6. 7. * and 18. 8. * 2. Sam. 1. 2. 3. 1, 2, 3. and 4. 21. 2. 3. and 7. 3. and not shrinke from it. Deut. 2. 32. and 17. 11. & 28. 14. Ios. 1. 7. 2. 3. 4. 27. Isa. 50. 21.

Nothing may be put to, or taken from Gods word. Deut. 4. 2. and 12. 32. and 18. 1. 7. 1. 20. 30. 5. 6. Mat. 23. 8. 10. Gal. 3. 1. 16. 17. 19.

The word was made flesh. Iohn 1. 14.

The word of God continueth for ever. Peter 1. 25. reade Num. 23. 19. 24. 33. 4. 1. and 116. 2. & 159. 89. Iai. 41. 4. and 51. 4, 6. and 54. 8. 10. 1. 2. 3. 4. 5. 18. and 24. 3. 5. Mat. 13. 16. 17. and 21. 33.

The Gospel is the worde of truth.

L. i.

1. 3. The wordes of this life. Actes 5.
 2. The word of reconciliation. 2. Corin.
 5. 19.
 If we giue no credite vnto Gods worde,
 what profiteth it vs to heare the same? Heb.
 4. 2.
 We are new borne by the immortal word
 of God. 1. Pet. 1. 23.
 We overcome the wicked by the word of
 God. 1. John 2. 14.
 Christ seeing the people destitute of the
 word of life, was moued with compassion.
 Matth. 9. 36.
 Gods word must not be giuen to dogs, or
 swine. Matth. 7. 6.
 The heauie iudgement of those that con-
 temne Gods word. Mat. 10. 14, 15. Heb. 2.
 2, 3, 4.
 The worde cannot be preached without
 persecutions. Matth. 10. 16.
 Peace shall continue with those that re-
 ceive the word. Matth. 10. 13.
 Gods word abideth not in them that be-
 lieue not in Christ. John 5. 38.
 The worde of Christ ought to dwell with
 us plentifully. Col. 3. 16.
 The worde must bee preached after all
 that som may profite thereby. 1. Tim.
 2. 8.
 I thought to pray that the worde may be
 preached. 2. Thess. 3. 1.
 I handled not the word deceitfully as
 some do. 2. Cor. 4. 2, 5.
 The faithfull loued not their liues for the
 testimony of the worde of Gods promises.
 Rom. 8. 36.
 The word is a snare and stumbling block
 to some. Rom. 11. 9.
 The liuely word of God shall gather all
 nations to Christ. Zech. 1. 4. 2.
 The preaching of the word, shall proceed
 out of Zion. Ier. 23. 16.
 God promised to lende preachers of his
 word. Isa. 40. 3, 4.
 Let the ministers of Gods word, and their
 wives, when the people profit. Mai. 6. 1, 6, 9.
 The Bishop ought purely to belue the
 word. 1. Tim. 2. 15.
 Of those that preach the word of God for
 hire. Micah. 3. 5.
 The word of God is free. 1. Tim. 2. 9.
 Not forsooke, but Gods worde preserueth
 us that be godly. Will. 1. 6. 26. looke Bread.
 He so studieth the worde of God, shall
 be made wise. Psal. 119. 11, 17.
 The principles of Gods word. Heb. 5. 12.
 1. 2. 1. Cor. 3. 2.
 The words spoken by man, are to be re-
 ceived. Zech. 7. 12, 13.
 The word of God in two senses. Psal. 119.
 1. 19. see Scripture, Famine, Church &
 1. 19.
 The words of Samuels were vnaccom-
 plished. 1. Sam. 3. 19.
 The modestie of Rebekah in her words.
 Gen. 24. 18.
 The words peruert the wordes of the iust.
 Psal. 119. 16, 19.
 He would overcome his seruants with faire
 words. 1. Sam. 24. 7, 8.
 The words ought not to be reuiled.

Ecclus. 4. 1, 23.
 A worde spoken in his place is commen-
 dable. Psal. 15. 1, 11.
 Why Paul wrought in deed, that, that he
 preached by word. 1. Cor. 9. 23.
 By our wordes we shalbe iustified or con-
 demned. Mat. 12. 37.
 He that sinneth not in worde is a perfect
 man. James 3. 2.
 Works of God are perfect. Deuter. 32. 4.
 euerslaking. Eccles. 3. 14. marueilous. Ec-
 clus. 18. 1, 10, 7. exceeding good. Ecclus. 39.
 16. and vnréprouable. Will. 12. 14.
 Man ought not to be curious in searching
 out Gods workes. Job cap. 37. to cap. 42.
 Ecclus. 3. 22, 23. for they are past finding
 out. Ecclus. 18. 5, 6. Eccles. 8. 17. and 3. 11.
 2. Cor. 4. 11.
 The summe and creation of the workes of
 God. Ecclus. 43. 1.
 God declareth his iustice by his workes.
 Job 8. 3. * and 9. 1.
 Moles rehearseth the workes of God to
 the Israelites Deut. 1. 1, 2 to 8.
 We ought to call to minde the workes of
 God, and why. Deut. 4. 10, 30, 35, to 41. and
 7. 11, 16.
 Of whom the workes of God are discer-
 ned. 1. Sam. 10. 26.
 The worke of God, is to beleue in his
 Sonne. John 6. 29.
 The worke of God is our faith in vs. 1.
 Thess. 2. 13.
 God knoweth his workes from euerslaking.
 Actes 15. 18.
 The blinde man was so borne, that Gods
 workes should be shewed in him. John. 9. 3.
 Christ by his spirit worketh in the faith-
 full. Gal. 3. 5.
 Our good workes are of God. 1. Pet. 1. 3, 5.
 Paul prayeth that God would encrease
 the workes of faith, and confirme vs in the
 same. Phil. 1. 9.
 Workes are the frutes of faith, and the as-
 surance of our hope. Heb. 6. 11, 12. and doe
 make our election sure. 2. Pet. 1. 10.
 Workes followe faith. Luke 19. 8, 9. and
 what workes they be, Luke describeth. Actes
 2. 44.
 The workes of light, what. Ephe. 5. 8, 9.
 The workes of the faithfull. 1. Pet. 3. 8,
 9, 10 to 18.
 They that repent vnfeignedly, must doe
 workes worthy amende of life. Actes
 26. 20.
 Faith is dead in it selfe, if it haue no
 workes. James 2. 17, 20, 22.
 Our conuersation ought to be honest, and
 our workes good, and why. 1. Pet. 2. 12. Mat.
 5. 16.
 Paul exhorteth vs to abound in the worke
 of the Lord. 1. Cor. 15. 58.
 We ought to prouoke one another to good
 workes. Heb. 10. 24.
 Let euery man proue his owne worke.
 Gal. 6. 3, 4.
 He that is boide of good workes, shall be
 cast into the fire. John 15. 6. Mat. 7. 19.
 Wee must not trust in our workes, but
 waite for Gods mercie. Mai. 3. 2. 18. who sa-
 ueth vs, not by our workes, but according to

his grace. Ephe. 2. 8, 9. Rom. 11. 6, 3. Tim. 2.
 9. Tit. 3. 5. And the holy Ghost is giuen, not
 by workes, but by faith. Gal. 3. 2.
 The workes of the faithfull followe them.
 Reue. 14. 13.
 Christ iudgeth according to euery mans
 worke. 1. Pet. 1. 17. Matth. 16. 27. Rom. 2. 6,
 10 to 11. 2. Thim. 1. 5, 7.
 The Iewes did the workes of their fa-
 ther the deuill. John 8. 40, 41.
 The workes of the world are euill. John
 7. 7.
 The workes of the flesh, what. Galat. 5.
 19, 20 to 22.
 Haue no fellowship with the workes of
 darkness, but rather repproue them. Ephe.
 5. 11. Tit. 2. 12.
 We may not walke in the wicked workes
 of the Gentiles. Ephe. 4. 17, 18, 19, 1. Pet.
 4. 3.
 The workes of the Iewes were polluted.
 Hag. 2. 14, 15.
 Wee may not trust to the workes of our
 predecessors, but shew our selues the chil-
 dren of faith. Mat. 3. 8, 9.
 God blesseth the worke of their handes
 that relieue the needie. Deuter. 14. 29. and
 23. 20. and that obey his commandements.
 Deut. 18. 3, to 15. and sendeth them plentie
 of all things. Deut. 30. 9, 10.
 God worketh all in all. 1. Cor. 12. 6.
 The workes of mercie. Matth. 25. 35, 36.
 Mai. 5. 7. looke Weldoing, and Seruice,
 Workers with spirits, see Coniurers,
 World made by Christ. John 1. 10.
 The whole world is bent to wickednesse
 1. John 4. 19. and is full of vnrightheousnes,
 and wickednesse. 2. Efd. 4. 27.
 Wee brought nothing into the world, nei-
 ther shall we carie any thing out. 1. Tim. 6.
 7. Job. 1. 21.
 The fashion of this world goeth away. 1.
 Cor. 7. 31. and therefore wee ought not to
 loue any thing therein. 1. John 2. 15, 16.
 The amitie of this world is the enmitie
 of God. James 4. 4. Christ prayeth not for the
 world. John 17. 9.
 The world knewe not God, nor the true
 light. John. 1. 9, 10, 11. and 17. 25.
 Those that are borne of God overcome
 the world through the victorie of faith. 1.
 John 5. 4, 5.
 Wee ought not to maruaile though the
 world hate vs, and why. 1. Job. 3. 13, 14. and
 7. 7. and 15. 18.
 The ends of the world are come vpon vs.
 1. Cor. 10. 11.
 God spared not the olde world, but by the
 flood destroyed the vngodly. 2. Pet. 2. 5.
 The Saints shall iudge the world. 1. Cor.
 6. 2.
 A curse is prophesied vnto the worlde for
 Anne. Mai. 2. 1, to 13.
 The world created for mans sake. 2. Efd.
 6. 55.
 Fewe shall inherite the world to come. 1.
 Efd. 8. 1, 2, 3.
 The world hatheth to passe away. 2. Efd.
 4. 26. 1. Cor. 7. 31. 1. John 2. 17. and per the
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 The faithfull are not of the world. John
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world; for all men generally.
and for the elect onely. Chap.
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think there is no God; or
what man doeth. Job. 24. 1. 2.
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conscience dieth not. Bar. 9. 44.
of man is but a worme. Job.
Serpent.
eaten to death of wormes.
So was Antiochus. 2. Macca.
To turne iudgement and
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Idolaters with worme-
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euery man in his tent
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peetely to Shiloh, to wor-
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whipped God on the top of the
when hee fled from Absalom. 2.
God more for matters
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worship idols, & are spoy-
10. 11.
whipped Christ. as hee
from them into heauen. Luke
would not suffer John to wor-
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of strange gods, &c. ought to
and stoned to death. Deu. 6. 14.
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Worthies. The names and faces of Da-
uid's worthies. 2. Sam. 23. 8.
Wrath, taken for punishment. Eph. 3. 6.
1. The Galatians 5. 9. and for vengeance.
Rom. 4. 15.
Gods wrath sometime falleth vpon ma-
ny, for the sinne of one. Iosua 23. 20. and
7. 1. 12.
The wrath of God consumed Pharaoh &
all his hoste. Exo. 15. 7.
Moses fearing the wrath of God, fell to
prayer. Deut. 9. 18. 19.
Because Saul executed not Gods fierce
wrath on the wicked, he was thieved. 1. Sa-
muel 28. 17. 18.
The wrath of God was hote against ido-
laters. Judges 2. 14. 30. & 3. 8. 12. Against
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Gods wrath against the Israelites, paci-
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le his wrath. Deut. 31. 16. 17. 18. as it came to
passe. 2. Chron. 34. 31.
The wrath of God commeth vpon the
chilozen of disobedience. Coloss. 3. 5. 6. Deut.
29. 10.
The riches of this world kindle Gods
wrath against the abusers thereof. James 5
2. 7.
We are by nature the chilozen of wrath.
Ephel. 2. 3.
God will not contende, nor be wrath for-
euer. Isa. 57. 16.
Christ deliuereth from the wrath to come.
1. Thess. 1. 10.
The Jewes oft times prouoked God to
wrath, yet he became mercifull to them. psal.
78. 17. 21. psal. 106. 23. 29.
Moyses found so turne away Gods
wrath from the bumericfull. Eze. 32. 30. 31.
We ought to giue place vnto wrath. Ro-
manes 12. 19.
The wrath of man doeth not accomplish
the righteousness of God. James 1. 20.
Euery man ought to be slowe to wrath.
Jam. 1. 19. For it is wisdom. Pro. 14. 29.
Of wrath, looke more in Anger, and Gen.
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19. 12. 19. and 27. 4. and 29. 22. Ecclesi-
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30. 24. Mat. 5. 23. 4. Luke 4. 28. 29. Ma-
lachi 5. 20. Ephel. 4. 26. 27. 31. Titus 1. 7.
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Wretched man that I am, who shall deli-
uer me from the body of this death. Roman.
7. 24.
Write. God commanded Moyses to write
the destruction of the Amalekites, and why.
Exo. 17. 14.
Moyses wrote all that the Lord spake vnto
him in a booke, & read it to the people. Exo.
24. 4. 7.
God commanded Moyses to write the co-
uenant which he had made with the people.
Exo. 34. 27. 28.

God wrote the lawe and deliuered it to
Moyses the first time. Exodus 24. 12. Deu-
teronomie 10. 4.
Moyses received the seconde time, at
Gods hand the two Tables of Testimo-
nie written with the finger of God. Exodus
31. 18.
Moyses wrote Deuteronomie, and deli-
uered it to the Levites and Elders. Deut.
31. 9.
The occasion of the long which God com-
manded Moyses to write, Deuteronomie
31. 19.
God commanded that his word should be
written on postes and gates, and why. Deut.
6. 9. and 11. 20.
The salutation of Paul written with his
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What hee that writeth ought to haue re-
gard vnto. 2. Macca. 2. 24. looke Scripture,
Euidence and Booke.
Wrong, looke Law, Deceiue, Desfraud, Op-
presse, Harme, Guile and Iniurie.

Y.

Ydlenesse. and ydle folke reprov'd. Prou.
12. 11. 24. & 20. 13. and 21. 25. and 22. 13.
and 26. 13. and 28. 19. looke Idle.
Yea. Pauls preaching was not yea and
nay: but onely yea in Iesus Christ. 2. Corin.
1. 17. to 21.
Our communication must be yea yea, and
nay nay. Bar. 5. 37. Jam. 5. 12.
Yecres and dayes, &c. distinguished by the
Sunne, Moone, & starres. Gen. 1. 14. to 19.
The seventh yecre debtes were released.
Deut. 15. 1. 2. Looke Day and Iubile, in the
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Yoke. Moyses threatneth the disobedient
Jewes, that God wil put a yoke of yron vpon
their neckes. Deut. 28. 15. 48.
We are willed patiently to endure the
yoke of yranis. Iere. 27. 11.
Christ exhorteth vs to take his yoke vpon
vs, and why. Mat. 11. 29. 30.
Yong. The yonger ought to submit them-
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Of the yong man that fled away naked.
Mat. 14. 51. 52.
Yong men must be sober minded. Titus
2. 6. and modest in speech. Eccles. 32. 8. 9.
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Children ought to be trained by from
their youth in the feare of God. Tob. 1. 10.
and 2. 4. As was Elter Chap. 14. 5. & why.
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Yahiah feared God greatly from his
youth by. 1. Kings 18. 3. 12.
We ought to remember God in youth.
Eccles. 12. 1.
We must pray God to forget the sinnes
of our youth. Psal. 15. 7.
Yron caused to swim for the glozie of
God. 2. Kings 6. 5. 6.
The earth shall be yron vnto the discedi-
ent. Deut. 28. 23.
Alters shoes of yron and brasse. Deut. 33
25. looke Gold.
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Zeale of Moses against the Israelites idolatry. Exo. 32. 19, 20, 26, to 30. of Phineas against the two fornicators. Numd. 25. 7, to 16. Eccius. 45. 23. Psa. 106. 30. of Eliab, for the Israelites falling from God, to secure idols, &c. 1. King. 18. 21, 22. & 19. 4, to 14. of Jehu for the glorie of God. 2. Kin. 9. 30. & 10. 11, 16, to 29. of Mattathias for the law of God. 1. Mac. 2. 24, 26. of Josiah at extreme yeere of age. 2. Chron. 34. 3, to 8.

The great Zeale which Euphras had for others. Col. 4. 13.

The Jewes had a Zeale, not according to knowledge. Rom. 10. 2. so had Paul before his conversion. Act. 22. 3.

Of blinde, false, and disorderd Zeale, Matth. 10. 31. & 26. 51. Marke 9. 38. Luke 9. 54, 55. Iohn 8. 59. & 16. 2. Actes 7. 57. and 21. 27. and 26. 11.

The Zeale of rhine house hath consumed mee. Psalms 69. 9. and 119. 139. Iohn

2. 17.

Christians ought to be Zealous. Tit. 2. 14. and by Commens. Reue. 3. 19.

Zealous people think we have teach or heare Gods words. Rom. 5. to 9.

It is good to be Zealous in a Galat. 4. 18.

Godly (or prophetic) Zeale in 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold how that I haue not laboured for my selfe onely, but for all them that seeke wisdom and knowledge.



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